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Inter-Church Hymnal

A TREASURY OF HYMNS AND WORSHIP MATERIAL FOR PUBLIC AND PRIVATE USE

Compiled by
FRANK A. MORGAN, M.A., B.D.

Musical Editor
KATHARINE HOWARD WARD

Editor, "Aids to Worship"
ALBERT W. PALMER, D.D.
President, Chicago Theological Seminary

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Better Congregational Singing

THE survey on which this hymnal is based has revealed some interesting facts as to methods of securing better congregational singing and also for learning new hymns. A city pastor reports having new hymns sung first by the choirs to prompt the members to prepare to sing them the following Sunday. Another says the Young People's Choral Club sings new hymns a sufficient number of times to create an interest in learning them. In the "Index of Subjects" we have listed under "Choir Hymns" more than fifty hymns which may be introduced in this way if not already known. Some of these are suitable for choirs to sing in the devotional or praise service. Others are appropriate for the communion. A larger use of hymns sung or played softly by the choir or organist would add much to the impressiveness of this service.

It is customary in some churches to learn new hymns by singing them six or eight successive Sundays or by alternating two hymns until each is learned. Others do not sing new hymns in any regular service until learned by members at special meetings held for that purpose.

One pastor reports employing an experienced choir director to drill a chorus, with others invited to attend. This more than doubled the size of the choir and greatly improved the congregational singing. Some have adopted the rule, "Learn a hymn a month," and have found it helpful.

Another pastor reports that by providing uniforms for both quartet and chorus the problem of regular attendance was solved (with a waiting list) and that introducing processional and recessional hymns and choir responses has deepened the interest in the entire service.

The Diapason, of Chicago, recently published a thoughtful address on "Hymns and Hymn Singing" delivered in Toronto to a joint convention of the National Association of Organists (U. S. A.) and the Canadian College of Organists by Dr. Ernest MacMillan, Principal of the Toronto Conservatory of Music. Among other things, he said: "Of all the features which go to make up our church services it is the hymns that most directly affect the average man in the pew. In many churches it is in the hymns only that he can take an active part, and it is largely in proportion to his active share in the service that he will find himself a member of a congregation rather than of an audience. It is hardly an exaggeration to say that next to the Bible, and in churches with a written liturgy, the prayer-book, the hymn-book is the strongest of religious influences. I have no hesitation in claiming that the emotional influence of hymn singing far outweighs that of the majority of sermons. When I first made this statement some years ago, I found that it was in some cases misunderstood, not by preachers themselves, but by the laity. The most eloquent of speakers would be the first to realize that when the limits of eloquence have been reached, the emotions demand an outlet in song."

In discussing the ancient tunes of solid merit Dr. MacMillan speaks of them as "less pretty but with more back-bone" than many of the modern tunes that satisfy only the passing fancy, and adds: "But it is, in the last analysis, not the new tunes that will make the real difference to our church music; it is the old ones. Let the man in the pew who finds some of these hard to sing (largely because he does not try) reflect that his ancestors of a more vigorous age found them not only singable, but inspiring, and he may well feel ashamed if he does not make an effort."

Dr. MacMillan answered the question, "How may hymns be learned and made more interesting?" by urging the more general adoption of "the monthly congregational rehearsal held before or after the evening service, under the guidance of a competent musician, who takes a real pride and interest in his work, which," he says, "will assure success for any tunes that are worth singing."

INTRODUCTION

An Outline of Unusual Methods Employed in Compiling a Hymnal

AFTER half a life-time of fruitless endeavor to devise some means of producing a hymnal to meet the needs of congregations, the plans adopted for the "Inter-Church Hymnal" came almost in their entirety as an inspiration over night. Inasmuch as congregations are to sing the hymns, why should they not be given a voice in compiling the hymnal? If churches are to render the final decision respecting the quality of hymns, why should not their verdict be determined before publication, instead of after? From these two simple questions the plans originated. They were acted upon at once. Before evening of the first day a large union church was visited, to determine from the weekly bulletins the hymns sung and repeated often enough to prove their merit. Thirty leading churches in the Chicago area, among nine denominations, were visited for the same purpose. They had sung and repeated two hundred and forty different hymns and had sung, without repeating, more than fifteen hundred others.

A printed list of the repeated hymns was then sent to the pastors of five hundred other churches from coast to coast, with a letter explaining the object in view, and asking for titles of additional hymns, also favorite tunes. This brought the first hundred reports. When carefully examined, they clearly justified a national survey. Other lists were printed from time to time as new hymns and old-time favorites were brought to light, until eight in all were issued and mailed to more than ten thousand pastors in every state of the Union, the churches selected being those most likely to have weekly bulletins from which to glean reports.

The tunes selected for use in the "Inter-Church Hymnal" were decided on after securing a consensus of opinion from the best qualified musicians, the six hundred and fifty members of the "American Guild of Organists" who had passed successfully the examination for the degree of Fellow or Associate Fellow, an honor attained by only one in five of their membership. Their decisions respecting the comparative rank of tunes were secured by submitting convenient methods of grading all the tunes published in present day standard hymnals. Each of these provided for the numbering of the tunes from 1 to 6 to express their judgment as to the degree of merit. Many of the organists graded entire hymnals, some of them as many as five. Their hearty response can be accounted for only by their desire to render an important service to the church in behalf of better music. The method of computing the grade of each tune is explained in detail at the beginning of the "Alphabetical Index of Tunes."

This plan of compiling was forecast by Dr. David R. Breed in his "History and Use of Hymns and Hymn-Tunes" when he said: "In determining and judging the comparative rank of hymns, the final arbiter must be Christian usage. What the church generally adopts must be a good hymn, and the hymns most generally adopted must be the best hymns." To this he adds: "Some four hundred thousand hymns have been published;" and, "Not more than five hundred hymns are in common use." The last statement is confirmed by this survey, in that a large majority of churches sing from one hundred to two hundred different hymns, and the number most frequently mentioned by ministers as being sufficient for every need is three hundred. Those who hold this view may wish to confine their selections to the first three hundred twenty-five hymns in this book, which were chosen because of having been sung and repeated by from ten per cent to ninety-five per cent of the churches reporting. They are published in the order sung by the greatest number of churches. This prevents their classification under topics in the body of the book where it cannot be made accurately, as so many hymns

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present two or more subjects with equal prominence. Each hymn is assigned to from one to six subjects in the "Index of Subjects."

One of the happy results of this method of compiling is its interesting revelation of public taste in music. Of the first hundred hymns which rank highest in general use, seventy-nine are set to tunes graded by the organists No. 1, and twenty-one to tunes graded No. 2. There are one hundred thirty-four hymns following the 325th. Ninety-six of them have tunes of No. 1 grade and the remainder, No. 2. A great majority, which may be new to many churches, have been chosen because of the high rank given the tunes. The full list of four hundred seventy-nine hymns and choir selections includes therefore the most useful and essential hymns and tunes disclosed by this national survey.

The choice of hymns and tunes was thus governed by the dual rule of general use and tune rank as revealed by reports from pastors and organists. Practically all hymn-tunes graded No. 1 have been used, except where the words of the hymns lacked literary merit or were already provided with tunes better known and of equal or superior quality. Hymns set to tunes of lower grade than No. 1 were assigned to better tunes or were accepted when they served a special purpose or were sung and repeated by at least ten per cent of the churches in some one group of fifty reports. This rule was adhered to in order to give the churches in some one city or section of the country opportunity to nominate hymns for acceptance. Many hundreds of others were sung by less than ten per cent. It is such hymns, not worth repeating, which are responsible for the most of the dull periods in church services. With equal assurance, the good hymns, known and loved by all, provide the most available means for an inspiring climax in every service.

The four hundred fifty-nine hymns selected for this hymnal classify as to tune grades as follows: Two hundred eighty-two are No. 1; one hundred twenty-eight, No. 2; twenty-six, No. 3; five, No. 4. Eighteen were not graded by organists, either from being new and not in any lists or books submitted to organists or they are of the 'popular' type which were passed, as a rule, without grading. A limited number of these are included, as it is evident from reports that they will fill a useful place in a general purpose hymnal.

The fact that more than fifteen hundred published hymns are set to tunes graded by the organists No. 3, 4, 5 or 6, and that less than fifty of them were sung by a sufficient number of churches to qualify for acceptance, is conclusive proof that the organists and congregations are more nearly agreed as to musical quality than is commonly supposed.

In order to utilize the service so generously rendered by the leading organists of the country, and to stimulate interest in the study of hymns by choirs and congregations, the entire list of tunes with their comparative rank is published in the "Alphabetical Index of Tunes." This will enable pastors and choir leaders or others, making a study of hymns to check up and determine the useful hymns in any books they are now using. Most hymnals contain a sufficient number of acceptable hymns for every need if only the unsingable, uninteresting hymns were avoided.

Katharine Howard Ward, for twenty-three years organist and choir director at the First M. E. Church, Evanston, Ill., and for twelve years of the same period organist for the Sunday Evening Club, Orchestra Hall, Chicago, has given a large portion of her time for more than two years to editorial supervision. All hymn reports and suggestions from every source were reviewed with care by Mrs. Ward, with the end in view to make this hymnal as nearly as possible the product of those who sing the hymns and the organists who play them.

The "Aids to Worship" section, occupying the last ninety-six pages of the book, is a treasury of worship material, including responsive readings and worship programs edited by Rev. Albert W. Palmer, D. D., President of the Chicago Theological Seminary, former Pastor of the First Congregational Church, Oak Park, Illinois.

Sixteen unprinted pages follow the hymn section. These may be used for additional hymns or worship material, for public or private use, a special feature so often desired, but not included in the majority of hymnals.

The improvement in public taste, as compared with a generation ago, is also disclosed by this method of compiling. The Observer, of New York, conducted a survey in 1889 to determine the fifty most popular hymns. The list is published in "Great Hymns of the Church" by Silas H. Paine. Of the fifty favorites at that time, only seven are among the fifty most commonly sung by the churches today, and only four others among the first hundred. Twenty-two of them are not even sung sufficiently to be given a place in this hymnal.

The difference is seen in both words and music. Of the ten ranking highest a generation ago, four are of a doleful character, three of which were not sung by any church reporting. Hymns most commonly sung today express a triumphant faith, a joyous service, confidence in the love and wisdom of God, assurance of His personal presence and fatherly care, faith in Christ as a personal Saviour and the only hope of the world. The note of gloom is gone. There is comfort and consolation, but not discouragement. Ours is a cheerful faith, accepting without reserve the belief that God is still active in the affairs of men, and is directing not only the sparrow's flight, but the course of empires.

The ministers who sense this in the attitude of the church and in the gospel story will endeavor to select hymns with a hopeful message for every service. The need for this, and also the result, were well expressed by one who wrote: "The hymns we sometimes sing at our church make me feel that the burdens of the world are on my shoulders; but when the right kind of hymns are sung, I come home feeling as if I could conquer the world alone." How great the gain in services rendered throughout the week, and in the numbers returning to worship the following Sunday, if the entire congregation were sent home from every service with each one feeling, "I can conquer the world alone." That the Inter-Church Hymnal may assist in doing this is the sincere prayer of the compiler.

FRANK A. MORGAN.

New Year's Day, 1930.

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Rejoice, the Lord is King 420
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Breathe on me, breath of God.. 438
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Jesus, thou joy of loving hearts. 134
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Hail to the brightness of Zion's 113
We've a story to tell to the nations 121
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Thou whose almighty word 314
Gather us in, thou love 339
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O day of rest and gladness 46
Come, we who love the Lord 71
Ye servants of God, your Master 90
Still, still with thee 115
Still, still with thee 138
Lord, we come before thee now 150
New every morning is the 220
Awake, my tongue, thy tribute 275
Light of the world, we hail 305
Come, my soul, thou must be 346
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Hark, hark, my soul 83
Rejoice, ye pure in heart 99
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O for a thousand tongues to sing 142
Angel voices, ever singing 166
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Joyful, joyful we adore thee 306
All my heart this night rejoices 344
With songs and honors sounding 403
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144. Nature *(see 174)*

O beautiful for spacious skies 39
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147. Obedience *(see 49, 62)*

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Eternal Father, strong to 315
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149. Patriotic *(see 172)*

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Christ, by heavenly hosts adored 431
Great and fair is she our 433
Hear, hear, O ye nations 459

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Lord of our life and 307
A hymn of peace 322
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Peace, perfect peace, in this dark 367
I heard the bells on 410
America, America, the shouts 436
Send down thy truth O God 458

151. Praise

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All hail the power of Jesus' name 4
When morning gilds the sky 33
Crown him with many crowns 45
O could I speak the matchless 57
Fairest Lord Jesus 80
Ye servants of God 90
Jesus, thou joy of 132
Jesus, thou joy of 134
The spacious firmament on high 144
Angel voices, ever singing 166
Ancient of days, who sittest 182
All glory, laud and honor 198
God, the Lord, a king remaineth 249
Mighty God, while angels bless thee 253
Praise the Lord, ye heavens adore him 254
Praise him, praise him 263
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The Lord is king, lift up your voice 288
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Light of the world, we hail thee 305
Songs of praise the angels sang 352
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My God, how endless is thy love 373
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We praise thee, O God 434
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Brightly gleams our 245
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Through the night of 294
At the name of Jesus 368
O Saviour, precious Saviour 389
O what the joy and the glory 394
On our way rejoicing 397
Saviour, blessed Saviour 398
I heard a sound of voices 406
Christ whose glory 414
Rejoice, the Lord is king 420
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All glory laud and honor 198
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Praise my soul, the king of heaven.................. 312
The Son of God goes forth for.. 322
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Hail to the Lord's anointed.199, 408
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God of our fathers whose..... 103
Mine eyes have seen the glory. 205
Hear, hear, O ye nations.. .. 459

(e) **Labor Day**

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When I survey the wondrous.. 60
There is a green hill far away. 168

155. Prosperity—Prayer for

Christ, by heavenly hosts adored.................. 431

156. Repentance

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Take me, O my Father, take me.................... 449

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157. Reverence

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Jerusalem, the golden........ 98
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Come, ye thankful people, come.................. 102
Hark the voice of Jesus crying 140
Praise to God, immortal praise 149
We plough the fields and scatter..................... 162
Ancient of days who sittest... 182
Ring out wild bells, to the.... 187
He that goeth forth with..... 291
With song and honors sounding 403
Lord of the living harvest.... 413
Christ by heavenly hosts adored.................. 431
We thank thee, Lord......... 456

161. Sickness

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Lord we come before thee now 150
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O love divine that stooped.... 313
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O God of love, O king of peace 287
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O God, hear thou the nations prayer.................. 316
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Now let us all arise and sing.. 372
Great and fair is she our land. 433

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164. Song of Life

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165. Spirit of God

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Gracious Spirit, dwell with me 159
Our Blest Redeemer, ere..... 350
Breathe on me, breath of God. 438

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166. Stephen

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Fight the good fight......... 88
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167. Strength within (*see 95*)

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The Plan of Grading Tunes

(*Key to the Index that follows on opposite page*)

The table below illustrates the method used to determine from the organists' reports the grade and credits to which each tune is entitled. It reveals also how large must be the proportion of No. 1 reports to give a tune first rank.

Tune titles are followed by the number of reports in each grade.

TUNE TITLES	GRADE						TOTAL REPORTS	Average Credits or Percent of 100	Final Grade
	No. 1 (100)	No. 2 (80)	No. 3 (60)	No. 4 (40)	No. 5 (20)	No. 6 (0)			
Adeste Fideles	220	4	1	1	0	0	226	100	1
Beatitudo	160	40	12	9	0	0	221	92	1
Commonwealth	45	55	25	20	12	7	164	70	2
Harwell	20	60	25	18	12	15	150	62	3
Rescue the Perishing	15	15	20	35	20	18	123	46	4

As the average of reports on Adeste Fideles is more than 99 it is credited with 100. This rule was followed with all averages to avoid the use of fractions and deprive no tune of any credit to which it is entitled.

Alphabetical Index of Tunes and Their Comparative Rank

Leading organists, as stated in the Introduction, were asked to grade all tunes published in standard hymnals by numbering them from 1 to 6 to express their judgment of their merit or demerit. The comparative rank of tunes was then determined by assuming that each No. 1 report was equivalent to 100; No. 2 to 80; No. 3 to 60; No. 4 to 40; No. 5 to 20; and No. 6 to zero.

All reports on each tune were then averaged and classified into six grades according to average credits or percent of 100, as follows:

No. 1—83 to 100 No. 4—33 to 50
No. 2—67 to 82 No. 5—17 to 32
No. 3—51 to 66 No. 6— 1 to 16

In this survey a sufficient number of reports were received to give definite rating to 2424 tunes, of which 304 were graded No. 1; 755, No. 2; 813, No. 3; 366, No. 4; 126, No. 5; and 60, No. 6.

It is a pleasure to see that many of the simpler tunes are given as high rank as tunes more difficult derived from classical sources. It is apparent also that they recognize the tune as the impelling power that carries the message of the hymn, and consequently that hymns are voiceless unless set to tunes the congregations can sing.

In the tables below, the composer's name is given only when necessary to distinguish the tune from another of same name. Duplicate names for tunes are printed in *italics*.

After the tune titles, there follow in regular order, the grade number, the credits or percent to which each is entitled, and the number or numbers for the hymns, if the tune is employed in this hymnal. *The hymn numbers are in black faced type.* Tunes not graded are indicated by Asterisks(**).

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INTER-CHURCH HYMNAL

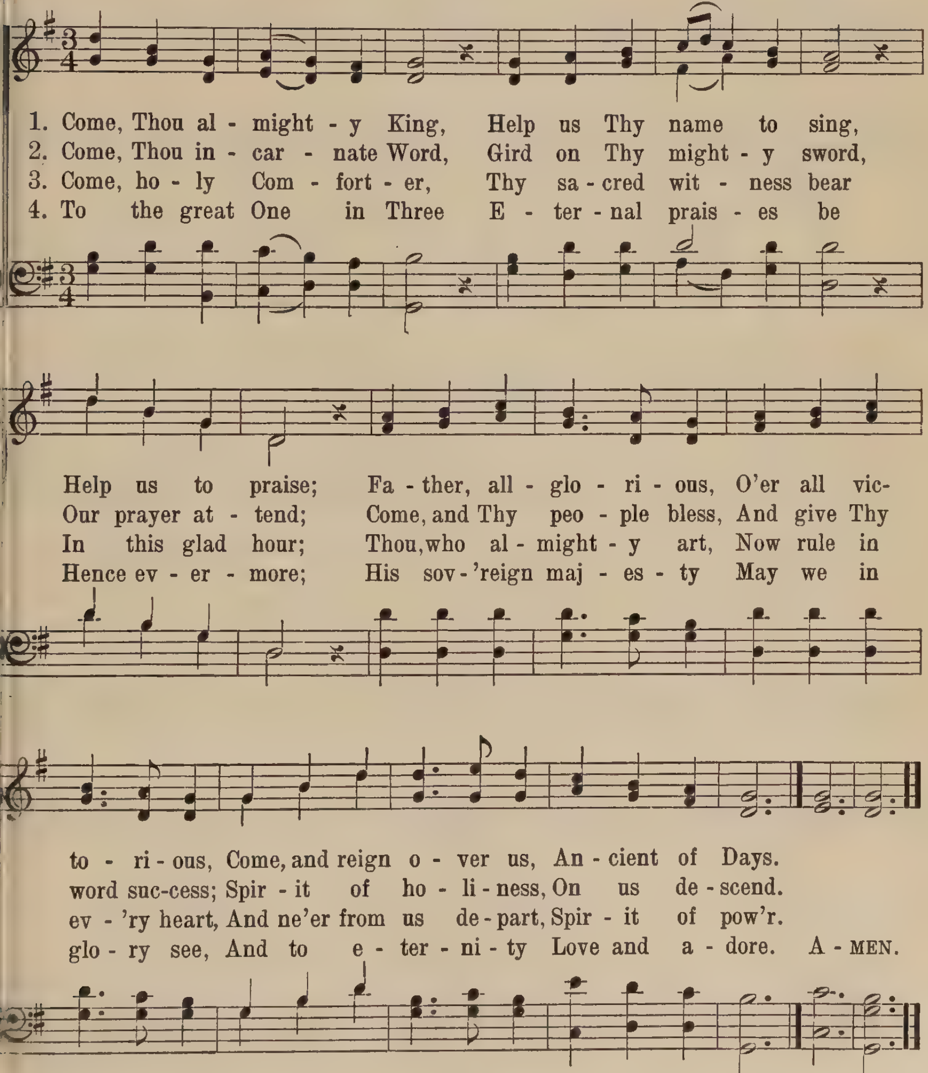
1

Come, Thou Almighty King

ITALIAN HYMN 6 6 4 6 6 6 4

Anonymous, c. 1757

Felice de Giardini, 1769


1. Come, Thou al - might - y King, Help us Thy name to sing,
2. Come, Thou in - car - nate Word, Gird on Thy might - y sword,
3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To the great One in Three E - ter - nal prais - es be
Help us to praise; Fa - ther, all - glo - ri - ous, O'er all vic-
Our prayer at - tend; Come, and Thy peo - ple bless, And give Thy
In this glad hour; Thou, who al - might - y art, Now rule in
Hence ev - er - more; His sov - 'reign maj - es - ty May we in
to - ri - ous, Come, and reign o - ver us, An - cient of Days.
word suc-cess; Spir - it of ho - li - ness, On us de - scend.
ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.
glo - ry see, And to e - ter - ni - ty Love and a - dore. A - MEN.

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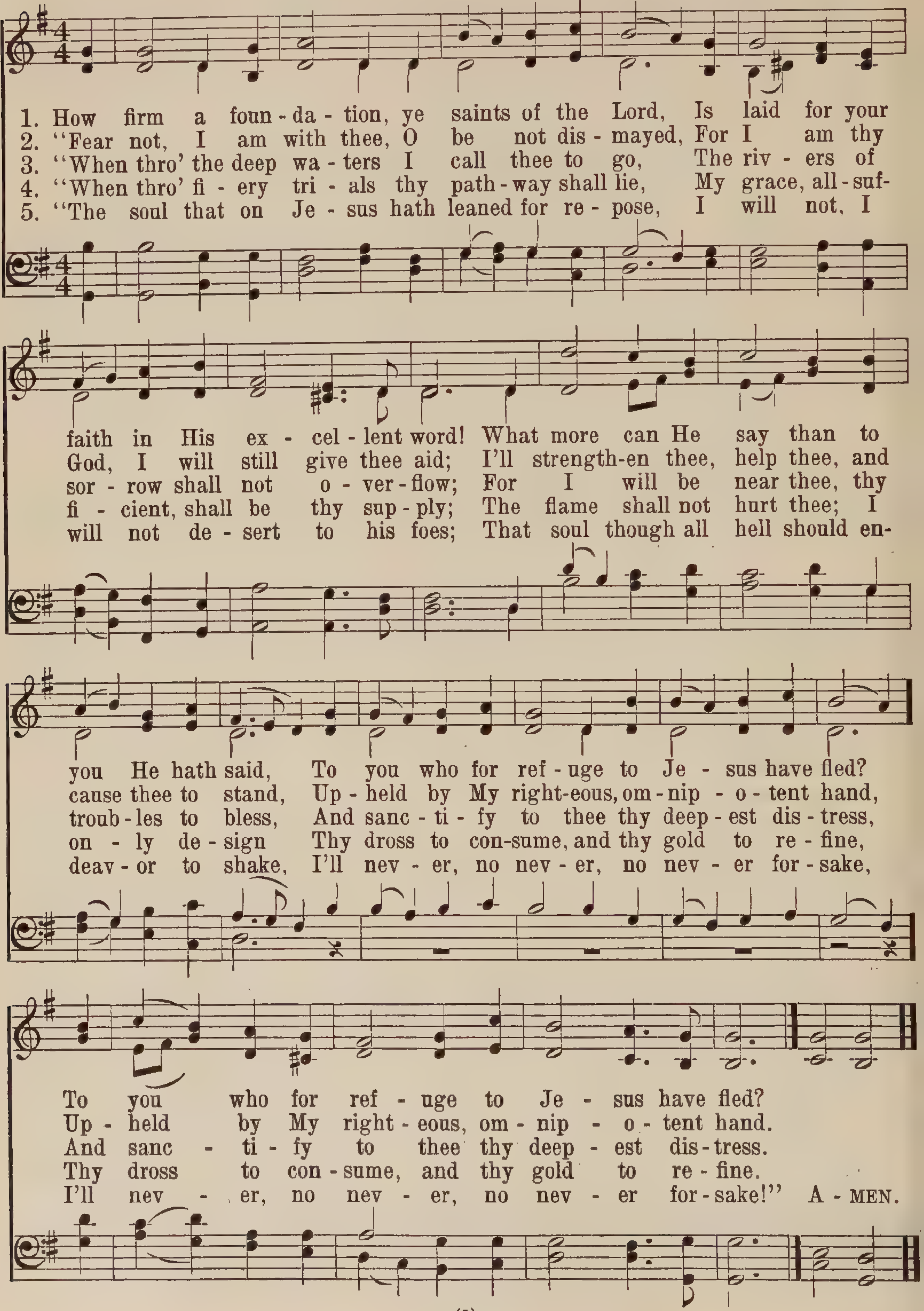
2

How Firm a Foundation

PORTUGUESE HYMN 11 11 11 11

"K" in Rippon's Selection, 1787

J. F. Wade's Cantus Diversi, 1751


1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your
2. "Fear not, I am with thee, O be not dis-mayed, For I am thy
3. "When thro' the deep wa-ters I call thee to go, The riv-ers of
4. "When thro' fi-ery tri-als thy path-way shall lie, My grace, all-suf-
5. "The soul that on Je-sus hath leaned for re-pose, I will not, I
faith in His ex-cel-lent word! What more can He say than to
God, I will still give thee aid; I'll strength-en thee, help thee, and
sor-row shall not o-ver-flow; For I will be near thee, thy
fi-cient, shall be thy sup-ply; The flame shall not hurt thee; I
will not de-sert to his foes; That soul though all hell should en-
you He hath said, To you who for ref-uge to Je-sus have fled?
cause thee to stand, Up-held by My right-eous, om-nip-o-tent hand,
troub-les to bless, And sanc-ti-fy to thee thy deep-est dis-tress,
on-ly de-sign Thy dross to con-sume, and thy gold to re-fine,
deav-or to shake, I'll nev-er, no nev-er, no nev-er for-sake,
To you who for ref-uge to Je-sus have fled?
Up-held by My right-eous, om-nip-o-tent hand.
And sanc-ti-fy to thee thy deep-est dis-tress.
Thy dross to con-sume, and thy gold to re-fine.
I'll nev-er, no nev-er, no nev-er for-sake!" A-MEN.

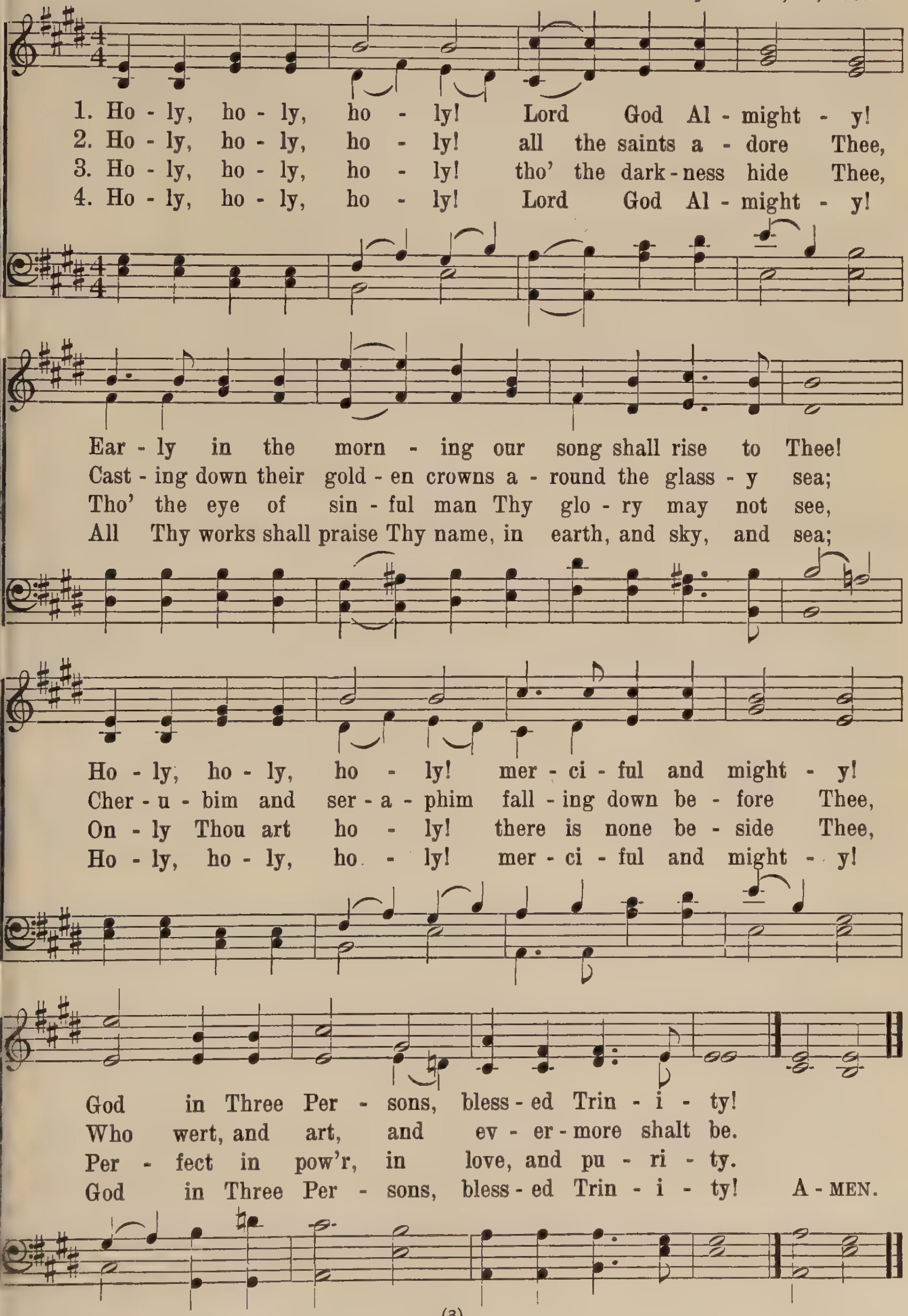
3

Holy, Holy, Holy!

NICAEA 11 12 12 10

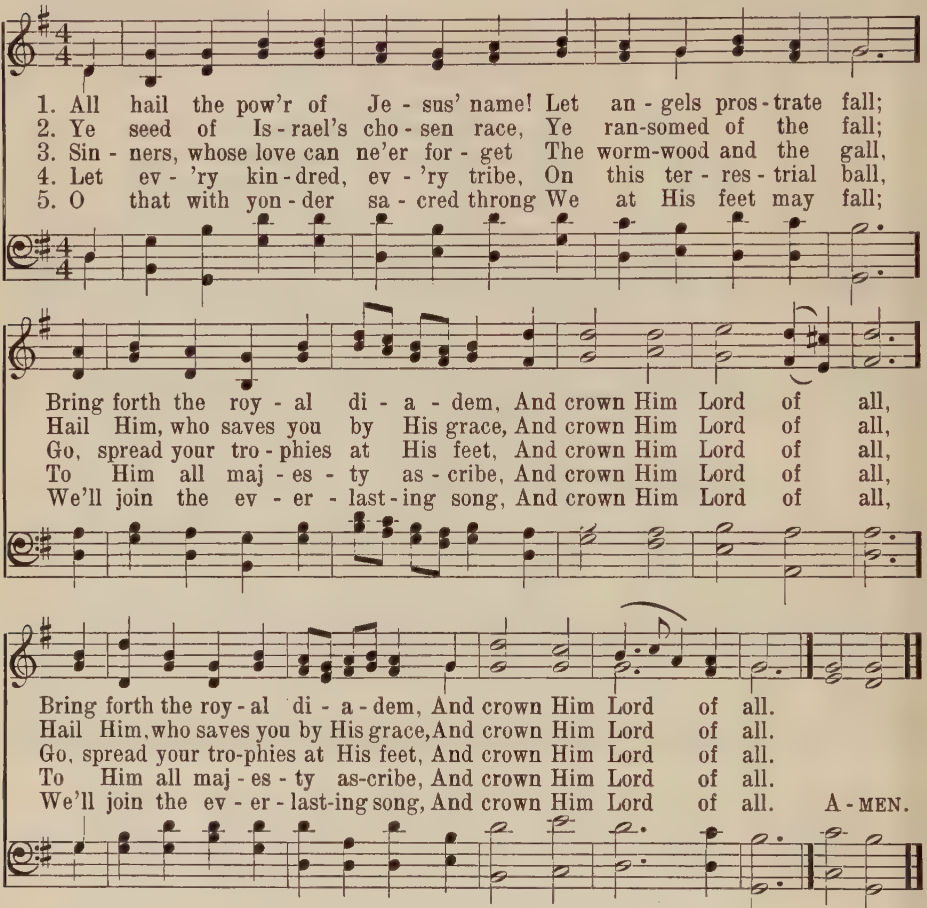
Bishop Reginald Heber, 1827

Rev. John B. Dykes, 1861


1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! tho' the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
Ear - ly in the morn - ing our song shall rise to Thee!
Cast - ing down their gold - en crowns a - round the glass - y sea;
Tho' the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name, in earth, and sky, and sea;
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly! there is none be - side Thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
God in Three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in Three Per - sons, bless - ed Trin - i - ty! A - MEN.

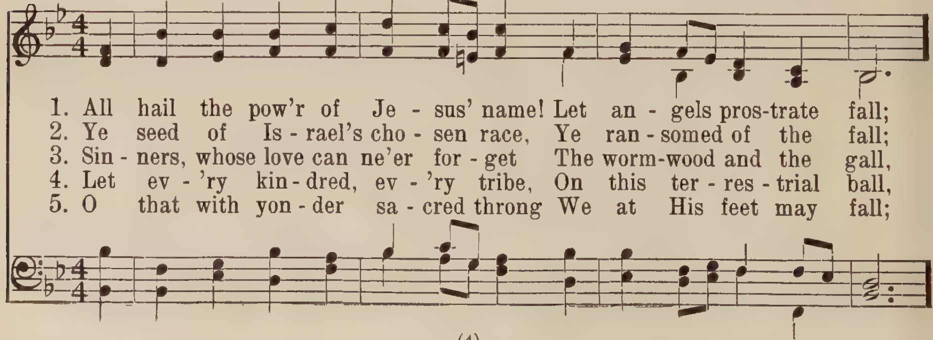
4 All Hail the Power of Jesus' Name

Edward Perronet, 1779
Vs. 4 and 5 by John Rippon, 1787
CORONATION C. M.
Oliver Holden, 1793

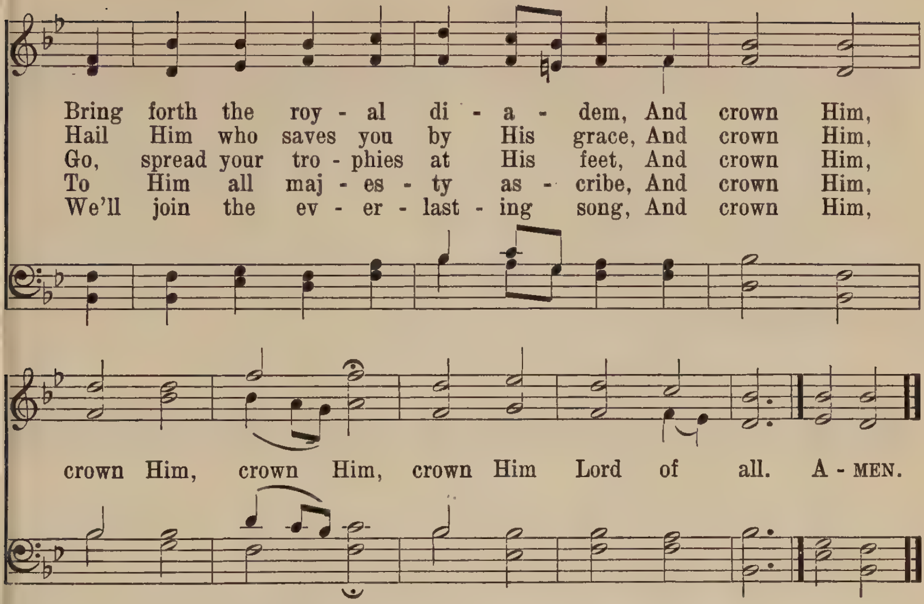

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Ye seed of Is - rael's cho - sen race, Ye ran-somed of the fall;
3. Sin - ners, whose love can ne'er for - get The worm-wood and the gall,
4. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
5. O that with yon - der sa - cred throng We at His feet may fall;
Bring forth the roy - al di - a - dem, And crown Him Lord of all,
Hail Him, who saves you by His grace, And crown Him Lord of all,
Go, spread your tro - phies at His feet, And crown Him Lord of all,
To Him all maj - es - ty as - cribe, And crown Him Lord of all,
We'll join the ev - er - last - ing song, And crown Him Lord of all,
Bring forth the roy - al di - a - dem, And crown Him Lord of all.
Hail Him, who saves you by His grace, And crown Him Lord of all.
Go, spread your tro-phies at His feet, And crown Him Lord of all.
To Him all maj - es - ty as-cribe, And crown Him Lord of all.
We'll join the ev - er - last-ing song, And crown Him Lord of all.
A - MEN.

5 All Hail the Power of Jesus' Name

Edward Perronet, 1779
Vs. 4 and 5 by John Rippon, 1787
MILES' LANE C. M. (Second Tune)
William Shrubsole, 1785


1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall;
3. Sin - ners, whose love can ne'er for - get The worm-wood and the gall,
4. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
5. O that with yon - der sa - cred throng We at His feet may fall;

All Hail the Power of Jesus' Name


Bring forth the roy - al di - a - dem, And crown Him,
Hail Him who saves you by His grace, And crown Him,
Go, spread your tro - phies at His feet, And crown Him,
To Him all maj - es - ty as - cribe, And crown Him,
We'll join the ev - er - last - ing song, And crown Him,
crown Him, crown Him, crown Him Lord of all. A - MEN.

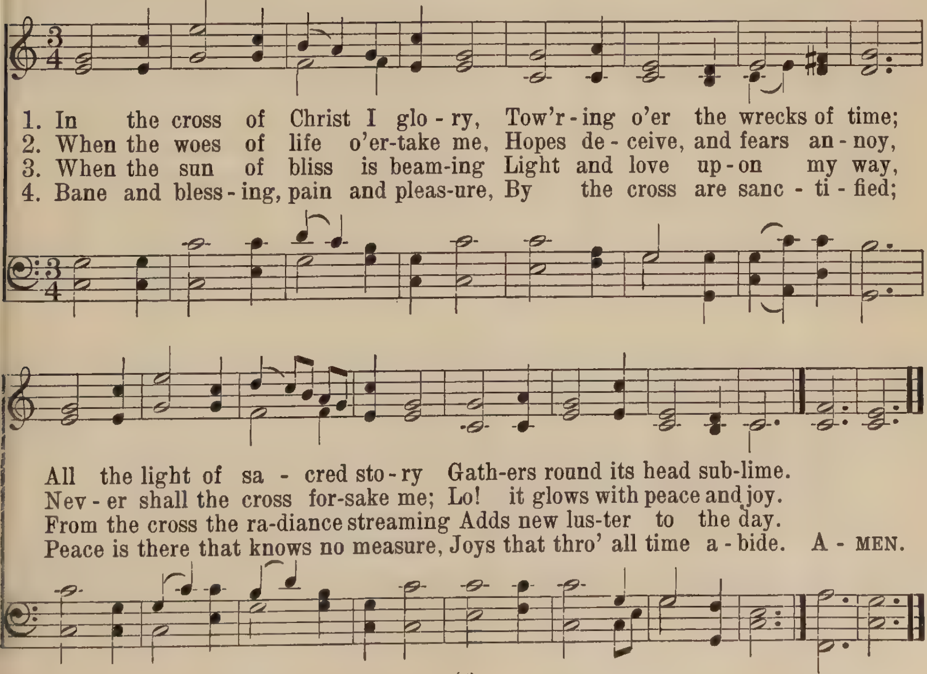
6

In the Cross of Christ I Glory

RATHBUN 8 7 8 7

John Bowring, 1825

Ithamar Conkey, 1847

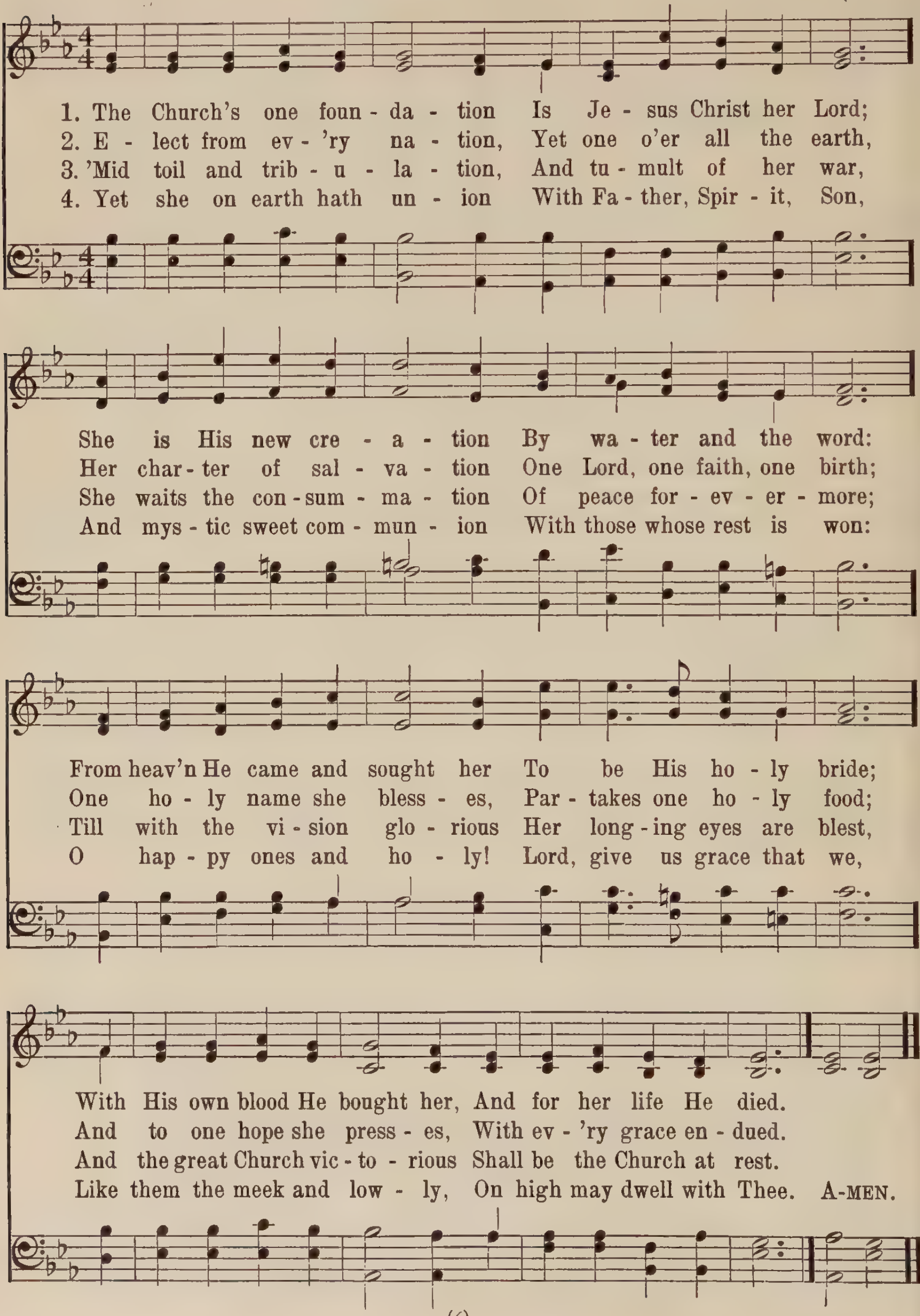

1. In the cross of Christ I glo - ry, Tow'r - ing o'er the wrecks of time;
2. When the woes of life o'er-take me, Hopes de - ceive, and fears an - noy,
3. When the sun of bliss is beam-ing Light and love up - on my way,
4. Bane and bless - ing, pain and pleas-ure, By the cross are sanc - ti - fied;
All the light of sa - cred sto - ry Gath-ers round its head sub-lime.
Nev - er shall the cross for-sake me; Lo! it glows with peace and joy.
From the cross the ra-diance streaming Adds new lus-ter to the day.
Peace is there that knows no measure, Joys that thro' all time a - bide. A - MEN.

7 The Church's One Foundation

AURELIA 7 6 7 6 D.

Samuel J. Stone, 1866 (text of 1872)

Samuel S. Wesley, 1864



1. The Church's one foundation Is Jesus Christ her Lord;
2. Elect from ev'ry nation, Yet one o'er all the earth,
3. 'Mid toil and tribulation, And tumult of her war,
4. Yet she on earth hath union With Father, Spirit, Son,

She is His new creation By water and the word:
Her charter of salvation One Lord, one faith, one birth;
She waits the consummation Of peace forevermore;
And mystic sweet communion With those whose rest is won:

From heav'n He came and sought her To be His holy bride;
One holy name she blesses, Partakes one holy food;
Till with the vision glorious Her longing eyes are blest,
O happy ones and holy! Lord, give us grace that we,

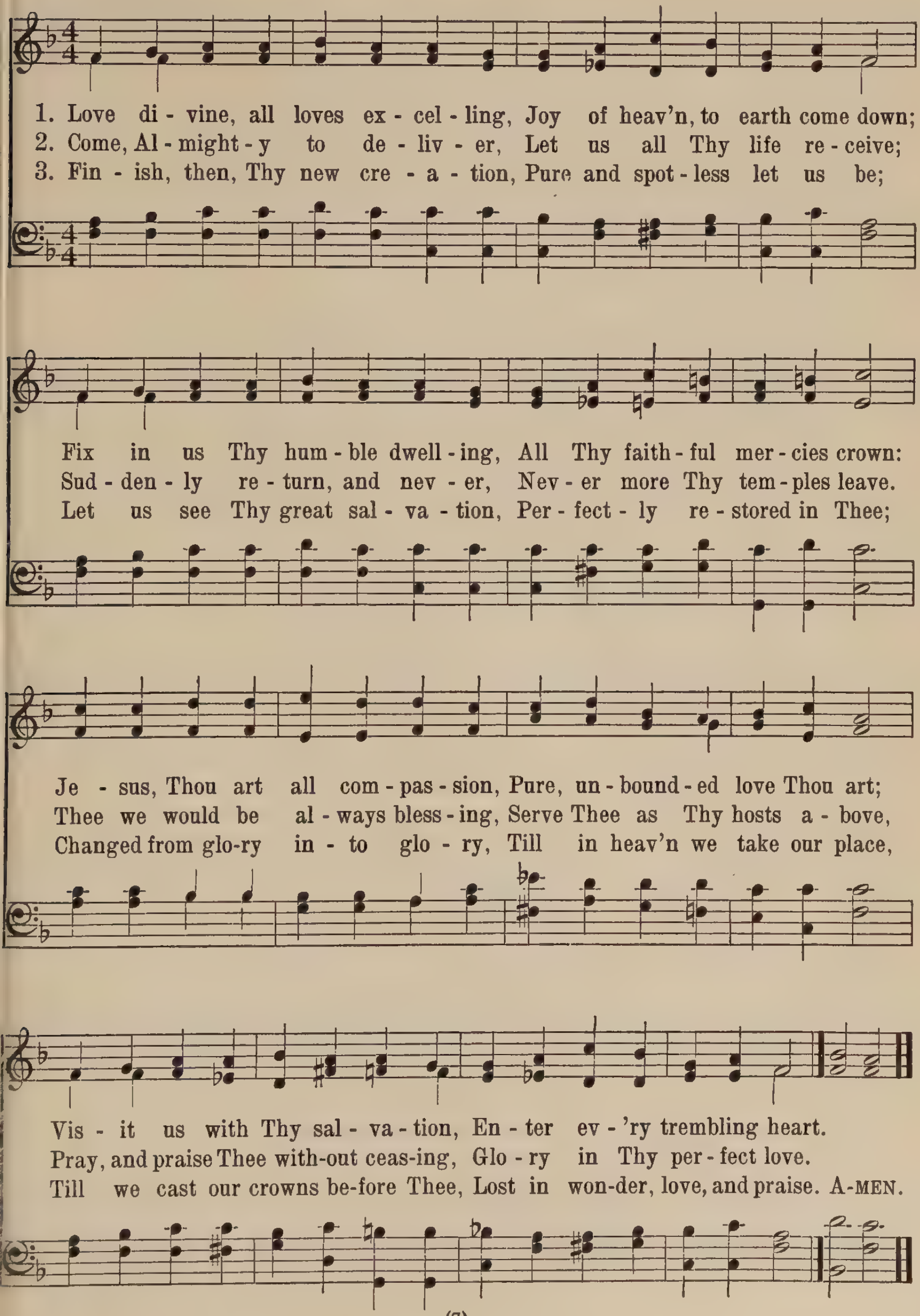
With His own blood He bought her, And for her life He died.
And to one hope she presses, With ev'ry grace endued.
And the great Church victorious Shall be the Church at rest.
Like them the meek and lowly, On high may dwell with Thee. A-MEN.

8 Love Divine, All Loves Excelling

LOVE DIVINE 8 7 8 7 D. (First Tune)

Charles Wesley, 1747

George F. Le Jeune, 1872


1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to earth come down;
2. Come, Al-might-y to de-liv-er, Let us all Thy life re-ceive;
3. Fin-ish, then, Thy new cre-a-tion, Pure and spot-less let us be;
Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown:
Sud-den-ly re-turn, and nev-er, Nev-er more Thy tem-ples leave.
Let us see Thy great sal-va-tion, Per-fect-ly re-stored in Thee;
Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;
Thee we would be al-ways bless-ing, Serve Thee as Thy hosts a-bove,
Changed from glo-ry in-to glo-ry, Till in heav'n we take our place,
Vis-it us with Thy sal-va-tion, En-ter ev-'ry trembling heart.
Pray, and praise Thee with-out ceas-ing, Glo-ry in Thy per-fect love.
Till we cast our crowns be-fore Thee, Lost in won-der, love, and praise. A-MEN.

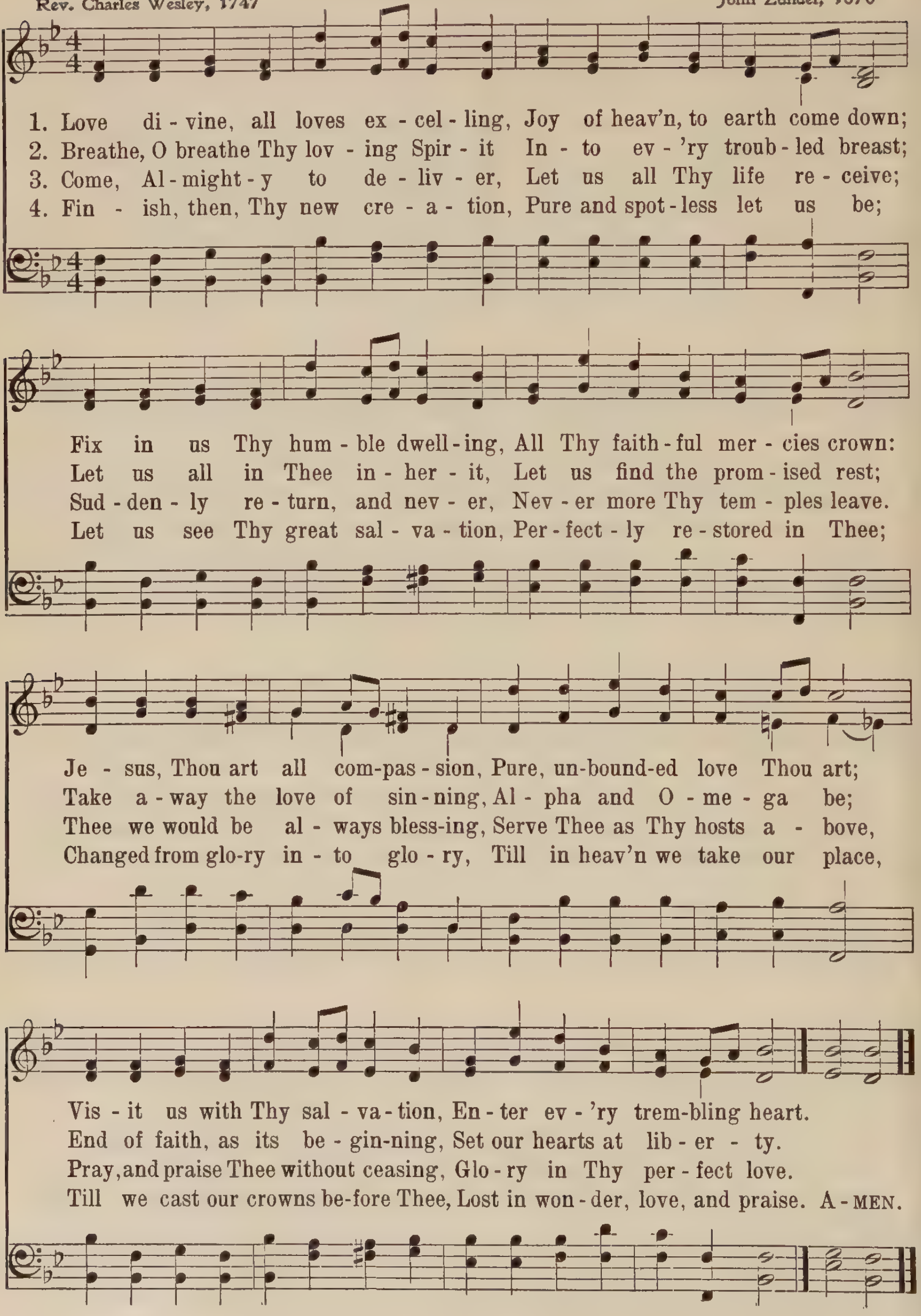
9

Love Divine, All Loves Excelling

BEECHER 8 7 8 7 D. (Second Tune)

Rev. Charles Wesley, 1747

John Zundel, 1870

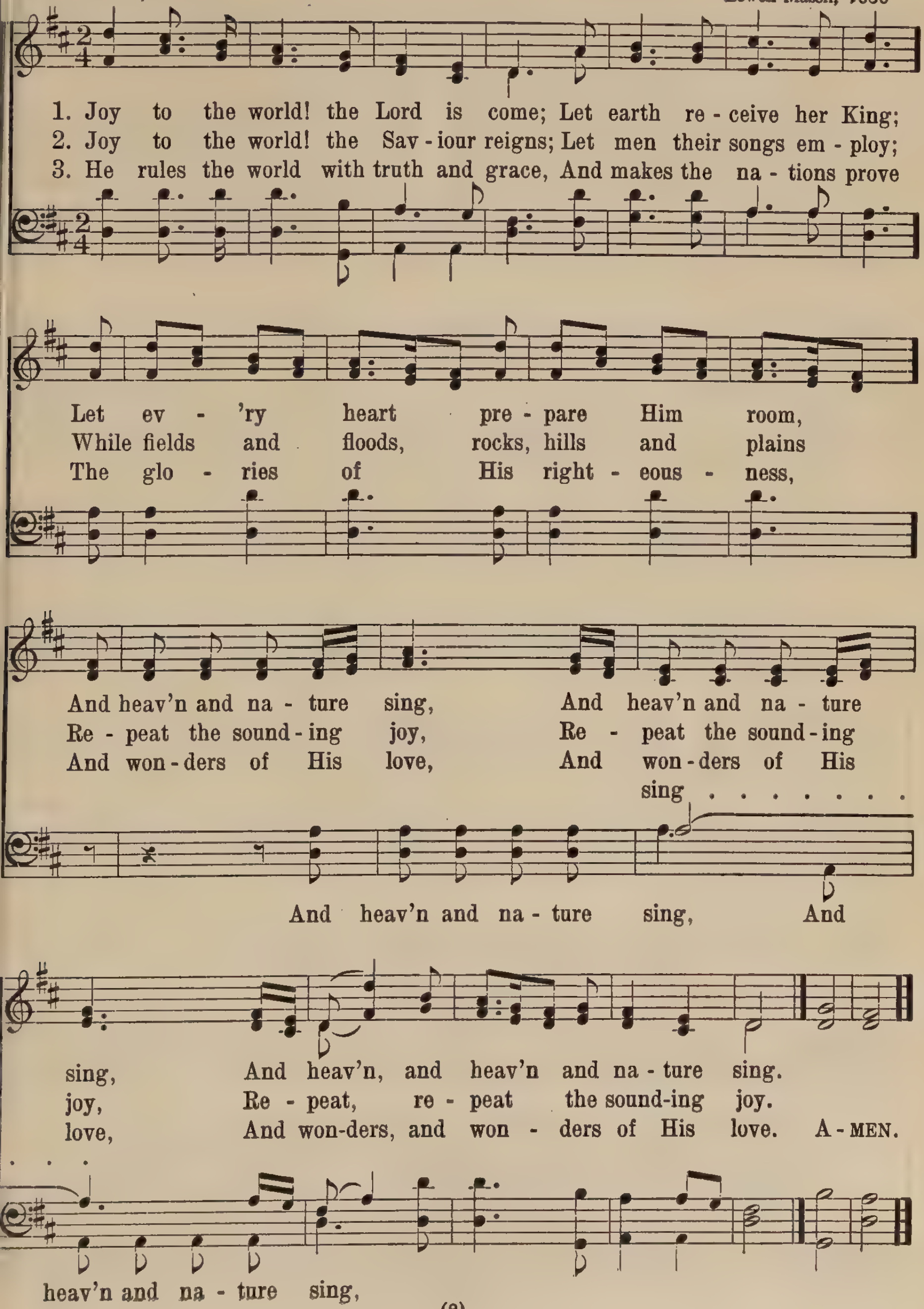

1. Love divine, all loves excelling, Joy of heav'n, to earth come down;
2. Breathe, O breathe Thy loving Spirit Into ev'ry troubled breast;
3. Come, Almighty to deliver, Let us all Thy life receive;
4. Finish, then, Thy new creation, Pure and spotless let us be;
Fix in us Thy humble dwelling, All Thy faithful mercies crown:
Let us all in Thee inherit, Let us find the promised rest;
Suddenly return, and never, Never more Thy temples leave.
Let us see Thy great salvation, Perfectly restored in Thee;
Jesus, Thou art all compassion, Pure, unbounded love Thou art;
Take away the love of sinning, Alpha and Omega be;
Thee we would be always blessing, Serve Thee as Thy hosts above,
Changed from glory into glory, Till in heav'n we take our place,
Visit us with Thy salvation, Enter ev'ry trembling heart.
End of faith, as its beginning, Set our hearts at liberty.
Pray, and praise Thee without ceasing, Glory in Thy perfect love.
Till we cast our crowns before Thee, Lost in wonder, love, and praise. A-MEN.

10 Joy to the World! the Lord Is Come

ANTIOCH C. M.

Isaac Watts, 1719

Arranged from Handel's Messiah, 1742
Lowell Mason, 1830

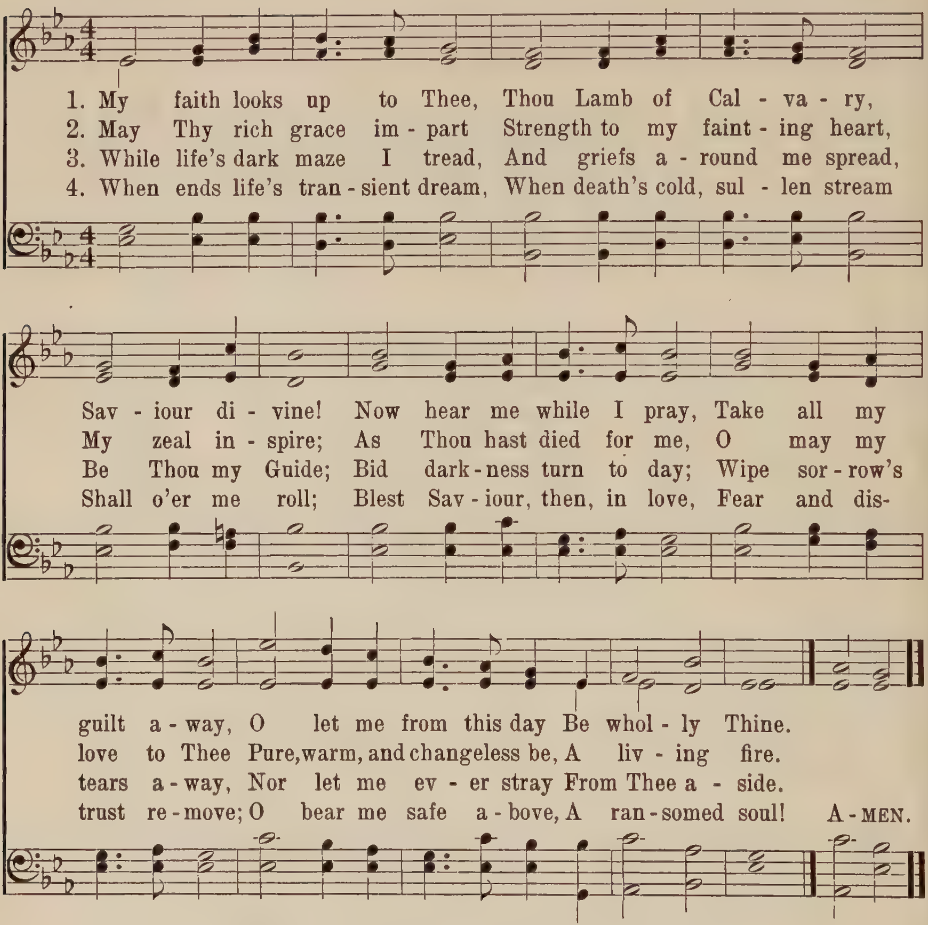

1. Joy to the world! the Lord is come; Let earth re - ceive her King;
2. Joy to the world! the Sav - iour reigns; Let men their songs em - ploy;
3. He rules the world with truth and grace, And makes the na - tions prove
Let ev - 'ry heart pre - pare Him room,
While fields and floods, rocks, hills and plains
The glo - ries of His right - eous - ness,
And heav'n and na - ture sing, And heav'n and na - ture sing
Re - peat the sound - ing joy, Re - peat the sound - ing
And won - ders of His love, And won - ders of His
And heav'n and na - ture sing, And
sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound-ing joy.
love, And won-ders, and won - ders of His love. A - MEN.
heav'n and na - ture sing,

11 My Faith Looks Up to Thee

OLIVET 6 6 4 6 6 6 4

Ray Palmer, 1830

Lowell Mason, 1832

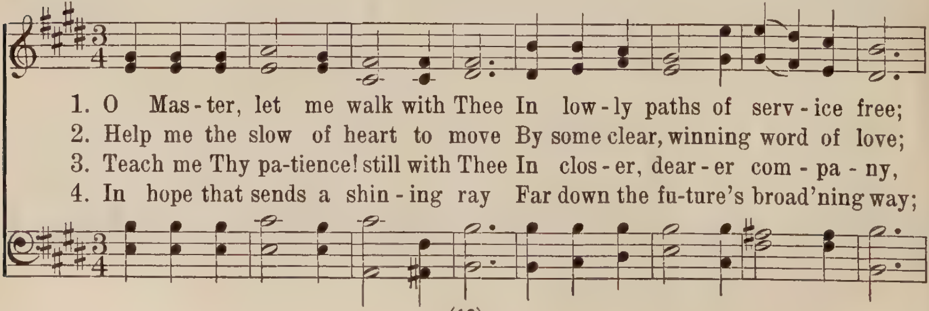

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2. May Thy rich grace im - part Strength to my faint - ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,
4. When ends life's tran - sient dream, When death's cold, sul - len stream
Sav - iour di - vine! Now hear me while I pray, Take all my
My zeal in - spire; As Thou hast died for me, O may my
Be Thou my Guide; Bid dark - ness turn to day; Wipe sor - row's
Shall o'er me roll; Blest Sav - iour, then, in love, Fear and dis-
guilt a - way, O let me from this day Be whol - ly Thine.
love to Thee Pure, warm, and changeless be, A liv - ing fire.
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re - move; O bear me safe a - bove, A ran - somed soul!
A - MEN.

12 O Master, Let Me Walk With Thee

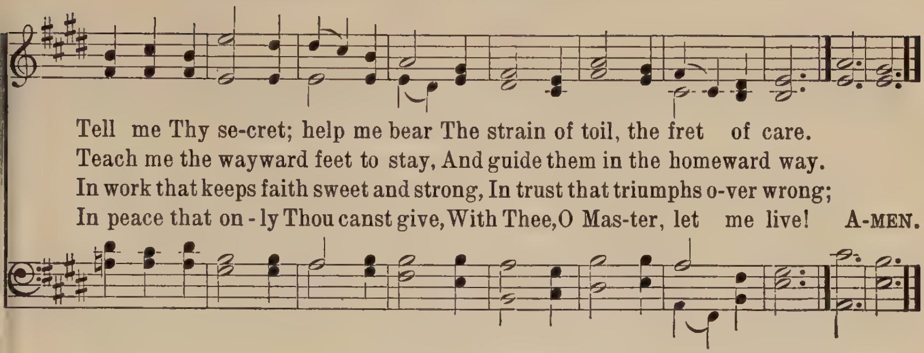
Washington Gladden, 1879

MARYTON L. M.

H. Percy Smith, 1874


1. O Mas - ter, let me walk with Thee In low - ly paths of serv - ice free;
2. Help me the slow of heart to move By some clear, winning word of love;
3. Teach me Thy pa-tience! still with Thee In clos - er, dear - er com - pa - ny,
4. In hope that sends a shin - ing ray Far down the fu-ture's broad'ning way;

O Master, Let Me Walk With Thee


Tell me Thy se-cret; help me bear The strain of toil, the fret of care.
Teach me the wayward feet to stay, And guide them in the homeward way.
In work that keeps faith sweet and strong, In trust that triumphs o-ver wrong;
In peace that on-ly Thou canst give, With Thee, O Mas-ter, let me live! A-MEN.

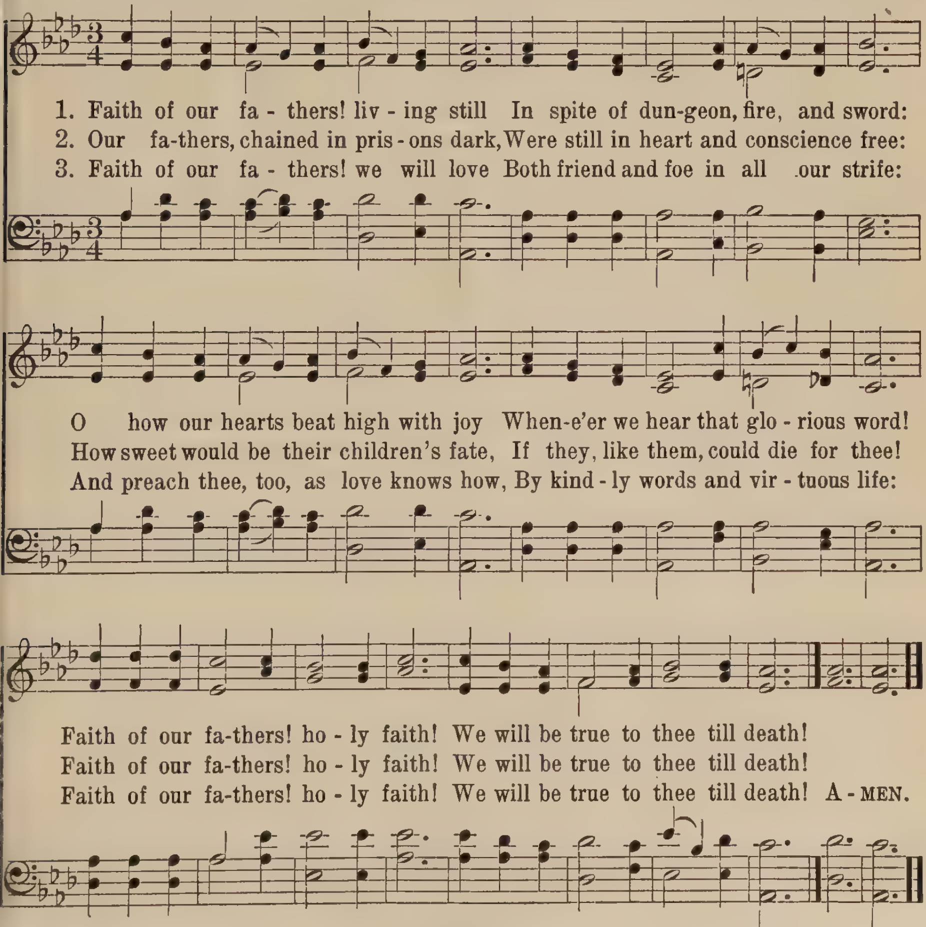
13

Faith of Our Fathers

ST. CATHERINE L. M. 61.

F. W. Faber, 1849

Hemy—Walton, 1874

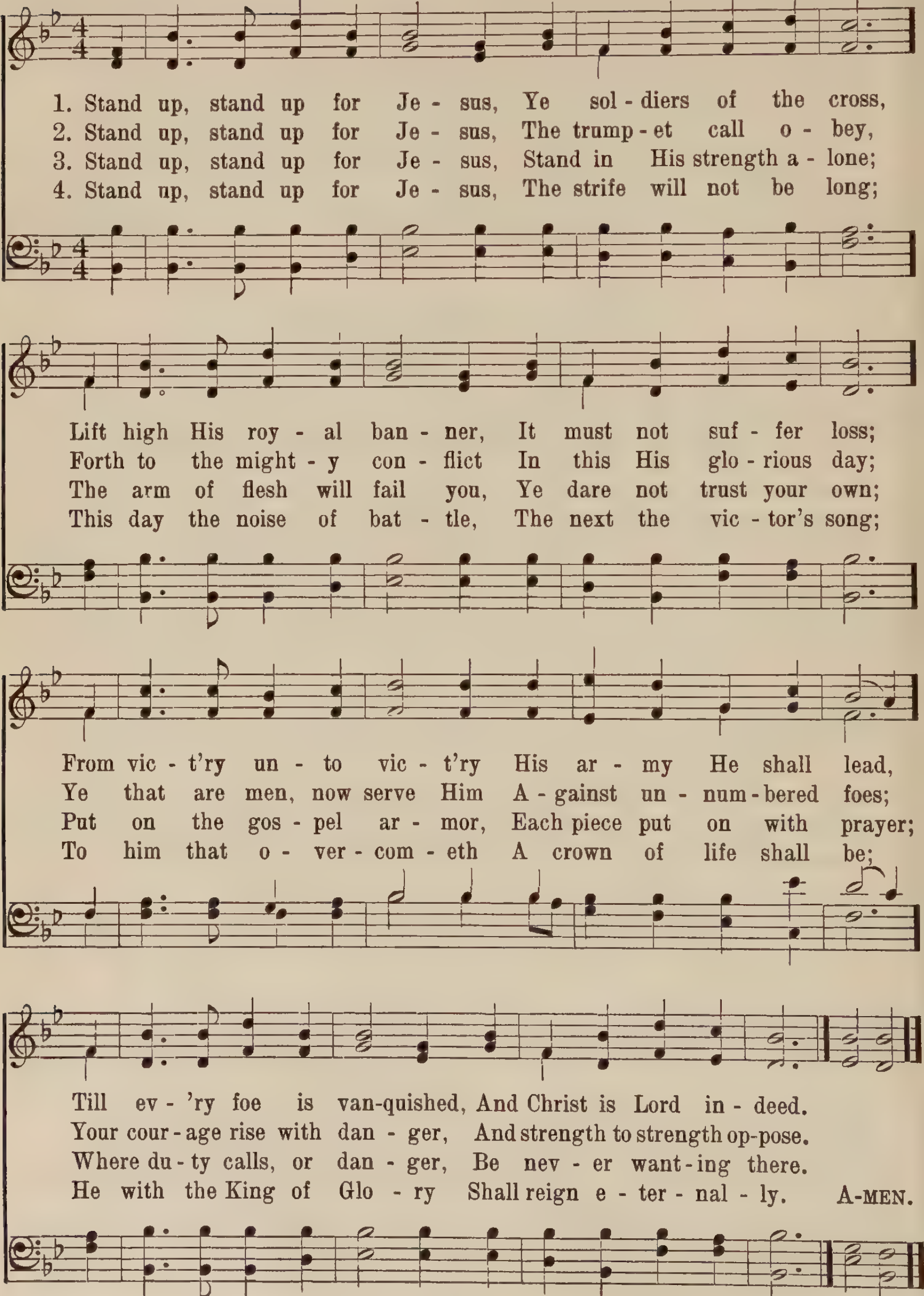

1. Faith of our fa-thers! liv-ing still In spite of dun-geon, fire, and sword:
2. Our fa-thers, chained in pris-ons dark, Were still in heart and conscience free:
3. Faith of our fa-thers! we will love Both friend and foe in all our strife:
O how our hearts beat high with joy When-e'er we hear that glo-rious word!
How sweet would be their children's fate, If they, like them, could die for thee!
And preach thee, too, as love knows how, By kind-ly words and vir-tuous life:
Faith of our fa-thers! ho-ly faith! We will be true to thee till death!
Faith of our fa-thers! ho-ly faith! We will be true to thee till death!
Faith of our fa-thers! ho-ly faith! We will be true to thee till death! A-MEN.

14 Stand Up, Stand Up for Jesus

WEBB 7 6 7 6 D.

George Duffield, 1858

George J. Webb, 1837

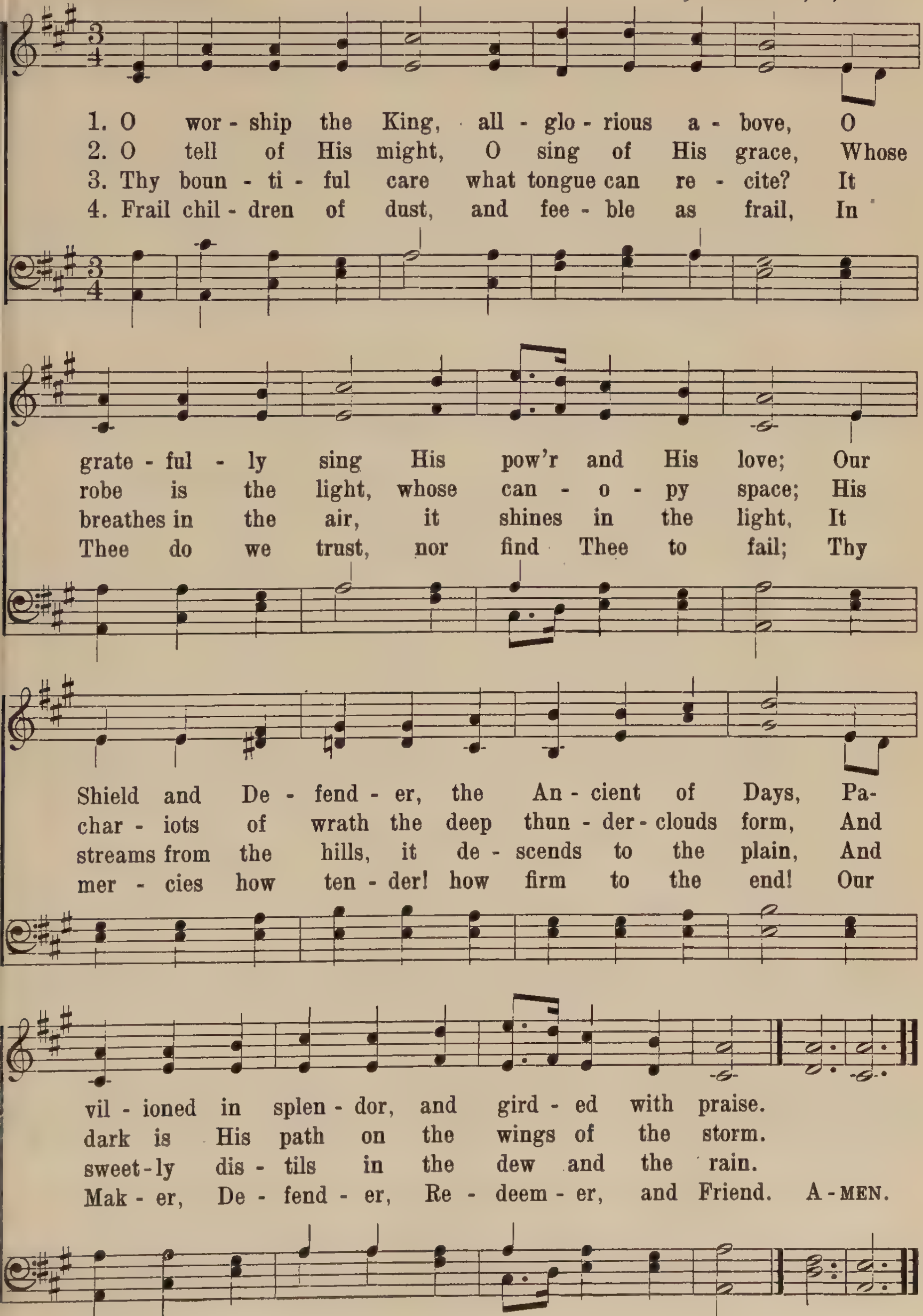

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross,
2. Stand up, stand up for Je - sus, The trump - et call o - bey,
3. Stand up, stand up for Je - sus, Stand in His strength a - lone;
4. Stand up, stand up for Je - sus, The strife will not be long;
Lift high His roy - al ban - ner, It must not suf - fer loss;
Forth to the might - y con - flict In this His glo - rious day;
The arm of flesh will fail you, Ye dare not trust your own;
This day the noise of bat - tle, The next the vic - tor's song;
From vic - t'ry un - to vic - t'ry His ar - my He shall lead,
Ye that are men, now serve Him A - gainst un - num - bered foes;
Put on the gos - pel ar - mor, Each piece put on with prayer;
To him that o - ver - com - eth A crown of life shall be;
Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.
Your cour - age rise with dan - ger, And strength to strength op-pose.
Where du - ty calls, or dan - ger, Be nev - er want - ing there.
He with the King of Glo - ry Shall reign e - ter - nal - ly. A-MEN.

15 O Worship the King, All-Glorious Above

LYONS 10 10 11 11

Robert Grant, 1833

J. Michael Haydn, 1770


1. O worship the King, all-glorious above, O
2. O tell of His might, O sing of His grace, Whose
3. Thy bountiful care what tongue can recite? It
4. Frail children of dust, and feeble as frail, In
gratefully sing His pow'r and His love; Our
robe is the light, whose canopy space; His
breathes in the air, it shines in the light, It
Thee do we trust, nor find Thee to fail; Thy
Shield and Defender, the Ancient of Days, Pa-
chariots of wrath the deep thunderclouds form, And
streams from the hills, it descends to the plain, And
mercies how tender! how firm to the end! Our
vilioned in splendor, and girded with praise.
dark is His path on the wings of the storm.
sweetly distils in the dew and the rain.
Maker, Defender, Redeemer, and Friend. A-MEN.

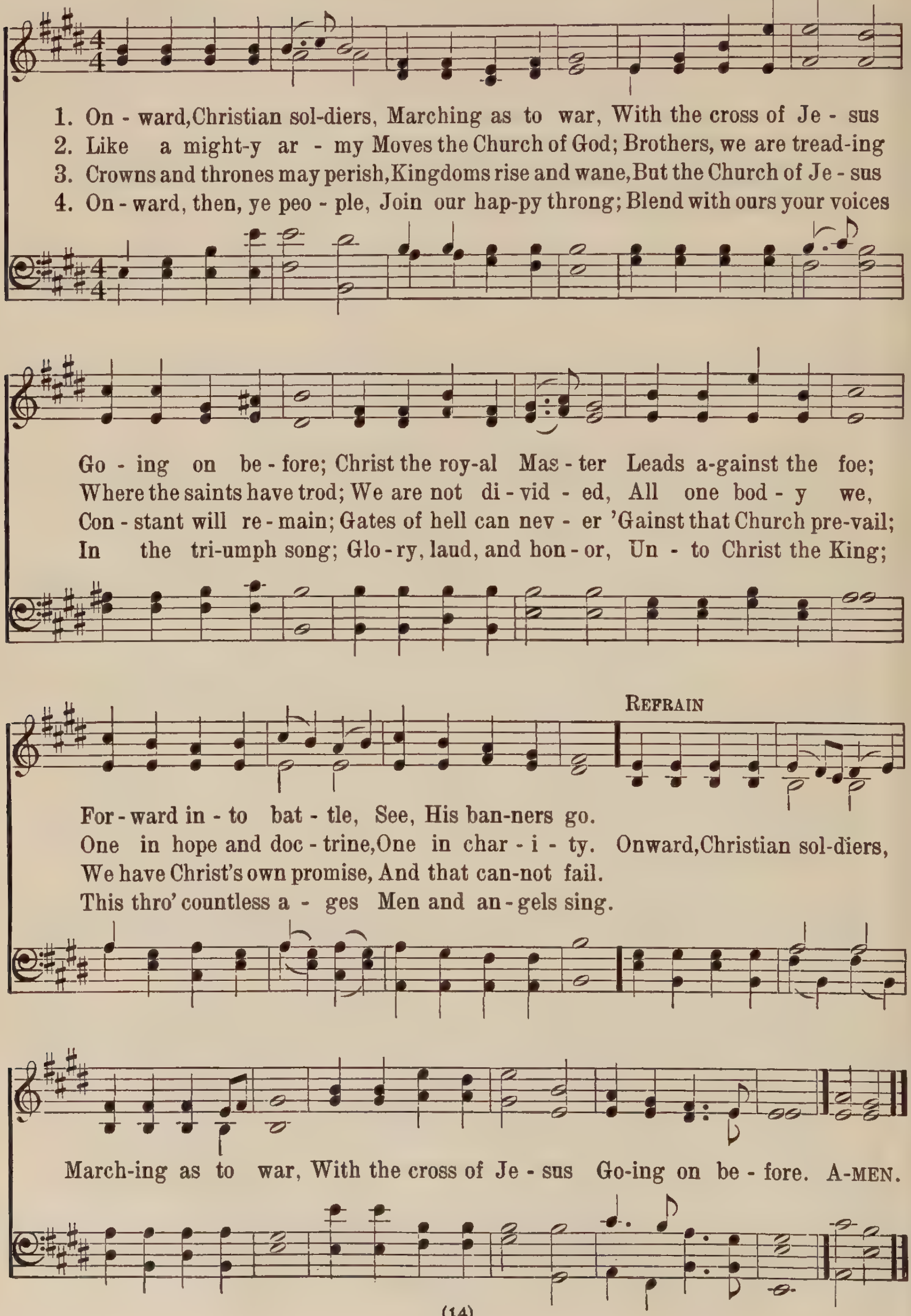
16

Onward, Christian Soldiers

ST. GERTRUDE 6 5 6 5 D. With Refrain

S. Baring-Gould, 1865

Arthur Sullivan, 1871

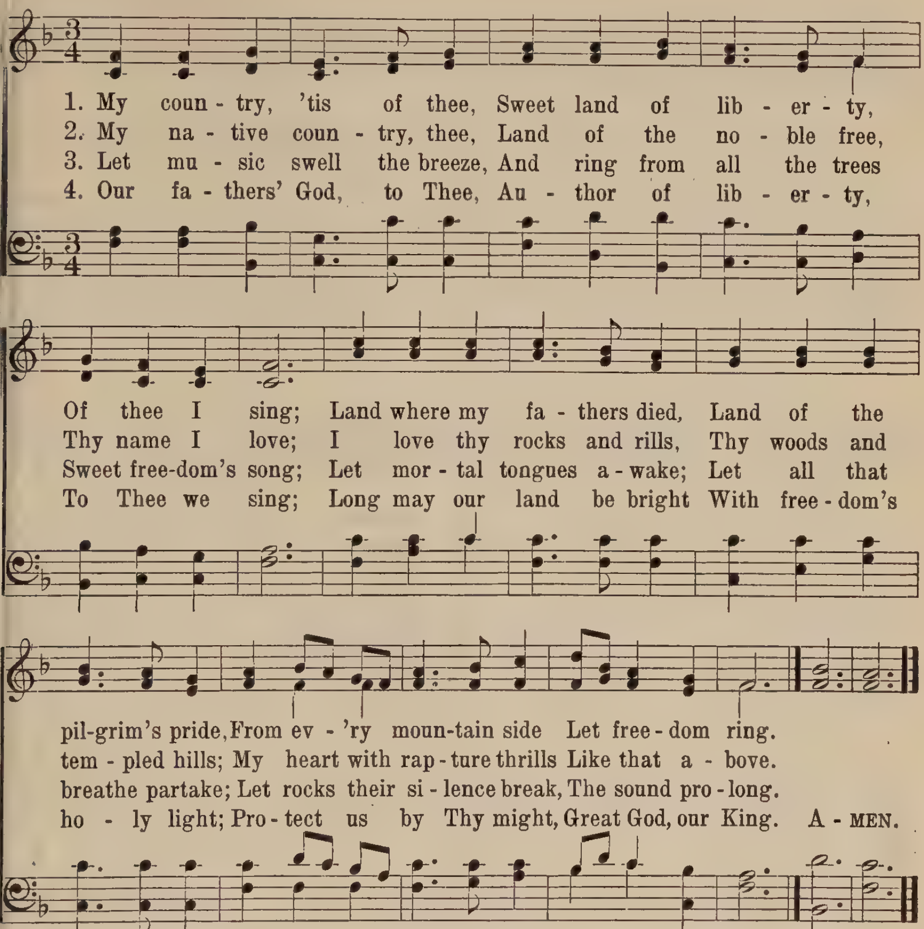

1. On - ward, Christian sol-diers, Marching as to war, With the cross of Je - sus
2. Like a might-y ar - my Moves the Church of God; Brothers, we are tread-ing
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Je - sus
4. On - ward, then, ye peo - ple, Join our hap-py throng; Blend with ours your voices
Go - ing on be - fore; Christ the roy-al Mas - ter Leads a-gainst the foe;
Where the saints have trod; We are not di - vid - ed, All one bod - y we,
Con - stant will re - main; Gates of hell can nev - er 'Gainst that Church pre-vail;
In the tri-umph song; Glo - ry, laud, and hon - or, Un - to Christ the King;
REFRAIN
For - ward in - to bat - tle, See, His ban-ners go.
One in hope and doc - trine, One in char - i - ty. Onward, Christian sol-diers,
We have Christ's own promise, And that can-not fail.
This thro' countless a - ges Men and an - gels sing.
March-ing as to war, With the cross of Je - sus Go-ing on be - fore. A-MEN.

17 My Country, 'Tis of Thee

AMERICA 6 6 4 6 6 6 4

Samuel F. Smith, 1832

Henry Carey, 1740


1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees
4. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,
Of thee I sing; Land where my fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and
Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that
To Thee we sing; Long may our land be bright With free - dom's
pil-grim's pride, From ev - 'ry moun-tain side Let free - dom ring.
tem - pled hills; My heart with rap - ture thrills Like that a - bove.
breathe partake; Let rocks their si - lence break, The sound pro - long.
ho - ly light; Pro - tect us by Thy might, Great God, our King. A - MEN.

18 God Bless our Native Land

AMERICA 6 6 4 6 6 6 4

1 God bless our native land,
Firm may she ever stand
Through storm and night.
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save,
By Thy great might.

2 For her our prayers shall rise,
To God above the skies,
On Him we wait;
Thou Who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the state.

3 Lord of all truth and right,
In Whom alone is might,
On Thee we call;
And may the nations see
That men shall brothers be,
And form one family;
God save us all.

Siegfried A. Mahlmann, 1815
Translated by Charles T. Brooks, 1833
John S. Dwight, 1844

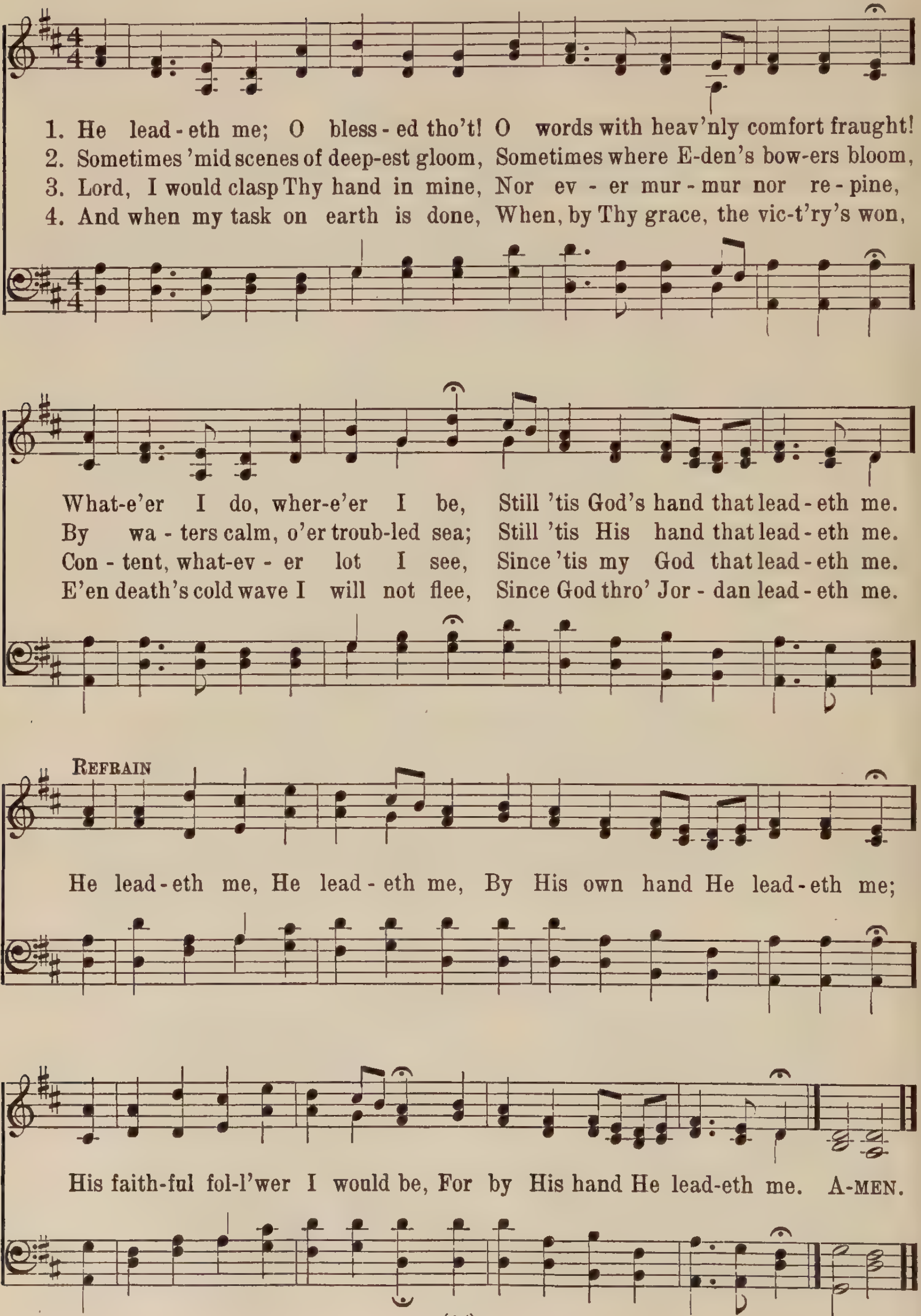
19

He Leadeth Me

He Leadeth Me L. M. With Refrain

Joseph H. Gilmore, 1861

William B. Bradbury, 1864


1. He lead-eth me; O bless-ed tho't! O words with heav'nly comfort fraught!
2. Sometimes 'mid scenes of deep-est gloom, Sometimes where E-den's bow-ers bloom,
3. Lord, I would clasp Thy hand in mine, Nor ev-er mur-mur nor re-pine,
4. And when my task on earth is done, When, by Thy grace, the vic-t'ry's won,
What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead-eth me.
By wa-ters calm, o'er troub-led sea; Still 'tis His hand that lead-eth me.
Con-tent, what-ev-er lot I see, Since 'tis my God that lead-eth me.
E'en death's cold wave I will not flee, Since God thro' Jor-dan lead-eth me.
Refrain
He lead-eth me, He lead-eth me, By His own hand He lead-eth me;
His faith-ful fol-l'wer I would be, For by His hand He lead-eth me. A-men.

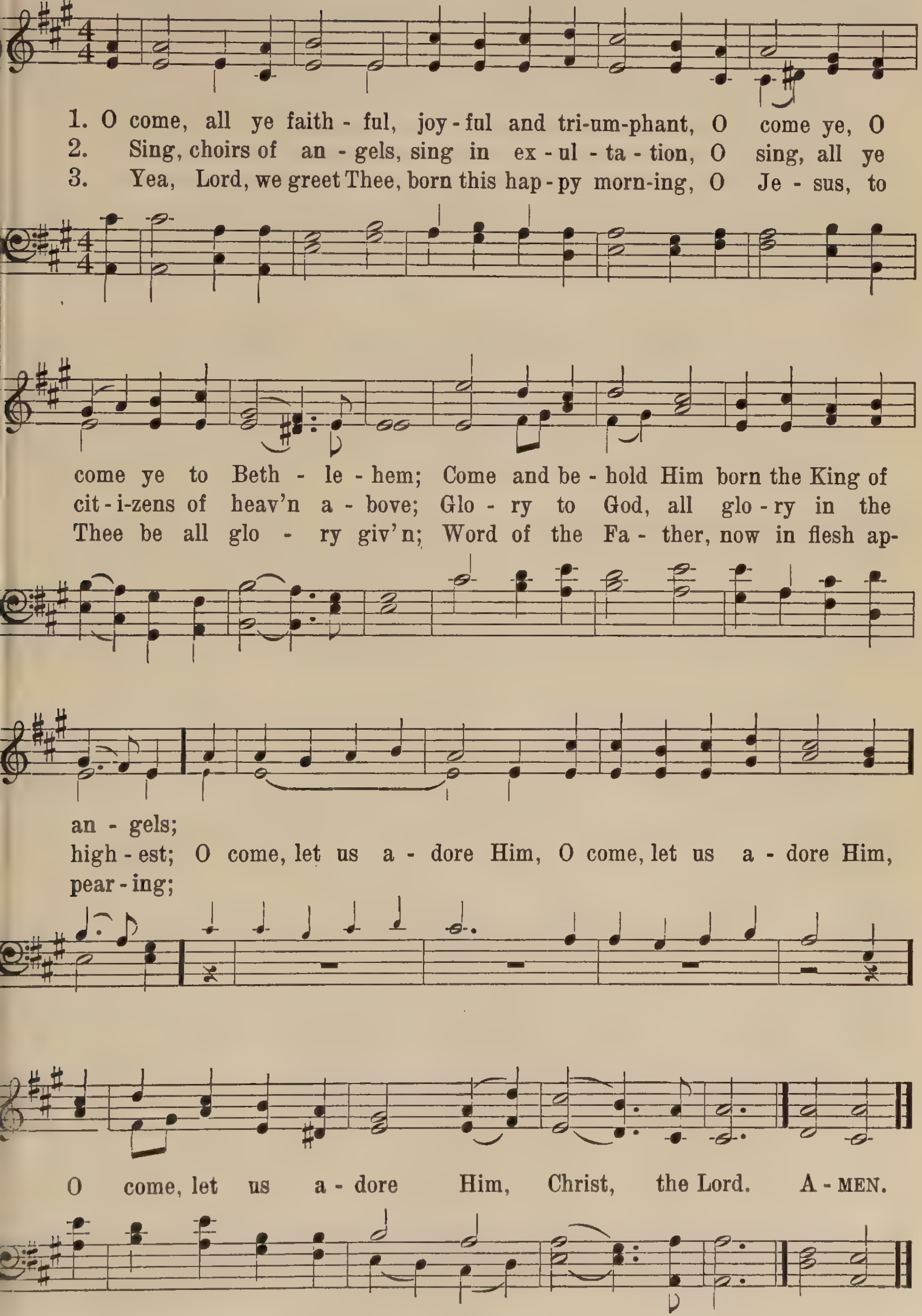
20

O Come, All Ye Faithful

ADESTE FIDELES Irregular

Latin Hymn, 17th Century
Tr. Frederick Oakeley, 1841

Anonymous in
Wade's Cantus Diversi, 1751

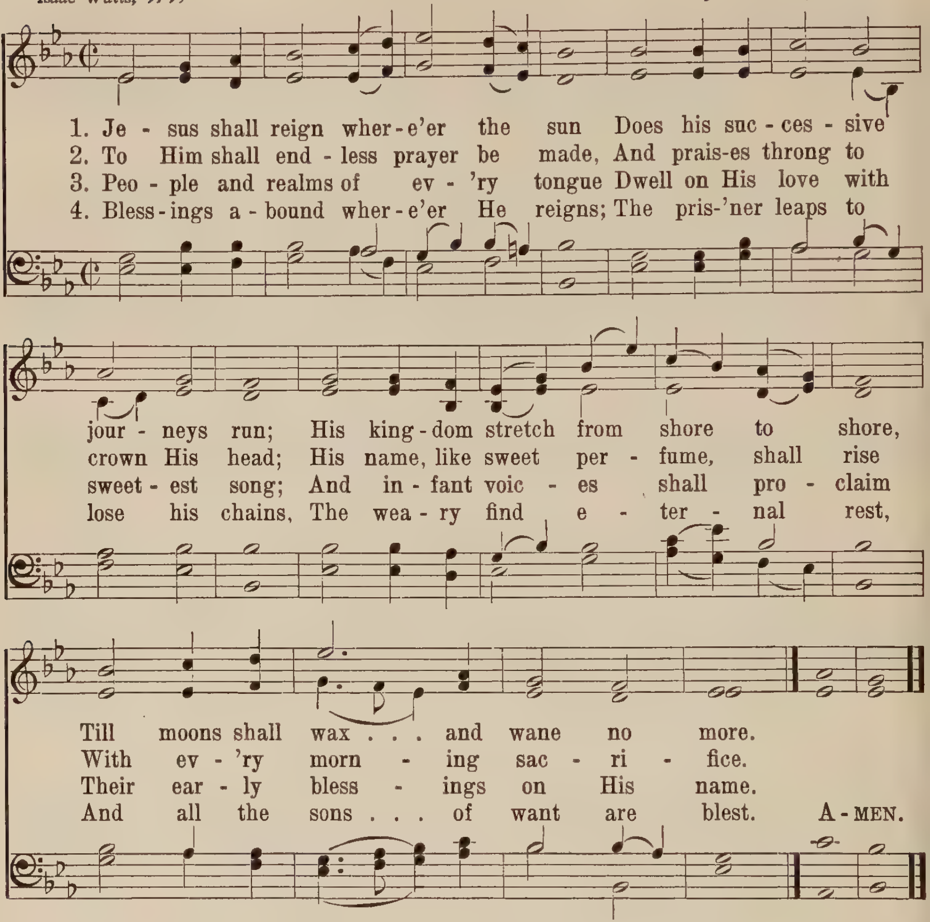

1. O come, all ye faith - ful, joy - ful and tri-um-phant, O come ye, O
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, O sing, all ye
3. Yea, Lord, we greet Thee, born this hap - py morn-ing, O Je - sus, to
come ye to Beth - le - hem; Come and be - hold Him born the King of
cit - i-zens of heav'n a - bove; Glo - ry to God, all glo - ry in the
Thee be all glo - ry giv'n; Word of the Fa - ther, now in flesh ap-
an - gels;
high - est; O come, let us a - dore Him, O come, let us a - dore Him,
pear - ing;
O come, let us a - dore Him, Christ, the Lord. A - MEN.

21 Jesus Shall Reign Where'er the Sun

DUKE STREET L. M.

Isaac Watts, 1719

John Hatton,—1793

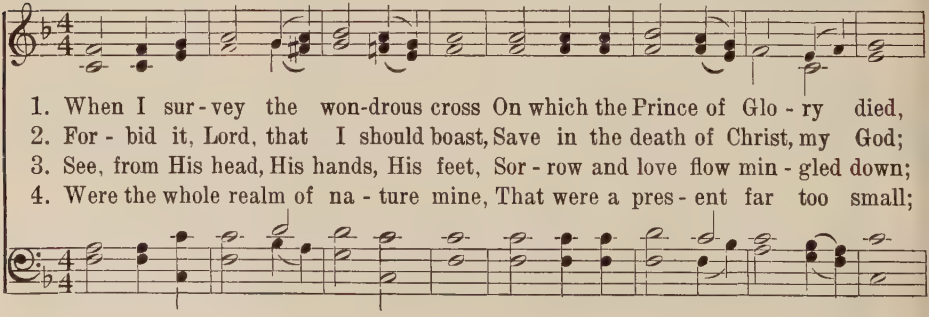

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive
2. To Him shall end - less prayer be made, And prais-es throng to
3. Peo - ple and realms of ev - 'ry tongue Dwell on His love with
4. Bless - ings a - bound wher - e'er He reigns; The pris-'ner leaps to
jour - neys run; His king - dom stretch from shore to shore,
crown His head; His name, like sweet per - fume, shall rise
sweet - est song; And in - fant voic - es shall pro - claim
lose his chains, The wea - ry find e - ter - nal rest,
Till moons shall wax . . . and wane no more.
With ev - 'ry morn - ing sac - ri - fice.
Their ear - ly bless - ings on His name.
And all the sons . . . of want are blest.
A - MEN.

22 When I Survey the Wondrous Cross

HAMBURG L. M.

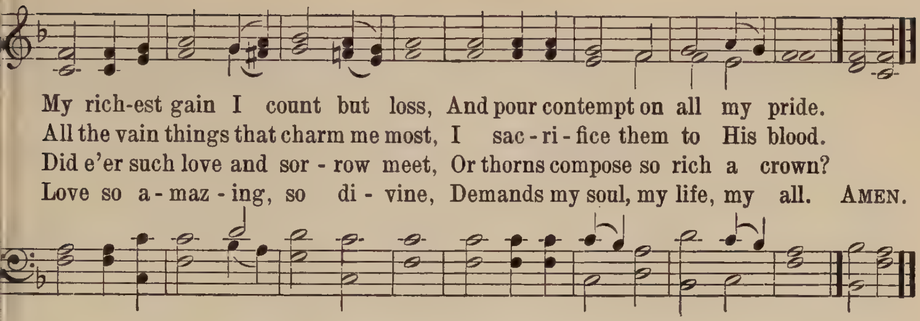
Isaac Watts, 1707

First Gregorian Chant
Arranged by Lowell Mason, 1824


1. When I sur - vey the won-drous cross On which the Prince of Glo - ry died,
2. For - bid it, Lord, that I should boast, Save in the death of Christ, my God;
3. See, from His head, His hands, His feet, Sor - row and love flow min - gled down;
4. Were the whole realm of na - ture mine, That were a pres - ent far too small;

Alternate tune No. 60

When I Survey the Wondrous Cross


My rich-est gain I count but loss, And pour contempt on all my pride.
All the vain things that charm me most, I sac-ri-fice them to His blood.
Did e'er such love and sor-row meet, Or thorns compose so rich a crown?
Love so a-maz-ing, so di-vine, Demands my soul, my life, my all. AMEN.

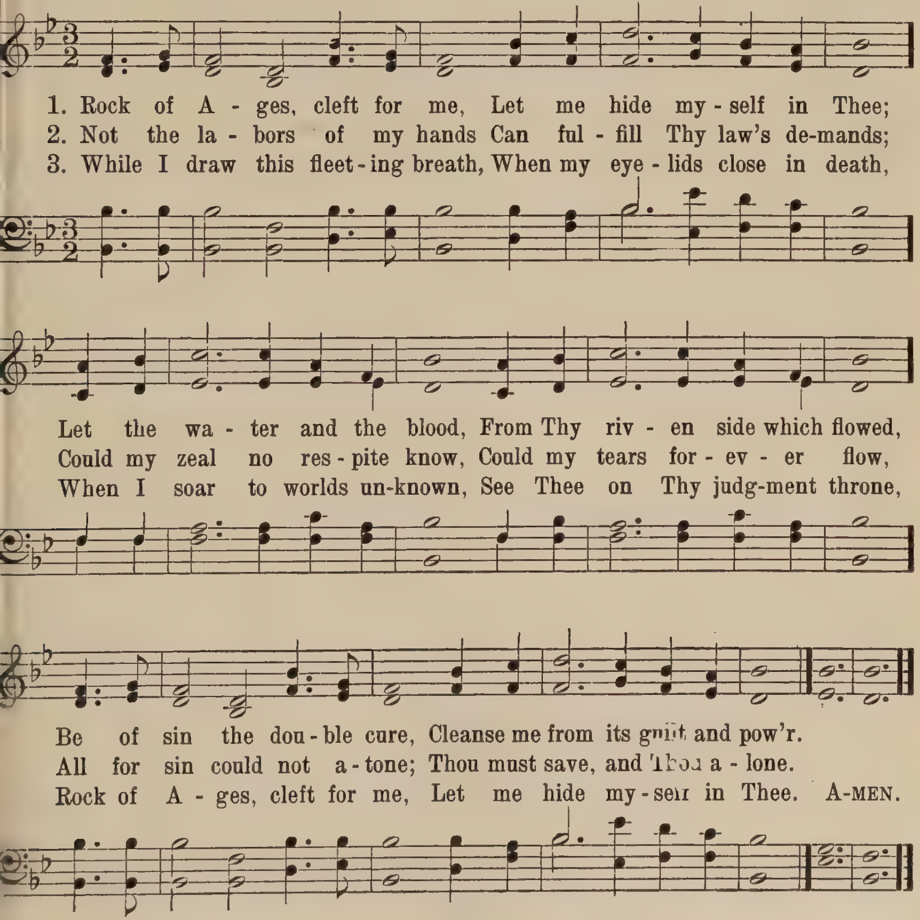
23

Rock of Ages, Cleft for Me

TOPLADY 7 7 7 7 7 7

Augustus M. Toplady, 1776

Thomas Hastings, 1803

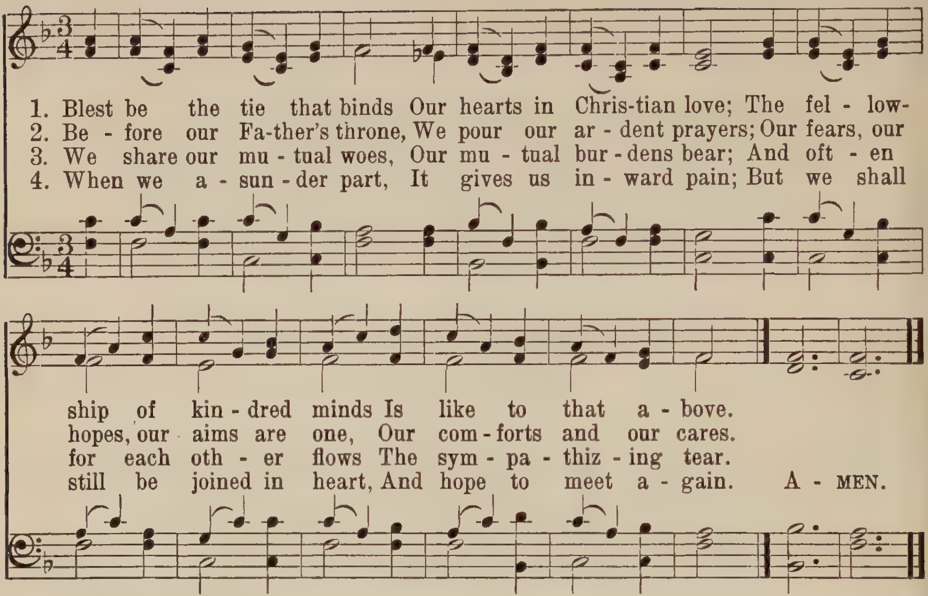

1. Rock of A-ges, cleft for me, Let me hide my-self in Thee;
2. Not the la-bors of my hands Can ful-fill Thy law's de-mands;
3. While I draw this fleet-ing breath, When my eye-lids close in death,
Let the wa-ter and the blood, From Thy riv-en side which flowed,
Could my zeal no res-pite know, Could my tears for-ev-er flow,
When I soar to worlds un-known, See Thee on Thy judg-ment throne,
Be of sin the dou-ble cure, Cleanse me from its guilt and pow'r.
All for sin could not a-tone; Thou must save, and Thou a-lone.
Rock of A-ges, cleft for me, Let me hide my-self in Thee. A-MEN.

24 Blest Be the Tie

DENNIS S. M.

John Fawcett

Hans G. Naegeli


1. Blest be the tie that binds Our hearts in Christian love; The fellow-
2. Before our Father's throne, We pour our ardent prayers; Our fears, our
3. We share our mutual woes, Our mutual burdens bear; And often
4. When we asunder part, It gives us inward pain; But we shall
ship of kindred minds Is like to that above.
hopes, our aims are one, Our comforts and our cares.
for each other flows The sympathizing tear.
still be joined in heart, And hope to meet again.
A - MEN.

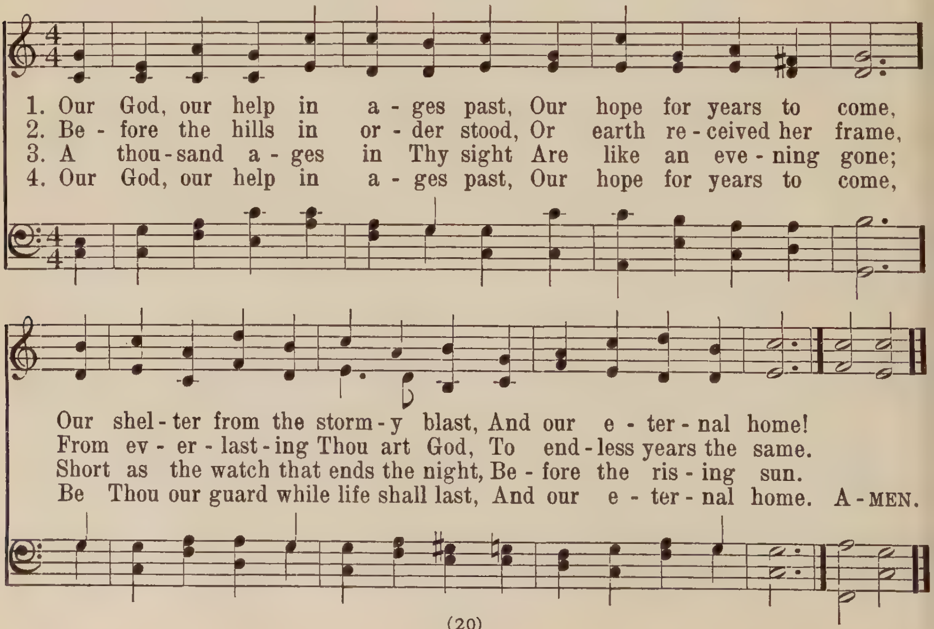
Alternate tune No. 160

25 Our God, Our Help In Ages Past

ST. ANNE C. M.

Isaac Watts, 1719

William Croft, 1708

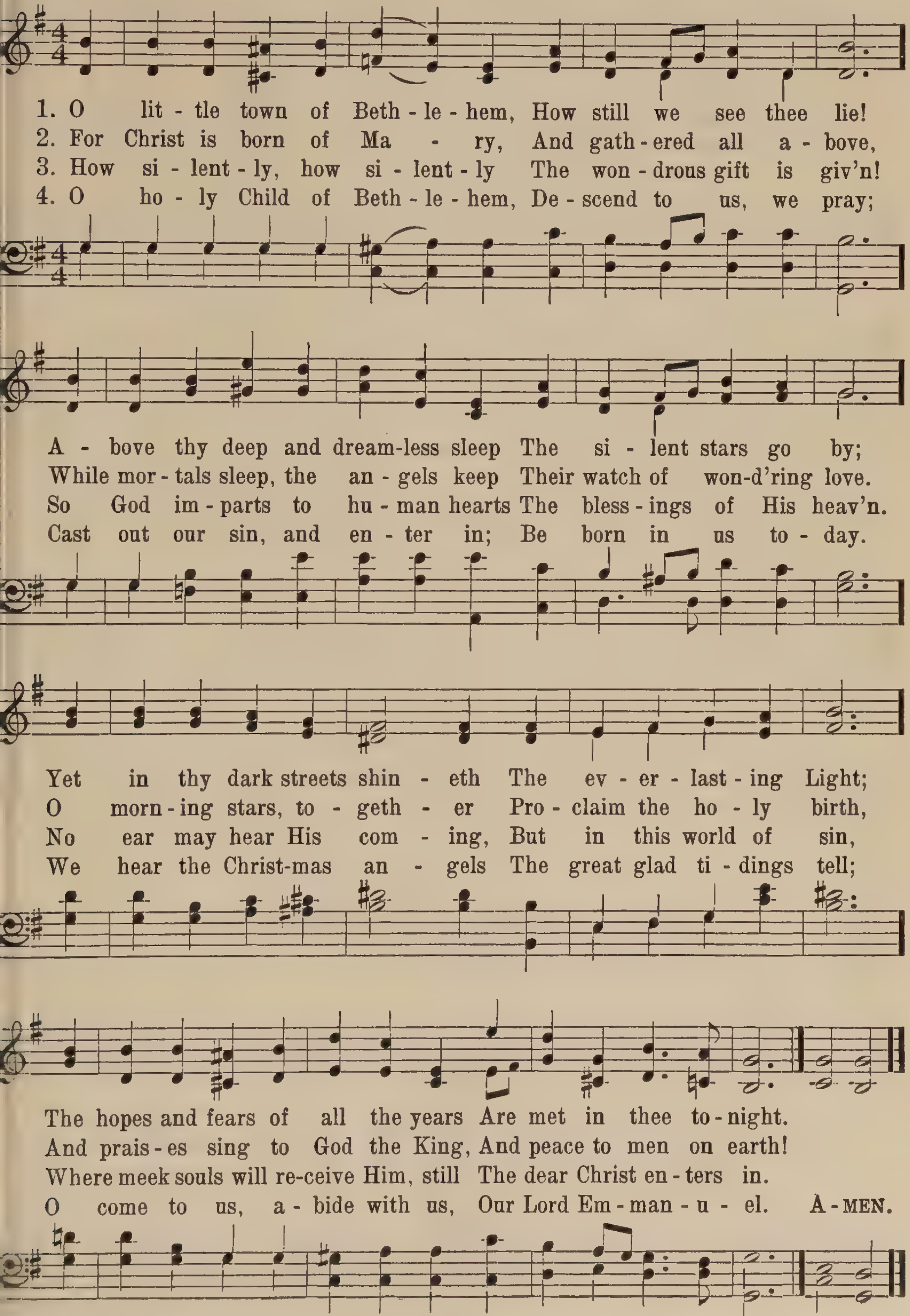

1. Our God, our help in ages past, Our hope for years to come,
2. Before the hills in order stood, Or earth received her frame,
3. A thousand ages in Thy sight Are like an evening gone;
4. Our God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home!
From everlasting Thou art God, To endless years the same.
Short as the watch that ends the night, Before the rising sun.
Be Thou our guard while life shall last, And our eternal home.
A - MEN.

26 O Little Town of Bethlehem

ST. LOUIS 8 6 8 6 7 6 8 6

Phillips Brooks, 1868

Lewis H. Redner, 1868


1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;
A - bove thy deep and dream-less sleep The si - lent stars go by;
While mor - tals sleep, the an - gels keep Their watch of won-d'ring love.
So God im - parts to hu - man hearts The bless - ings of His heav'n.
Cast out our sin, and en - ter in; Be born in us to - day.
Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
No ear may hear His com - ing, But in this world of sin,
We hear the Christ-mas an - gels The great glad ti - dings tell;
The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth!
Where meek souls will re-ceive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el. A - MEN.

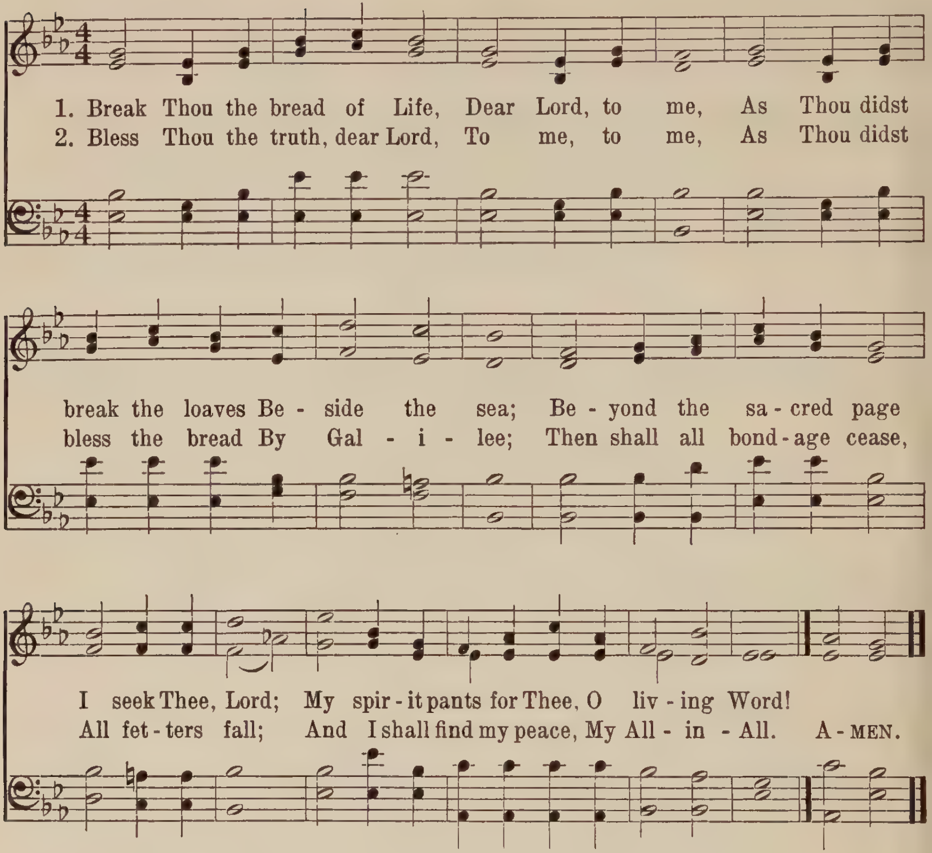
27

Break Thou the Bread of Life

BREAD OF LIFE 6 4 6 4 D.

Mary A. Lathbury, 1877

William F. Sherwin, 1877


1. Break Thou the bread of Life, Dear Lord, to me, As Thou didst
2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst
break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bond - age cease,
I seek Thee, Lord; My spir - it pants for Thee, O liv - ing Word!
All fet - ters fall; And I shall find my peace, My All - in - All. A - MEN.

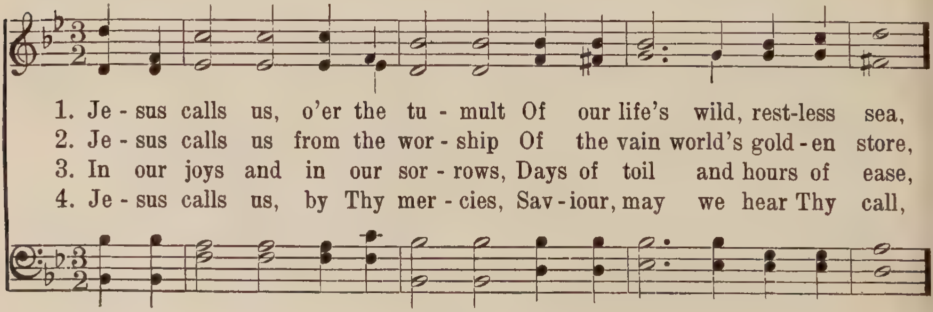
28

Jesus Calls Us, O'er the Tumult

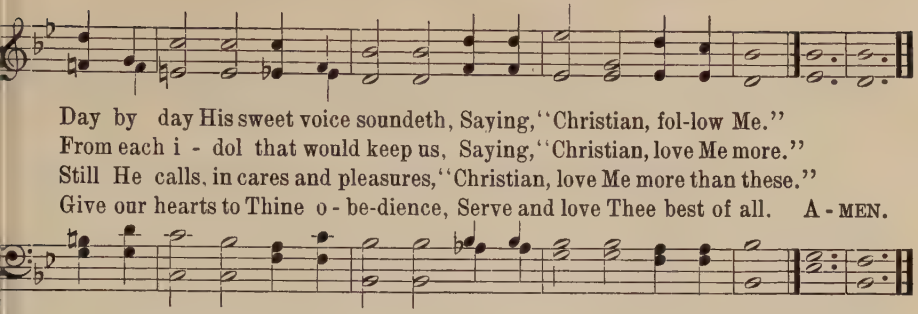
GALILEE 8 7 8 7

Cecil F. Alexander, 1852

William H. Jude, 1887


1. Je - sus calls us, o'er the tu - mult Of our life's wild, rest-less sea,
2. Je - sus calls us from the wor - ship Of the vain world's gold - en store,
3. In our joys and in our sor - rows, Days of toil and hours of ease,
4. Je - sus calls us, by Thy mer - cies, Sav - iour, may we hear Thy call,

Jesus Calls Us, O'er the Tumult

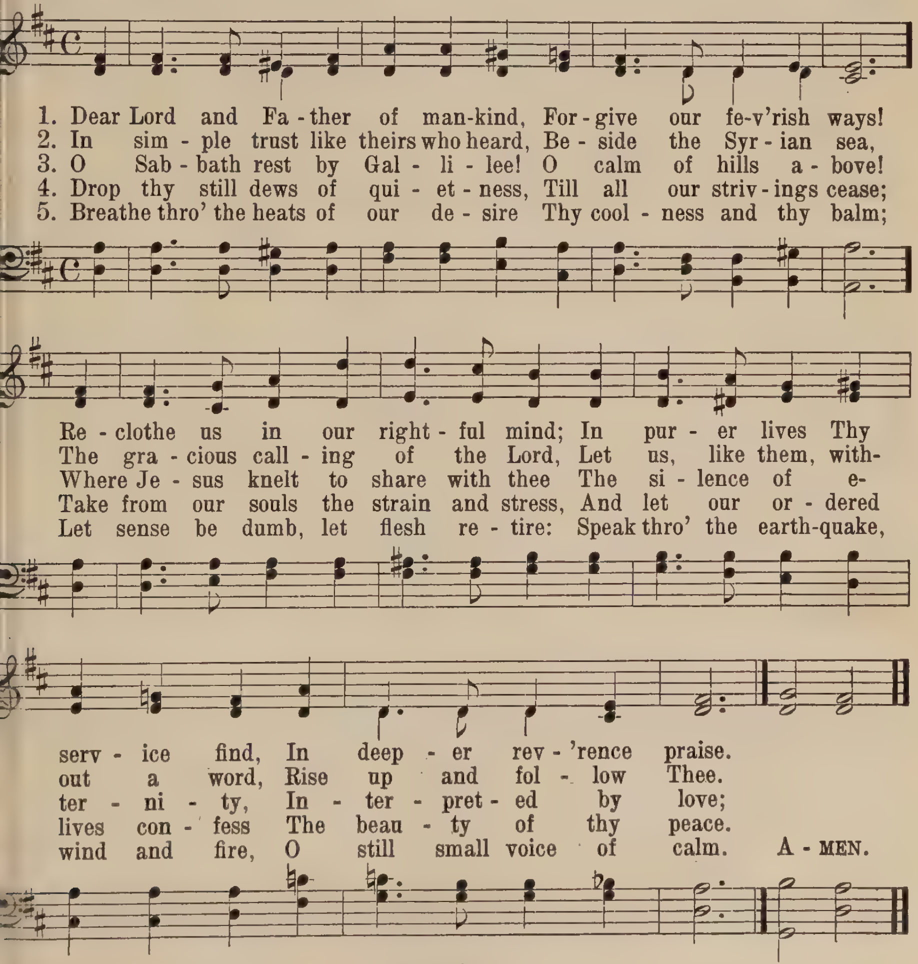

Day by day His sweet voice soundeth, Saying, "Christian, fol-low Me."
From each i - dol that would keep us, Saying, "Christian, love Me more."
Still He calls, in cares and pleasures, "Christian, love Me more than these."
Give our hearts to Thine o - be-dience, Serve and love Thee best of all. A - MEN.

29 Dear Lord and Father of Mankind

WHITTIER 8 6 8 8 6

John G. Whittier, 1872

F. C. Maker

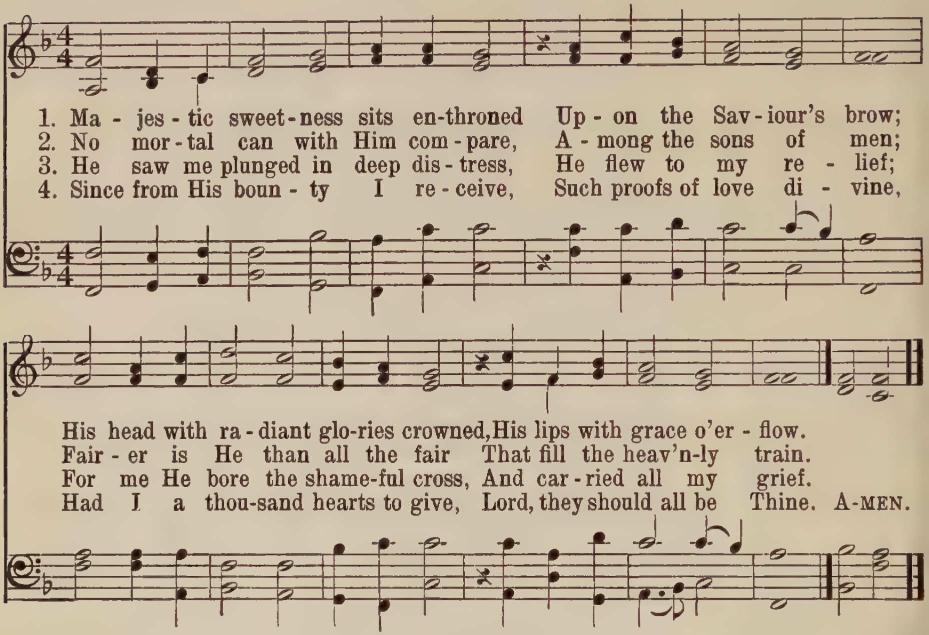

1. Dear Lord and Fa - ther of man-kind, For - give our fe-v'rish ways!
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - li - lee! O calm of hills a - bove!
4. Drop thy still dews of qui - et - ness, Till all our striv - ings cease;
5. Breathe thro' the heats of our de - sire Thy cool - ness and thy balm;
Re - clothe us in our right - ful mind; In pur - er lives Thy
The gra - cious call - ing of the Lord, Let us, like them, with-
Where Je - sus knelt to share with thee The si - lence of e-
Take from our souls the strain and stress, And let our or - dered
Let sense be dumb, let flesh re - tire: Speak thro' the earth-quake,
serv - ice find, In deep - er rev - 'rence praise.
out a word, Rise up and fol - low Thee.
ter - ni - ty, In - ter - pret - ed by love;
lives con - fess The beau - ty of thy peace.
wind and fire, O still small voice of calm. A - MEN.

30 Majestic Sweetness Sits Enthroned

NUN DANKET ALL C. M.

Rev. Samuel Stennett, 1787

Praxis Pietatis Melica, 1653



1. Ma - jes - tic sweet - ness sits en - throned Up - on the Sav - iour's brow;
2. No mor - tal can with Him com - pare, A - mong the sons of men;
3. He saw me plunged in deep dis - tress, He flew to my re - lief;
4. Since from His boun - ty I re - ceive, Such proofs of love di - vine,

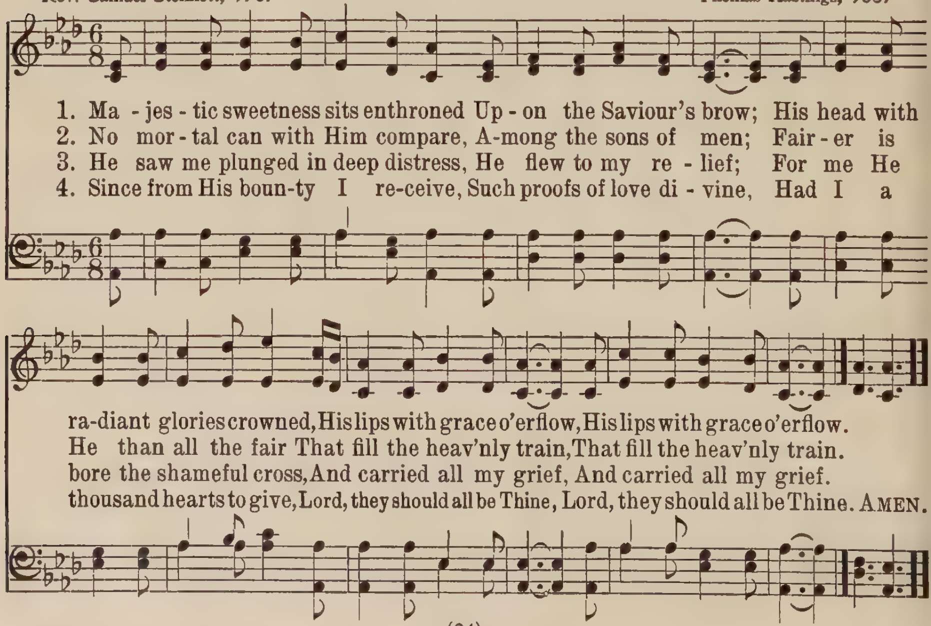
His head with ra - diant glo-ries crowned, His lips with grace o'er - flow.
Fair - er is He than all the fair That fill the heav'n-ly train.
For me He bore the shame-ful cross, And car - ried all my grief.
Had I a thou-sand hearts to give, Lord, they should all be Thine. A-MEN.

31 Majestic Sweetness Sits Enthroned

ORTONVILLE C. M. (Second Tune)

Rev. Samuel Stennett, 1787

Thomas Hastings, 1837



1. Ma - jes - tic sweetness sits enthroned Up - on the Saviour's brow; His head with
2. No mor - tal can with Him compare, A-mong the sons of men; Fair - er is
3. He saw me plunged in deep distress, He flew to my re - lief; For me He
4. Since from His boun-ty I re-ceive, Such proofs of love di - vine, Had I a

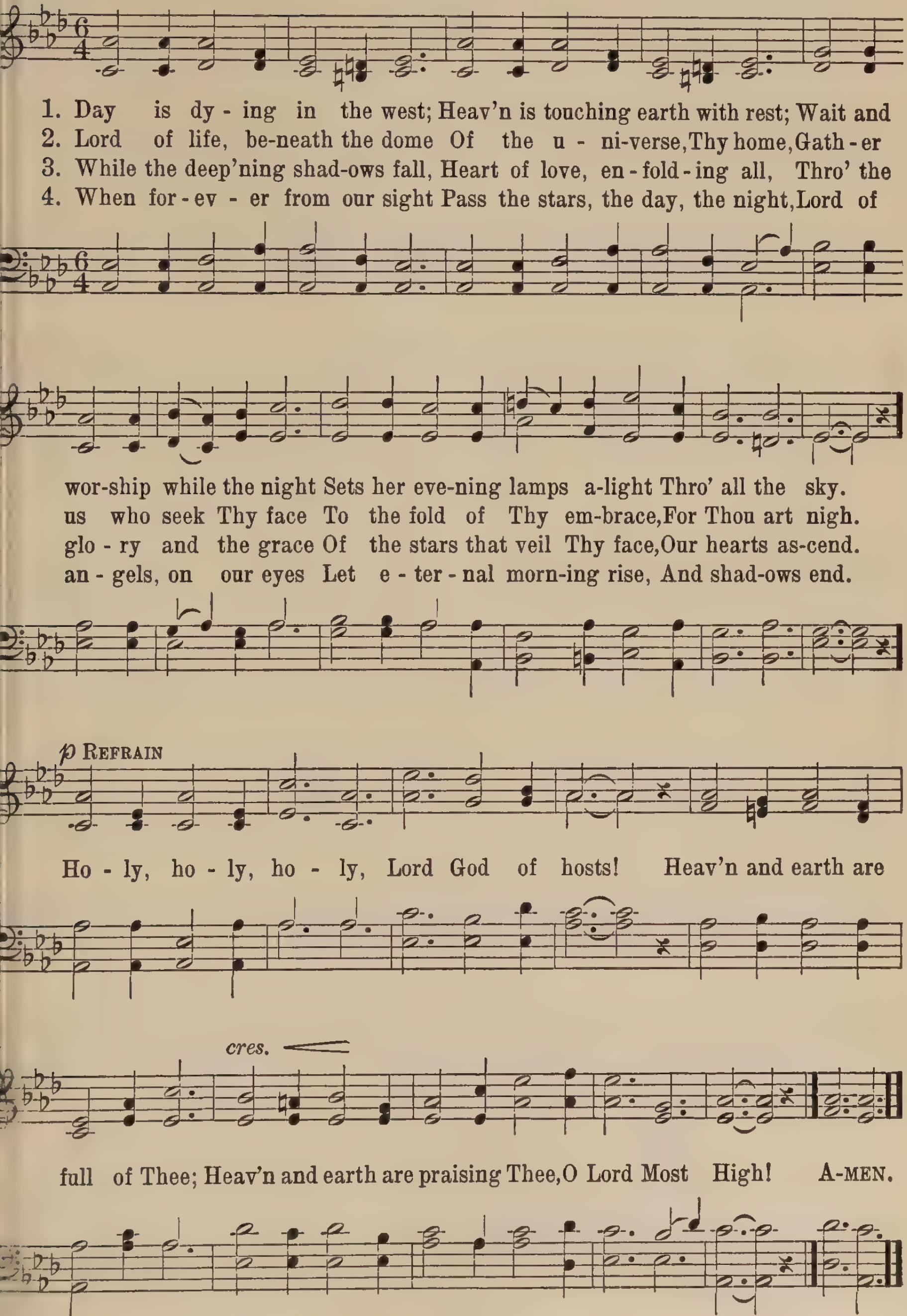
ra-diant glories crowned, His lips with grace o'erflow, His lips with grace o'erflow.
He than all the fair That fill the heav'nly train, That fill the heav'nly train.
bore the shameful cross, And carried all my grief, And carried all my grief.
thousand hearts to give, Lord, they should all be Thine, Lord, they should all be Thine. AMEN.

32

Day Is Dying in the West

CHAUTAUQUA 7 7 7 7 4 With Refrain

Mary A. Lathbury, 1877 William F. Sherwin, 1877


1. Day is dy - ing in the west; Heav'n is touching earth with rest; Wait and
2. Lord of life, be-neath the dome Of the u - ni-verse,Thy home,Gath - er
3. While the deep'ning shad-ows fall, Heart of love, en - fold - ing all, Thro' the
4. When for - ev - er from our sight Pass the stars, the day, the night,Lord of
wor-ship while the night Sets her eve-ning lamps a-light Thro' all the sky.
us who seek Thy face To the fold of Thy em-brace,For Thou art nigh.
glo - ry and the grace Of the stars that veil Thy face,Our hearts as-cend.
an - gels, on our eyes Let e - ter - nal morn-ing rise, And shad-ows end.
p REFRAIN
Ho - ly, ho - ly, ho - ly, Lord God of hosts! Heav'n and earth are
cres.
full of Thee; Heav'n and earth are praising Thee,O Lord Most High! A-MEN.

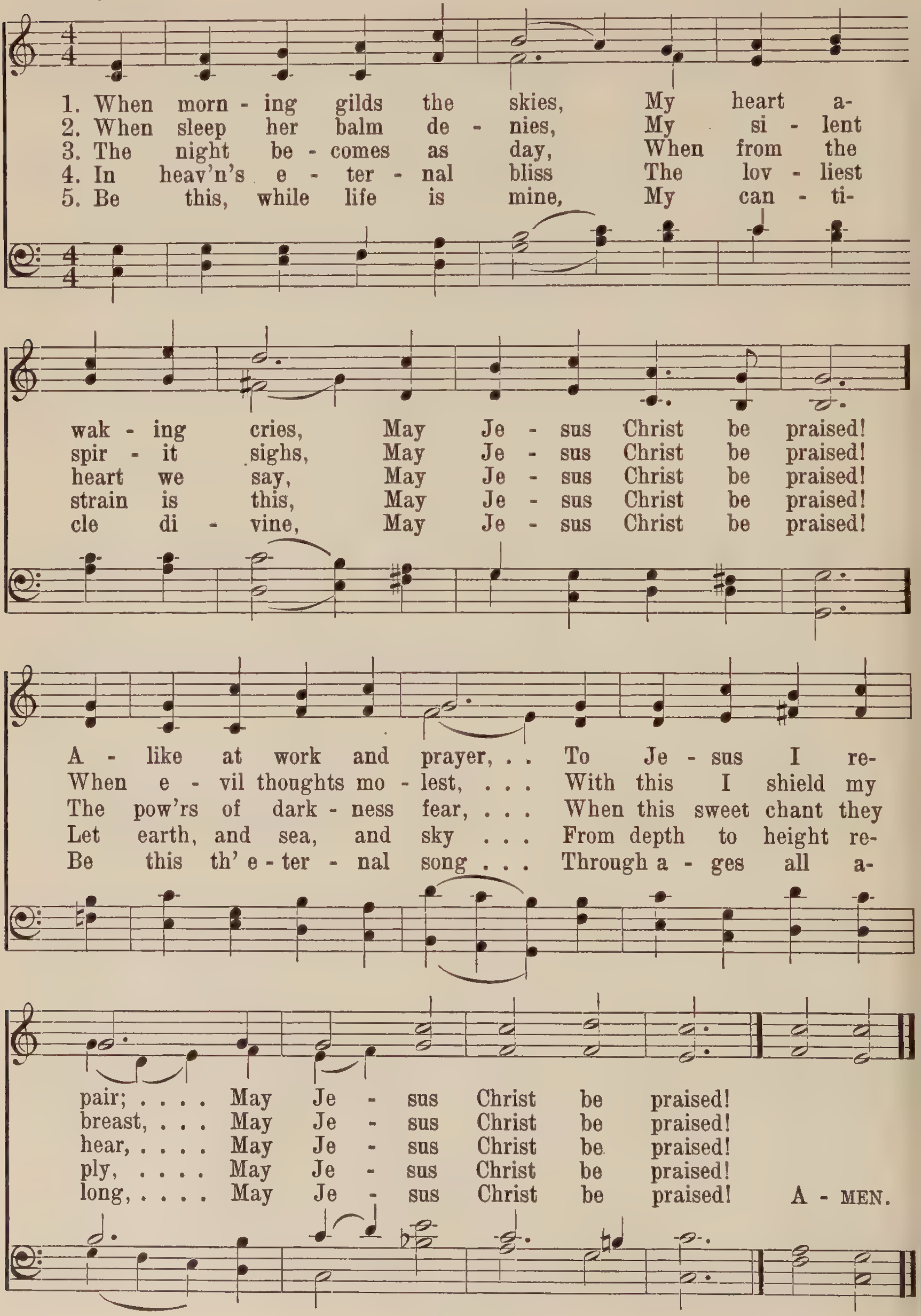
33

When Morning Gilds the Skies

LAUDES DOMINI 6 6 6 6 6 6

German, 1828 Tr. E. Caswall, 1854

Sir Joseph Barnby, 1868


1. When morn - ing gilds the skies, My heart a-
2. When sleep her balm de - nies, My si - lent
3. The night be - comes as day, When from the
4. In heav'n's e - ter - nal bliss The lov - liest
5. Be this, while life is mine, My can - ti-
wak - ing cries, May Je - sus Christ be praised!
spir - it sighs, May Je - sus Christ be praised!
heart we say, May Je - sus Christ be praised!
strain is this, May Je - sus Christ be praised!
cle di - vine, May Je - sus Christ be praised!
A - like at work and prayer, . . To Je - sus I re-
When e - vil thoughts mo - lest, . . . With this I shield my
The pow'rs of dark - ness fear, . . . When this sweet chant they
Let earth, and sea, and sky . . . From depth to height re-
Be this th' e - ter - nal song . . . Through a - ges all a-
pair; . . . . May Je - sus Christ be praised!
breast, . . . May Je - sus Christ be praised!
hear, ... May Je - sus Christ be praised!
ply, ... May Je - sus Christ be praised!
long, ... May Je - sus Christ be praised!
A - MEN.

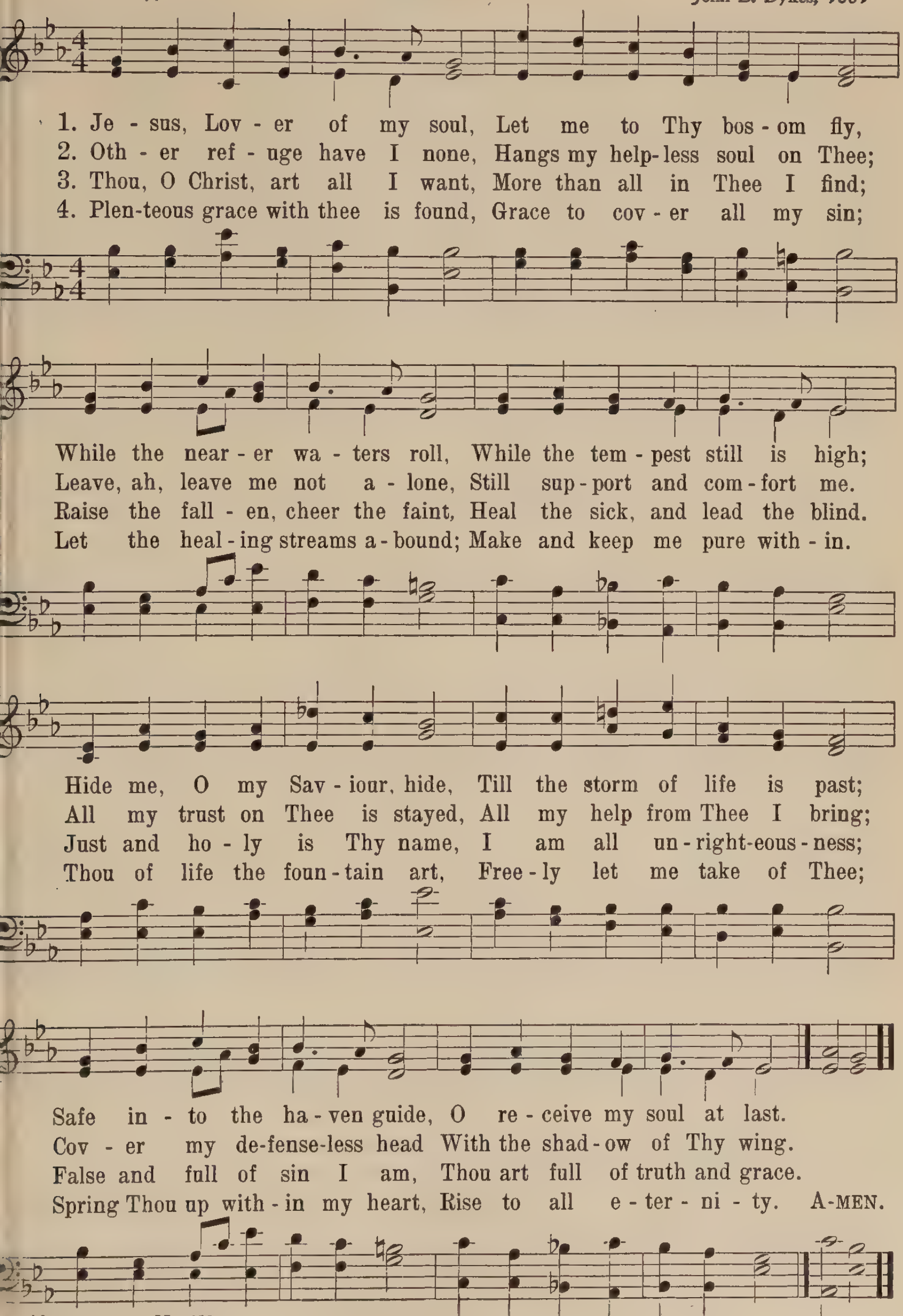
34

Jesus, Lover of My Soul

HOLLINGSIDE 7 7 7 7 D.

Charles Wesley, 1740

John B. Dykes, 1861


1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none, Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want, More than all in Thee I find;
4. Plen-teous grace with thee is found, Grace to cov - er all my sin;
While the near - er wa - ters roll, While the tem - pest still is high;
Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.
Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name, I am all un - right-eous - ness;
Thou of life the foun - tain art, Free - ly let me take of Thee;
Safe in - to the ha - ven guide, O re - ceive my soul at last.
Cov - er my de-fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A-MEN.

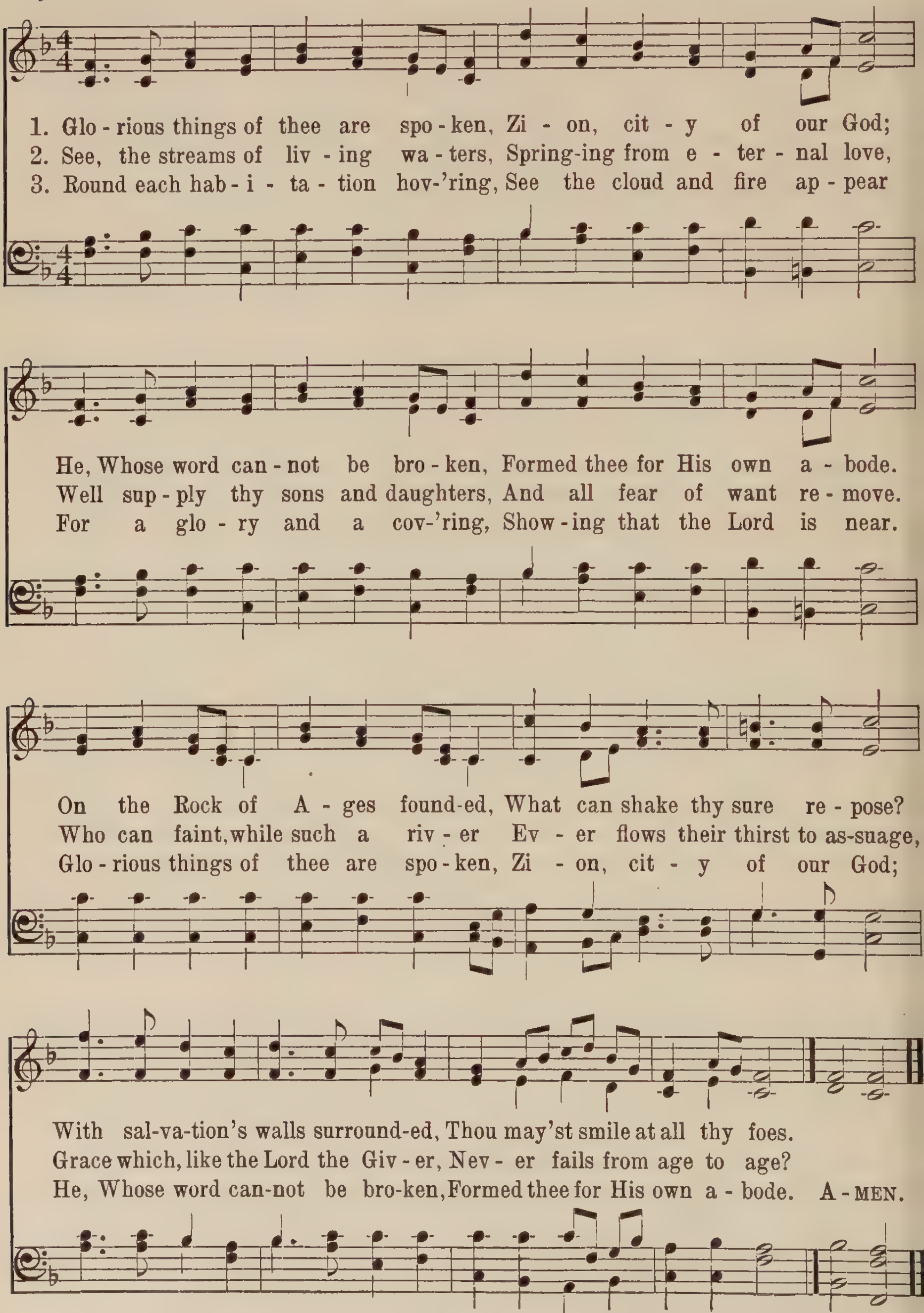
Alternate tune No. 130

35 Glorious Things of Thee Are Spoken

AUSTRIAN HYMN 8 7 8 7 D.

John Newton, 1779

Franz Joseph Haydn, 1797


1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear
He, Whose word can - not be bro - ken, Formed thee for His own a - bode.
Well sup - ply thy sons and daughters, And all fear of want re - move.
For a glo - ry and a cov-'ring, Show - ing that the Lord is near.
On the Rock of A - ges found-ed, What can shake thy sure re - pose?
Who can faint, while such a riv - er Ev - er flows their thirst to as-suage,
Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
With sal-va-tion's walls surround-ed, Thou may'st smile at all thy foes.
Grace which, like the Lord the Giv - er, Nev - er fails from age to age?
He, Whose word can-not be bro-ken, Formed thee for His own a - bode. A - MEN.

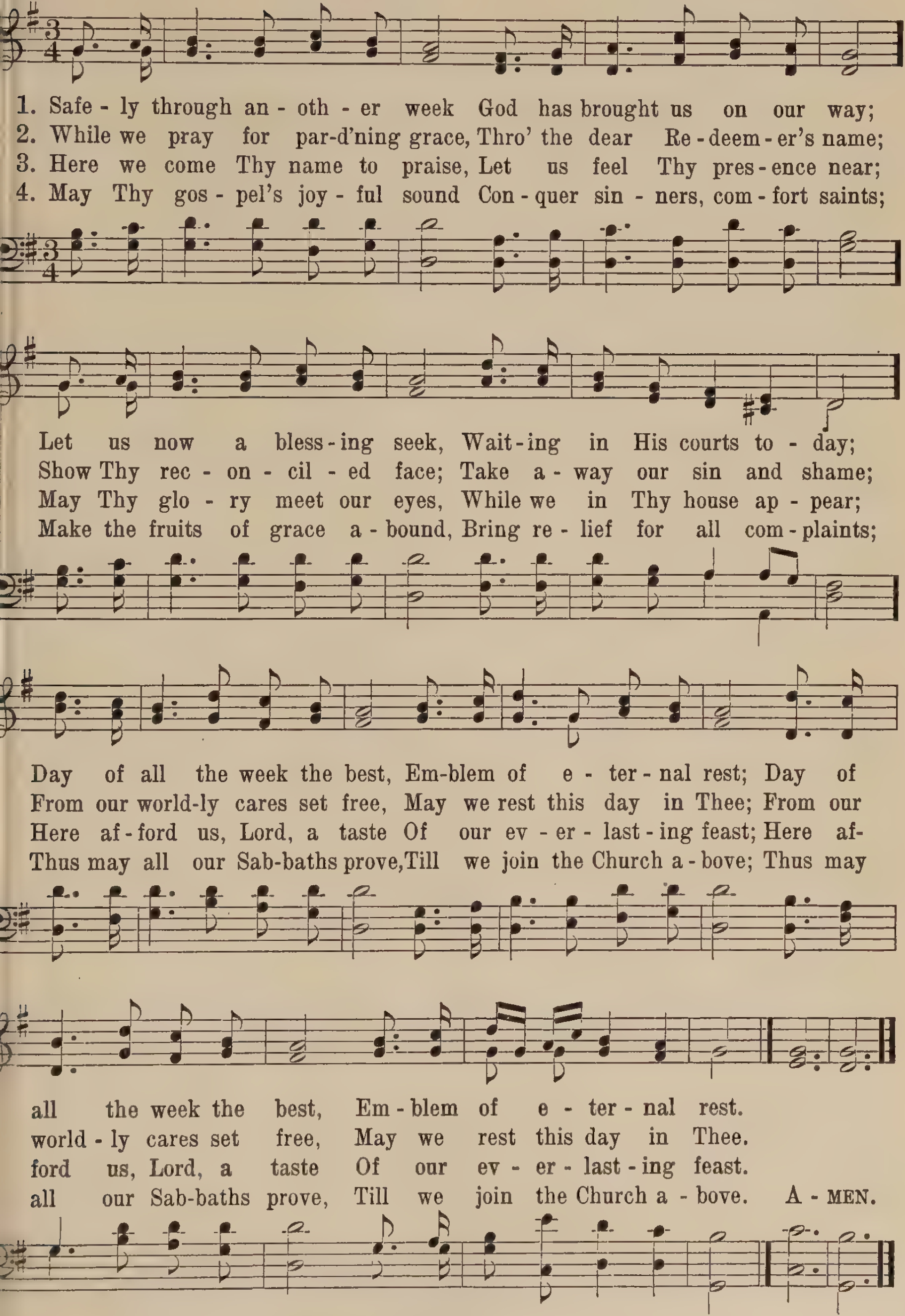
36

Safely Through Another Week

SABBATH 7 7 7 7 D.

John Newton, 1779

Lowell Mason, 1824


1. Safe - ly through an - oth - er week God has brought us on our way;
2. While we pray for par-d'ning grace, Thro' the dear Re - deem - er's name;
3. Here we come Thy name to praise, Let us feel Thy pres - ence near;
4. May Thy gos - pel's joy - ful sound Con - quer sin - ners, com - fort saints;
Let us now a bless - ing seek, Wait - ing in His courts to - day;
Show Thy rec - on - cil - ed face; Take a - way our sin and shame;
May Thy glo - ry meet our eyes, While we in Thy house ap - pear;
Make the fruits of grace a - bound, Bring re - lief for all com - plaints;
Day of all the week the best, Em-blem of e - ter - nal rest; Day of
From our world-ly cares set free, May we rest this day in Thee; From our
Here af - ford us, Lord, a taste Of our ev - er - last - ing feast; Here af-
Thus may all our Sab-baths prove, Till we join the Church a - bove; Thus may
all the week the best, Em - blem of e - ter - nal rest.
world - ly cares set free, May we rest this day in Thee.
ford us, Lord, a taste Of our ev - er - last - ing feast.
all our Sab-baths prove, Till we join the Church a - bove. A - MEN.

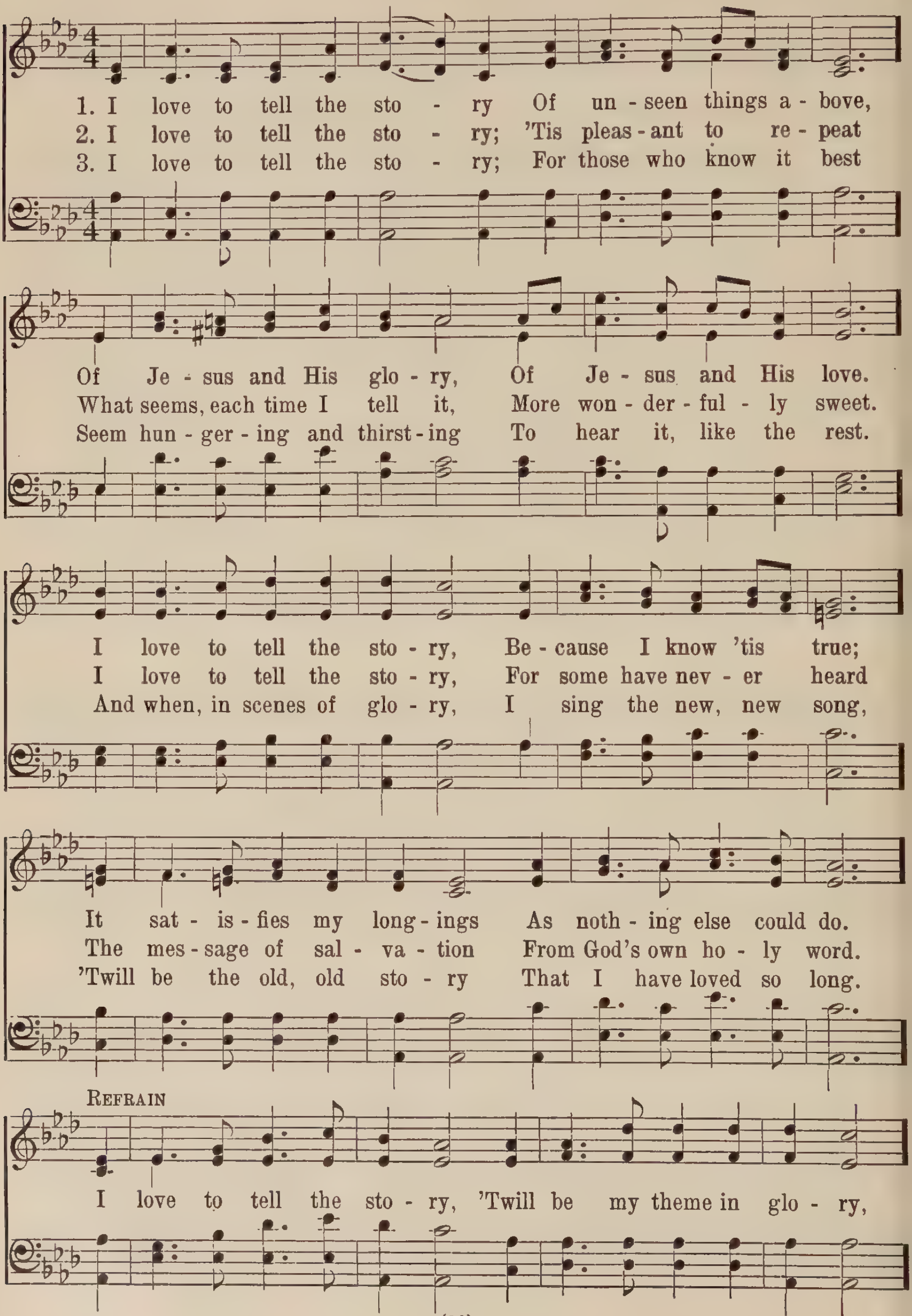
37

I Love to Tell the Story

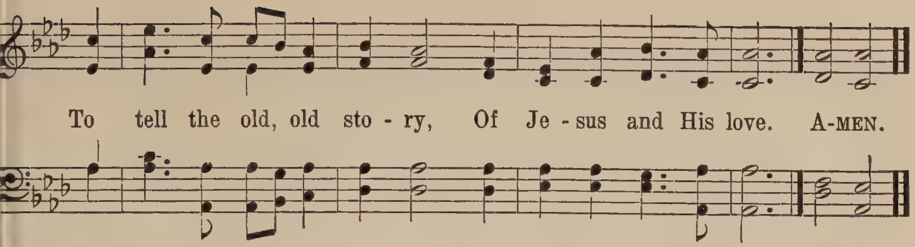
HANKEY 7 6 7 6 D. With Refrain

Katherine Hankey, 1874

William G. Fischer, 1869


1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry; 'Tis pleas - ant to re - peat
3. I love to tell the sto - ry; For those who know it best
Of Je - sus and His glo - ry, Of Je - sus and His love.
What seems, each time I tell it, More won - der - ful - ly sweet.
Seem hun - ger - ing and thirst - ing To hear it, like the rest.
I love to tell the sto - ry, Be - cause I know 'tis true;
I love to tell the sto - ry, For some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,
It sat - is - fies my long - ings As noth - ing else could do.
The mes - sage of sal - va - tion From God's own ho - ly word.
'Twill be the old, old sto - ry That I have loved so long.
Refrain
I love to tell the sto - ry, 'Twill be my theme in glo - ry,

I Love to Tell the Story

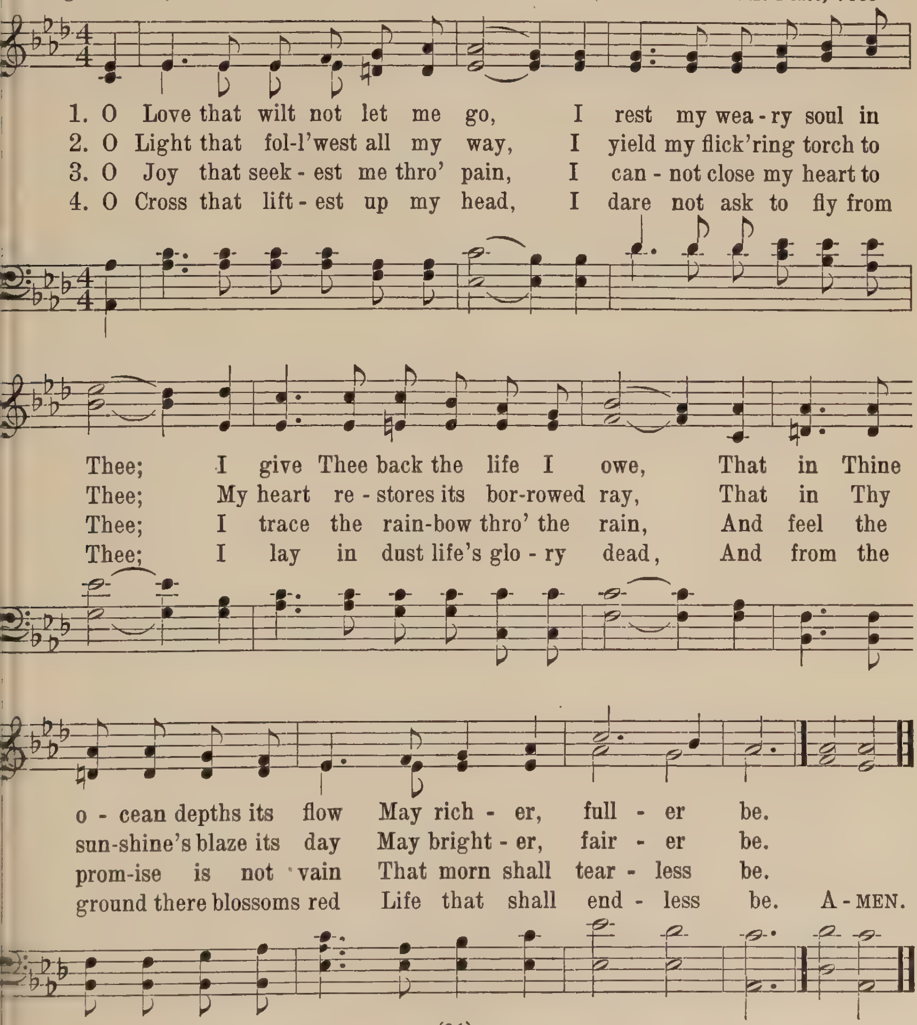

To tell the old, old sto - ry, Of Je - sus and His love. A-MEN.

38 O Love That Wilt Not Let Me Go

ST. MARGARET 8 8 8 8 6

George Matheson, 1882

Albert L. Peace, 1885


1. O Love that wilt not let me go, I rest my wea - ry soul in
2. O Light that fol-l'west all my way, I yield my flick'ring torch to
3. O Joy that seek - est me thro' pain, I can - not close my heart to
4. O Cross that lift - est up my head, I dare not ask to fly from
Thee; I give Thee back the life I owe, That in Thine
Thee; My heart re - stores its bor-rowed ray, That in Thy
Thee; I trace the rain-bow thro' the rain, And feel the
Thee; I lay in dust life's glo - ry dead, And from the
o - cean depths its flow May rich - er, full - er be.
sun-shine's blaze its day May bright - er, fair - er be.
prom-ise is not vain That morn shall tear - less be.
ground there blossoms red Life that shall end - less be. A - MEN.

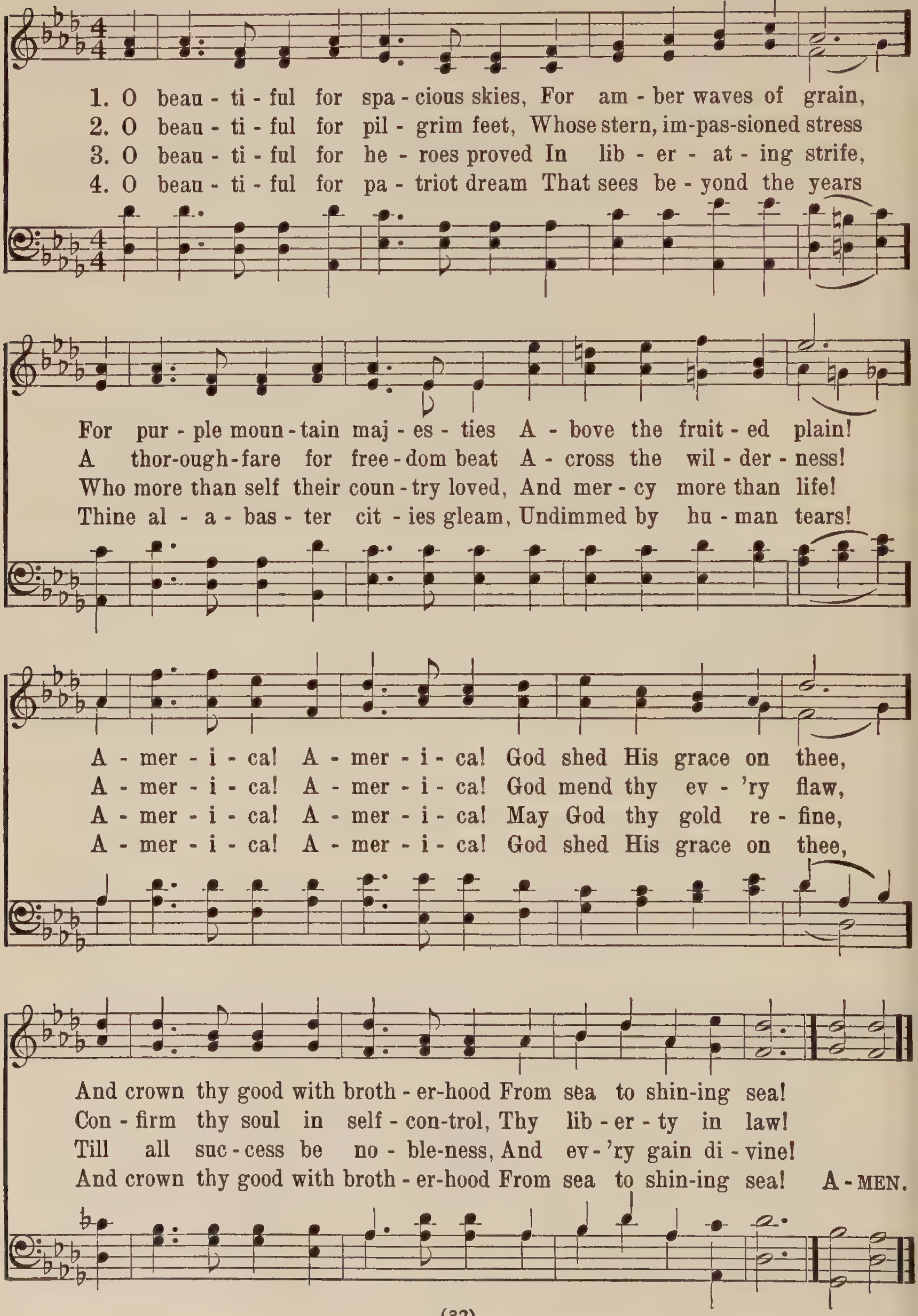
39

O Beautiful For Spacious Skies

MATERNA C. M. D.

Katherine Lee Bates, 1893, 1910

Samuel A. Ward


1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im-pas-sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years
For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
A thor-ough-fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam, Undimmed by hu - man tears!
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thy ev - 'ry flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
And crown thy good with broth - er-hood From sea to shin-ing sea!
Con - firm thy soul in self - con-trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble-ness, And ev - 'ry gain di - vine!
And crown thy good with broth - er-hood From sea to shin-ing sea! A - MEN.

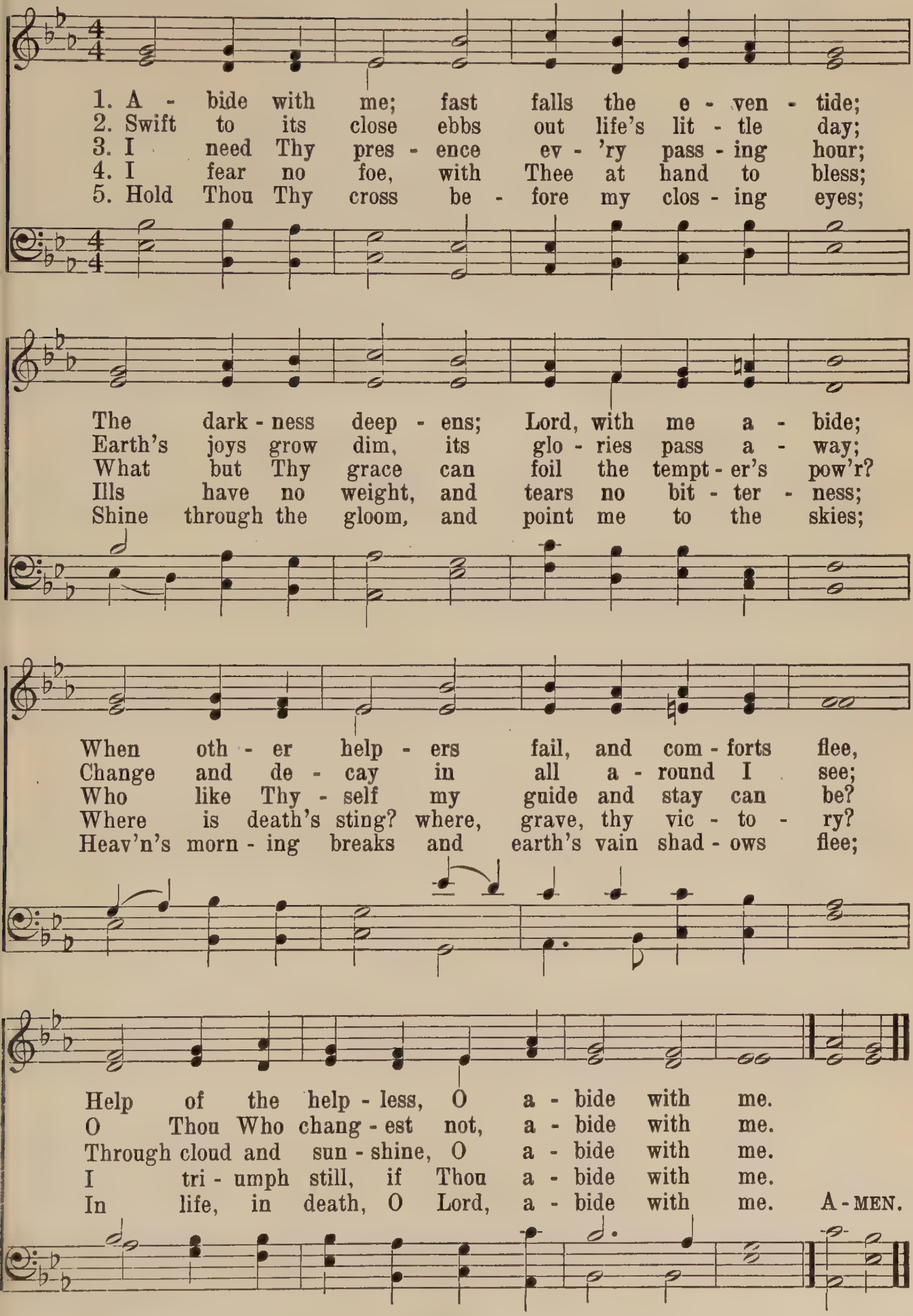
40

Abide With Me

EVENTIDE 10 10 10 10

Henry F. Lyte, 1847

William H. Monk, 1861

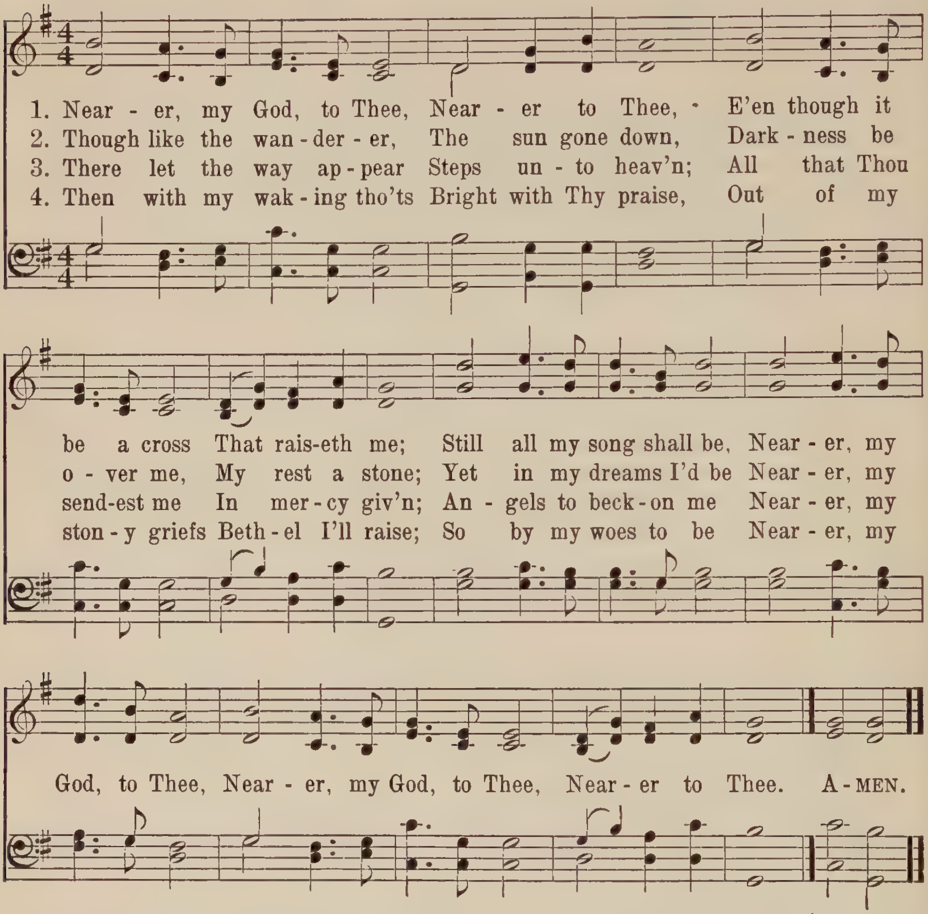

1. A - bide with me; fast falls the e - ven - tide;
2. Swift to its close ebbs out life's lit - tle day;
3. I need Thy pres - ence ev - 'ry pass - ing hour;
4. I fear no foe, with Thee at hand to bless;
5. Hold Thou Thy cross be - fore my clos - ing eyes;
The dark - ness deep - ens; Lord, with me a - bide;
Earth's joys grow dim, its glo - ries pass a - way;
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, and tears no bit - ter - ness;
Shine through the gloom, and point me to the skies;
When oth - er help - ers fail, and com - forts flee,
Change and de - cay in all a - round I see;
Who like Thy - self my guide and stay can be?
Where is death's sting? where, grave, thy vic - to - ry?
Heav'n's morn - ing breaks and earth's vain shad - ows flee;
Help of the help - less, O a - bide with me.
O Thou Who chang - est not, a - bide with me.
Through cloud and sun - shine, O a - bide with me.
I tri - umph still, if Thou a - bide with me.
In life, in death, O Lord, a - bide with me.
A - MEN.

41 Nearer, My God, to Thee

BETHANY 6 4 6 4 6 6 6 4

Sarah F. Adams, 1841

Lowell Mason, 1856

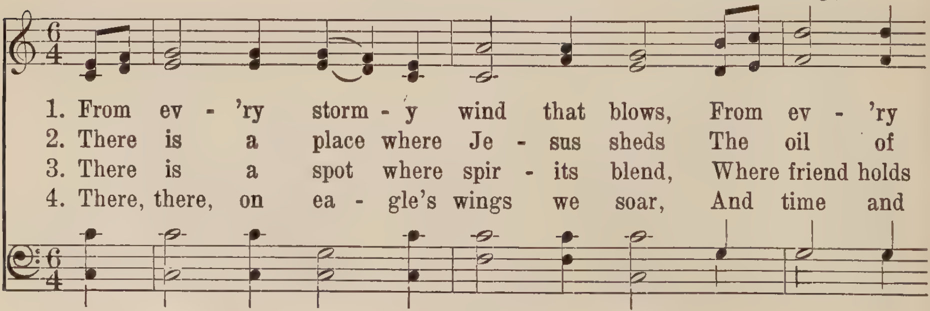

1. Near - er, my God, to Thee, Near - er to Thee, E'en though it
2. Though like the wan - der - er, The sun gone down, Dark - ness be
3. There let the way ap - pear Steps un - to heav'n; All that Thou
4. Then with my wak - ing tho'ts Bright with Thy praise, Out of my
be a cross That rais-eth me; Still all my song shall be, Near - er, my
o - ver me, My rest a stone; Yet in my dreams I'd be Near - er, my
send-est me In mer - cy giv'n; An - gels to beck - on me Near - er, my
ston - y griefs Beth - el I'll raise; So by my woes to be Near - er, my
God, to Thee, Near - er, my God, to Thee, Near - er to Thee. A - MEN.

42 From Every Stormy Wind That Blows

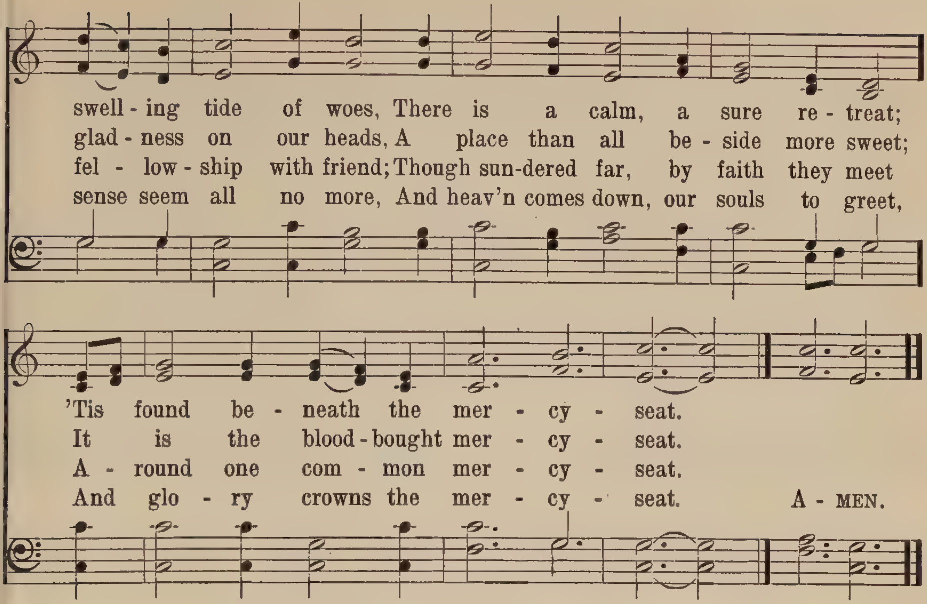
RETREAT L. M.

Hugh Stowell, 1828

Thomas Hastings, 1842


1. From ev - 'ry storm - y wind that blows, From ev - 'ry
2. There is a place where Je - sus sheds The oil of
3. There is a spot where spir - its blend, Where friend holds
4. There, there, on ea - gle's wings we soar, And time and

From Every Stormy Wind That Blows


swell - ing tide of woes, There is a calm, a sure re - treat; 'Tis found be - neath the mer - cy - seat.
glad - ness on our heads, A place than all be - side more sweet; It is the blood - bought mer - cy - seat.
fel - low - ship with friend; Though sun-dered far, by faith they meet A - round one com - mon mer - cy - seat.
sense seem all no more, And heav'n comes down, our souls to greet, And glo - ry crowns the mer - cy - seat. A - MEN.

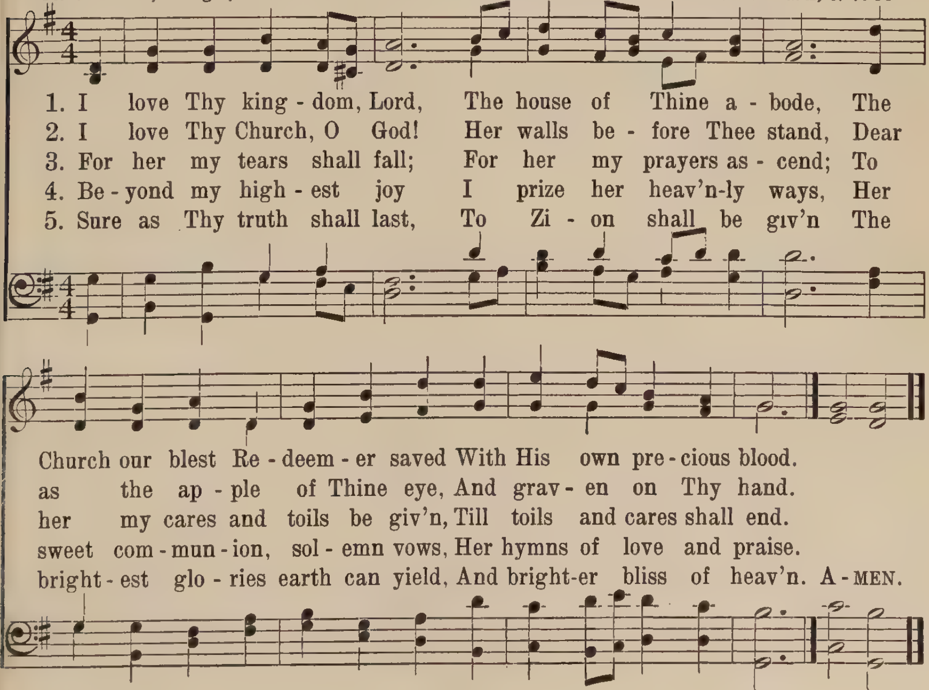
43

I Love Thy Kingdom, Lord

ST. THOMAS S. M.

Rev. Timothy Dwight, 1800

Aaron Williams, c. 1760


1. I love Thy king - dom, Lord, The house of Thine a - bode, The Church our blest Re - deem - er saved With His own pre - cious blood.
2. I love Thy Church, O God! Her walls be - fore Thee stand, Dear as the ap - ple of Thine eye, And grav - en on Thy hand.
3. For her my tears shall fall; For her my prayers as - cend; To her my cares and toils be giv'n, Till toils and cares shall end.
4. Be - yond my high - est joy I prize her heav'n-ly ways, Her sweet com - mun - ion, sol - emn vows, Her hymns of love and praise.
5. Sure as Thy truth shall last, To Zi - on shall be giv'n The bright - est glo - ries earth can yield, And bright-er bliss of heav'n. A - MEN.

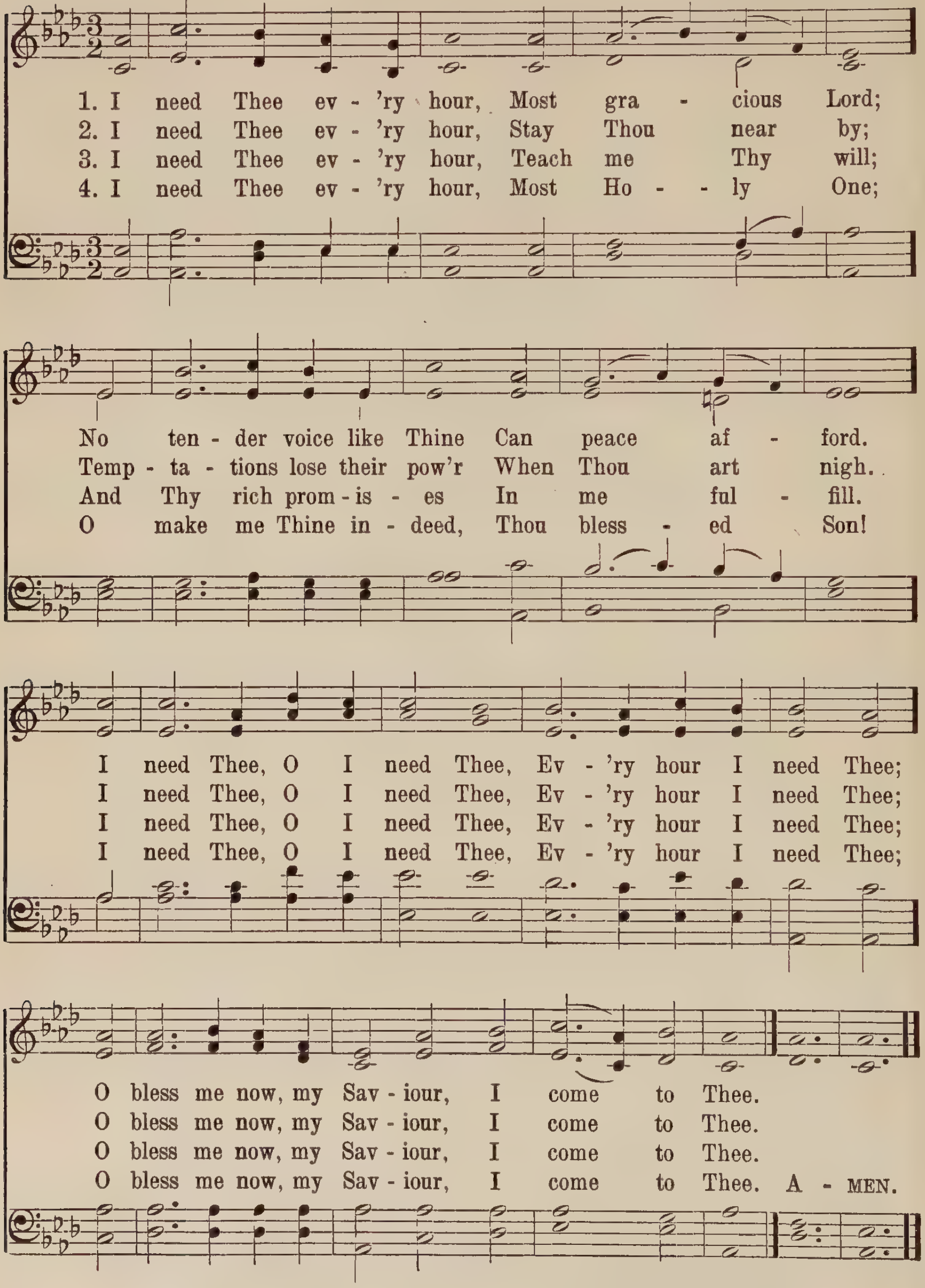
44

I Need Thee Every Hour

NEED 6 4 6 4 7 6 7 4

Mrs. Annie S. Hawks, 1872

Rev. Robert Lowry, 1872


1. I need Thee ev - 'ry hour, Most gra - cious Lord;
2. I need Thee ev - 'ry hour, Stay Thou near by;
3. I need Thee ev - 'ry hour, Teach me Thy will;
4. I need Thee ev - 'ry hour, Most Ho - - ly One;
No ten - der voice like Thine Can peace af - ford.
Temp - ta - tions lose their pow'r When Thou art nigh.
And Thy rich prom - is - es In me ful - fill.
O make me Thine in - deed, Thou bless - ed Son!
I need Thee, O I need Thee, Ev - 'ry hour I need Thee;
I need Thee, O I need Thee, Ev - 'ry hour I need Thee;
I need Thee, O I need Thee, Ev - 'ry hour I need Thee;
I need Thee, O I need Thee, Ev - 'ry hour I need Thee;
O bless me now, my Sav - iour, I come to Thee.
O bless me now, my Sav - iour, I come to Thee.
O bless me now, my Sav - iour, I come to Thee.
O bless me now, my Sav - iour, I come to Thee. A - MEN.

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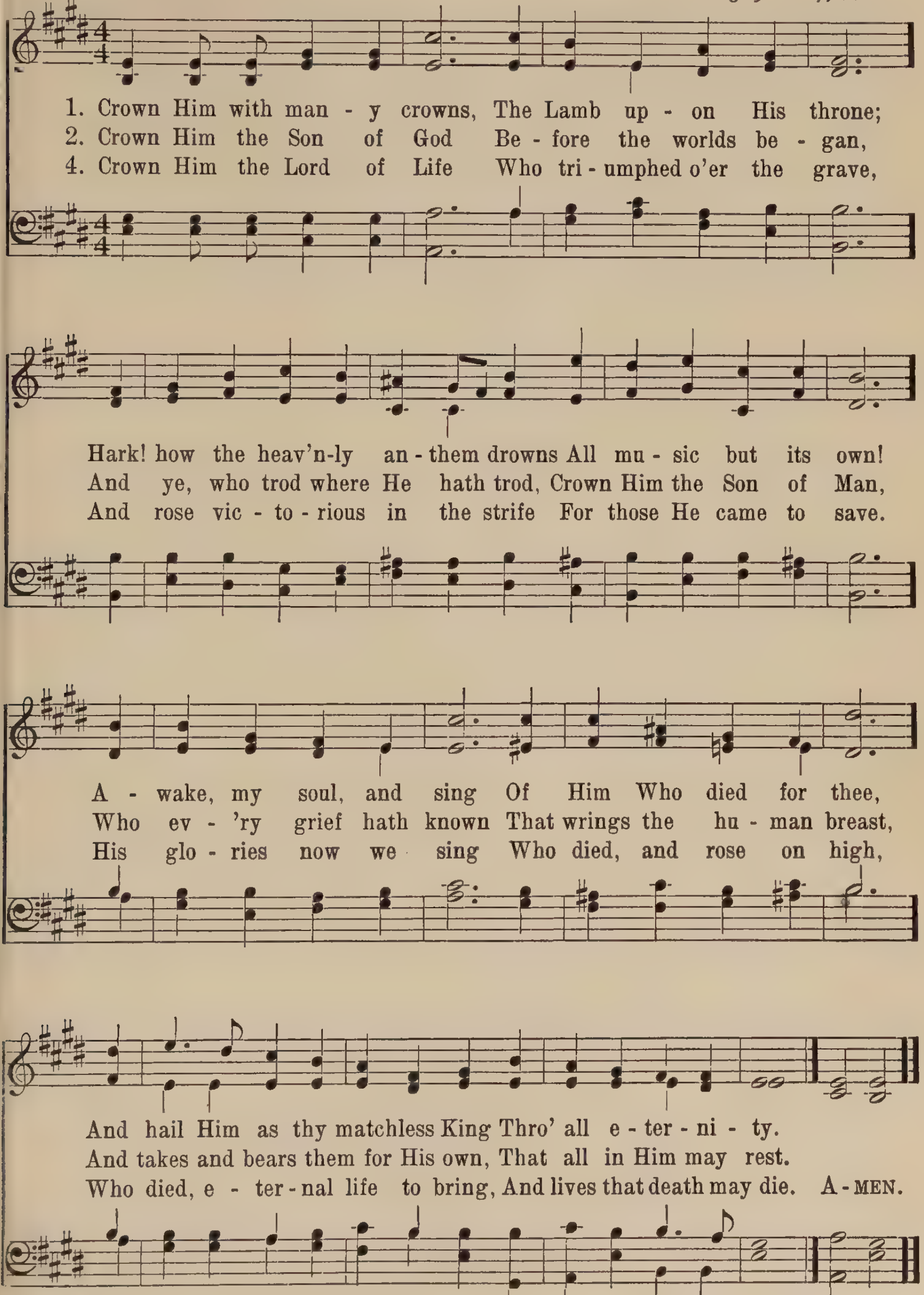
45 Crown Him With Many Crowns

DIADEMATA S. M. D.

Matthew Bridges, 1848

George J. Elvey, 1868


1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Son of God Be - fore the worlds be - gan,
4. Crown Him the Lord of Life Who tri - umphed o'er the grave,
Hark! how the heav'n-ly an - them drowns All mu - sic but its own!
And ye, who trod where He hath trod, Crown Him the Son of Man,
And rose vic - to - rious in the strife For those He came to save.
A - wake, my soul, and sing Of Him Who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,
And hail Him as thy matchless King Thro' all e - ter - ni - ty.
And takes and bears them for His own, That all in Him may rest.
Who died, e - ter - nal life to bring, And lives that death may die. A - MEN.

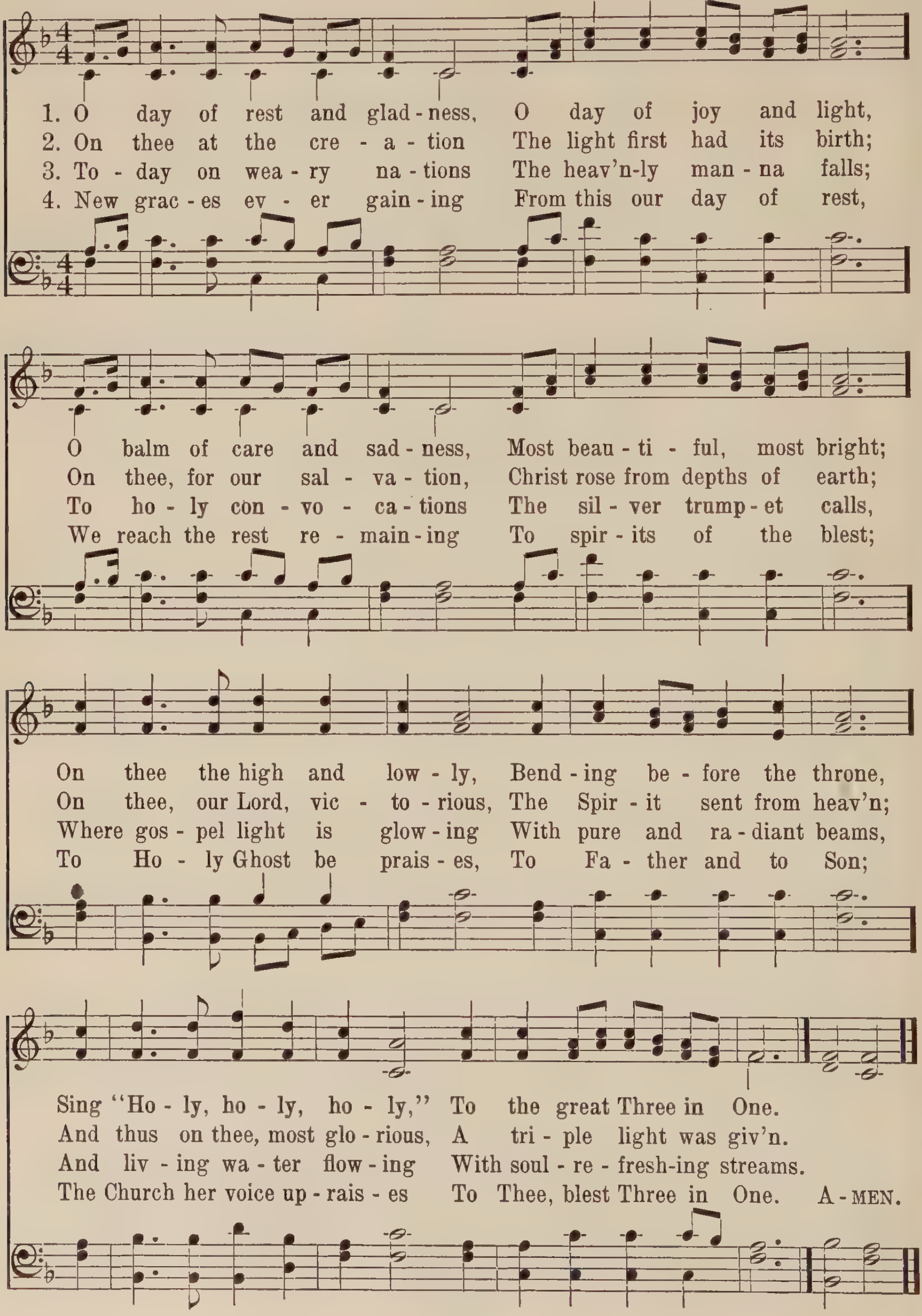
46

O Day of Rest and Gladness

MENDEBRAS 7 6 7 6 D.

Christopher Wordsworth, 1862

Arranged by Lowell Mason, 1839


1. O day of rest and glad-ness, O day of joy and light,
2. On thee at the cre-a-tion The light first had its birth;
3. To-day on wea-ry na-tions The heav'n-ly man-na falls;
4. New grac-es ev-er gain-ing From this our day of rest,
O balm of care and sad-ness, Most beau-ti-ful, most bright;
On thee, for our sal-va-tion, Christ rose from depths of earth;
To ho-ly con-vo-ca-tions The sil-ver trump-et calls,
We reach the rest re-main-ing To spir-its of the blest;
On thee the high and low-ly, Bend-ing be-fore the throne,
On thee, our Lord, vic-to-rious, The Spir-it sent from heav'n;
Where gos-pel light is glow-ing With pure and ra-diant beams,
To Ho-ly Ghost be prais-es, To Fa-ther and to Son;
Sing "Ho-ly, ho-ly, ho-ly," To the great Three in One.
And thus on thee, most glo-rious, A tri-ple light was giv'n.
And liv-ing wa-ter flow-ing With soul-re-fresh-ing streams.
The Church her voice up-rais-es To Thee, blest Three in One. A-MEN.

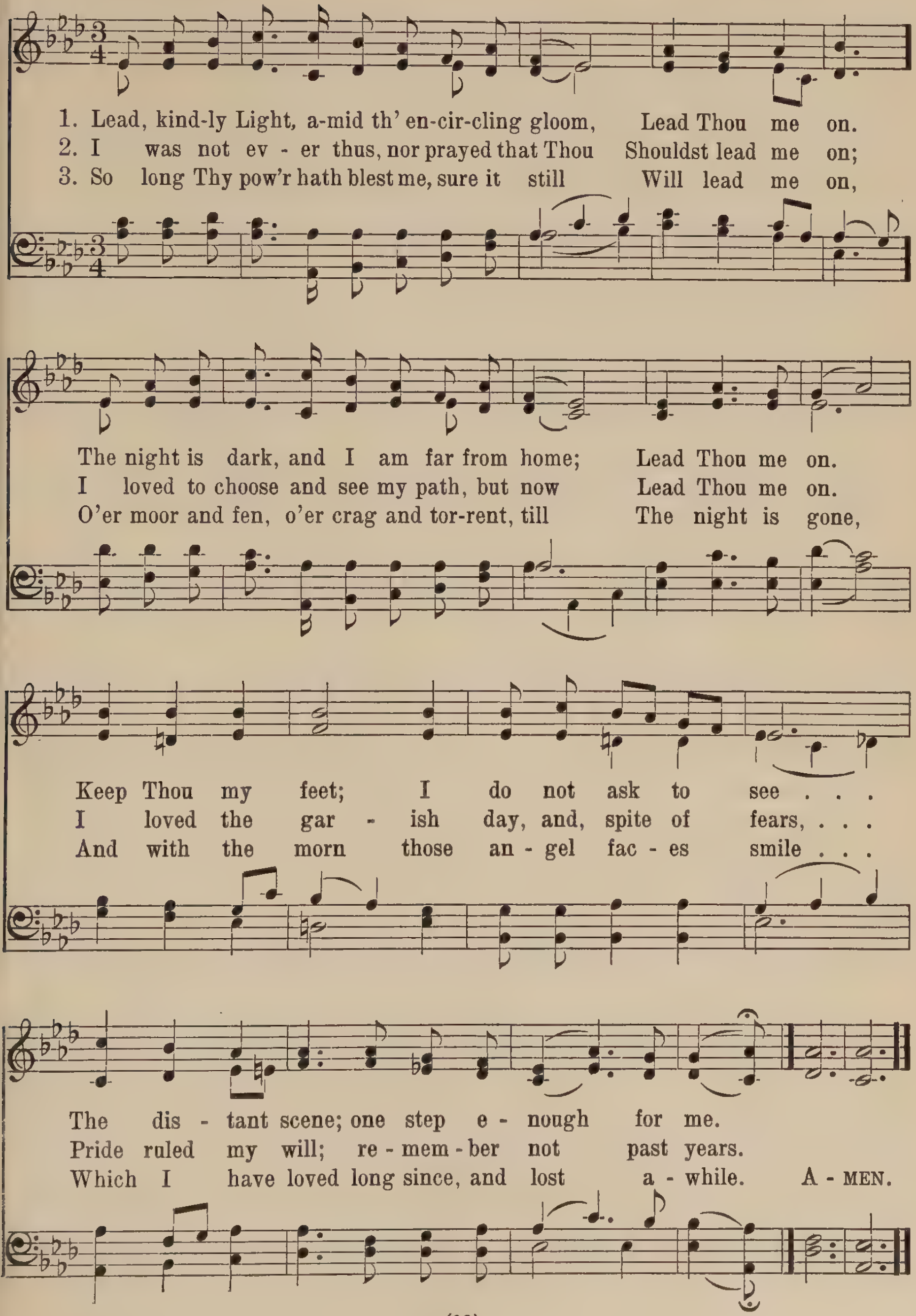
47

Lead, Kindly Light

LUX BENIGNA 10 4 10 4 10 10

John H. Newman, 1833

John B. Dykes, 1868


1. Lead, kind-ly Light, a-mid th' en-cir-cling gloom, Lead Thou me on.
2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on;
3. So long Thy pow'r hath blest me, sure it still Will lead me on,
The night is dark, and I am far from home; Lead Thou me on.
I loved to choose and see my path, but now Lead Thou me on.
O'er moor and fen, o'er crag and tor-rent, till The night is gone,
Keep Thou my feet; I do not ask to see . . .
I loved the gar - ish day, and, spite of fears, . . .
And with the morn those an - gel fac - es smile . . .
The dis - tant scene; one step e - nough for me.
Pride ruled my will; re - mem - ber not past years.
Which I have loved long since, and lost a - while. A - MEN.

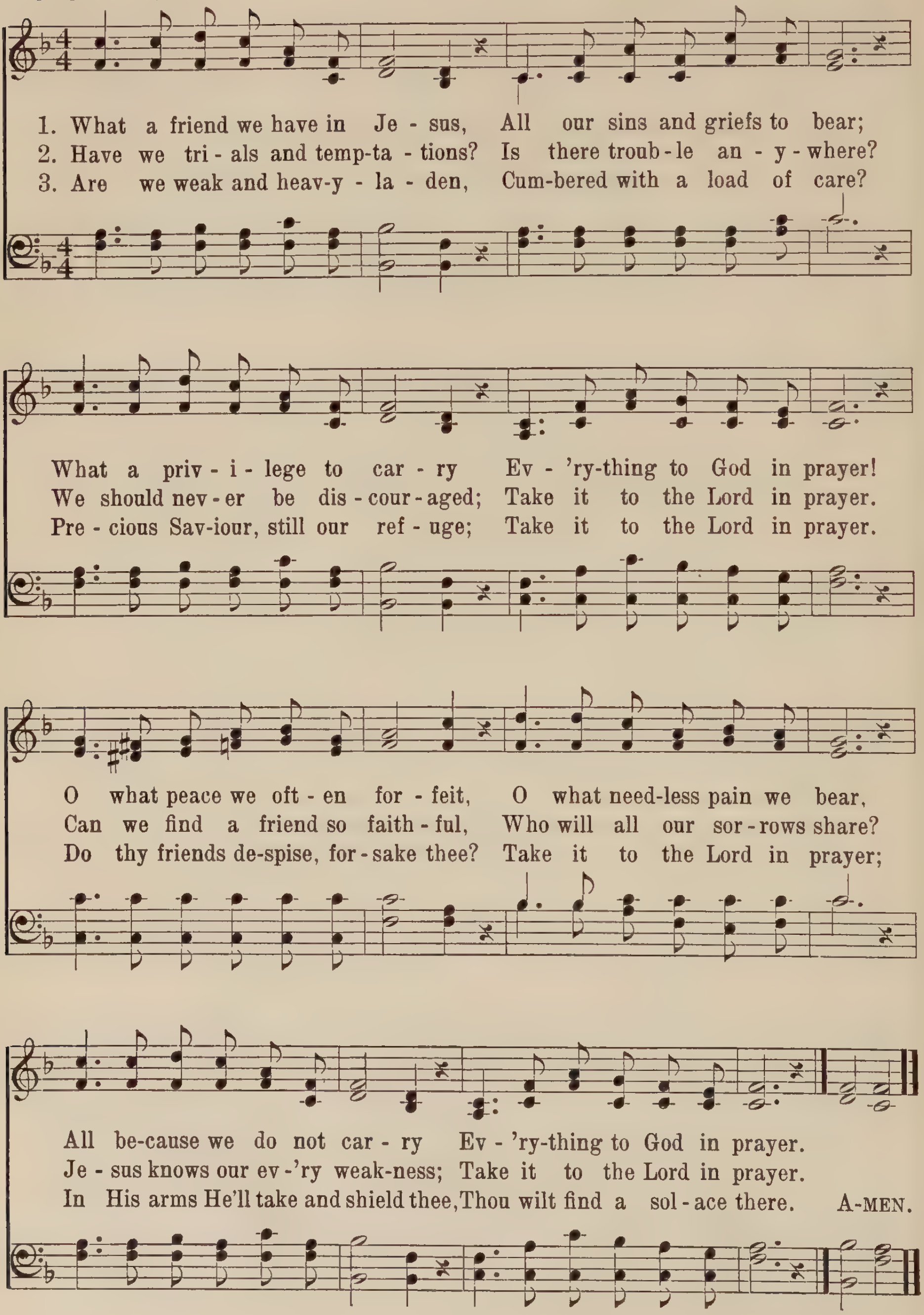
48

What a Friend We Have in Jesus

ERIE 8 7 8 7 D.

Joseph Scriven, 1855

Charles C. Converse, 1868


1. What a friend we have in Je - sus, All our sins and griefs to bear;
2. Have we tri - als and temp-ta - tions? Is there troub - le an - y - where?
3. Are we weak and heav-y - la - den, Cum-bered with a load of care?
What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged; Take it to the Lord in prayer.
Pre - cious Sav-iour, still our ref - uge; Take it to the Lord in prayer.
O what peace we oft - en for - feit, O what need-less pain we bear,
Can we find a friend so faith - ful, Who will all our sor - rows share?
Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer;
All be-cause we do not car - ry Ev - 'ry-thing to God in prayer.
Je - sus knows our ev - 'ry weak-ness; Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.
A-MEN.

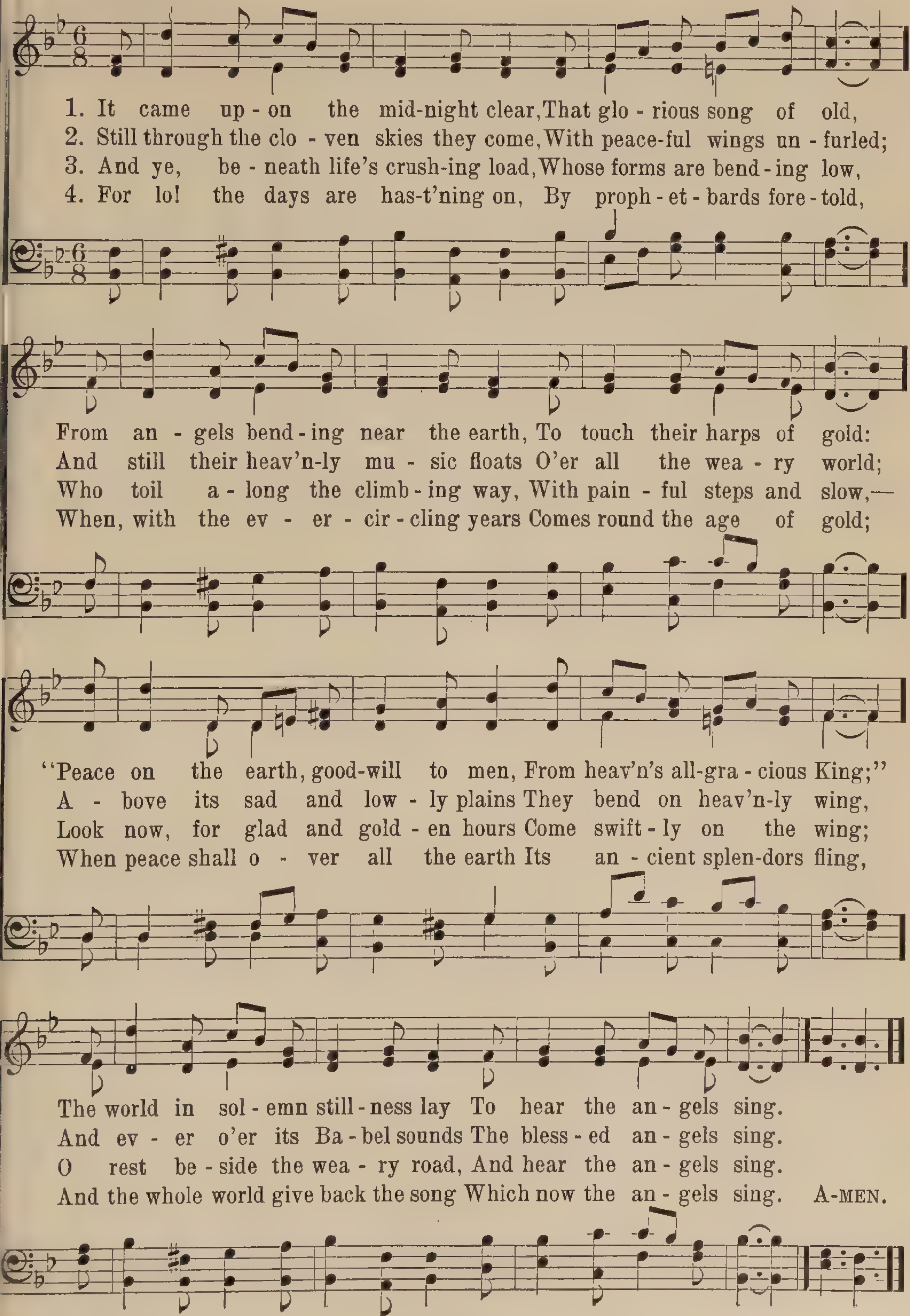
49

It Came Upon the Midnight Clear

CAROL C. M. D.

Edmund H. Sears, 1849

Richard S. Willis, 1850

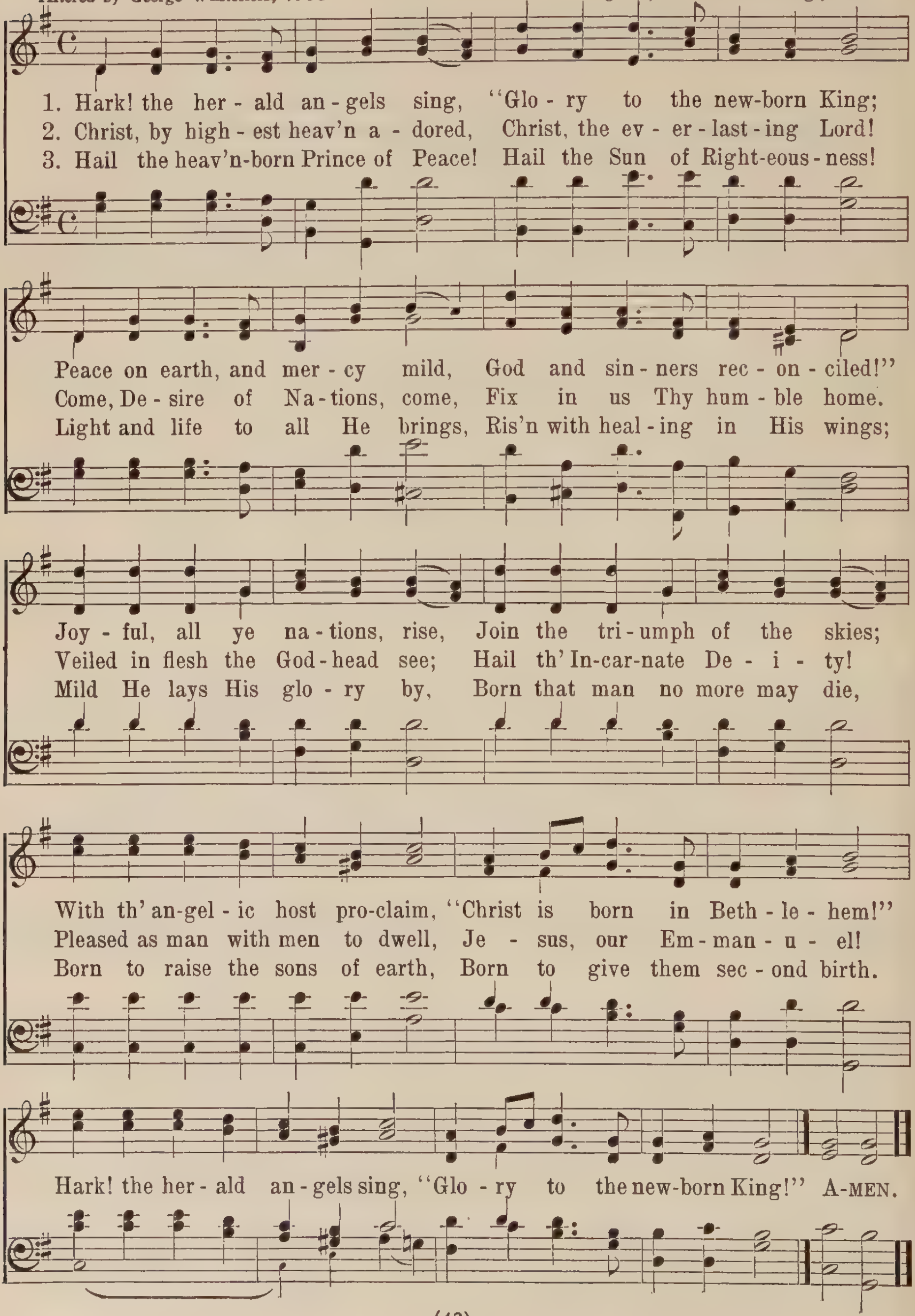

1. It came up - on the mid-night clear, That glo - rious song of old,
2. Still through the clo - ven skies they come, With peace-ful wings un - furled;
3. And ye, be - neath life's crush-ing load, Whose forms are bend - ing low,
4. For lo! the days are has-t'ning on, By proph - et - bards fore - told,
From an - gels bend - ing near the earth, To touch their harps of gold:
And still their heav'n-ly mu - sic floats O'er all the wea - ry world;
Who toil a - long the climb - ing way, With pain - ful steps and slow,—
When, with the ev - er - cir - cling years Comes round the age of gold;
"Peace on the earth, good-will to men, From heav'n's all-gra - cious King;"
A - bove its sad and low - ly plains They bend on heav'n-ly wing,
Look now, for glad and gold - en hours Come swift - ly on the wing;
When peace shall o - ver all the earth Its an - cient splen-dors fling,
The world in sol - emn still - ness lay To hear the an - gels sing.
And ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
O rest be - side the wea - ry road, And hear the an - gels sing.
And the whole world give back the song Which now the an - gels sing. A-MEN.

50 Hark! the Herald Angels Sing

MENDELSSOHN 7 7 7 7 D.

Charles Wesley, 1743
Altered by George Whitefield, 1753

Felix Mendelssohn, 1840
Arranged by William Cummings, 1850


1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Right-eous - ness!
Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
Come, De - sire of Na - tions, come, Fix in us Thy hum - ble home.
Light and life to all He brings, Ris'n with heal - ing in His wings;
Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see; Hail th' In-car-nate De - i - ty!
Mild He lays His glo - ry by, Born that man no more may die,
With th' an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
Pleased as man with men to dwell, Je - sus, our Em - man - u - el!
Born to raise the sons of earth, Born to give them sec - ond birth.
Hark! the her - ald an - gels sing, "Glo - ry to the new-born King!" A-MEN.

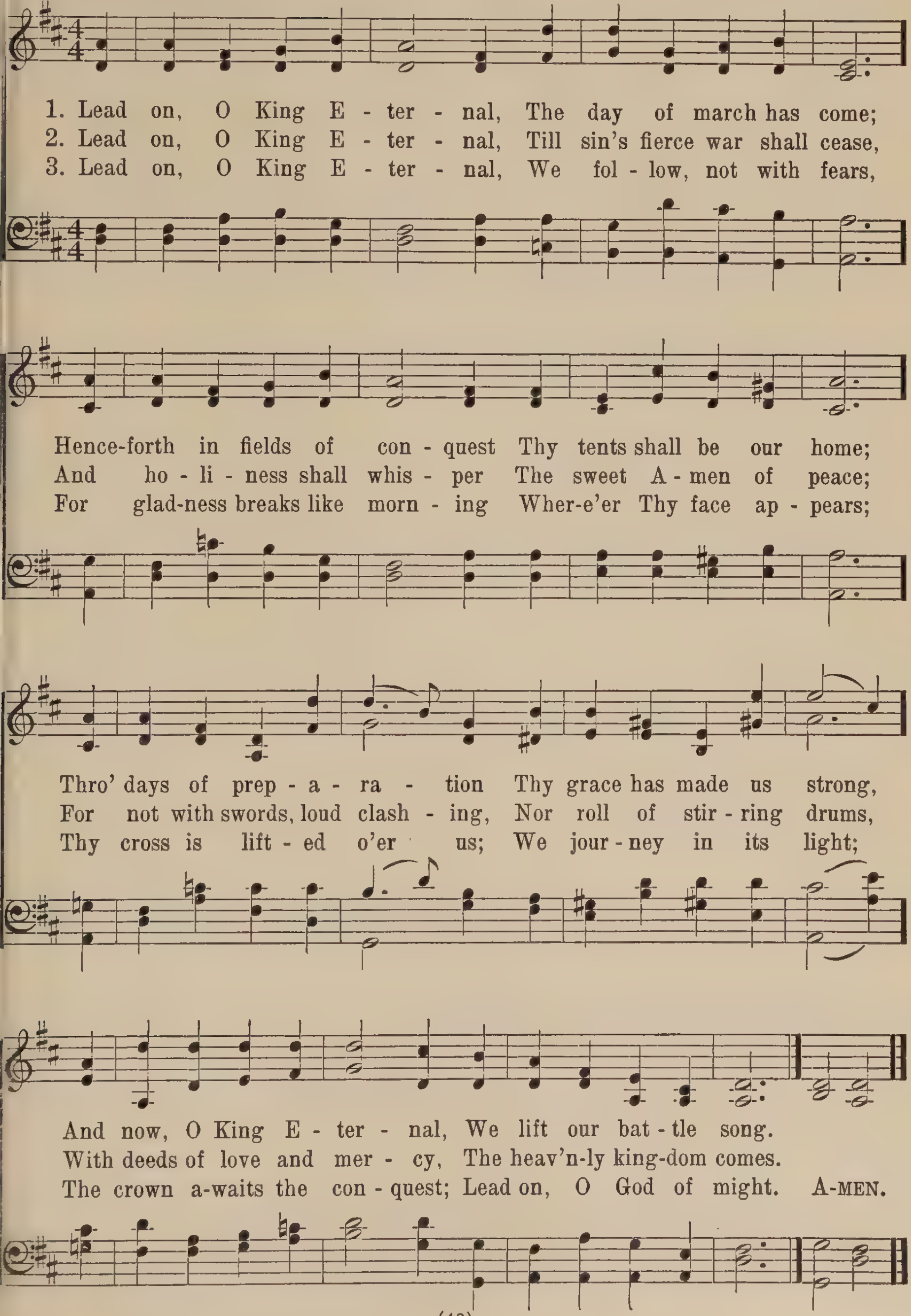
51

Lead On, O King Eternal

LANCASHIRE 7 6 7 6 D.

Ernest W. Shurtleff, 1888

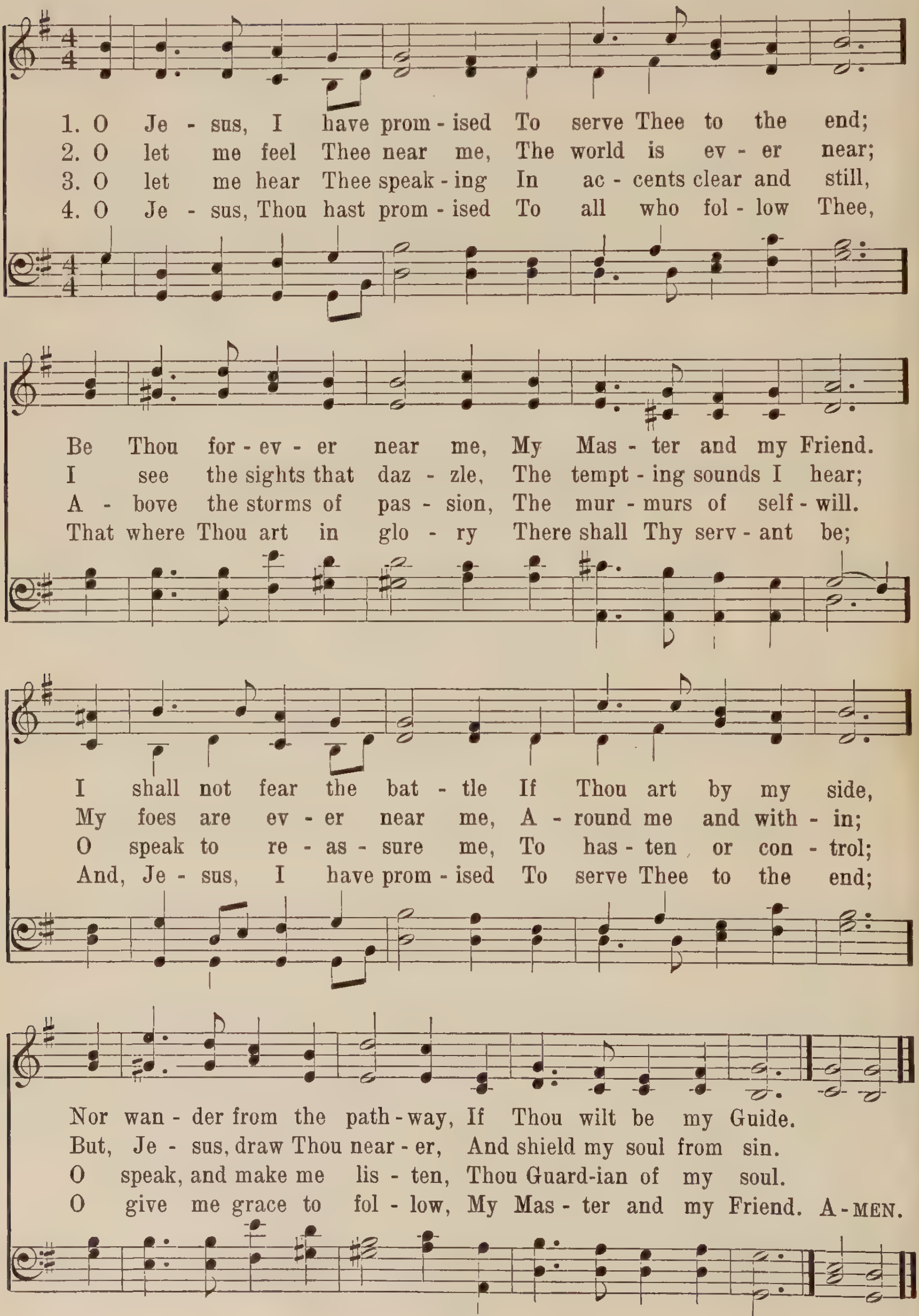
Henry Smart, 1836


1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal, We fol - low, not with fears,
Hence-forth in fields of con - quest Thy tents shall be our home;
And ho - li - ness shall whis - per The sweet A - men of peace;
For glad-ness breaks like morn - ing Wher-e'er Thy face ap - pears;
Thro' days of prep - a - ra - tion Thy grace has made us strong,
For not with swords, loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;
And now, O King E - ter - nal, We lift our bat - tle song.
With deeds of love and mer - cy, The heav'n-ly king-dom comes.
The crown a-waits the con - quest; Lead on, O God of might. A-MEN.

52 O Jesus, I Have Promised

ANGELS' STORY 7 6 7 6 D.

John E. Bode, 1869 | Arthur H. Mann, 1881

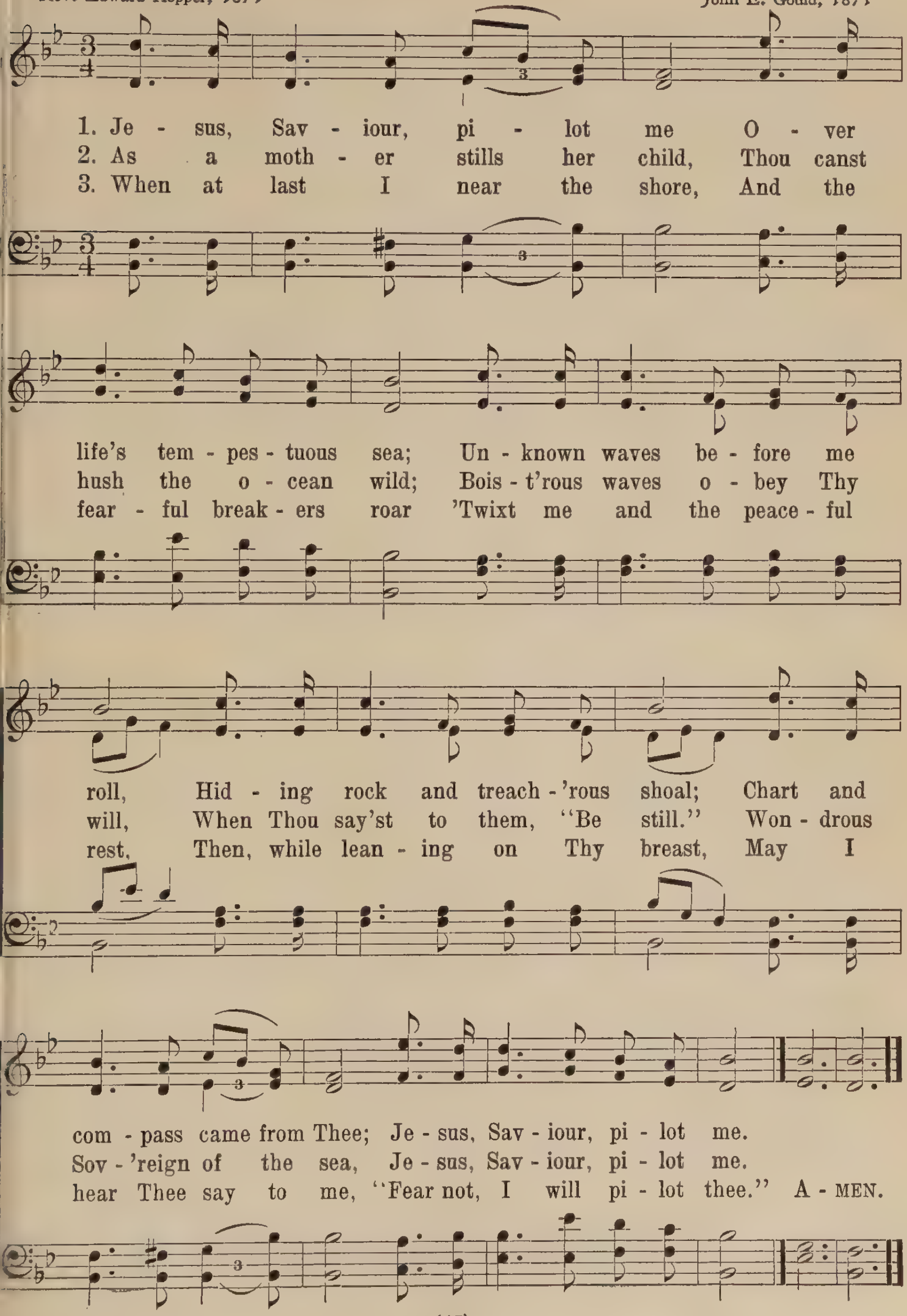

1. O Je - sus, I have prom - ised To serve Thee to the end;
2. O let me feel Thee near me, The world is ev - er near;
3. O let me hear Thee speak - ing In ac - cents clear and still,
4. O Je - sus, Thou hast prom - ised To all who fol - low Thee,
Be Thou for - ev - er near me, My Mas - ter and my Friend.
I see the sights that daz - zle, The tempt - ing sounds I hear;
A - bove the storms of pas - sion, The mur - murs of self - will.
That where Thou art in glo - ry There shall Thy serv - ant be;
I shall not fear the bat - tle If Thou art by my side,
My foes are ev - er near me, A - round me and with - in;
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have prom - ised To serve Thee to the end;
Nor wan - der from the path - way, If Thou wilt be my Guide.
But, Je - sus, draw Thou near - er, And shield my soul from sin.
O speak, and make me lis - ten, Thou Guard-ian of my soul.
O give me grace to fol - low, My Mas - ter and my Friend. A - MEN.

53 Jesus, Saviour, Pilot Me

PILOT 7 7 7 7 7 7

Rev. Edward Hopper, 1871

John E. Gould, 1871

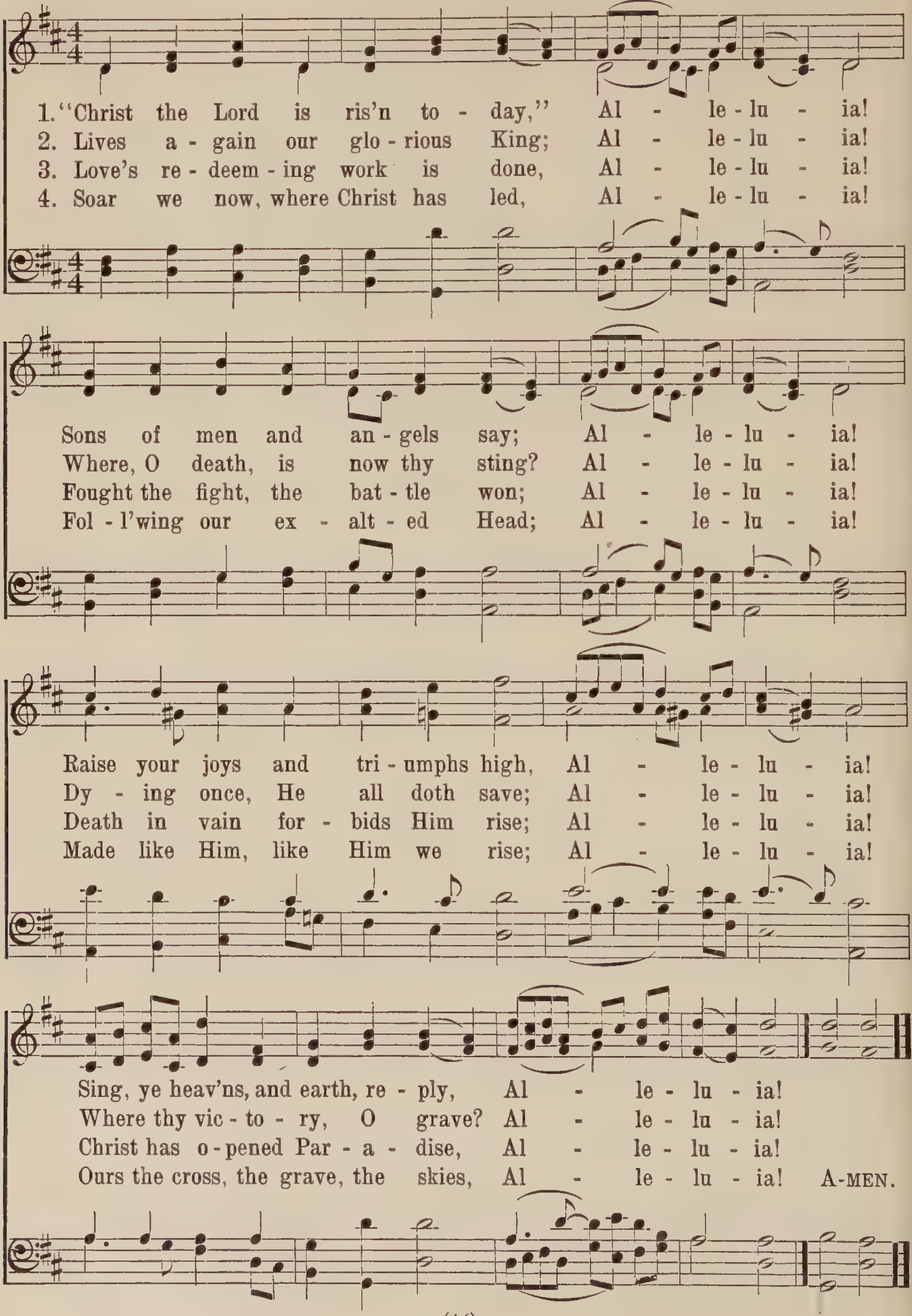

1. Je - sus, Sav - iour, pi - lot me O - ver
2. As a moth - er stills her child, Thou canst
3. When at last I near the shore, And the
life's tem - pes - tuous sea; Un - known waves be - fore me
hush the o - cean wild; Bois - t'rous waves o - bey Thy
fear - ful break - ers roar 'Twixt me and the peace - ful
roll, Hid - ing rock and treach - 'rous shoal; Chart and
will, When Thou say'st to them, "Be still." Won - drous
rest, Then, while lean - ing on Thy breast, May I
com - pass came from Thee; Je - sus, Sav - iour, pi - lot me.
Sov - 'reign of the sea, Je - sus, Sav - iour, pi - lot me.
hear Thee say to me, "Fear not, I will pi - lot thee." A - MEN.
3
3

54 Christ the Lord Is Risen To-day

WORGAN 7 7 7 7 With Alleluia

Charles Wesley, 1739

Arr. from "Lyra Davidica," 1708

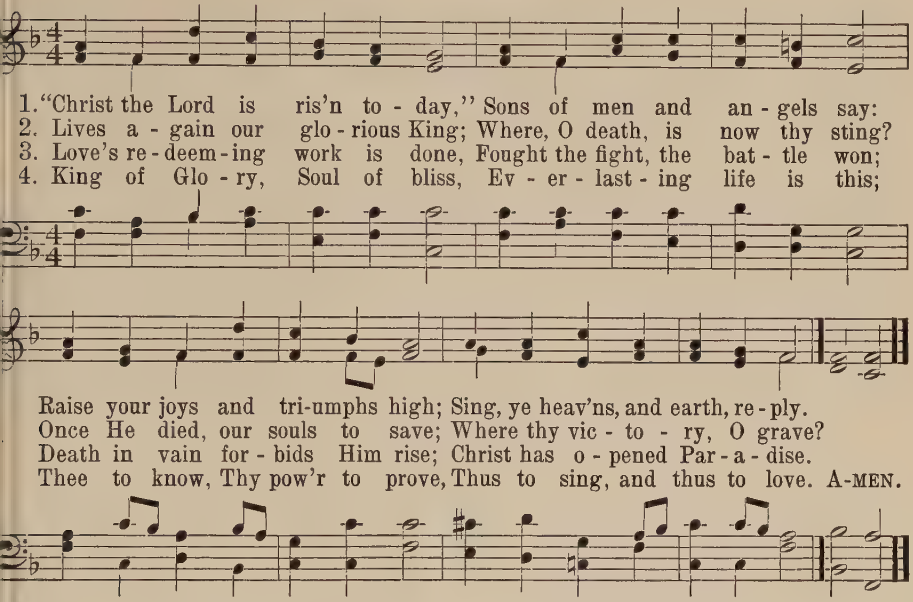

1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done, Al - le - lu - ia!
4. Soar we now, where Christ has led, Al - le - lu - ia!
Sons of men and an - gels say; Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Fought the fight, the bat - tle won; Al - le - lu - ia!
Fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!
Raise your joys and tri - umphs high, Al - le - lu - ia!
Dy - ing once, He all doth save; Al - le - lu - ia!
Death in vain for - bids Him rise; Al - le - lu - ia!
Made like Him, like Him we rise; Al - le - lu - ia!
Sing, ye heav'ns, and earth, re - ply, Al - le - lu - ia!
Where thy vic - to - ry, O grave? Al - le - lu - ia!
Christ has o - pened Par - a - dise, Al - le - lu - ia!
Ours the cross, the grave, the skies, Al - le - lu - ia! A-MEN.

55 Christ the Lord Is Risen To-day

UNIVERSITY COLLEGE 7 7 7 7

Rev. Chas. Wesley, 1739

Henry J. Gauntlett, 1852

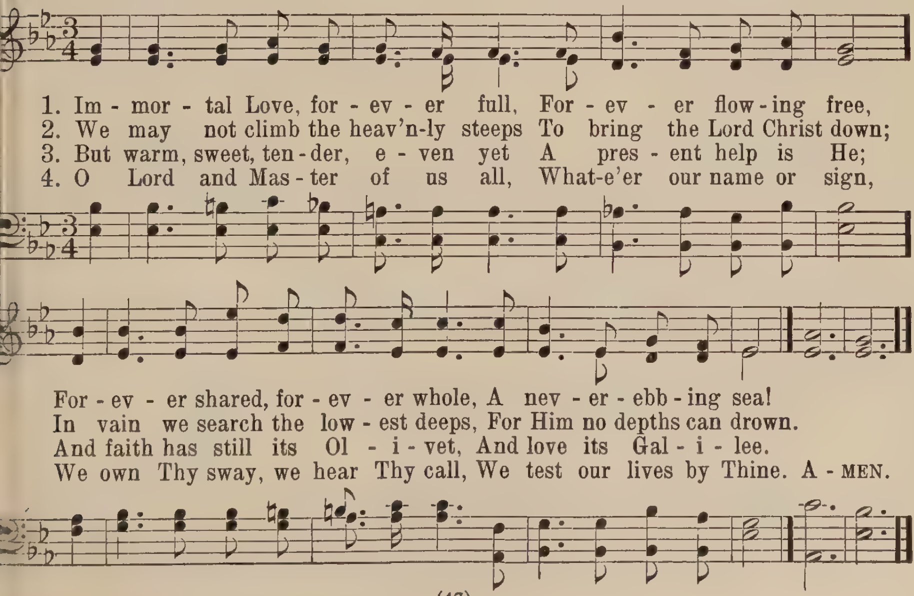

1. "Christ the Lord is ris'n to-day," Sons of men and an-gels say:
2. Lives a-gain our glo-rious King; Where, O death, is now thy sting?
3. Love's re-deem-ing work is done, Fought the fight, the bat-tle won;
4. King of Glo-ry, Soul of bliss, Ev-er-last-ing life is this;
Raise your joys and tri-umphs high; Sing, ye heav'ns, and earth, re-ply.
Once He died, our souls to save; Where thy vic-to-ry, O grave?
Death in vain for-bids Him rise; Christ has o-pened Par-a-dise.
Thee to know, Thy pow'r to prove, Thus to sing, and thus to love. A-MEN.

56 Immortal Love, Forever Full

SERENITY C. M.

John G. Whittier, 1866

Arranged from William V. Wallace, 1836
by Uzziah C. Burnap

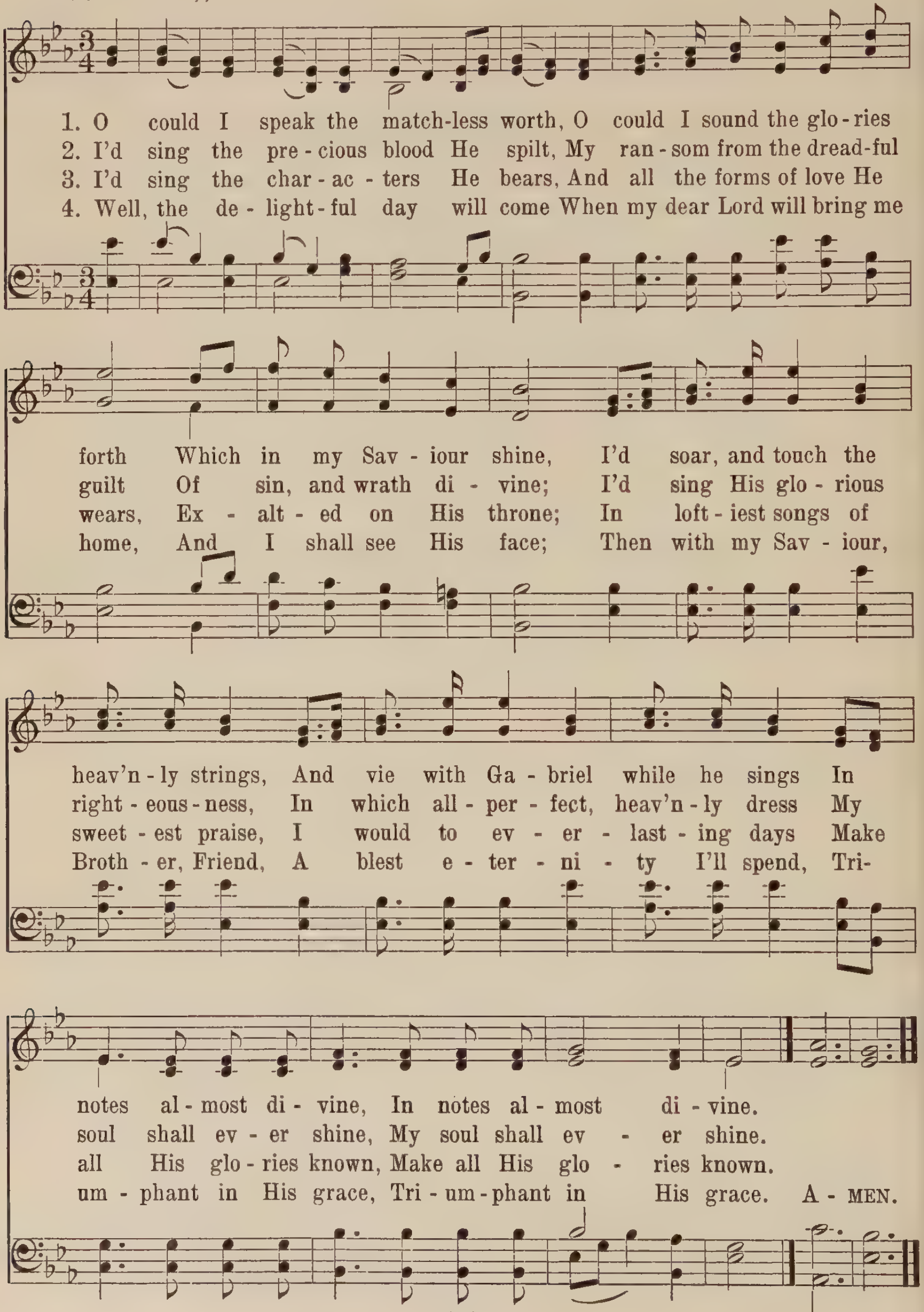

1. Im-mor-tal Love, for-ev-er full, For-ev-er flow-ing free,
2. We may not climb the heav'n-ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten-der, e-ven yet A pres-ent help is He;
4. O Lord and Mas-ter of us all, What-e'er our name or sign,
For-ev-er shared, for-ev-er whole, A nev-er-ebb-ing sea!
In vain we search the low-est deeps, For Him no depths can drown.
And faith has still its Ol-i-vet, And love its Gal-i-lee.
We own Thy sway, we hear Thy call, We test our lives by Thine. A-MEN.

57 O Could I Speak the Matchless Worth

ARIEL 8 8 6 8 8 6

Rev. Samuel Medley, 1789

Arr. from Mozart, by Lowell Mason, 1836


1. O could I speak the match-less worth, O could I sound the glo-ries
2. I'd sing the pre-cious blood He spilt, My ran-som from the dread-ful
3. I'd sing the char-ac-ters He bears, And all the forms of love He
4. Well, the de-light-ful day will come When my dear Lord will bring me
forth Which in my Sav-iour shine, I'd soar, and touch the
guilt Of sin, and wrath di-vine; I'd sing His glo-rious
wears, Ex-alt-ed on His throne; In loft-iest songs of
home, And I shall see His face; Then with my Sav-iour,
heav'n-ly strings, And vie with Ga-briel while he sings In
right-eous-ness, In which all-per-fect, heav'n-ly dress My
sweet-est praise, I would to ev-er-last-ing days Make
Broth-er, Friend, A blest e-ter-ni-ty I'll spend, Tri-
notes al-most di-vine, In notes al-most di-vine.
soul shall ev-er shine, My soul shall ev-er shine.
all His glo-ries known, Make all His glo-ries known.
um-phant in His grace, Tri-um-phant in His grace. A-MEN.

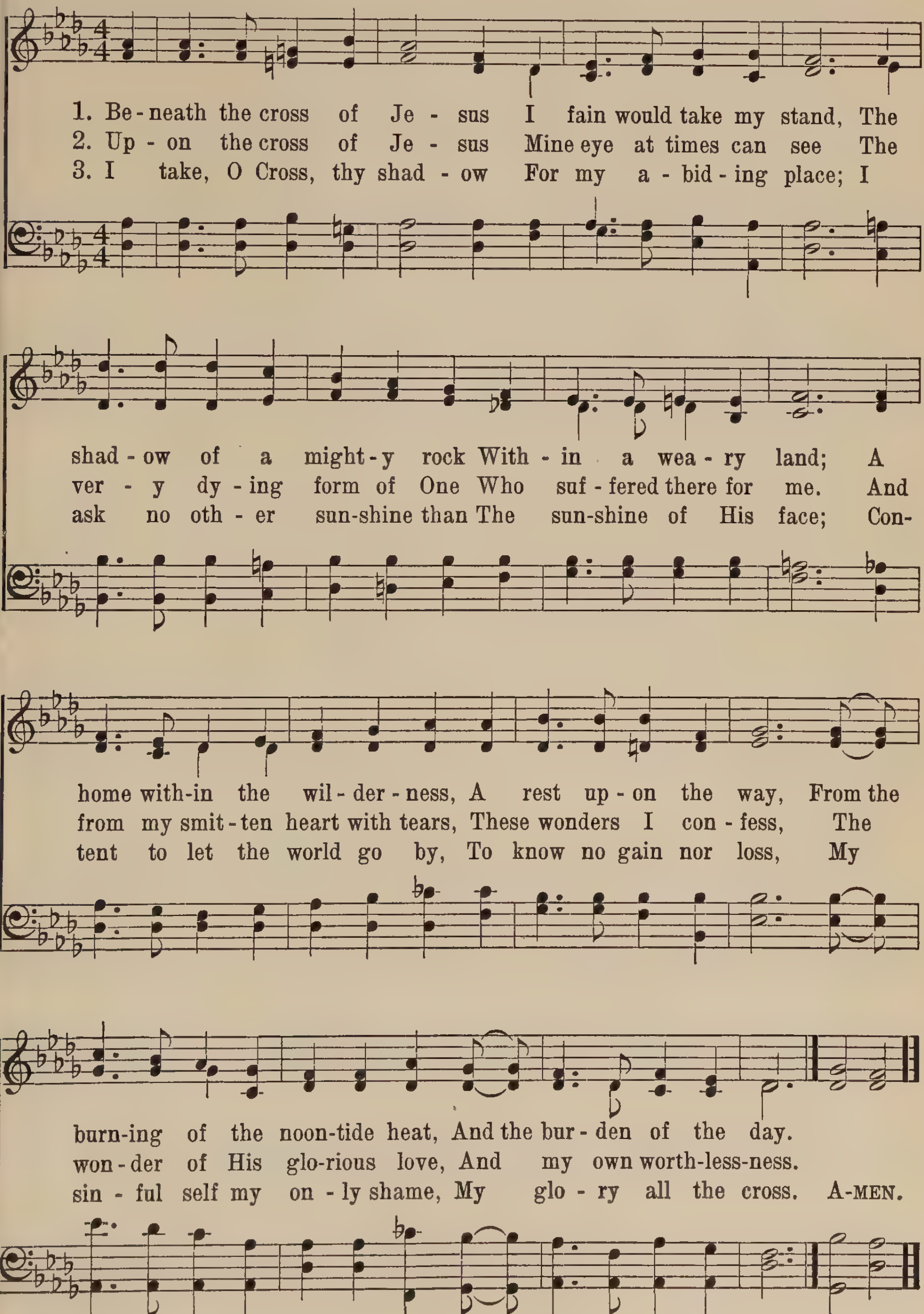
58

Beneath the Cross of Jesus

ST. CHRISTOPHER 7 6 8 6 8 6 8 6

Elizabeth C. Clephane, 1868

Frederick C. Maker, 1881

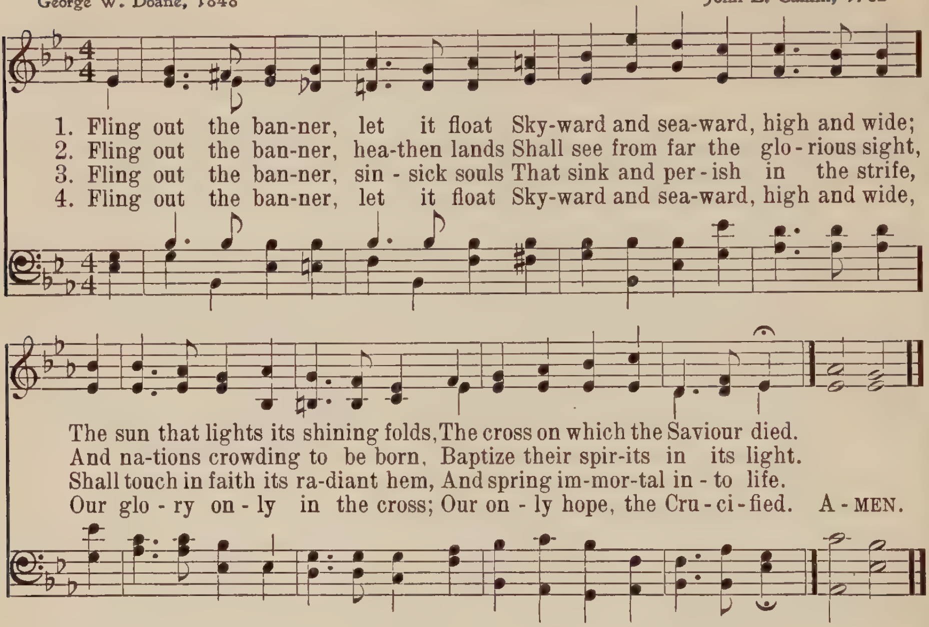

1. Be-neath the cross of Je-sus I fain would take my stand, The
2. Up-on the cross of Je-sus Mine eye at times can see The
3. I take, O Cross, thy shad-ow For my a-bid-ing place; I
shad-ow of a might-y rock With-in a wea-ry land; A
ver-y dy-ing form of One Who suf-fered there for me. And
ask no oth-er sun-shine than The sun-shine of His face; Con-
home with-in the wil-der-ness, A rest up-on the way, From the
from my smit-ten heart with tears, These wonders I con-fess, The
tent to let the world go by, To know no gain nor loss, My
burn-ing of the noon-tide heat, And the bur-den of the day.
won-der of His glo-rious love, And my own worth-less-ness.
sin-ful self my on-ly shame, My glo-ry all the cross. A-MEN.

59 Fling Out the Banner, Let It Float

WALTHAM L. M.

George W. Doane, 1848

John B. Calkin, 1782

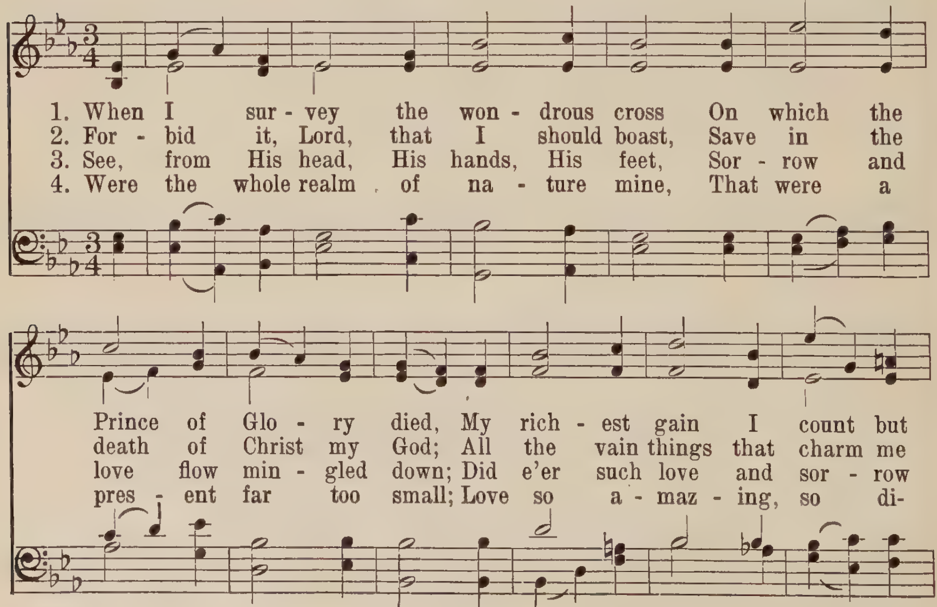

1. Fling out the ban-ner, let it float Sky-ward and sea-ward, high and wide;
2. Fling out the ban-ner, hea-then lands Shall see from far the glo-rious sight,
3. Fling out the ban-ner, sin-sick souls That sink and per-ish in the strife,
4. Fling out the ban-ner, let it float Sky-ward and sea-ward, high and wide,
The sun that lights its shining folds, The cross on which the Saviour died.
And na-tions crowding to be born, Baptize their spir-its in its light.
Shall touch in faith its ra-diant hem, And spring im-mor-tal in-to life.
Our glo-ry on-ly in the cross; Our on-ly hope, the Cru-ci-fied. A-MEN.

60 When I Survey the Wondrous Cross

ROCKINGHAM OLD L. M.

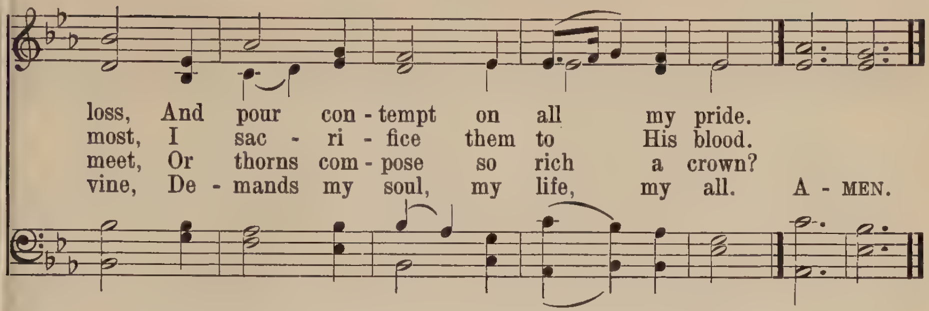
Rev. Isaac Watts, 1707

Adapted by Edward Miller in his "Psalms of David," 1790


1. When I sur-vey the won-drous cross On which the
2. For-bid it, Lord, that I should boast, Save in the
3. See, from His head, His hands, His feet, Sor-row and
4. Were the whole realm of na-ture mine, That were a
Prince of Glo-ry died, My rich-est gain I count but
death of Christ my God; All the vain things that charm me
love flow min-gled down; Did e'er such love and sor-row
pres-ent far too small; Love so a-maz-ing, so di-

Alternate tune No. 21

When I Survey the Wondrous Cross

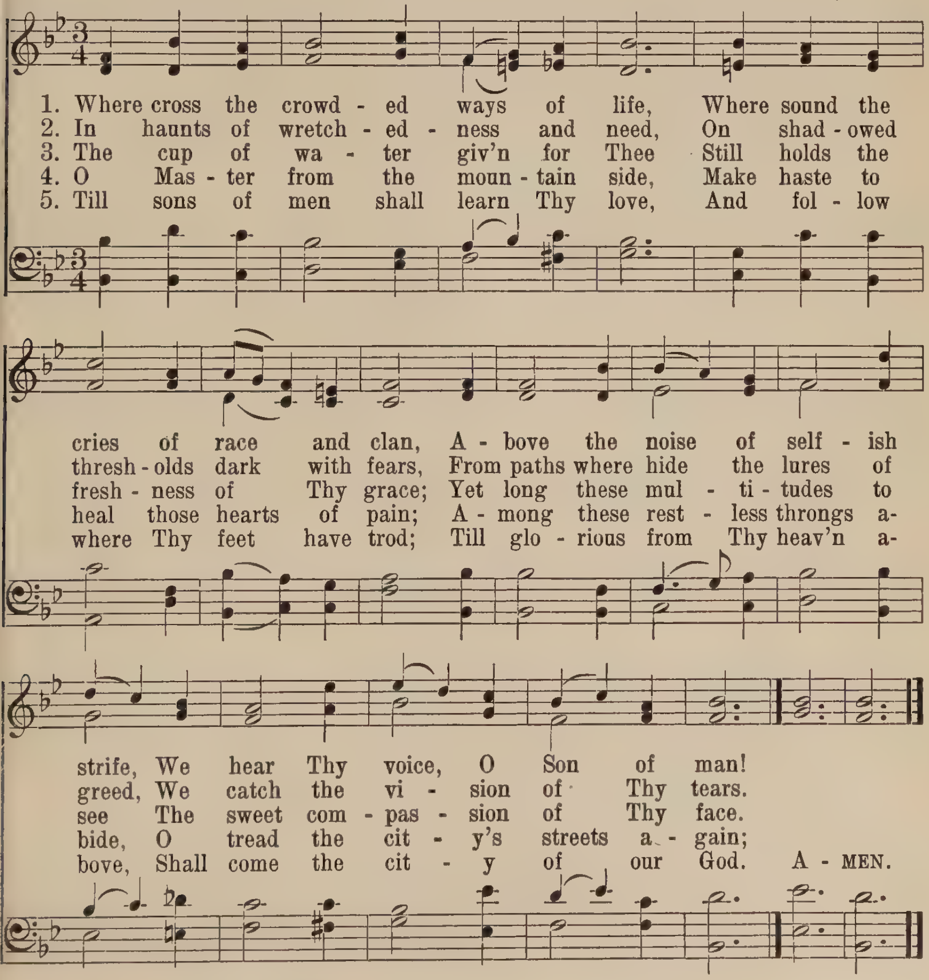

loss, And pour con - tempt on all my pride.
most, I sac - ri - fice them to His blood.
meet, Or thorns com - pose so rich a crown?
vine, De - mands my soul, my life, my all. A - MEN.

61 Where Cross the Crowded Ways of Life

GERMANY L. M.

Frank Mason North, 1903

William Gardiner, 1815


1. Where cross the crowd - ed ways of life, Where sound the cries of race and clan, A - bove the noise of self - ish strife, We hear Thy voice, O Son of man!
2. In haunts of wretch - ed - ness and need, On shad - owed thresh - olds dark with fears, From paths where hide the lures of greed, We catch the vi - sion of Thy tears.
3. The cup of wa - ter giv'n for Thee Still holds the fresh - ness of Thy grace; Yet long these mul - ti - tudes to see The sweet com - pas - sion of Thy face.
4. O Mas - ter from the moun - tain side, Make haste to heal those hearts of pain; A - mong these rest - less throngs a- bide, O tread the cit - y's streets a - gain;
5. Till sons of men shall learn Thy love, And fol - low where Thy feet have trod; Till glo - rious from Thy heav'n a- bove, Shall come the cit - y of our God. A - MEN.

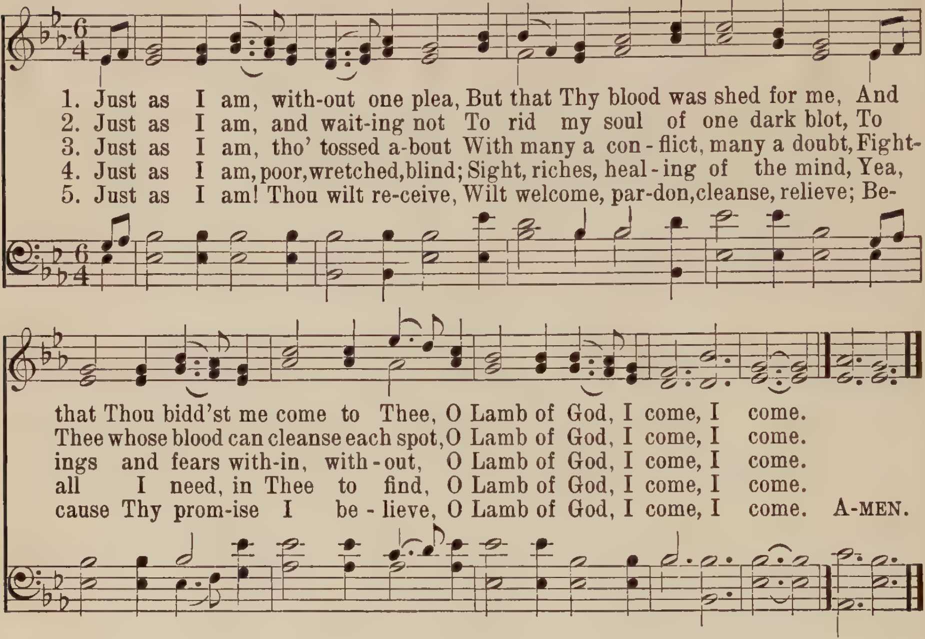
62

Just as I Am, Without One Plea

WOODWORTH 8 8 8 6

Charlotte Elliott, 1836

William B. Bradbury, 1849


1. Just as I am, with-out one plea, But that Thy blood was shed for me, And
2. Just as I am, and wait-ing not To rid my soul of one dark blot, To
3. Just as I am, tho' tossed a-bout With many a con-flict, many a doubt, Fight-
4. Just as I am, poor, wretched, blind; Sight, riches, heal-ing of the mind, Yea,
5. Just as I am! Thou wilt re-ceive, Wilt welcome, par-don, cleanse, relieve; Be-
that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
Thee whose blood can cleanse each spot, O Lamb of God, I come, I come.
ings and fears with-in, with-out, O Lamb of God, I come, I come.
all I need, in Thee to find, O Lamb of God, I come, I come.
cause Thy prom-ise I be-lieve, O Lamb of God, I come, I come. A-MEN.

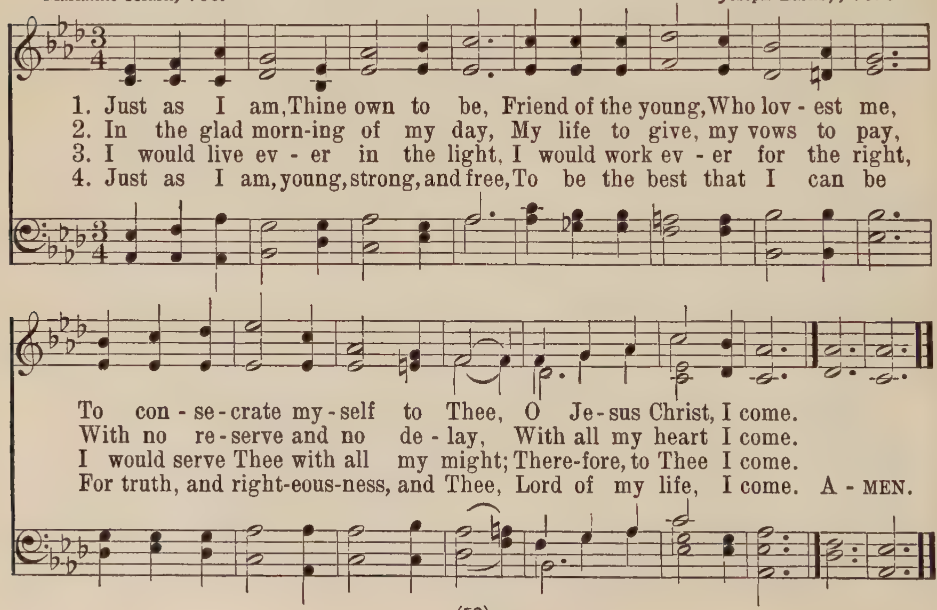
63

Just as I Am, Thine Own to Be

JUST AS I AM 8 8 8 6

Marianne Hearn, 1887

Joseph Barnby, 1893

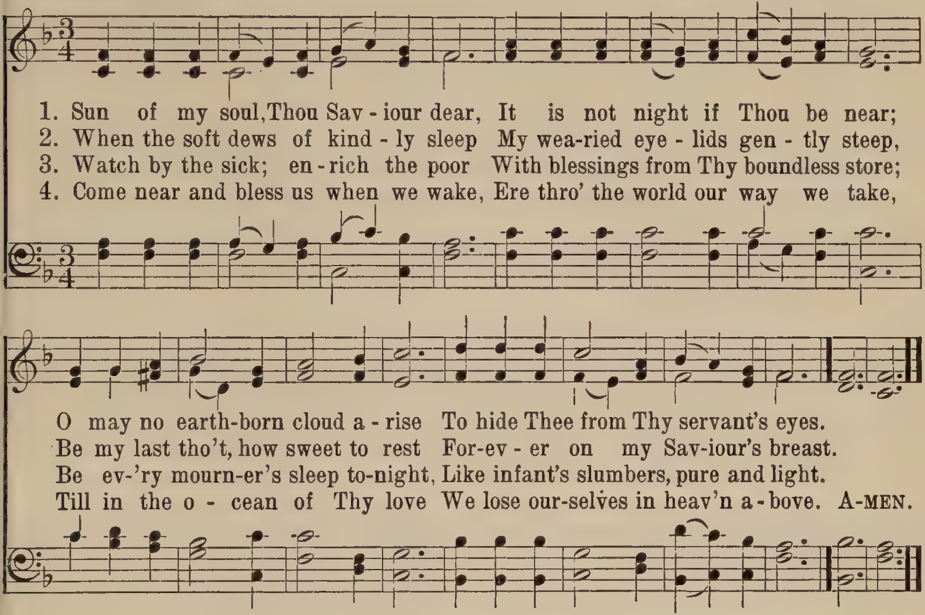

1. Just as I am, Thine own to be, Friend of the young, Who lov-est me,
2. In the glad morn-ing of my day, My life to give, my vows to pay,
3. I would live ev-er in the light, I would work ev-er for the right,
4. Just as I am, young, strong, and free, To be the best that I can be
To con-se-crate my-self to Thee, O Je-sus Christ, I come.
With no re-serve and no de-lay, With all my heart I come.
I would serve Thee with all my might; There-fore, to Thee I come.
For truth, and right-eous-ness, and Thee, Lord of my life, I come. A-MEN.

64 Sun of My Soul, Thou Saviour Dear

HURSLEY L. M.

John Keble, 1826

Peter Ritter, 1792
Arr. by W. H. Monk, 1861



1. Sun of my soul, Thou Sav-iour dear, It is not night if Thou be near;
2. When the soft dews of kind-ly sleep My wea-ried eye-lids gen-tly steep,
3. Watch by the sick; en-rich the poor With blessings from Thy boundless store;
4. Come near and bless us when we wake, Ere thro' the world our way we take,

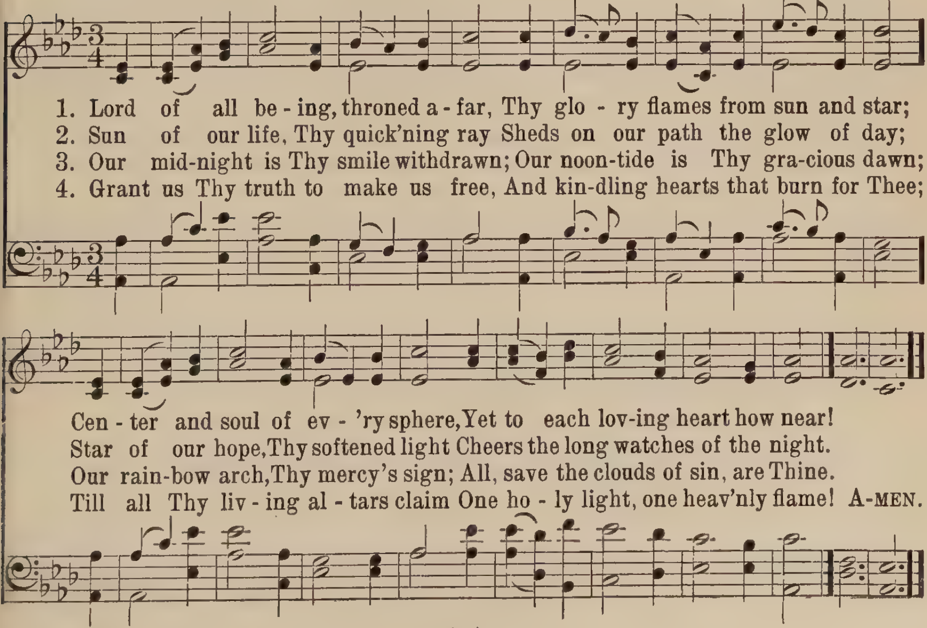
O may no earth-born cloud a-rise To hide Thee from Thy servant's eyes.
Be my last tho't, how sweet to rest For-ev-er on my Sav-iour's breast.
Be ev-'ry mourn-er's sleep to-night, Like infant's slumbers, pure and light.
Till in the o-cean of Thy love We lose our-selves in heav'n a-bove. A-MEN.

65 Lord of All Being, Throned Afar

LOUVAN L. M.

Oliver Wendell Holmes, 1848

Virgil C. Taylor, 1847



1. Lord of all be-ing, throned a-far, Thy glo-ry flames from sun and star;
2. Sun of our life, Thy quick'ning ray Sheds on our path the glow of day;
3. Our mid-night is Thy smile withdrawn; Our noon-tide is Thy gra-cious dawn;
4. Grant us Thy truth to make us free, And kin-dling hearts that burn for Thee;

Cen-ter and soul of ev-'ry sphere, Yet to each lov-ing heart how near!
Star of our hope, Thy softened light Cheers the long watches of the night.
Our rain-bow arch, Thy mercy's sign; All, save the clouds of sin, are Thine.
Till all Thy liv-ing al-tars claim One ho-ly light, one heav'nly flame! A-MEN.

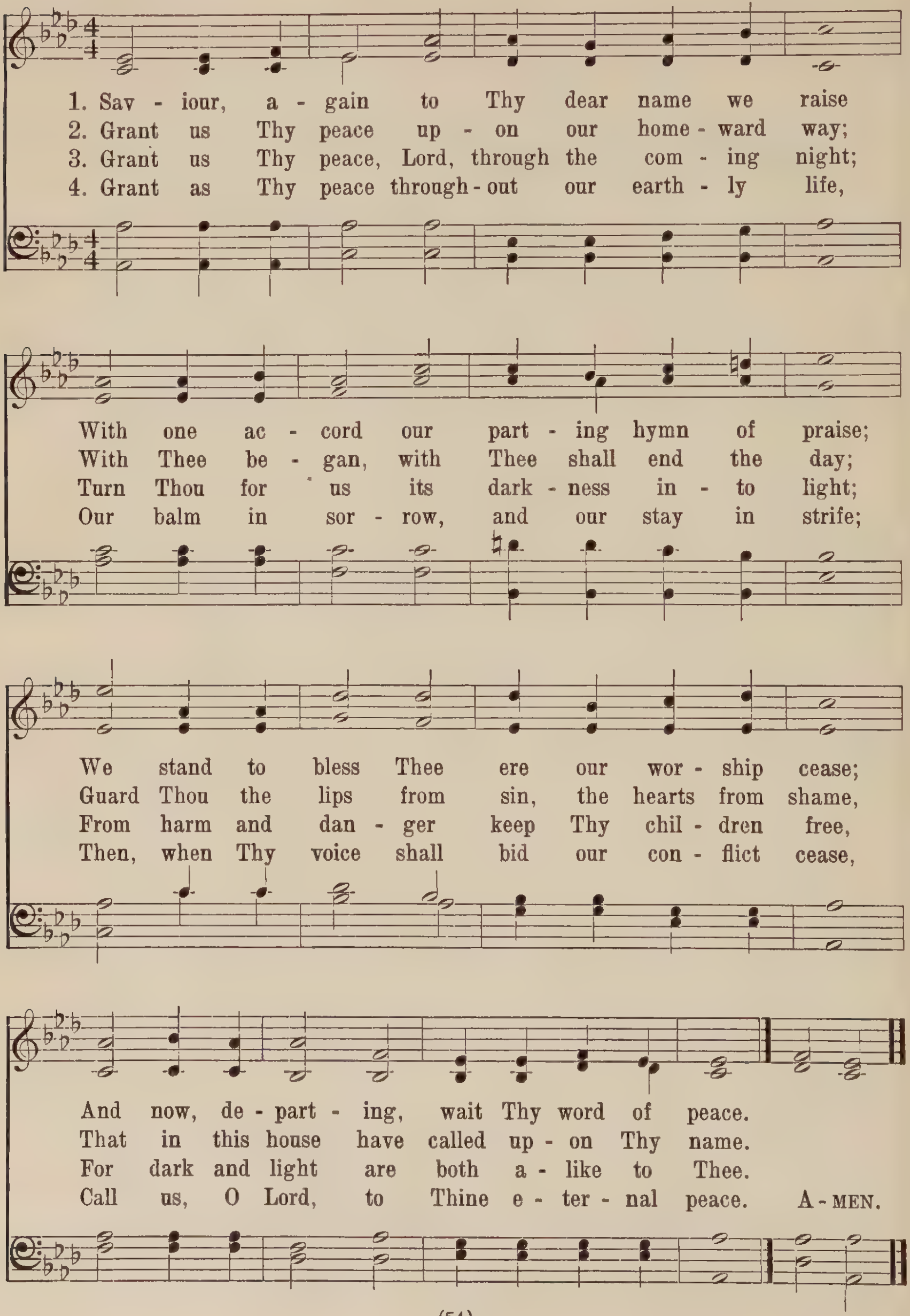
Alternate tune No. 101

66 Saviour, Again to Thy Dear Name We Raise

ELLERS 10 10 10 10

Rev. John Ellerton, 1866

Edward J. Hopkins, 1869

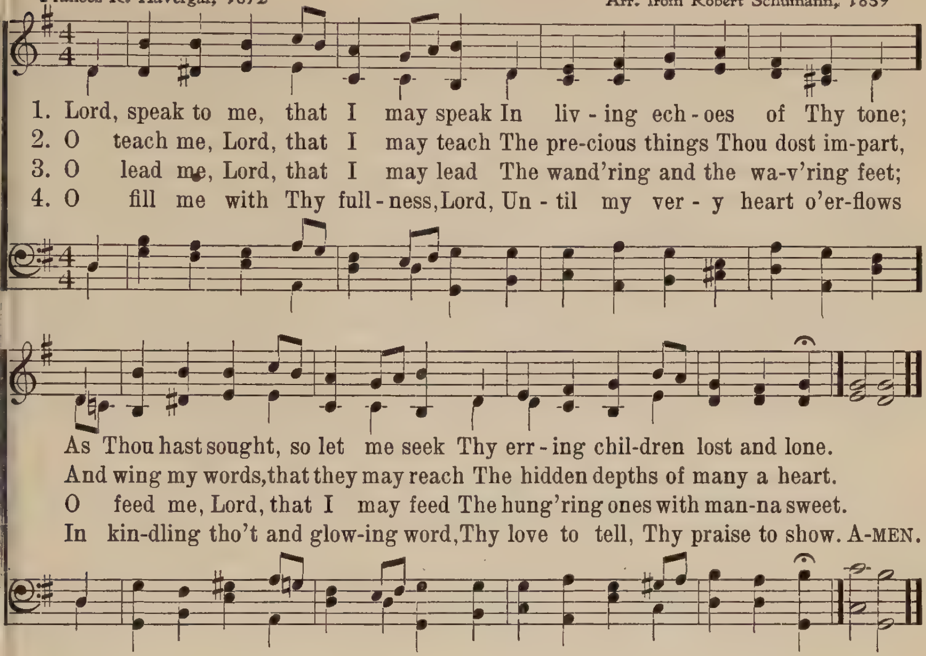

1. Sav - iour, a - gain to Thy dear name we raise
2. Grant us Thy peace up - on our home - ward way;
3. Grant us Thy peace, Lord, through the com - ing night;
4. Grant as Thy peace through - out our earth - ly life,
With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end the day;
Turn Thou for us its dark - ness in - to light;
Our balm in sor - row, and our stay in strife;
We stand to bless Thee ere our wor - ship cease;
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free,
Then, when Thy voice shall bid our con - flict cease,
And now, de - part - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace. A - MEN.

67 Lord, Speak to Me, That I May Speak

CANONBURY L. M.

Frances R. Havergal, 1872

Arr. from Robert Schumann, 1839

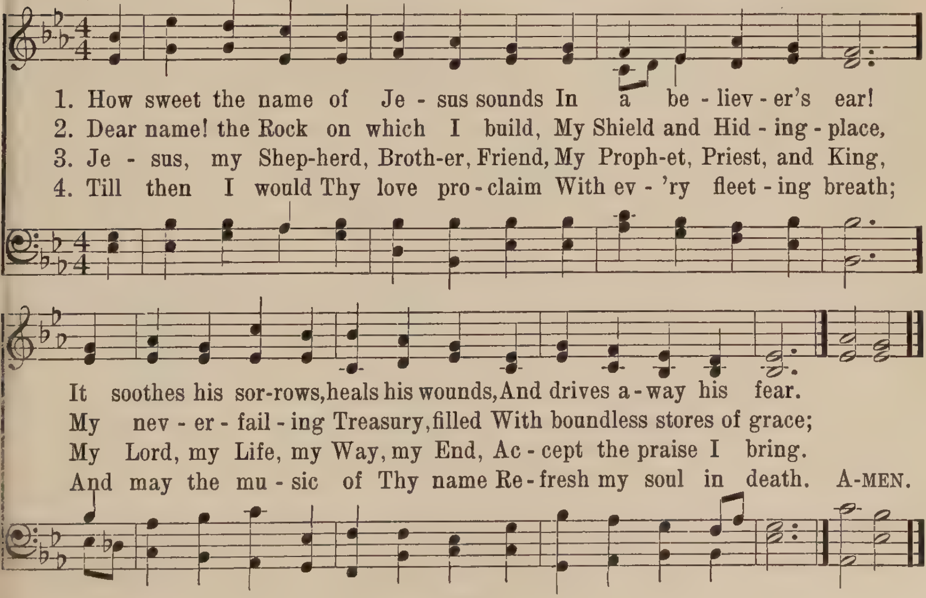

1. Lord, speak to me, that I may speak In liv-ing ech-oes of Thy tone;
2. O teach me, Lord, that I may teach The pre-cious things Thou dost im-part,
3. O lead me, Lord, that I may lead The wand'ring and the wa-v'ring feet;
4. O fill me with Thy full-ness, Lord, Un-til my ver-y heart o'er-flows
As Thou hast sought, so let me seek Thy err-ing chil-dren lost and lone.
And wing my words, that they may reach The hidden depths of many a heart.
O feed me, Lord, that I may feed The hung'ring ones with man-na sweet.
In kin-dling tho't and glow-ing word, Thy love to tell, Thy praise to show. A-MEN.

68 How Sweet the Name of Jesus Sounds

ST. PETER C. M.

Rev. John Newton, 1779

Alexander R. Reinagle, 1836

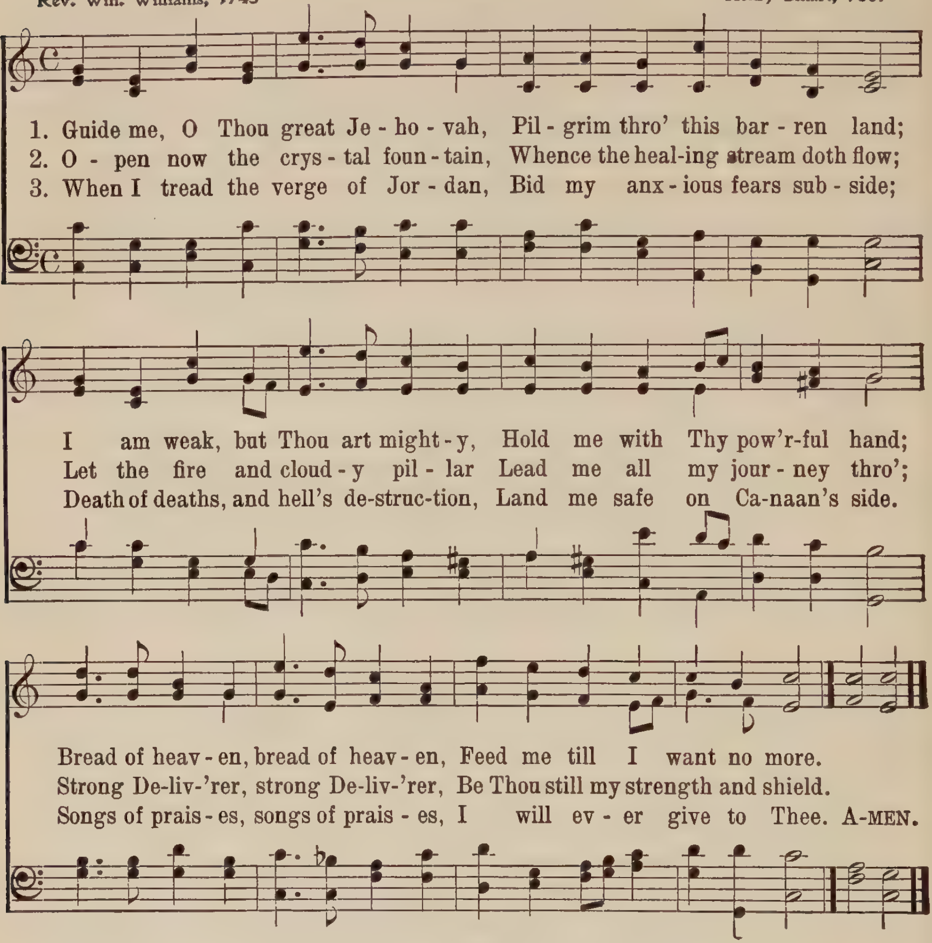

1. How sweet the name of Je-sus sounds In a be-liev-er's ear!
2. Dear name! the Rock on which I build, My Shield and Hid-ing-place,
3. Je-sus, my Shep-herd, Broth-er, Friend, My Proph-et, Priest, and King,
4. Till then I would Thy love pro-claim With ev-'ry fleet-ing breath;
It soothes his sor-rows, heals his wounds, And drives a-way his fear.
My nev-er-fail-ing Treasury, filled With boundless stores of grace;
My Lord, my Life, my Way, my End, Ac-cept the praise I bring.
And may the mu-sic of Thy name Re-fresh my soul in death. A-MEN.

69 Guide Me, O Thou Great Jehovah

REGENT SQUARE 8 7 8 7 8 7

Rev. Wm. Williams, 1745

Henry Smart, 1867

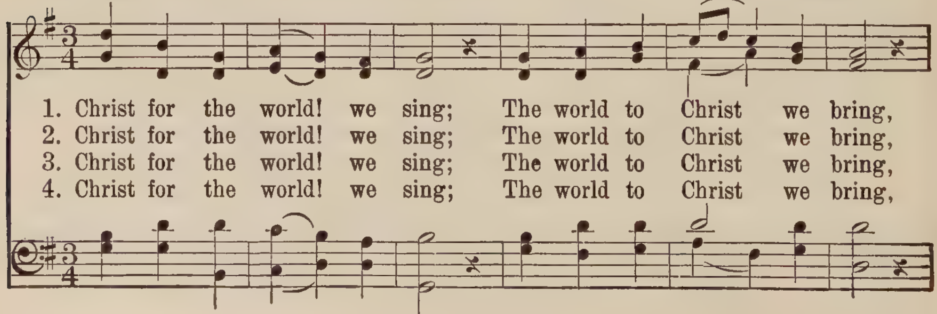

1. Guide me, O Thou great Je - ho - vah, Pil - grim thro' this bar - ren land;
2. O - pen now the crys - tal foun - tain, Whence the heal-ing stream doth flow;
3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;
I am weak, but Thou art might - y, Hold me with Thy pow'r-ful hand;
Let the fire and cloud - y pil - lar Lead me all my jour - ney thro';
Death of deaths, and hell's de-struc-tion, Land me safe on Ca-naan's side.
Bread of heav - en, bread of heav - en, Feed me till I want no more.
Strong De-liv-'rer, strong De-liv-'rer, Be Thou still my strength and shield.
Songs of prais - es, songs of prais - es, I will ev - er give to Thee. A-MEN.

70 Christ For the World! We Sing

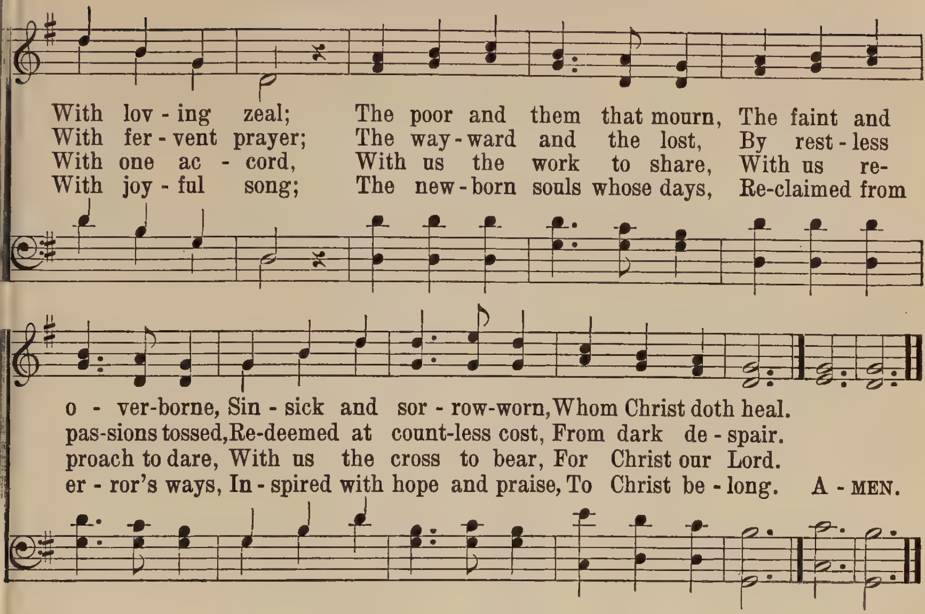
Rev. Samuel Wolcott, 1869

ITALIAN HYMN 6 6 4 6 6 6 4

Felice de Giardini, 1769

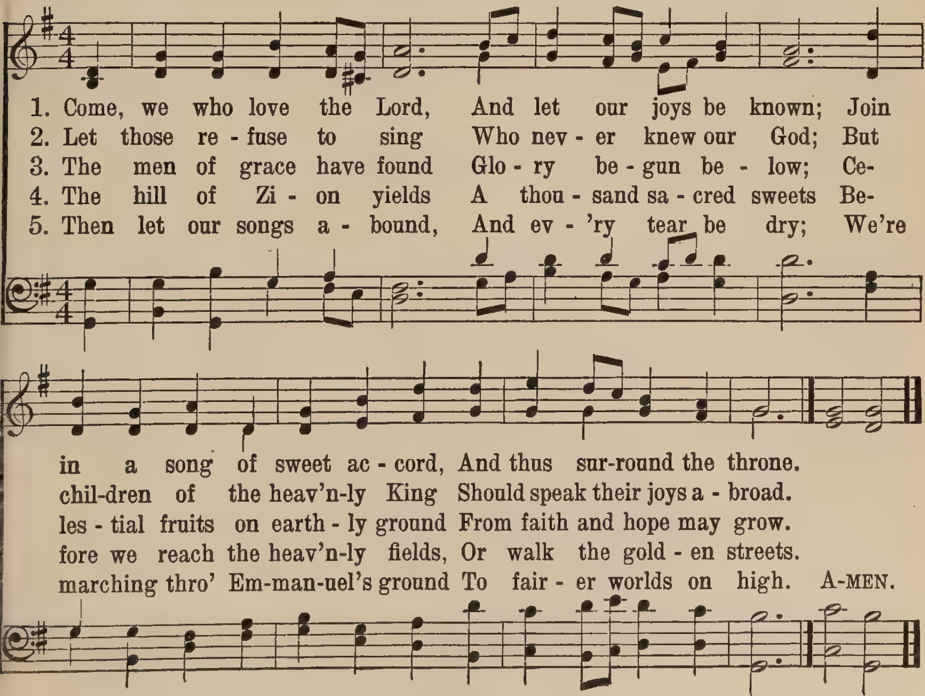

1. Christ for the world! we sing; The world to Christ we bring,
2. Christ for the world! we sing; The world to Christ we bring,
3. Christ for the world! we sing; The world to Christ we bring,
4. Christ for the world! we sing; The world to Christ we bring,

Christ For the World! We Sing


With lov - ing zeal; The poor and them that mourn, The faint and
With fer - vent prayer; The way - ward and the lost, By rest - less
With one ac - cord, With us the work to share, With us re-
With joy - ful song; The new - born souls whose days, Re-claimed from
o - ver-borne, Sin - sick and sor - row-worn, Whom Christ doth heal.
pas-sions tossed, Re-deemed at count-less cost, From dark de - spair.
proach to dare, With us the cross to bear, For Christ our Lord.
er - ror's ways, In - spired with hope and praise, To Christ be - long. A - MEN.

71 Come, We Who Love the Lord

Rev. Isaac Watts, 1709 ST. THOMAS S. M. Aaron Williams, 1760


1. Come, we who love the Lord, And let our joys be known; Join
2. Let those re - fuse to sing Who nev - er knew our God; But
3. The men of grace have found Glo - ry be - gun be - low; Ce-
4. The hill of Zi - on yields A thou - sand sa - cred sweets Be-
5. Then let our songs a - bound, And ev - 'ry tear be dry; We're
in a song of sweet ac - cord, And thus sur-round the throne.
chil-dren of the heav'n-ly King Should speak their joys a - broad.
les - tial fruits on earth - ly ground From faith and hope may grow.
fore we reach the heav'n-ly fields, Or walk the gold - en streets.
marching thro' Em-man-uel's ground To fair - er worlds on high. A-MEN.

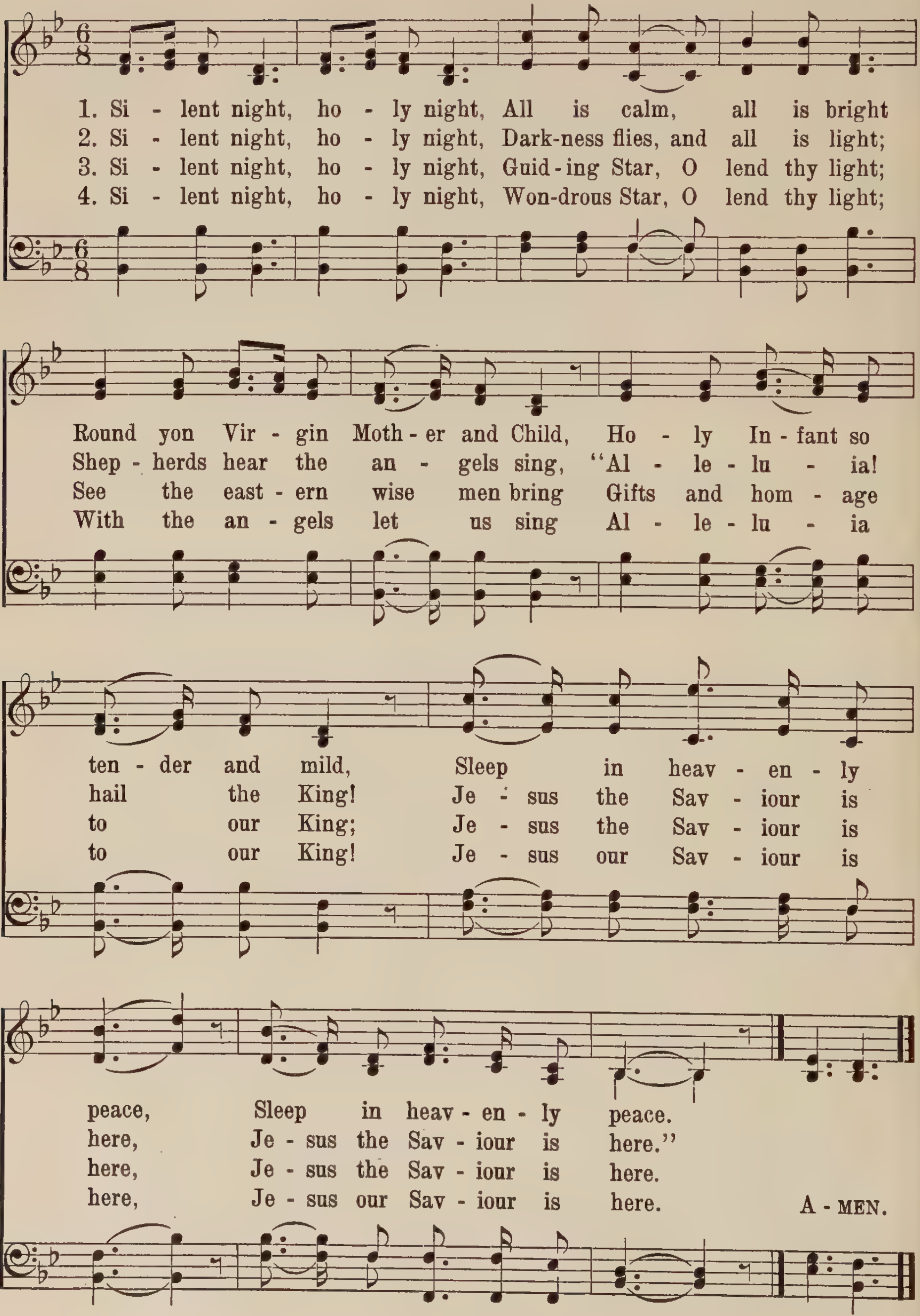
72

Silent Night, Holy Night

SILENT NIGHT *Irregular*

Joseph Mohr, 1818

Franz Gruber, 1818


1. Si - lent night, ho - ly night, All is calm, all is bright
2. Si - lent night, ho - ly night, Dark-ness flies, and all is light;
3. Si - lent night, ho - ly night, Guid-ing Star, O lend thy light;
4. Si - lent night, ho - ly night, Won-drous Star, O lend thy light;
Round yon Vir - gin Moth - er and Child, Ho - ly In - fant so
Shep - herds hear the an - gels sing, "Al - le - lu - ia!
See the east - ern wise men bring Gifts and hom - age
With the an - gels let us sing Al - le - lu - ia
ten - der and mild, Sleep in heav - en - ly
hail the King! Je - sus the Sav - iour is
to our King; Je - sus the Sav - iour is
to our King! Je - sus our Sav - iour is
peace, Sleep in heav - en - ly peace.
here, Je - sus the Sav - iour is here."
here, Je - sus the Sav - iour is here.
here, Je - sus our Sav - iour is here.
A - MEN.

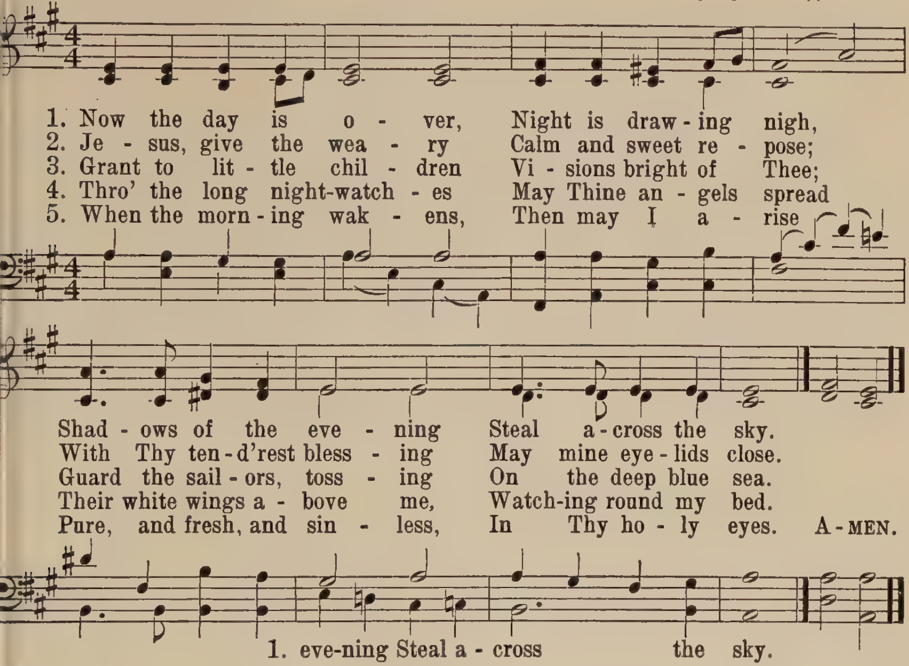
73

Now the Day Is Over

MERRIAL 6 5 6 5

Rev. Sabine Baring-Gould, 1865

Sir Joseph Barnby, 1868


1. Now the day is o - ver, Night is draw - ing nigh,
2. Je - sus, give the wea - ry Calm and sweet re - pose;
3. Grant to lit - tle chil - dren Vi - sions bright of Thee;
4. Thro' the long night-watch - es May Thine an - gels spread
5. When the morn - ing wak - ens, Then may I a - rise
Shad - ows of the eve - ning Steal a - cross the sky.
With Thy ten - d'rest bless - ing May mine eye - lids close.
Guard the sail - ors, toss - ing On the deep blue sea.
Their white wings a - bove me, Watch-ing round my bed.
Pure, and fresh, and sin - less, In Thy ho - ly eyes. A - MEN.
1. eve-ning Steal a - cross the sky.

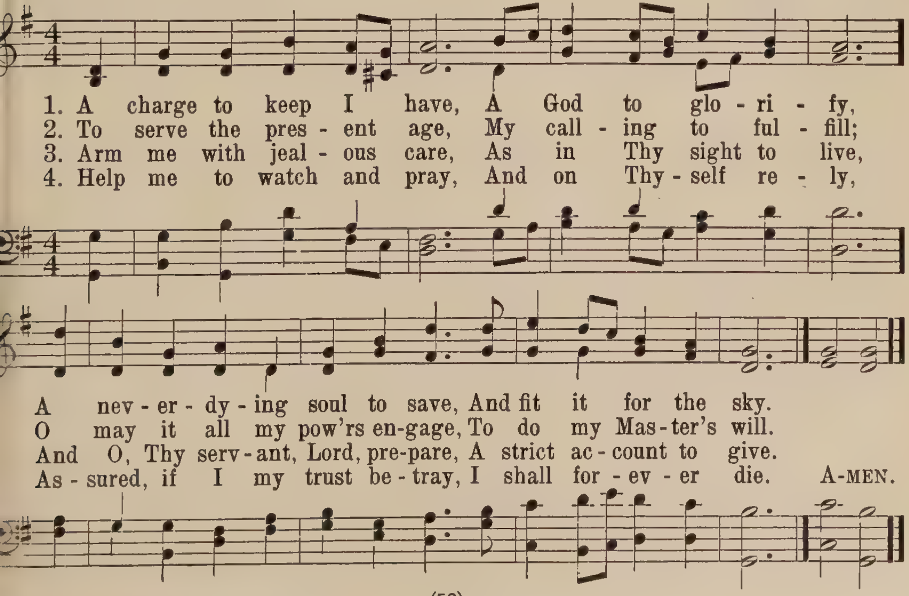
74

A Charge to Keep I Have

ST. THOMAS S. M.

Charles Wesley, 1762

Aaron Williams, 1763


1. A charge to keep I have, A God to glo - ri - fy,
2. To serve the pres - ent age, My call - ing to ful - fill;
3. Arm me with jeal - ous care, As in Thy sight to live,
4. Help me to watch and pray, And on Thy - self re - ly,
A nev - er - dy - ing soul to save, And fit it for the sky.
O may it all my pow'rs en-gage, To do my Mas - ter's will.
And O, Thy serv - ant, Lord, pre-pare, A strict ac - count to give.
As - sured, if I my trust be - tray, I shall for - ev - er die. A-MEN.

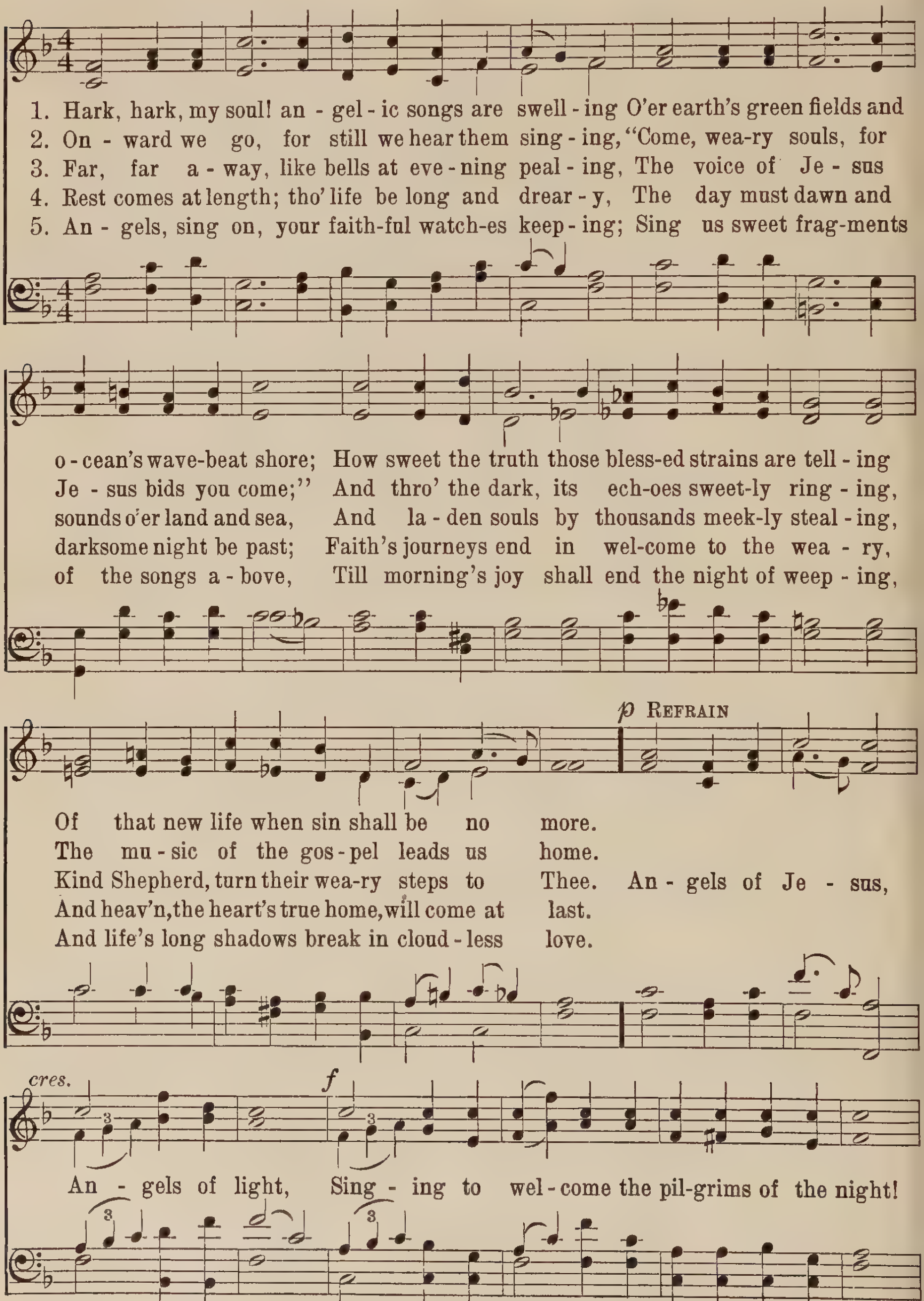
75

Hark, Hark, My Soul! Angelic Songs

VOX ANGELICA 11 10 11 10 With Refrain

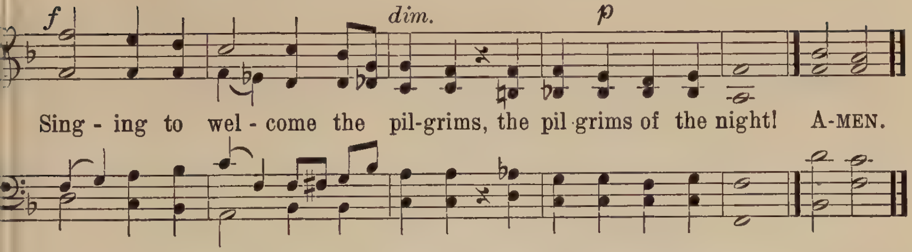
Rev. Frederick W. Faber, 1854

Rev. John B. Dykes, 1868


1. Hark, hark, my soul! an - gel - ic songs are swell - ing O'er earth's green fields and
2. On - ward we go, for still we hear them sing - ing, "Come, wea-ry souls, for
3. Far, far a - way, like bells at eve - ning peal - ing, The voice of Je - sus
4. Rest comes at length; tho' life be long and drear - y, The day must dawn and
5. An - gels, sing on, your faith-ful watch-es keep - ing; Sing us sweet frag-ments
o - cean's wave-beat shore; How sweet the truth those bless-ed strains are tell - ing
Je - sus bids you come;" And thro' the dark, its ech-oes sweet-ly ring - ing,
sounds o'er land and sea, And la - den souls by thousands meek-ly steal - ing,
darksome night be past; Faith's journeys end in wel-come to the wea - ry,
of the songs a - bove, Till morning's joy shall end the night of weep - ing,
Of that new life when sin shall be no more.
The mu - sic of the gos - pel leads us home.
Kind Shepherd, turn their wea-ry steps to Thee.
And heav'n, the heart's true home, will come at last.
And life's long shadows break in cloud - less love.
p REFRAIN
An - gels of Je - sus,
cres.
An - gels of light,
f
Sing - ing to wel - come the pil-grims of the night!

Alternate tune No. 83

Hark, Hark, My Soul! Angelic Songs



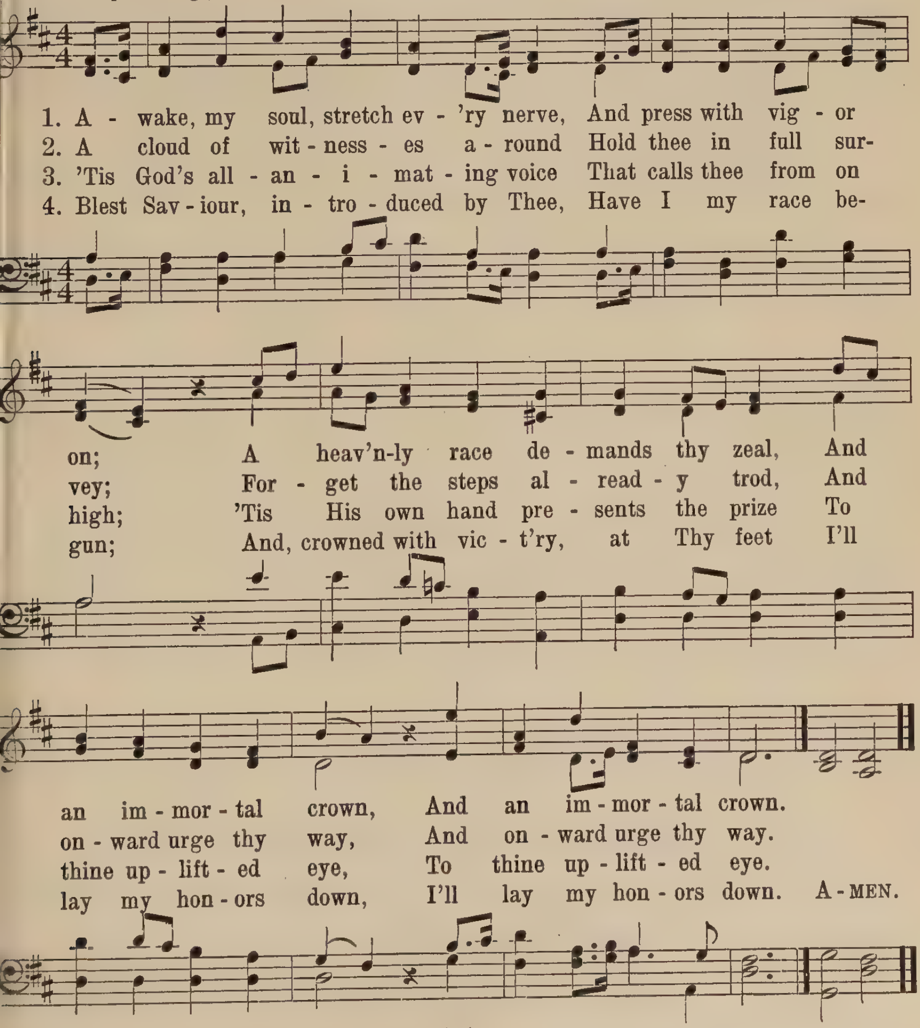
f
dim.
p
Sing - ing to wel - come the pil-grims, the pil-grims of the night!
A-MEN.

76 Awake, My Soul, Stretch Every Nerve

CHRISTMAS C. M.

Rev. Philip Doddridge, 1755

George Friedrich Handel, 1728



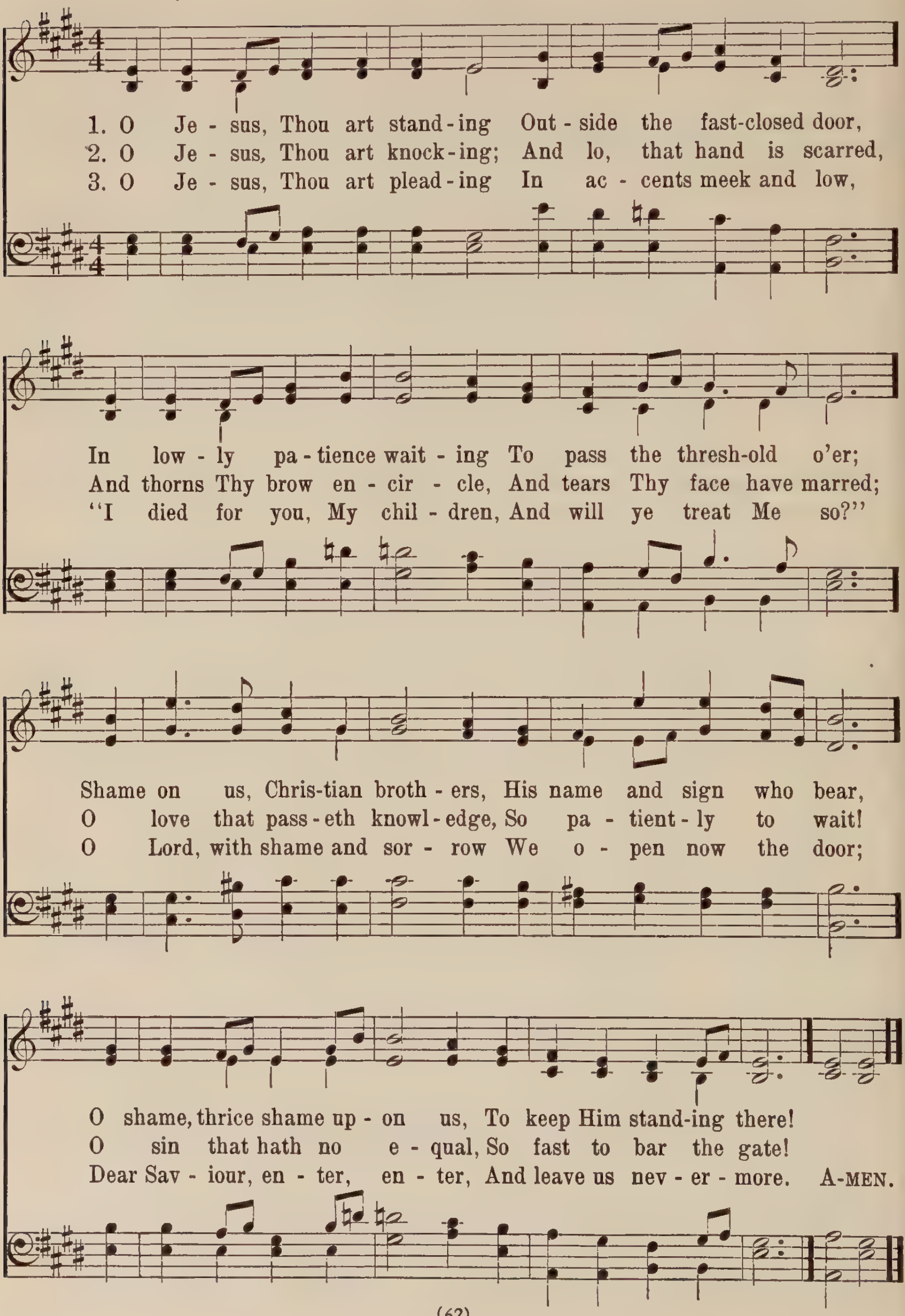
1. A - wake, my soul, stretch ev - 'ry nerve, And press with vig - or
2. A cloud of wit - ness - es a - round Hold thee in full sur-
3. 'Tis God's all - an - i - mat - ing voice That calls thee from on
4. Blest Sav - iour, in - tro - duced by Thee, Have I my race be-
on; A heav'n-ly race de - mands thy zeal, And
vey; For - get the steps al - read - y trod, And
high; 'Tis His own hand pre - sents the prize To
gun; And, crowned with vic - t'ry, at Thy feet I'll
an im - mor - tal crown, And an im - mor - tal crown.
on - ward urge thy way, And on - ward urge thy way.
thine up - lift - ed eye, To thine up - lift - ed eye.
lay my hon - ors down, I'll lay my hon - ors down.
A - MEN.

77 O Jesus, Thou Art Standing

ST. EDITH 7 6 7 6 D.

William W. How, 1867

Justin H. Knecht, 1709, and
Edward Husband, 1871, et. al.



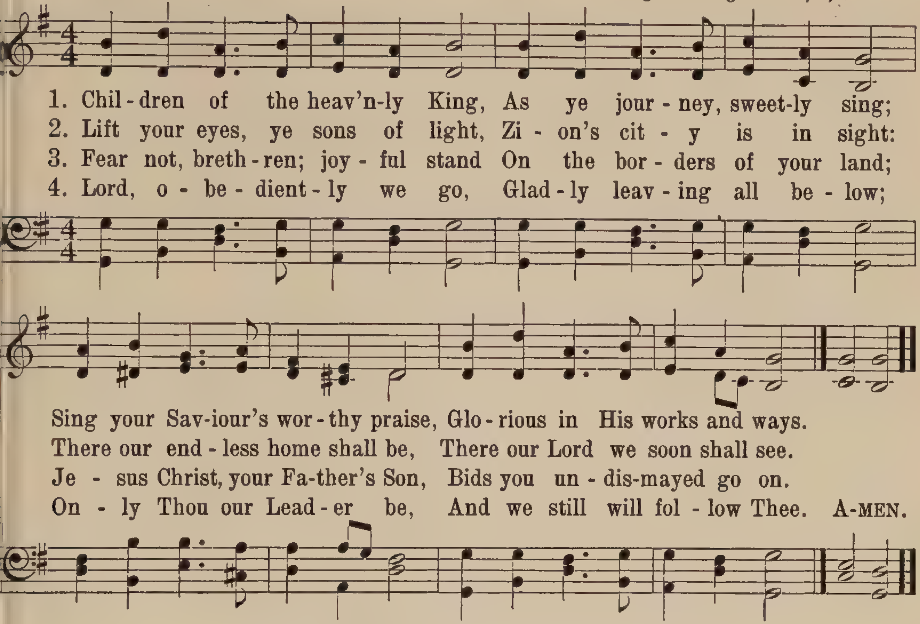
1. O Je - sus, Thou art stand - ing Out - side the fast-closed door,
2. O Je - sus, Thou art knock - ing; And lo, that hand is scarred,
3. O Je - sus, Thou art plead - ing In ac - cents meek and low,
In low - ly pa - tience wait - ing To pass the thresh-old o'er;
And thorns Thy brow en - cir - cle, And tears Thy face have marred;
"I died for you, My chil - dren, And will ye treat Me so?"
Shame on us, Chris-tian broth - ers, His name and sign who bear,
O love that pass - eth knowl - edge, So pa - tient - ly to wait!
O Lord, with shame and sor - row We o - pen now the door;
O shame, thrice shame up - on us, To keep Him stand-ing there!
O sin that hath no e - qual, So fast to bar the gate!
Dear Sav - iour, en - ter, en - ter, And leave us nev - er - more. A-MEN.

78 Children of the Heavenly King

PLEYEL'S HYMN 7 7 7 7

John Cennick, 1742

Arranged from Ignace Pleyel, 1790

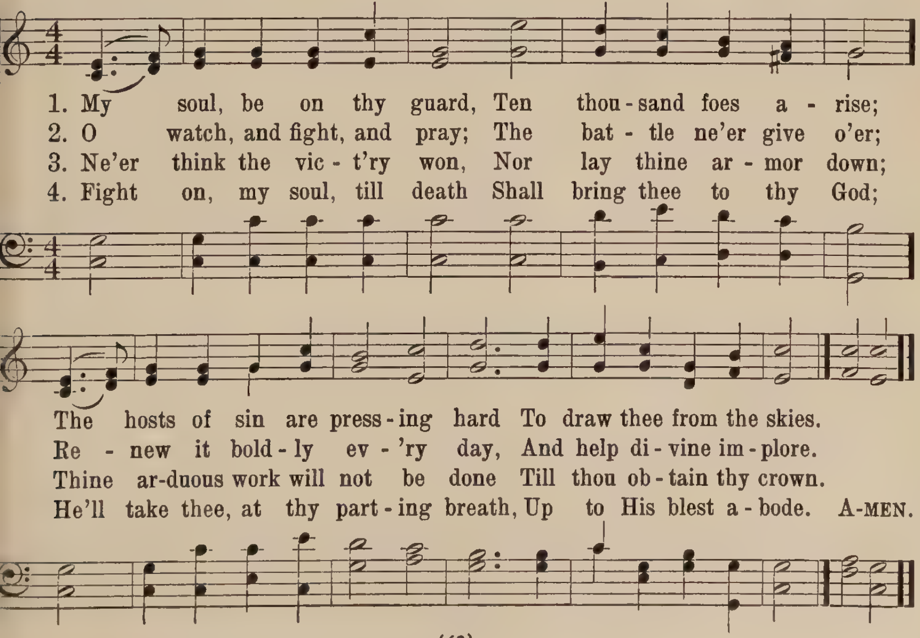

1. Chil-dren of the heav'n-ly King, As ye jour-ney, sweet-ly sing;
2. Lift your eyes, ye sons of light, Zi-on's cit-y is in sight:
3. Fear not, breth-ren; joy-ful stand On the bor-ders of your land;
4. Lord, o-be-dient-ly we go, Glad-ly leav-ing all be-low;
Sing your Sav-iour's wor-thy praise, Glo-rious in His works and ways.
There our end-less home shall be, There our Lord we soon shall see.
Je-sus Christ, your Fa-ther's Son, Bids you un-dis-mayed go on.
On-ly Thou our Lead-er be, And we still will fol-low Thee. A-MEN.

79 My Soul, Be On Thy Guard

George Heath, 1781

LABAN S. M.

Lowell Mason, 1830

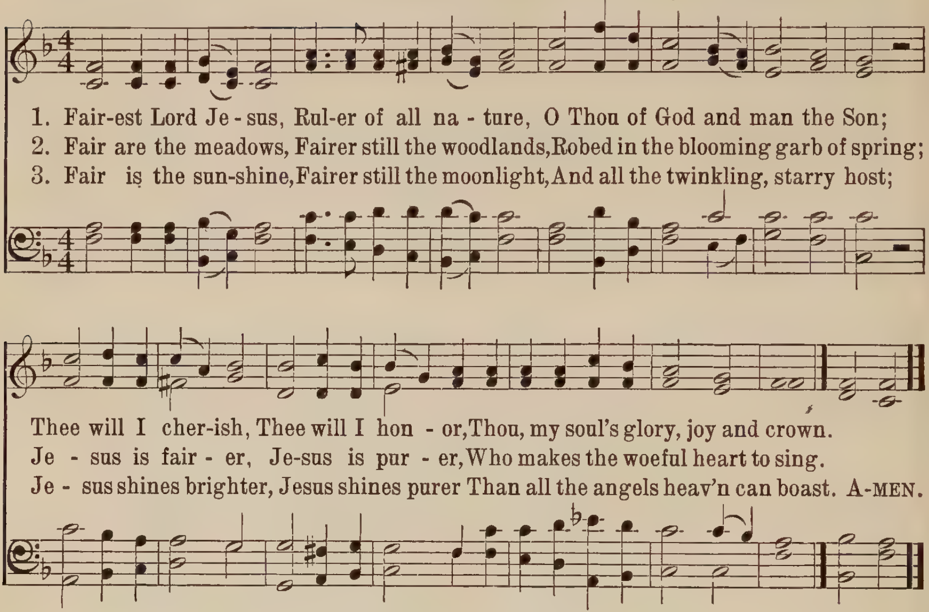

1. My soul, be on thy guard, Ten thou-sand foes a-rise;
2. O watch, and fight, and pray; The bat-tle ne'er give o'er;
3. Ne'er think the vic-t'ry won, Nor lay thine ar-mor down;
4. Fight on, my soul, till death Shall bring thee to thy God;
The hosts of sin are press-ing hard To draw thee from the skies.
Re-new it bold-ly ev-'ry day, And help di-vine im-plore.
Thine ar-duous work will not be done Till thou ob-tain thy crown.
He'll take thee, at thy part-ing breath, Up to His blest a-bode. A-MEN.

Fairest Lord Jesus

Münster, 1677
Translated about 1850

CRUSADER'S HYMN Irregular

Silesian Folk Song
Arr. by Richard S. Willis, 1850

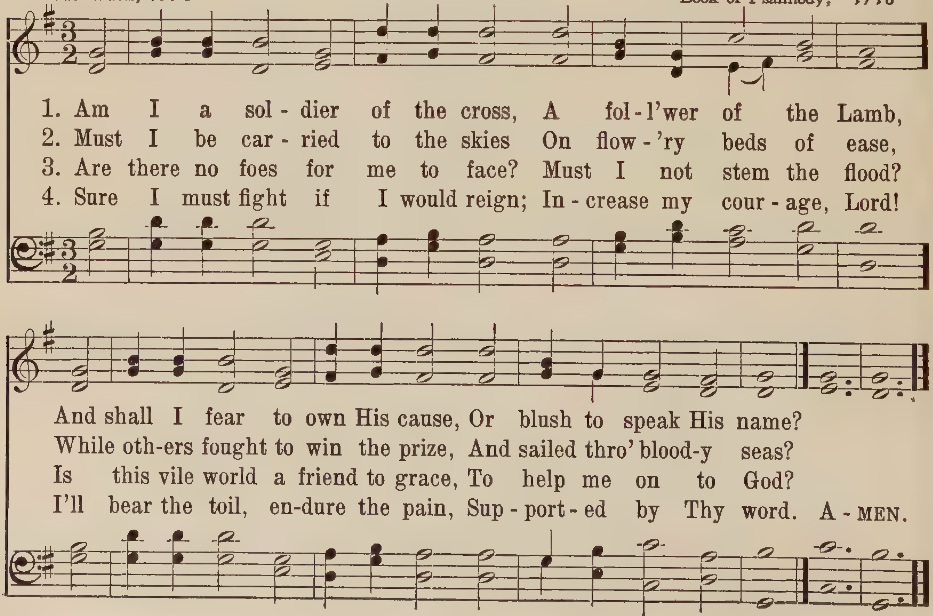

1. Fair-est Lord Je-sus, Rul-er of all na-ture, O Thou of God and man the Son;
2. Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring;
3. Fair is the sun-shine, Fairer still the moonlight, And all the twinkling, starry host;
Thee will I cher-ish, Thee will I hon-or, Thou, my soul's glory, joy and crown.
Je-sus is fair-er, Je-sus is pur-er, Who makes the woeful heart to sing.
Je-sus shines brighter, Jesus shines purer Than all the angels heav'n can boast. A-MEN.

81 Am I a Soldier of the Cross

Isaac Watts, 1774

MARLOW C. M.

Arr. from Rev. John Chetham's "Book of Psalmody," 1718

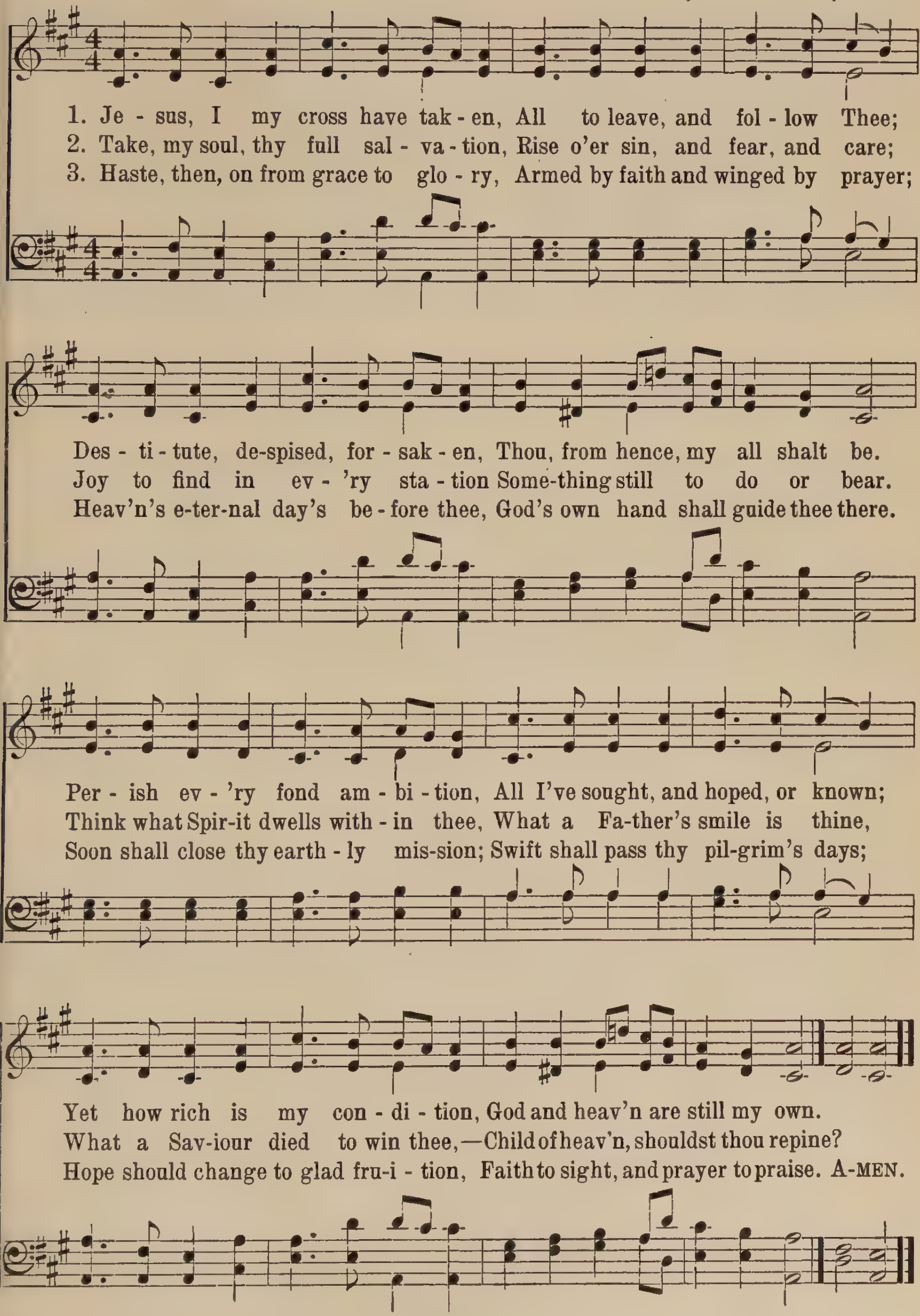

1. Am I a sol-dier of the cross, A fol-l'wer of the Lamb,
2. Must I be car-ried to the skies On flow-'ry beds of ease,
3. Are there no foes for me to face? Must I not stem the flood?
4. Sure I must fight if I would reign; In-crease my cour-age, Lord!
And shall I fear to own His cause, Or blush to speak His name?
While oth-ers fought to win the prize, And sailed thro' blood-y seas?
Is this vile world a friend to grace, To help me on to God?
I'll bear the toil, en-dure the pain, Sup-port-ed by Thy word. A-MEN.

82 Jesus, I My Cross Have Taken

ELLESDIE 8 7 8 7 D.

Henry F. Lyte, 1824

Arr. from W. A. Mozart,
by Hubert P. Main, 1873

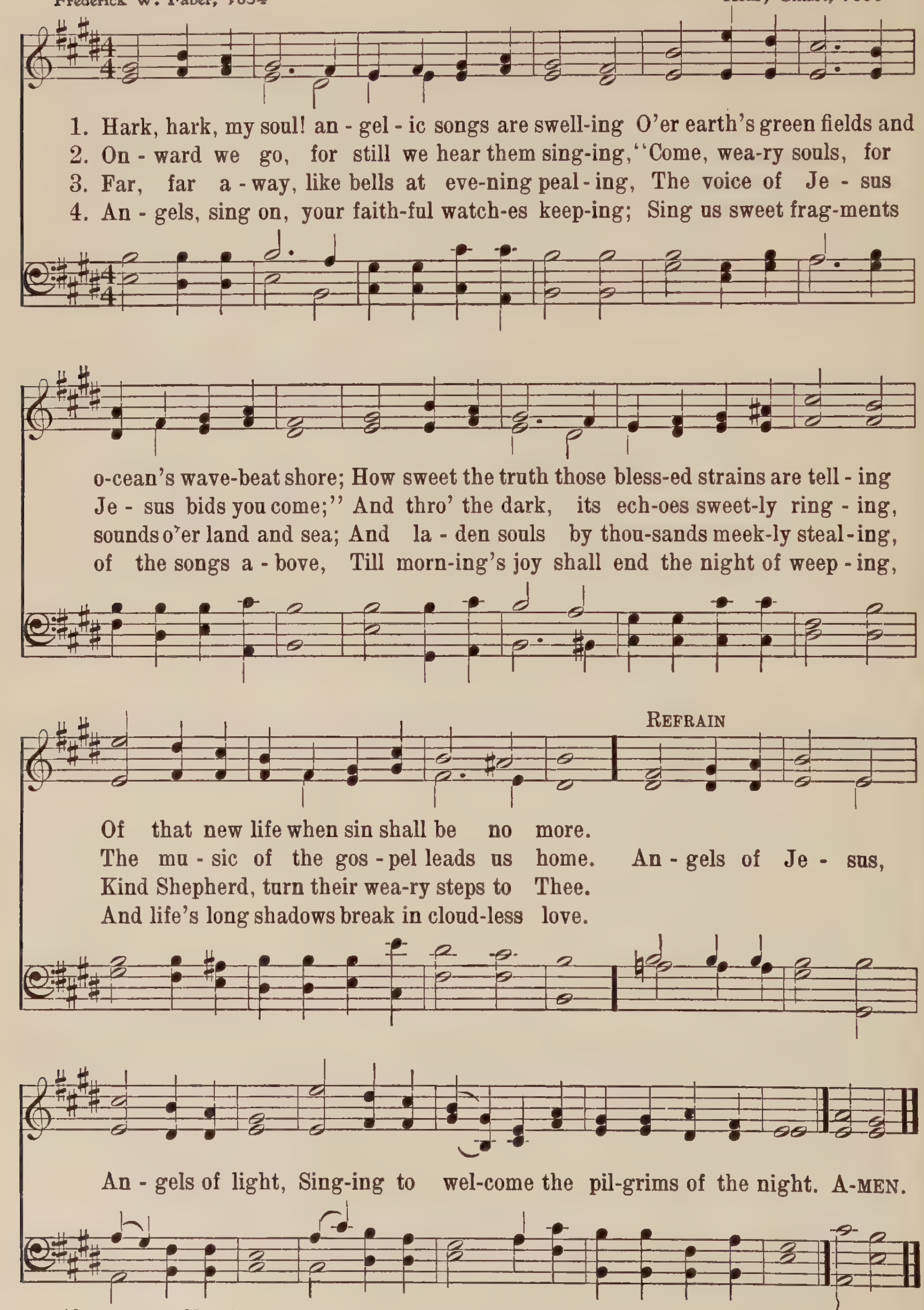

1. Je - sus, I my cross have tak - en, All to leave, and fol - low Thee;
2. Take, my soul, thy full sal - va - tion, Rise o'er sin, and fear, and care;
3. Haste, then, on from grace to glo - ry, Armed by faith and winged by prayer;
Des - ti - tute, de-spised, for - sak - en, Thou, from hence, my all shalt be.
Joy to find in ev - 'ry sta - tion Some-thing still to do or bear.
Heav'n's e-ter-nal day's be - fore thee, God's own hand shall guide thee there.
Per - ish ev - 'ry fond am - bi - tion, All I've sought, and hoped, or known;
Think what Spir-it dwells with - in thee, What a Fa-ther's smile is thine,
Soon shall close thy earth - ly mis-sion; Swift shall pass thy pil-grim's days;
Yet how rich is my con - di - tion, God and heav'n are still my own.
What a Sav-iour died to win thee,—Child of heav'n, shouldst thou repine?
Hope should change to glad fru-i - tion, Faith to sight, and prayer to praise. A-MEN.

83 Hark, Hark, My Soul! Angelic Songs

PILGRIMS 11 10 11 10 With Refrain

Frederick W. Faber, 1854

Henry Smart, 1868


1. Hark, hark, my soul! an - gel - ic songs are swell-ing O'er earth's green fields and
2. On - ward we go, for still we hear them sing-ing, "Come, wea-ry souls, for
3. Far, far a - way, like bells at eve-ning peal - ing, The voice of Je - sus
4. An - gels, sing on, your faith-ful watch-es keep-ing; Sing us sweet frag-ments
o-cean's wave-beat shore; How sweet the truth those bless-ed strains are tell - ing
Je - sus bids you come;" And thro' the dark, its ech-oes sweet-ly ring - ing,
sounds o'er land and sea; And la - den souls by thou-sands meek-ly steal-ing,
of the songs a - bove, Till morn-ing's joy shall end the night of weep - ing,
Of that new life when sin shall be no more.
The mu - sic of the gos - pel leads us home.
Kind Shepherd, turn their wea-ry steps to Thee.
And life's long shadows break in cloud-less love.
REFRAIN
An - gels of Je - sus,
An - gels of light, Sing-ing to wel-come the pil-grims of the night. A-MEN.

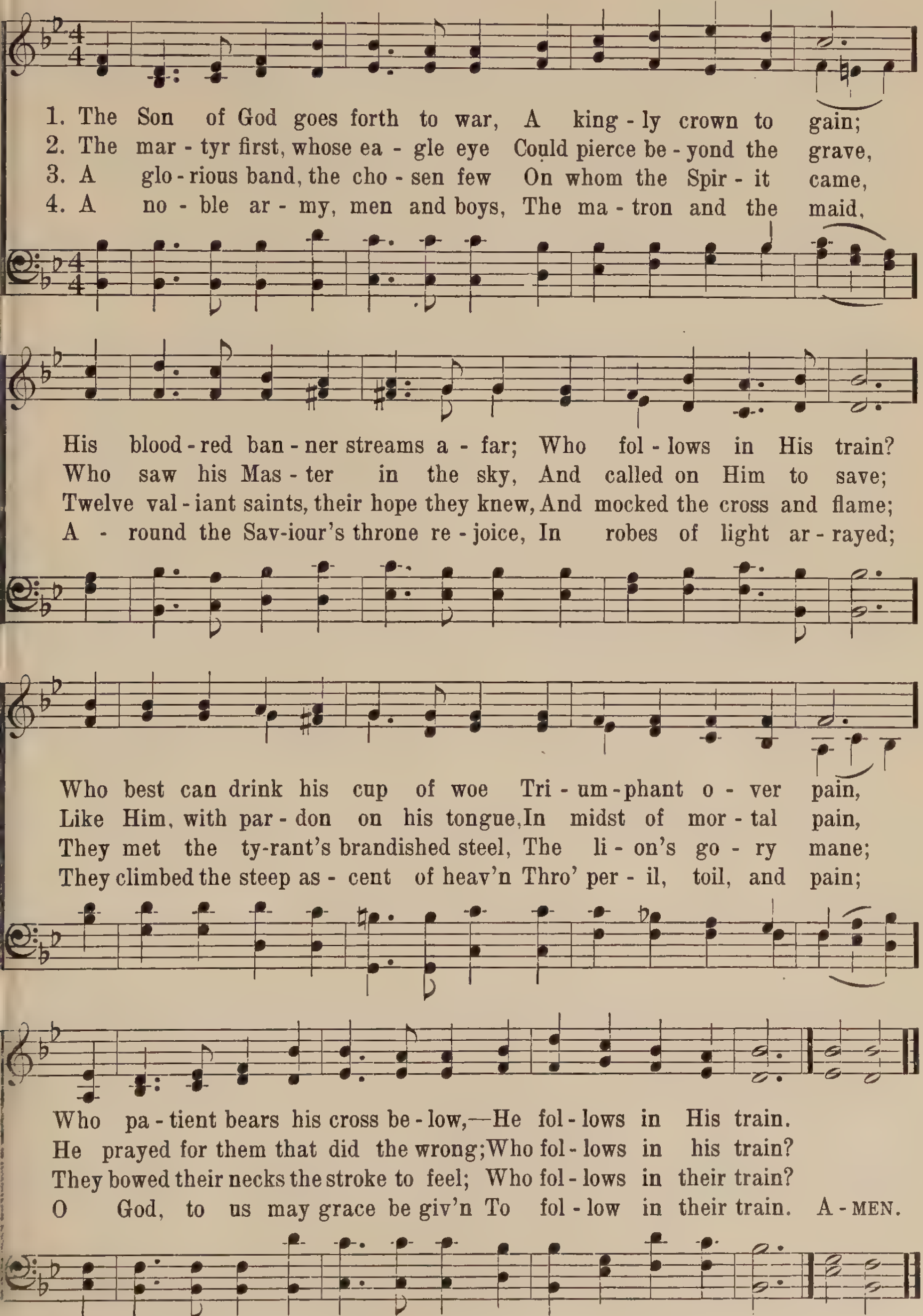
Alternate tune No. 75

84 The Son of God Goes Forth to War

ALL SAINTS, NEW C. M. D.

Reginald Heber, 1827

Henry S. Cutler, 1872


1. The Son of God goes forth to war, A king-ly crown to gain;
2. The mar-tyr first, whose ea-gle eye Could pierce be-yond the grave,
3. A glo-rious band, the cho-sen few On whom the Spir-it came,
4. A no-ble ar-my, men and boys, The ma-tron and the maid,
His blood-red ban-ner streams a-far; Who fol-lows in His train?
Who saw his Mas-ter in the sky, And called on Him to save;
Twelve val-iant saints, their hope they knew, And mocked the cross and flame;
A-round the Sav-iour's throne re-joice, In robes of light ar-rayed;
Who best can drink his cup of woe Tri-um-phant o-ver pain,
Like Him, with par-don on his tongue, In midst of mor-tal pain,
They met the ty-rant's brandished steel, The li-on's go-ry mane;
They climbed the steep as-cent of heav'n Thro' per-il, toil, and pain;
Who pa-tient bears his cross be-low,—He fol-lows in His train.
He prayed for them that did the wrong; Who fol-lows in his train?
They bowed their necks the stroke to feel; Who fol-lows in their train?
O God, to us may grace be giv'n To fol-low in their train. A-MEN.

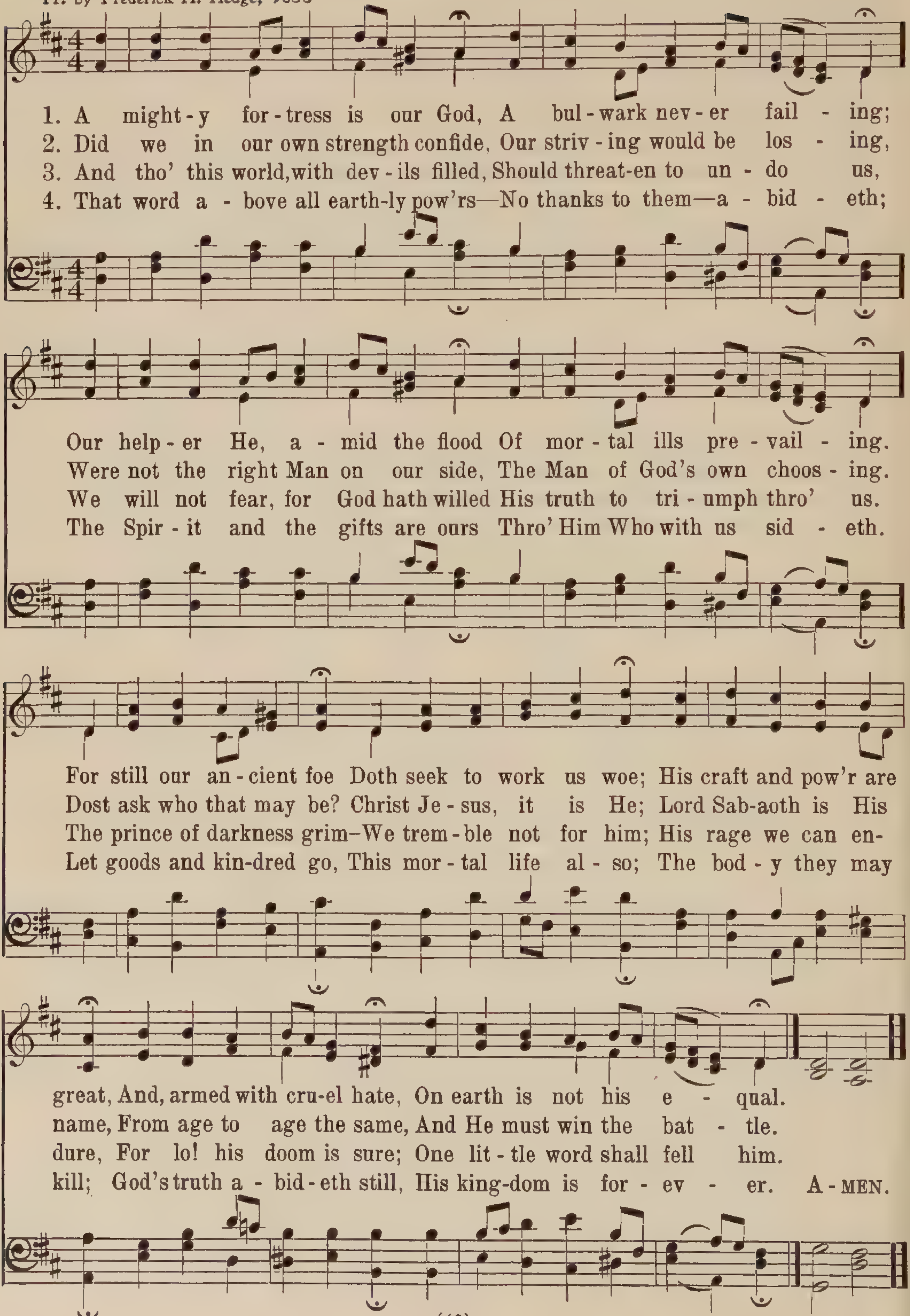
Alternate tune No. 151

85 A Mighty Fortress

EIN' FESTE BURG P. M.

Martin Luther, 1529
Tr. by Frederick H. Hedge, 1853

Martin Luther


1. A mighty-y for-tress is our God, A bul-wark nev-er fail - ing;
2. Did we in our own strength confide, Our striv-ing would be los - ing,
3. And tho' this world, with dev-ils filled, Should threat-en to un - do us,
4. That word a - bove all earth-ly pow'rs—No thanks to them—a - bid - eth;
Our help-er He, a - mid the flood Of mor-tal ills pre-vail - ing.
Were not the right Man on our side, The Man of God's own choos-ing.
We will not fear, for God hath willed His truth to tri-umph thro' us.
The Spir-it and the gifts are ours Thro' Him Who with us sid - eth.
For still our an-cient foe Doth seek to work us woe; His craft and pow'r are
Dost ask who that may be? Christ Je-sus, it is He; Lord Sab-aoth is His
The prince of darkness grim—We trem-ble not for him; His rage we can en-
Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may
great, And, armed with cru-el hate, On earth is not his e - qual.
name, From age to age the same, And He must win the bat - tle.
dure, For lo! his doom is sure; One lit-tle word shall fell him.
kill; God's truth a - bid-eth still, His king-dom is for - ev - er. A-MEN.

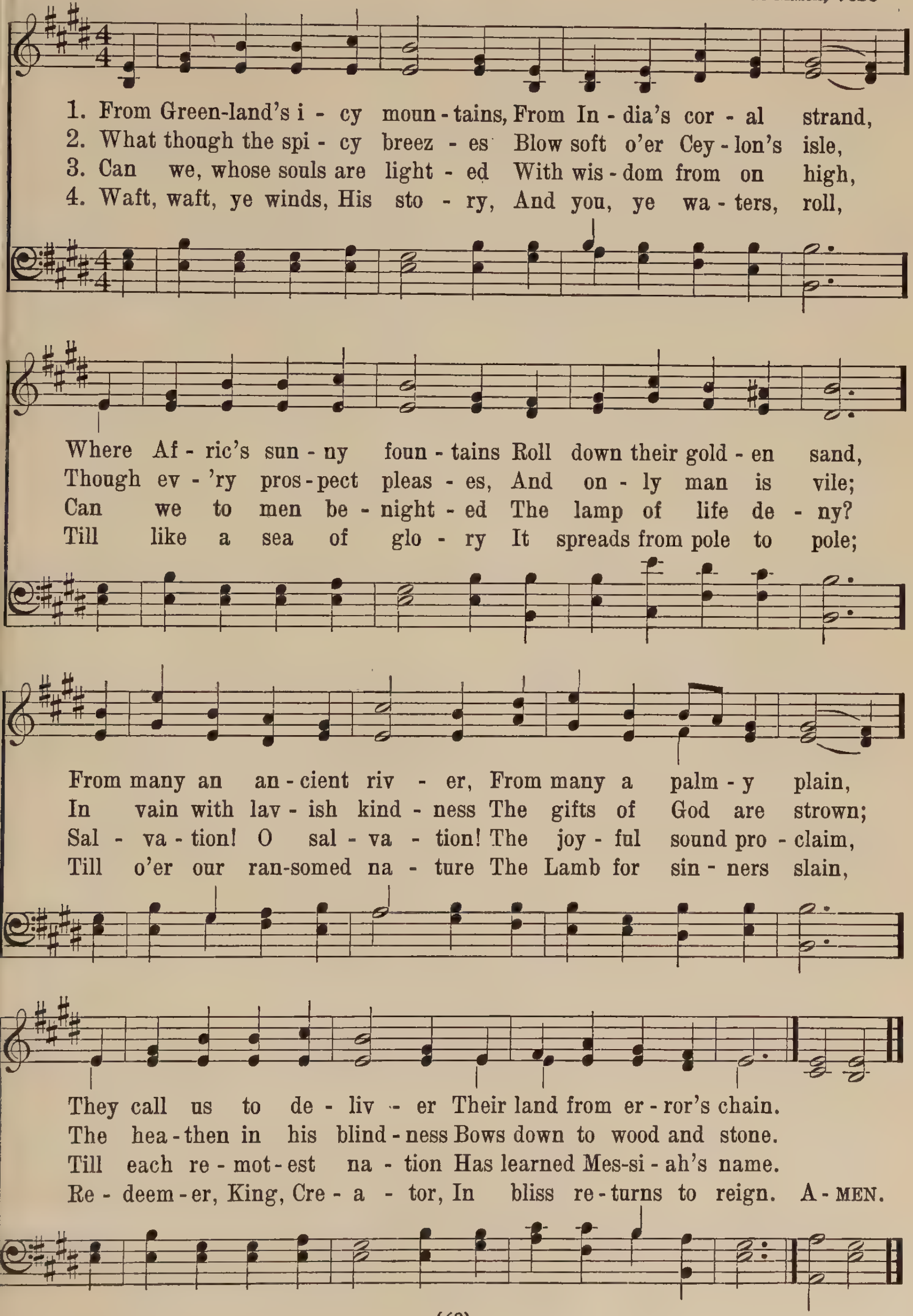
86

From Greenland's Icy Mountains

MISSIONARY HYMN 7 6 7 6 D.

Reginald Heber, 1819

Lowell Mason, 1823


1. From Green-land's i - cy moun - tains, From In - dia's cor - al strand,
2. What though the spi - cy breez - es Blow soft o'er Cey - lon's isle,
3. Can we, whose souls are light - ed With wis - dom from on high,
4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,
Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,
Though ev - 'ry pros - pect pleas - es, And on - ly man is vile;
Can we to men be - night - ed The lamp of life de - ny?
Till like a sea of glo - ry It spreads from pole to pole;
From many an an - cient riv - er, From many a palm - y plain,
In vain with lav - ish kind - ness The gifts of God are strown;
Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
Till o'er our ran-somed na - ture The Lamb for sin - ners slain,
They call us to de - liv - er Their land from er - ror's chain.
The hea - then in his blind - ness Bows down to wood and stone.
Till each re - mot - est na - tion Has learned Mes-si - ah's name.
Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign. A - MEN.

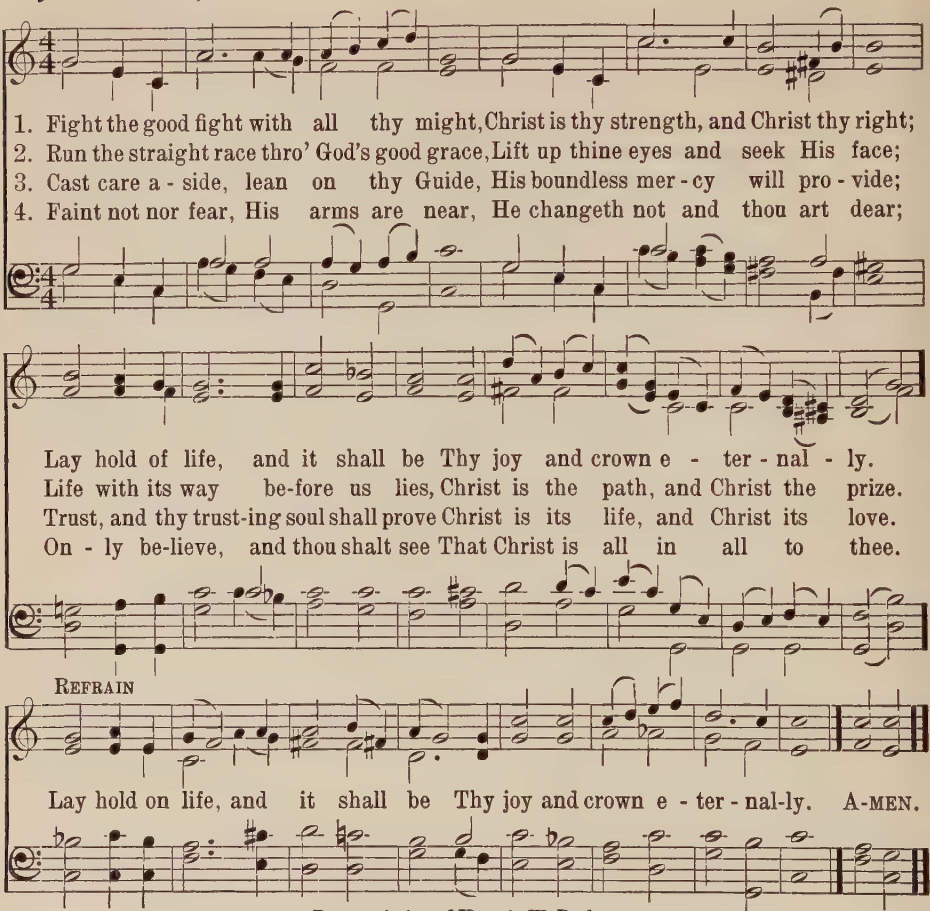
87

Fight the Good Fight

COURAGE L. M. With Refrain

John S. B. Monsell, 1863

Horatio W. Parker, 1903



1. Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;
2. Run the straight race thro' God's good grace, Lift up thine eyes and seek His face;
3. Cast care a - side, lean on thy Guide, His boundless mer - cy will pro - vide;
4. Faint not nor fear, His arms are near, He changeth not and thou art dear;

Lay hold of life, and it shall be Thy joy and crown e - ter - nal - ly.
Life with its way be-fore us lies, Christ is the path, and Christ the prize.
Trust, and thy trust-ing soul shall prove Christ is its life, and Christ its love.
On - ly be-lieve, and thou shalt see That Christ is all in all to thee.

REFRAIN

Lay hold on life, and it shall be Thy joy and crown e - ter - nal-ly. A-MEN.

By permission of Horatio W. Parker

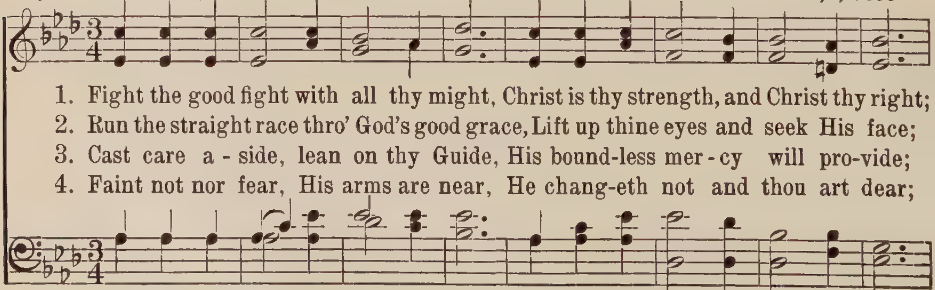
88

Fight the Good Fight

PENTECOST L. M. (Second Tune)

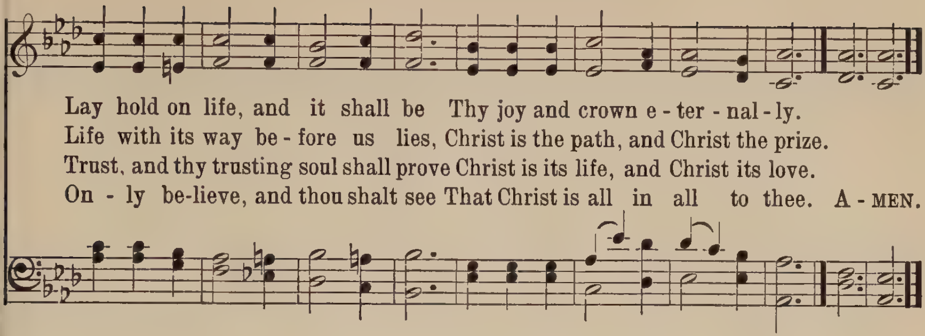
John S. B. Monsell, 1863

William Boyd, 1868



1. Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;
2. Run the straight race thro' God's good grace, Lift up thine eyes and seek His face;
3. Cast care a - side, lean on thy Guide, His bound-less mer - cy will pro-vide;
4. Faint not nor fear, His arms are near, He chang-eth not and thou art dear;

Fight the Good Fight


Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly.
Life with its way be - fore us lies, Christ is the path, and Christ the prize.
Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.
On - ly be-lieve, and thou shalt see That Christ is all in all to thee. A - MEN.

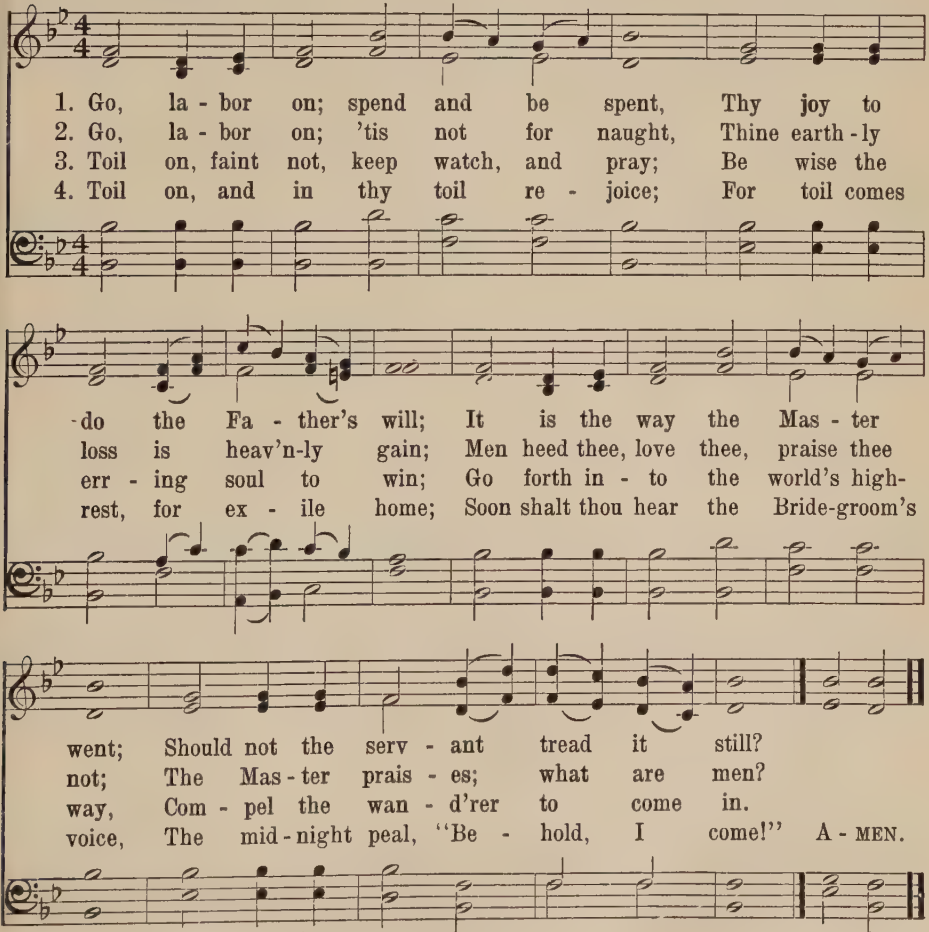
89

Go, Labor On

ERNAN L. M.

Horatius Bonar, 1843

Lowell Mason, 1850

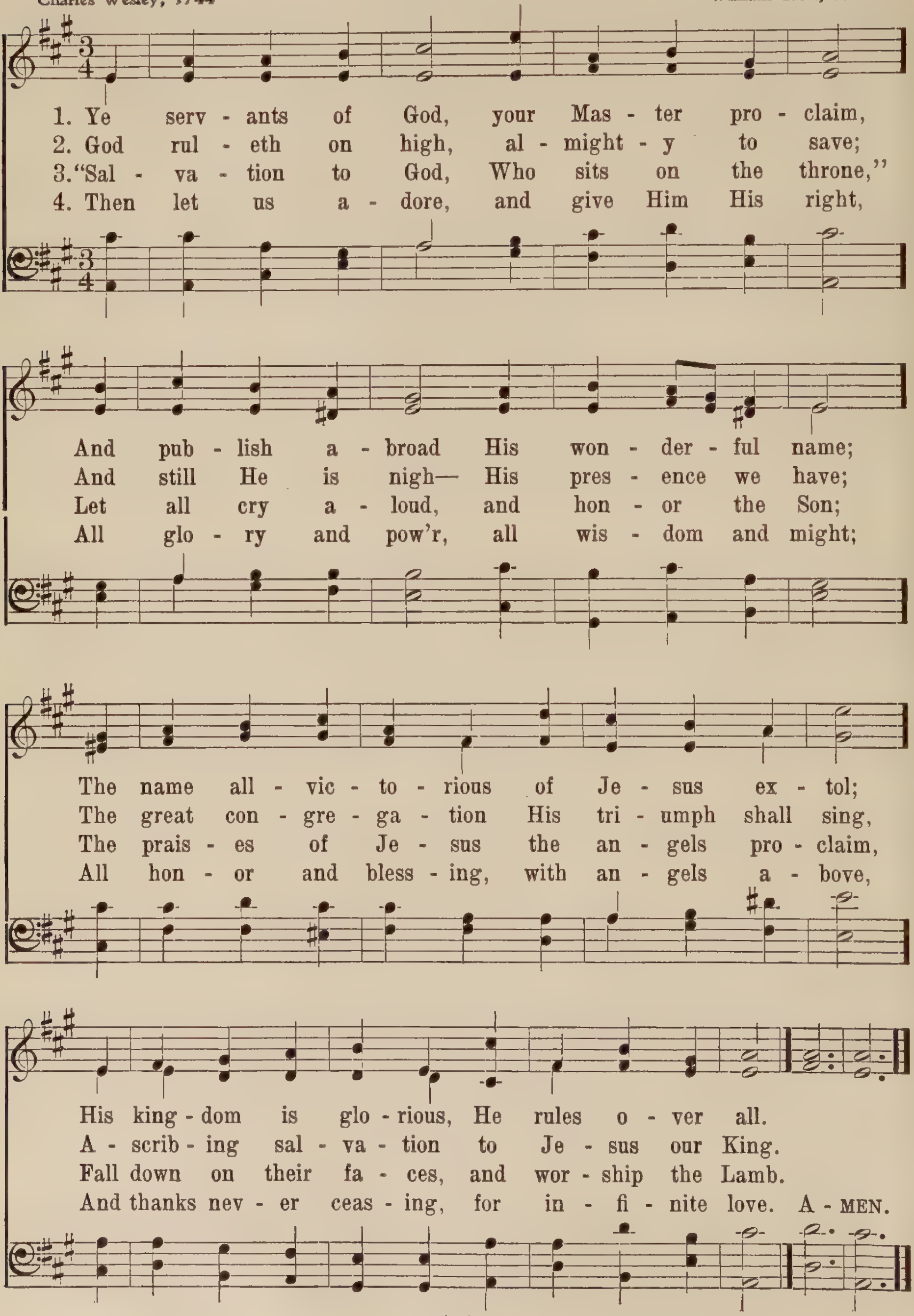

1. Go, la - bor on; spend and be spent, Thy joy to
2. Go, la - bor on; 'tis not for naught, Thine earth - ly
3. Toil on, faint not, keep watch, and pray; Be wise the
4. Toil on, and in thy toil re - joice; For toil comes
-do the Fa - ther's will; It is the way the Mas - ter
loss is heav'n-ly gain; Men heed thee, love thee, praise thee
err - ing soul to win; Go forth in - to the world's high-
rest, for ex - ile home; Soon shalt thou hear the Bride-groom's
went; Should not the serv - ant tread it still?
not; The Mas - ter prais - es; what are men?
way, Com - pel the wan - d'rer to come in.
voice, The mid - night peal, "Be - hold, I come!" A - MEN.

90 Ye Servants of God, Your Master Proclaim

HANOVER 10 10 11 11

Charles Wesley, 1744

William Croft, 1708


1. Ye serv - ants of God, your Mas - ter pro - claim,
2. God rul - eth on high, al - might - y to save;
3. "Sal - va - tion to God, Who sits on the throne,"
4. Then let us a - dore, and give Him His right,
And pub - lish a - broad His won - der - ful name;
And still He is nigh— His pres - ence we have;
Let all cry a - loud, and hon - or the Son;
All glo - ry and pow'r, all wis - dom and might;
The name all - vic - to - rious of Je - sus ex - tol;
The great con - gre - ga - tion His tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
All hon - or and bless - ing, with an - gels a - bove,
His king - dom is glo - rious, He rules o - ver all.
A - scrib - ing sal - va - tion to Je - sus our King.
Fall down on their fa - ces, and wor - ship the Lamb.
And thanks nev - er ceas - ing, for in - fi - nite love. A - MEN.

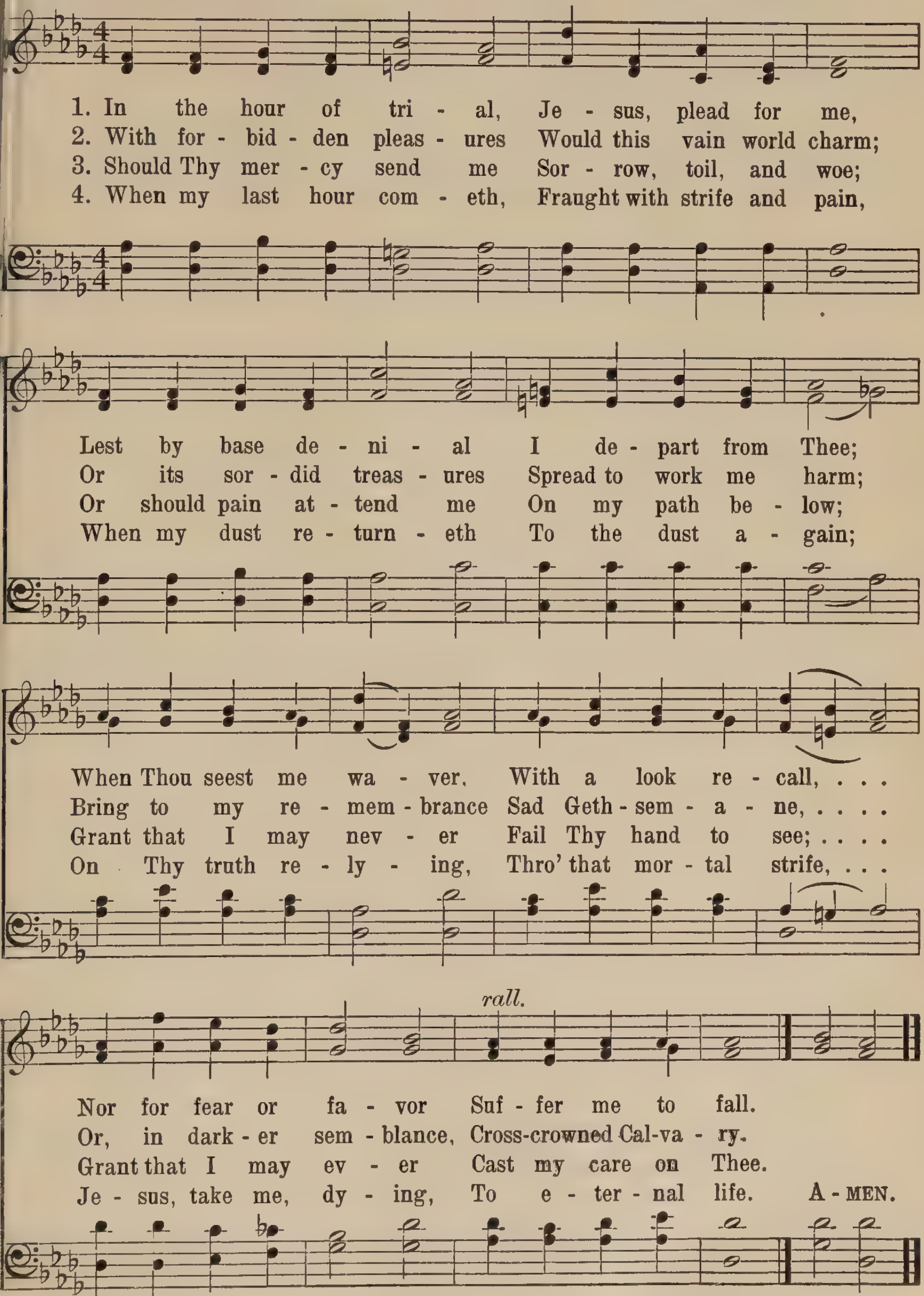
91

In the Hour of Trial

PENITENCE 6 5 6 5 D.

James Montgomery, 1834
Alt. Mrs. Hutton and G. Thring

Spencer Lane, 1878


1. In the hour of trial, Jesus, plead for me,
2. With forbidden pleasures Would this vain world charm;
3. Should Thy mercy send me Sorrow, toil, and woe;
4. When my last hour cometh, Fraught with strife and pain,
Lest by base denial I depart from Thee;
Or its sordid treasures Spread to work me harm;
Or should pain attend me On my path below;
When my dust returneth To the dust again;
When Thou seest me waver, With a look recall, . . .
Bring to my remembrance Sad Gethsemane, ...
Grant that I may never Fail Thy hand to see; . . . .
On Thy truth relying, Thro' that mortal strife, . . .
rall.
Nor for fear or favor Suffer me to fall.
Or, in darker semblance, Cross-crowned Calvary.
Grant that I may ever Cast my care on Thee.
Jesus, take me, dying, To eternal life.
A-MEN.

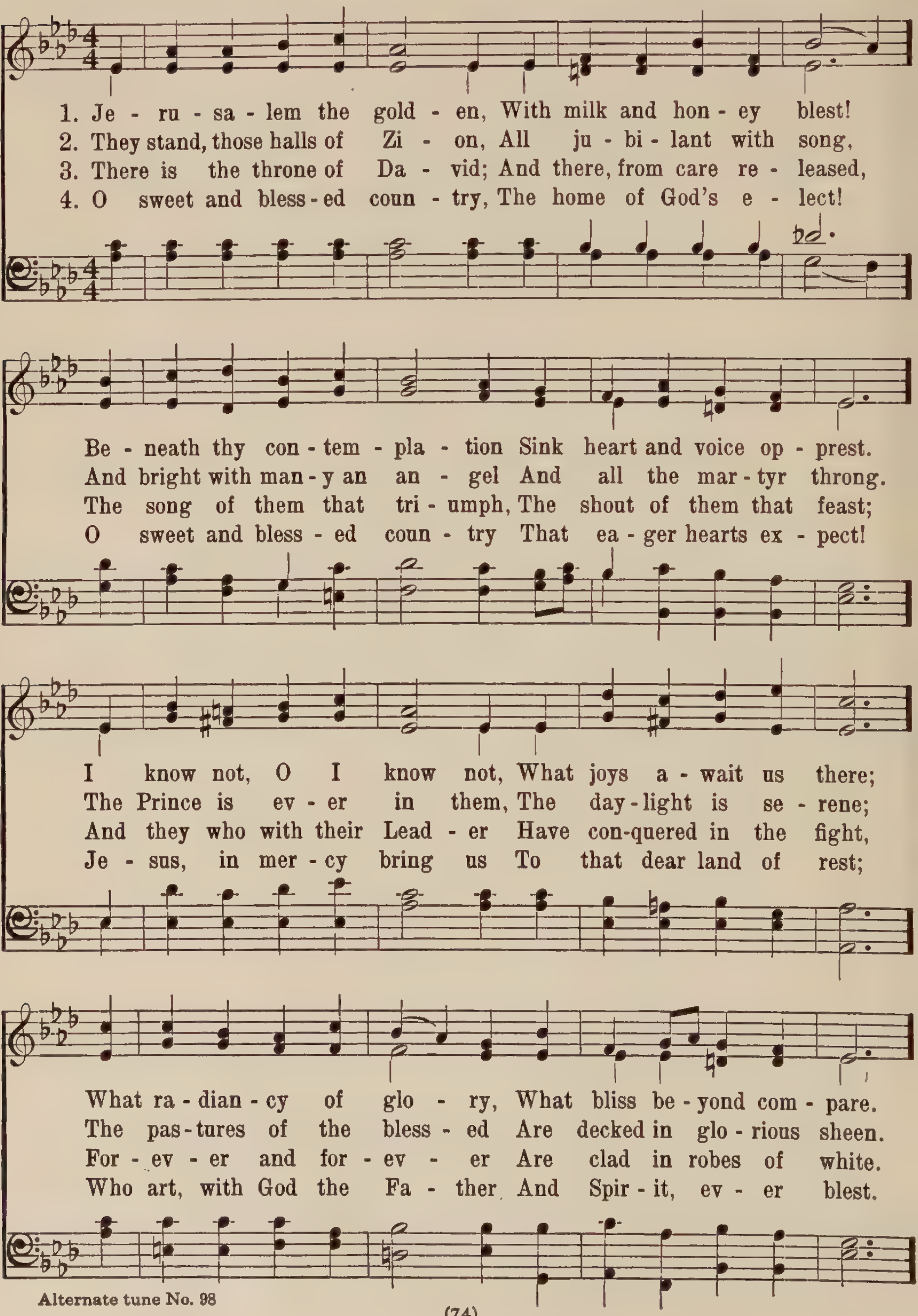
92

Jerusalem the Golden

URBS BEATA 7 6 7 6 D. With Refrain

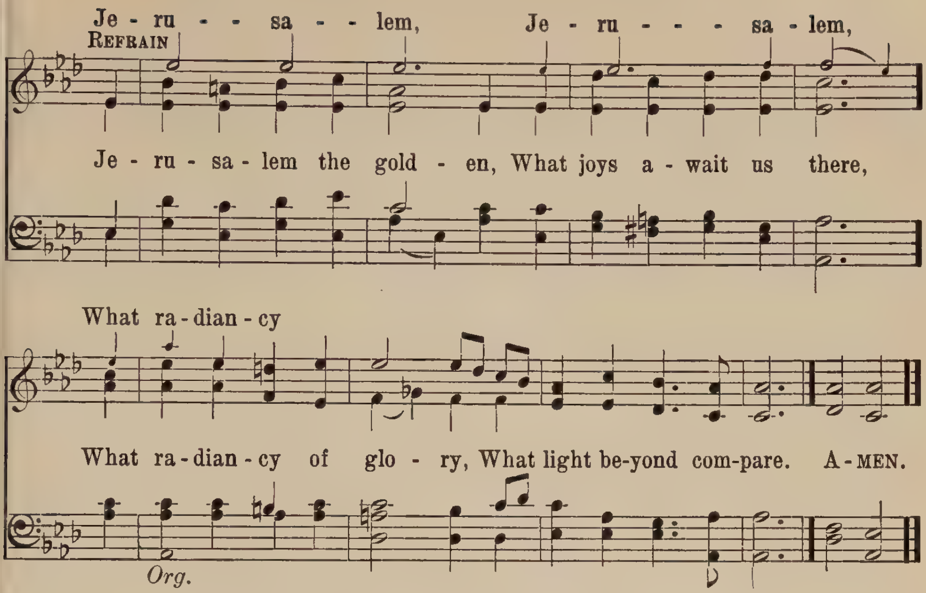
Bernard of Cluny, 1145
Tr. by John M. Neale, 1851

George F. Le Jeune, 1887


1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid; And there, from care re - leased,
4. O sweet and bless - ed coun - try, The home of God's e - lect!
Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.
And bright with man - y an an - gel And all the mar - tyr throng.
The song of them that tri - umph, The shout of them that feast;
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!
I know not, O I know not, What joys a - wait us there;
The Prince is ev - er in them, The day - light is se - rene;
And they who with their Lead - er Have con-quered in the fight,
Je - sus, in mer - cy bring us To that dear land of rest;
What ra - dian - cy of glo - ry, What bliss be - yond com - pare.
The pas - tures of the bless - ed Are decked in glo - rious sheen.
For - ev - er and for - ev - er Are clad in robes of white.
Who art, with God the Fa - ther And Spir - it, ev - er blest.

Alternate tune No. 98

Jerusalem the Golden

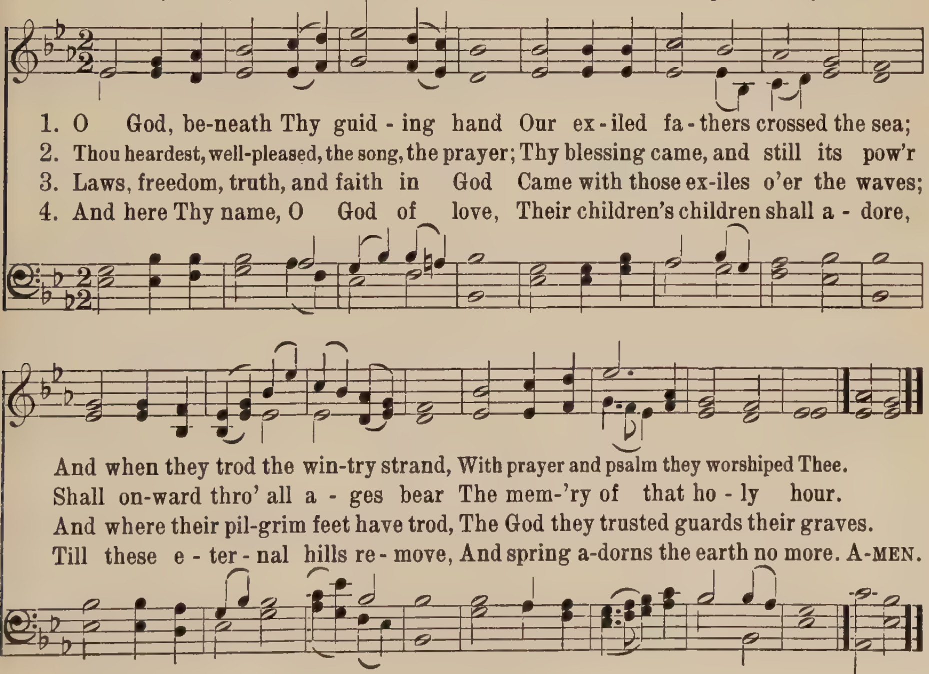

Je - ru - - sa - - lem, Je - ru - - - sa - lem,
REFRAIN
Je - ru - sa - lem the gold - en, What joys a - wait us there,
What ra - dian - cy
What ra - dian - cy of glo - ry, What light be-yond com-pare. A-MEN.
Org.

93 O God, Beneath Thy Guiding Hand

DUKE STREET L. M.

Leonard Bacon, 1833 (text of 1845)

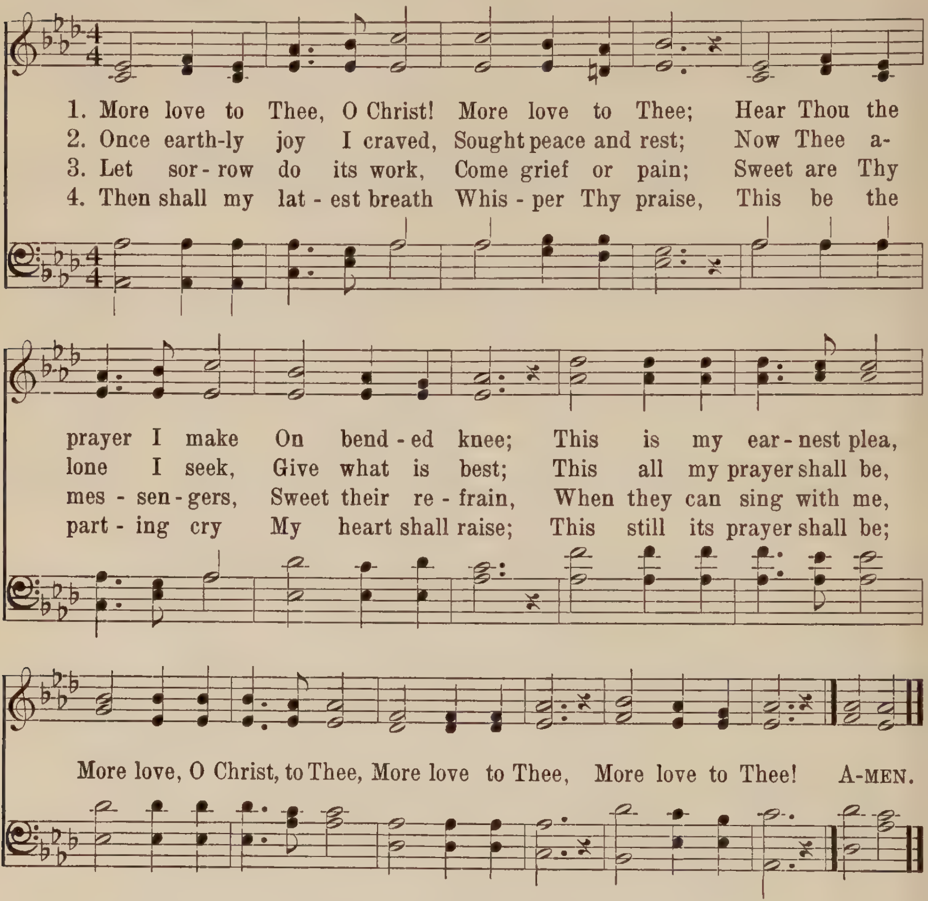
John Hatton,—1793


1. O God, be-neath Thy guid - ing hand Our ex - iled fa - thers crossed the sea;
2. Thou heardest, well-pleased, the song, the prayer; Thy blessing came, and still its pow'r
3. Laws, freedom, truth, and faith in God Came with those ex-iles o'er the waves;
4. And here Thy name, O God of love, Their children's children shall a - dore,
And when they trod the win-try strand, With prayer and psalm they worshiped Thee.
Shall on-ward thro' all a - ges bear The mem-'ry of that ho - ly hour.
And where their pil-grim feet have trod, The God they trusted guards their graves.
Till these e - ter - nal hills re - move, And spring a-dorns the earth no more. A-MEN.

94 More Love to Thee, O Christ!

MORE LOVE TO THEE 6 4 6 4 6 6 4

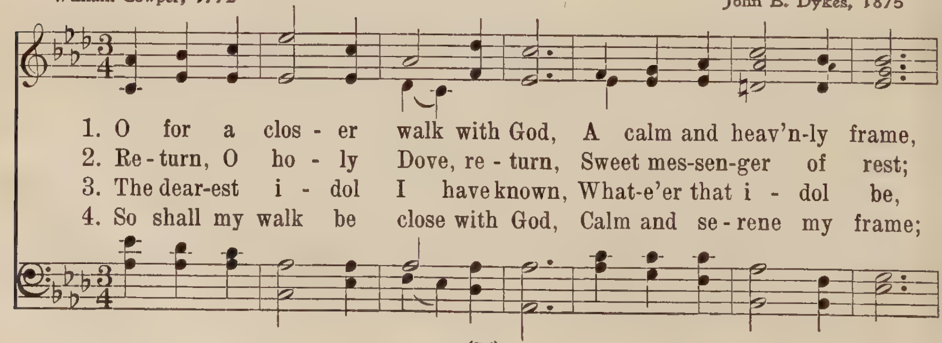
Elizabeth P. Prentiss, 1869 William H. Doane, 1868


1. More love to Thee, O Christ! More love to Thee; Hear Thou the
2. Once earth-ly joy I craved, Sought peace and rest; Now Thee a-
3. Let sor-row do its work, Come grief or pain; Sweet are Thy
4. Then shall my lat-est breath Whis-per Thy praise, This be the
prayer I make On bend-ed knee; This is my ear-nest plea,
lone I seek, Give what is best; This all my prayer shall be,
mes-sen-gers, Sweet their re-frain, When they can sing with me,
part-ing cry My heart shall raise; This still its prayer shall be;
More love, O Christ, to Thee, More love to Thee, More love to Thee! A-MEN.

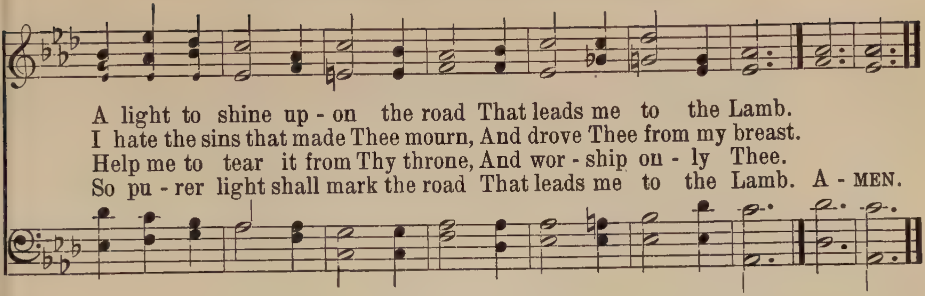
95 O For a Closer Walk With God

BEATITUDO C. M.

William Cowper, 1772 John B. Dykes, 1875


1. O for a clos-er walk with God, A calm and heav'n-ly frame,
2. Re-turn, O ho-ly Dove, re-turn, Sweet mes-sen-ger of rest;
3. The dear-est i-dol I have known, What-e'er that i-dol be,
4. So shall my walk be close with God, Calm and se-rene my frame;

O For a Closer Walk With God


A light to shine upon the road That leads me to the Lamb.
I hate the sins that made Thee mourn, And drove Thee from my breast.
Help me to tear it from Thy throne, And worship only Thee.
So purer light shall mark the road That leads me to the Lamb. A-MEN.

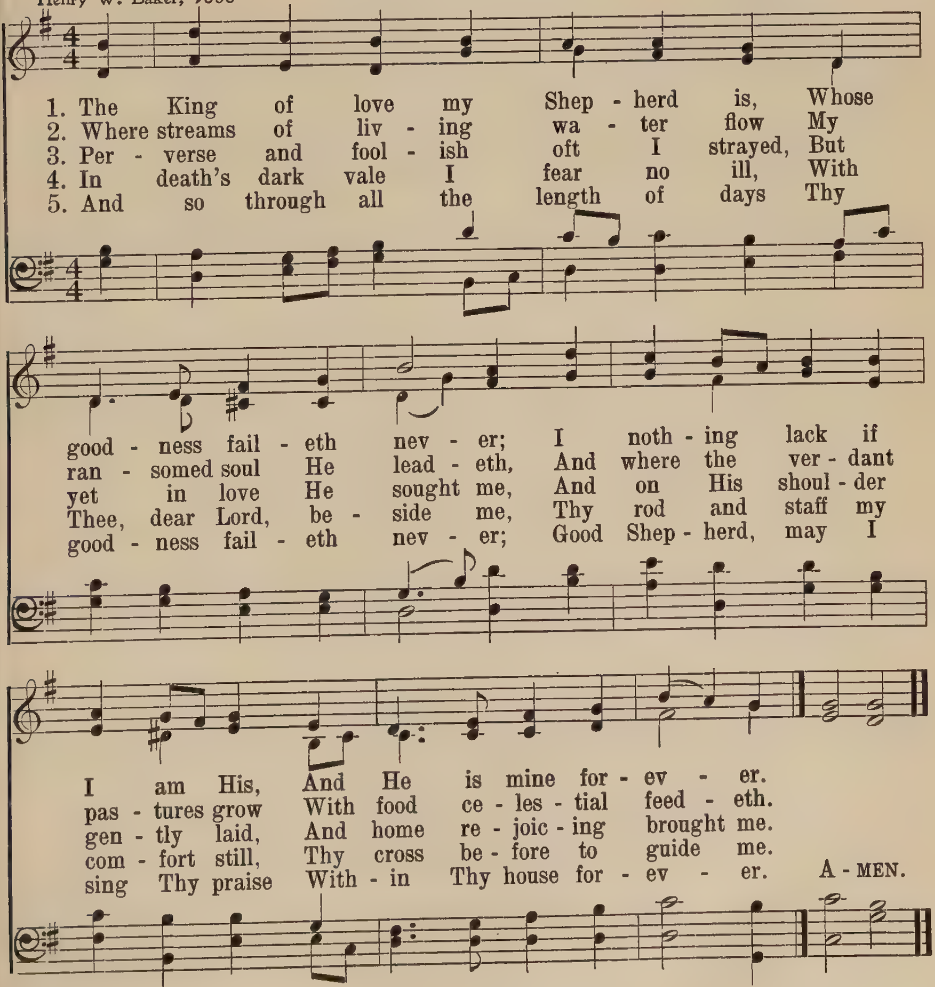
96

The King of Love My Shepherd Is

DOMINUS REGIT ME 8 7 8 7

Henry W. Baker, 1868

John B. Dykes, 1868

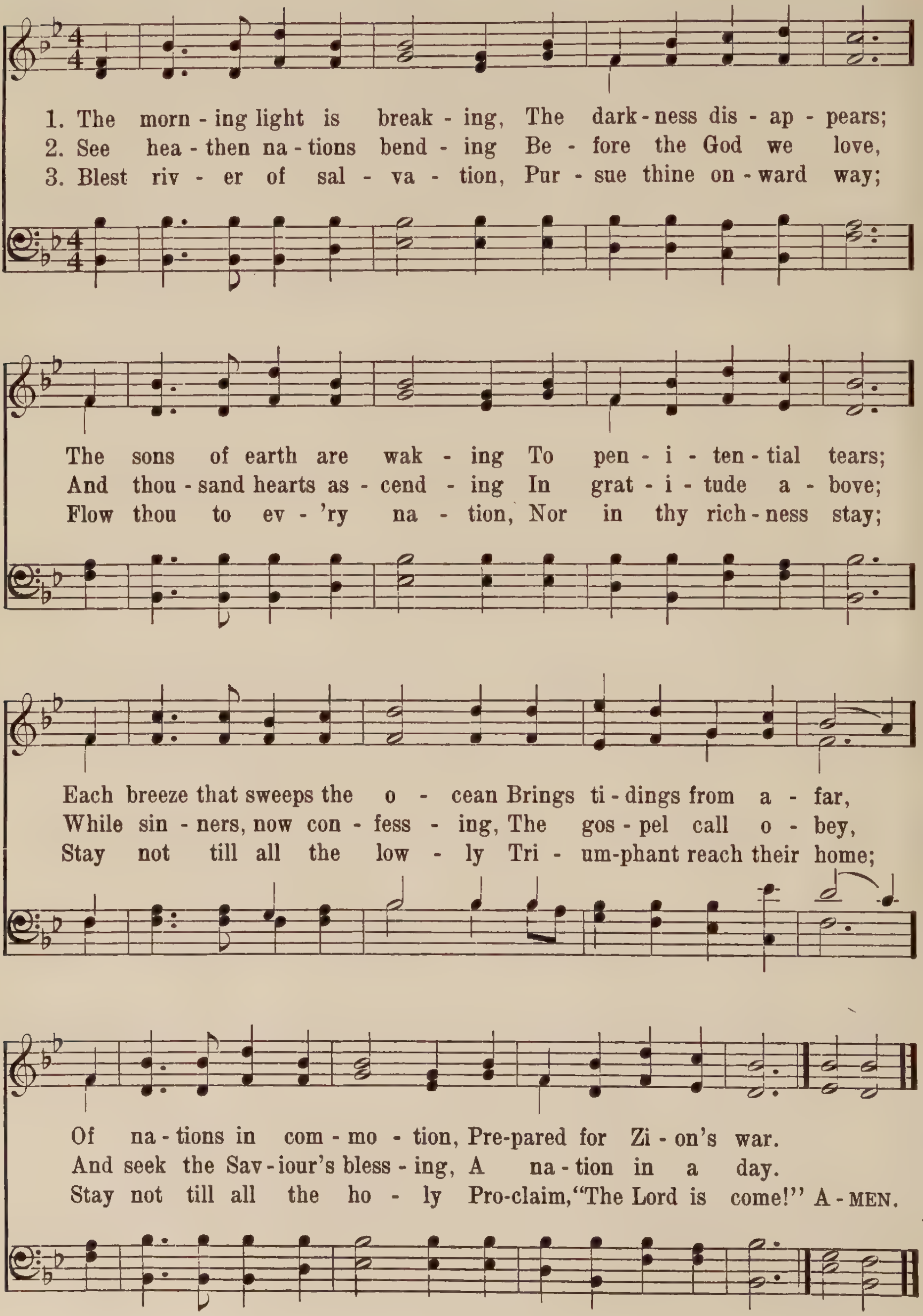

1. The King of love my Shepherd is, Whose
2. Where streams of living water flow My
3. Perverse and foolish oft I strayed, But
4. In death's dark vale I fear no ill, With
5. And so through all the length of days Thy
goodness faileth never; I nothing lack if
ransomed soul He leadeth, And where the verdant
yet in love He sought me, And on His shoulder
Thee, dear Lord, beside me, Thy rod and staff my
goodness faileth never; Good Shepherd, may I
I am His, And He is mine forever.
pastures grow With food celestial feedeth.
gently laid, And home rejoicing brought me.
comfort still, Thy cross before to guide me.
sing Thy praise Within Thy house forever. A-MEN.

97 The Morning Light Is Breaking

WEBB 7 6 7 6 D.

Samuel F. Smith, 1832

George J. Webb, 1837


1. The morn-ing light is break-ing, The dark-ness dis-ap-pears;
2. See hea-then na-tions bend-ing Be-fore the God we love,
3. Blest riv-er of sal-va-tion, Pur-sue thine on-ward way;
The sons of earth are wak-ing To pen-i-ten-tial tears;
And thou-sand hearts as-cend-ing In grat-i-tude a-bove;
Flow thou to ev-'ry na-tion, Nor in thy rich-ness stay;
Each breeze that sweeps the o-cean Brings ti-dings from a-far,
While sin-ners, now con-fess-ing, The gos-pel call o-bey,
Stay not till all the low-ly Tri-um-phant reach their home;
Of na-tions in com-mo-tion, Pre-pared for Zi-on's war.
And seek the Sav-iour's bless-ing, A na-tion in a day.
Stay not till all the ho-ly Pro-claim, "The Lord is come!" A-MEN.

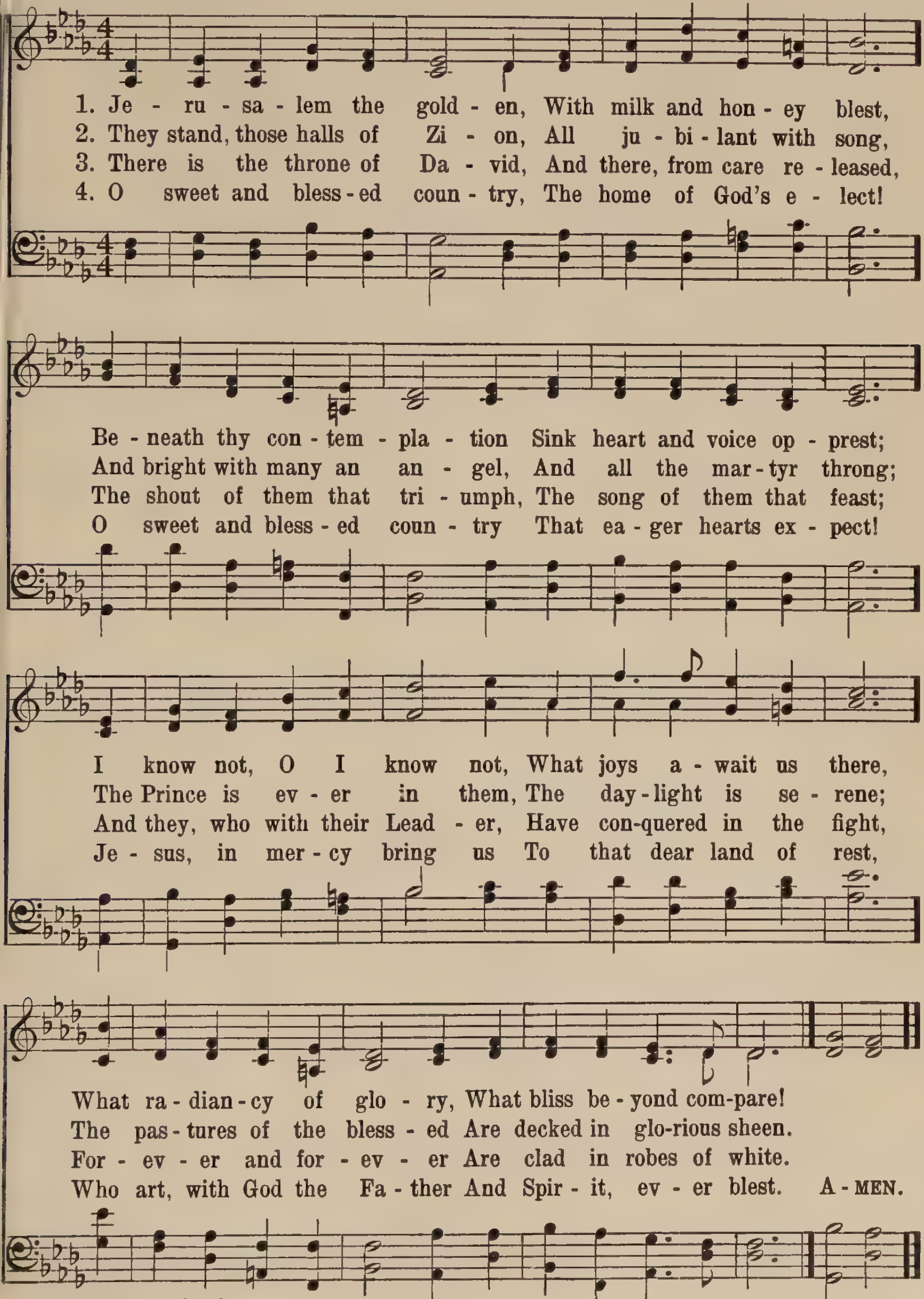
98

Jerusalem the Golden

EWING 7 6 7 6 D.

Bernard of Cluny, about 1145
Tr. by John M. Neale, 1851

Alexander Ewing, 1853


1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid, And there, from care re - leased,
4. O sweet and bless - ed coun - try, The home of God's e - lect!
Be - neath thy con - tem - pla - tion Sink heart and voice op - prest;
And bright with many an an - gel, And all the mar - tyr throng;
The shout of them that tri - umph, The song of them that feast;
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!
I know not, O I know not, What joys a - wait us there,
The Prince is ev - er in them, The day - light is se - rene;
And they, who with their Lead - er, Have con-quered in the fight,
Je - sus, in mer - cy bring us To that dear land of rest,
What ra - dian - cy of glo - ry, What bliss be - yond com-pare!
The pas - tures of the bless - ed Are decked in glo-rious sheen.
For - ev - er and for - ev - er Are clad in robes of white.
Who art, with God the Fa - ther And Spir - it, ev - er blest. A - MEN.

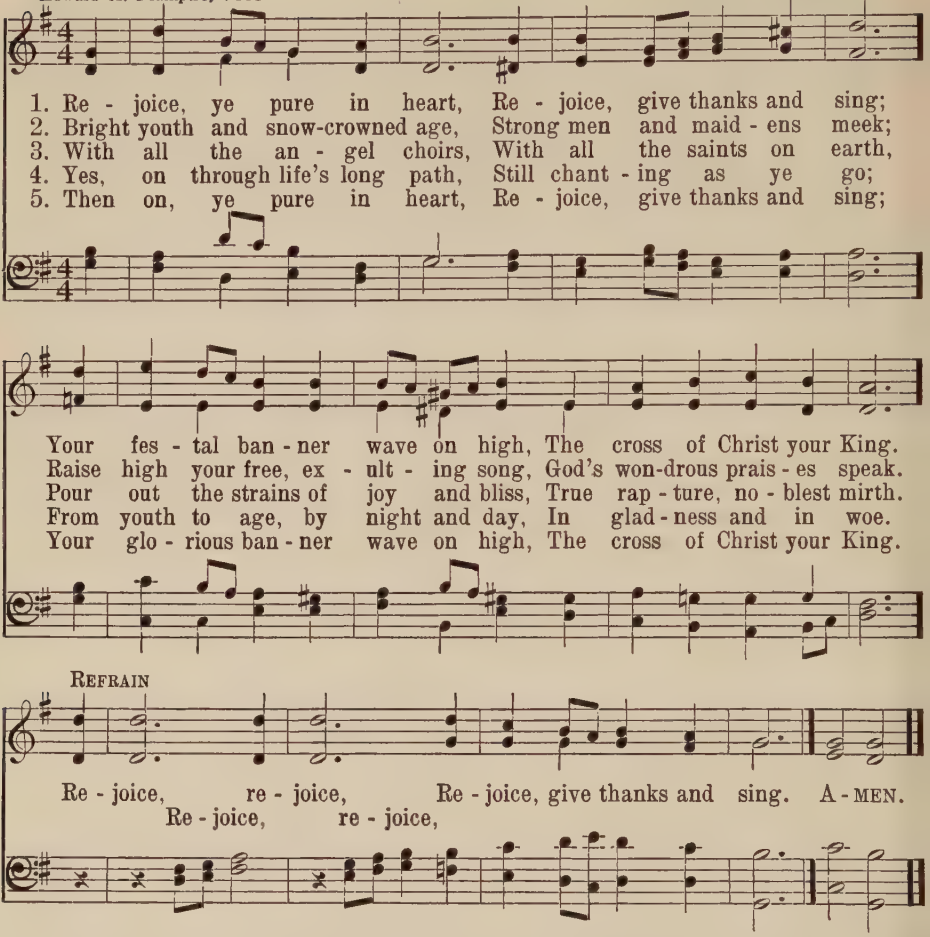
Alternate tune No. 92

99

Rejoice, Ye Pure In Heart

MARION S. M. With Refrain

Edward H. Plumptre, 1865 — Arthur H. Messiter, 1883

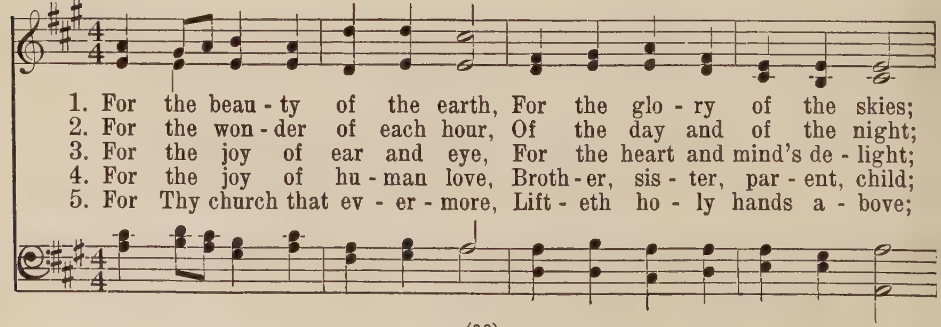

1. Rejoice, ye pure in heart, Rejoice, give thanks and sing;
2. Bright youth and snow-crowned age, Strong men and maidens meek;
3. With all the angel choirs, With all the saints on earth,
4. Yes, on through life's long path, Still chanting as ye go;
5. Then on, ye pure in heart, Rejoice, give thanks and sing;
Your festal banner wave on high, The cross of Christ your King.
Raise high your free, exulting song, God's wondrous praises speak.
Pour out the strains of joy and bliss, True rapture, noblest mirth.
From youth to age, by night and day, In gladness and in woe.
Your glorious banner wave on high, The cross of Christ your King.
REFRAIN
Rejoice, rejoice, Rejoice, give thanks and sing. A-MEN.
Rejoice, rejoice,

100

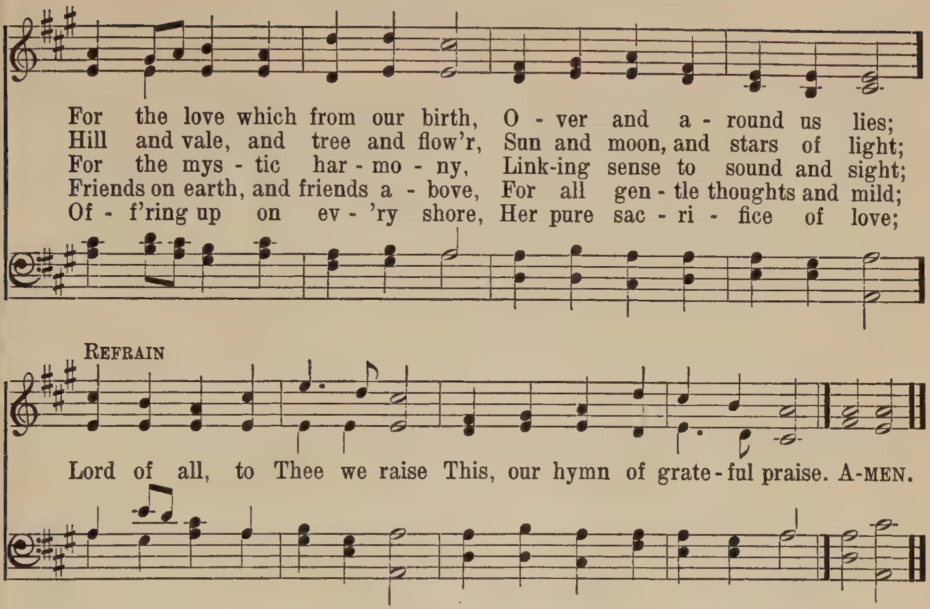
For the Beauty of the Earth

DIX 7 7 7 7 7 7

Folliott S. Pierpont, 1864 — Arranged from Conrad Kocher, 1838


1. For the beauty of the earth, For the glory of the skies;
2. For the wonder of each hour, Of the day and of the night;
3. For the joy of ear and eye, For the heart and mind's delight;
4. For the joy of human love, Brother, sister, parent, child;
5. For Thy church that evermore, Lifteth holy hands above;

For the Beauty of the Earth

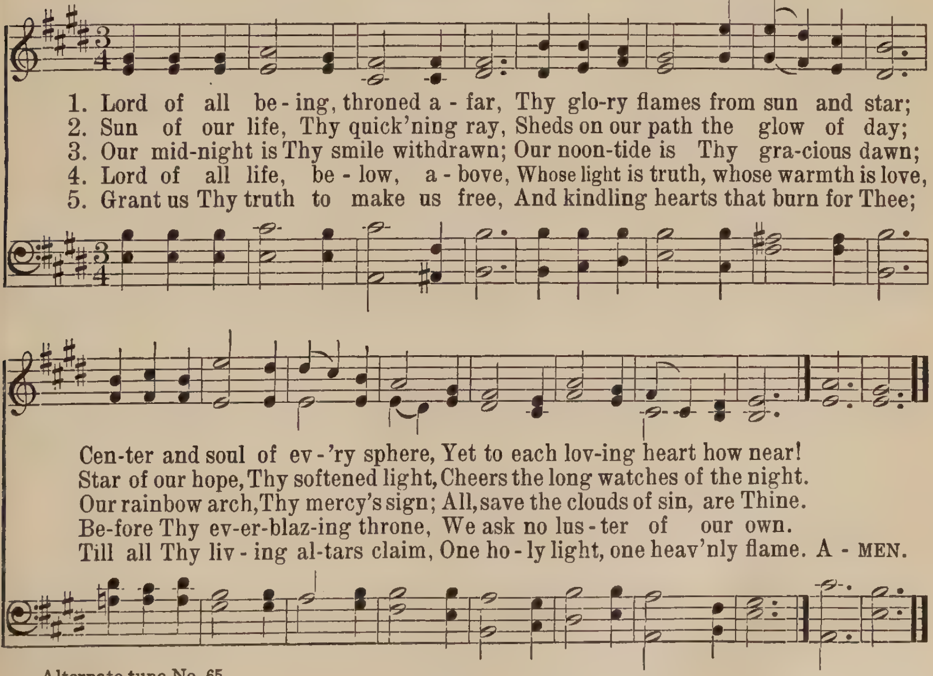

For the love which from our birth, O - ver and a - round us lies;
Hill and vale, and tree and flow'r, Sun and moon, and stars of light;
For the mys - tic har - mo - ny, Link-ing sense to sound and sight;
Friends on earth, and friends a - bove, For all gen - tle thoughts and mild;
Of - f'ring up on ev - 'ry shore, Her pure sac - ri - fice of love;
REFRAIN
Lord of all, to Thee we raise This, our hymn of grate - ful praise. A-MEN.

101 Lord of All Being, Throned Afar

MARYTON L. M.

Oliver Wendell Holmes, 1848

Rev. H. Percy Smith, 1874


1. Lord of all be - ing, throned a - far, Thy glo-ry flames from sun and star;
2. Sun of our life, Thy quick'ning ray, Sheds on our path the glow of day;
3. Our mid-night is Thy smile withdrawn; Our noon-tide is Thy gra-cious dawn;
4. Lord of all life, be - low, a - bove, Whose light is truth, whose warmth is love,
5. Grant us Thy truth to make us free, And kindling hearts that burn for Thee;
Cen-ter and soul of ev - 'ry sphere, Yet to each lov-ing heart how near!
Star of our hope, Thy softened light, Cheers the long watches of the night.
Our rainbow arch, Thy mercy's sign; All, save the clouds of sin, are Thine.
Be-fore Thy ev-er-blaz-ing throne, We ask no lus - ter of our own.
Till all Thy liv - ing al-tars claim, One ho - ly light, one heav'nly flame. A - MEN.

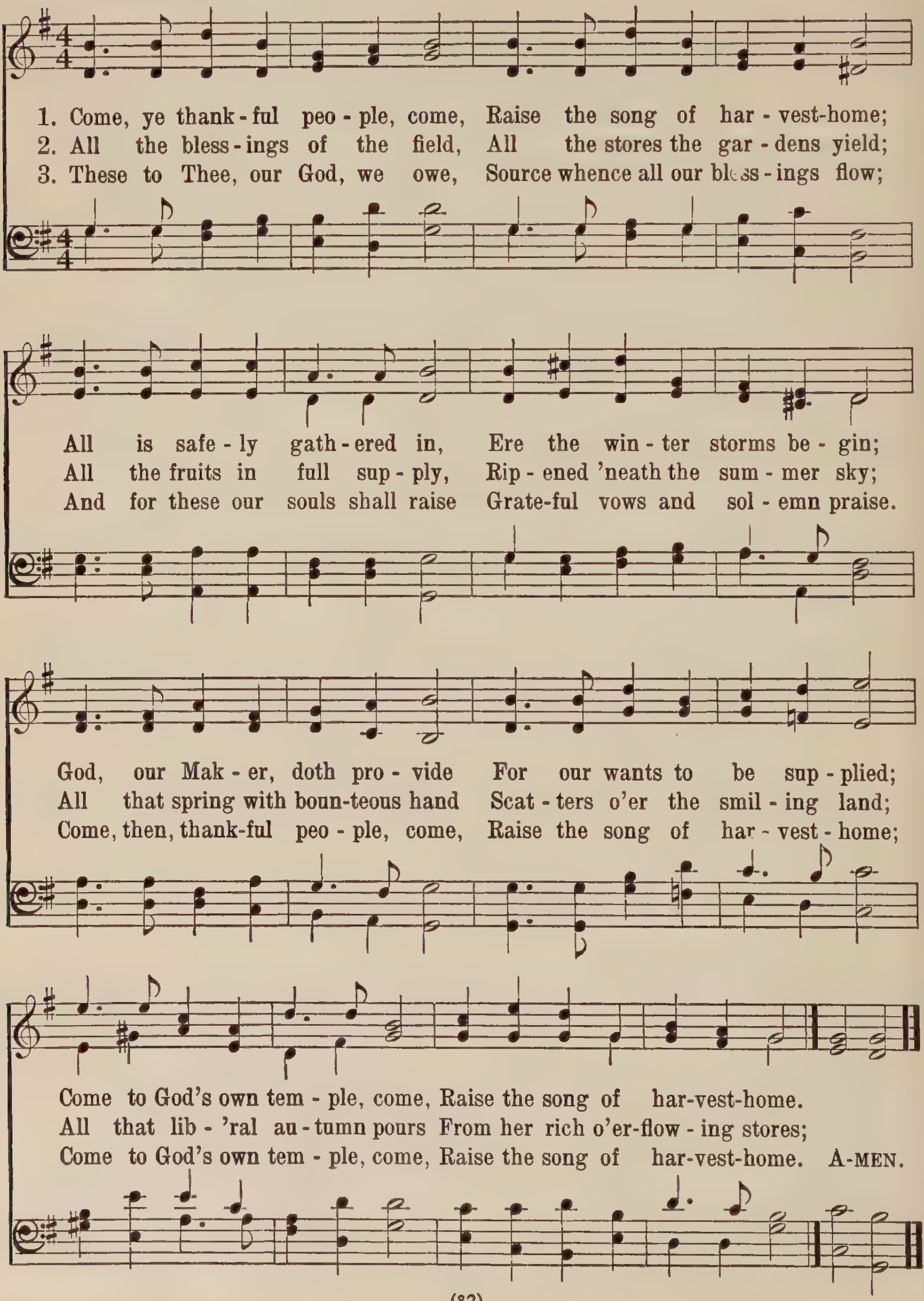
Alternate tune No. 65

102 Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR 7 7 7 7 D.

Henry Alford, 1844. Anna L. Barbauld, 1772
Alt. by Hugh Hartshorne, 1915

George J. Elvey, 1858

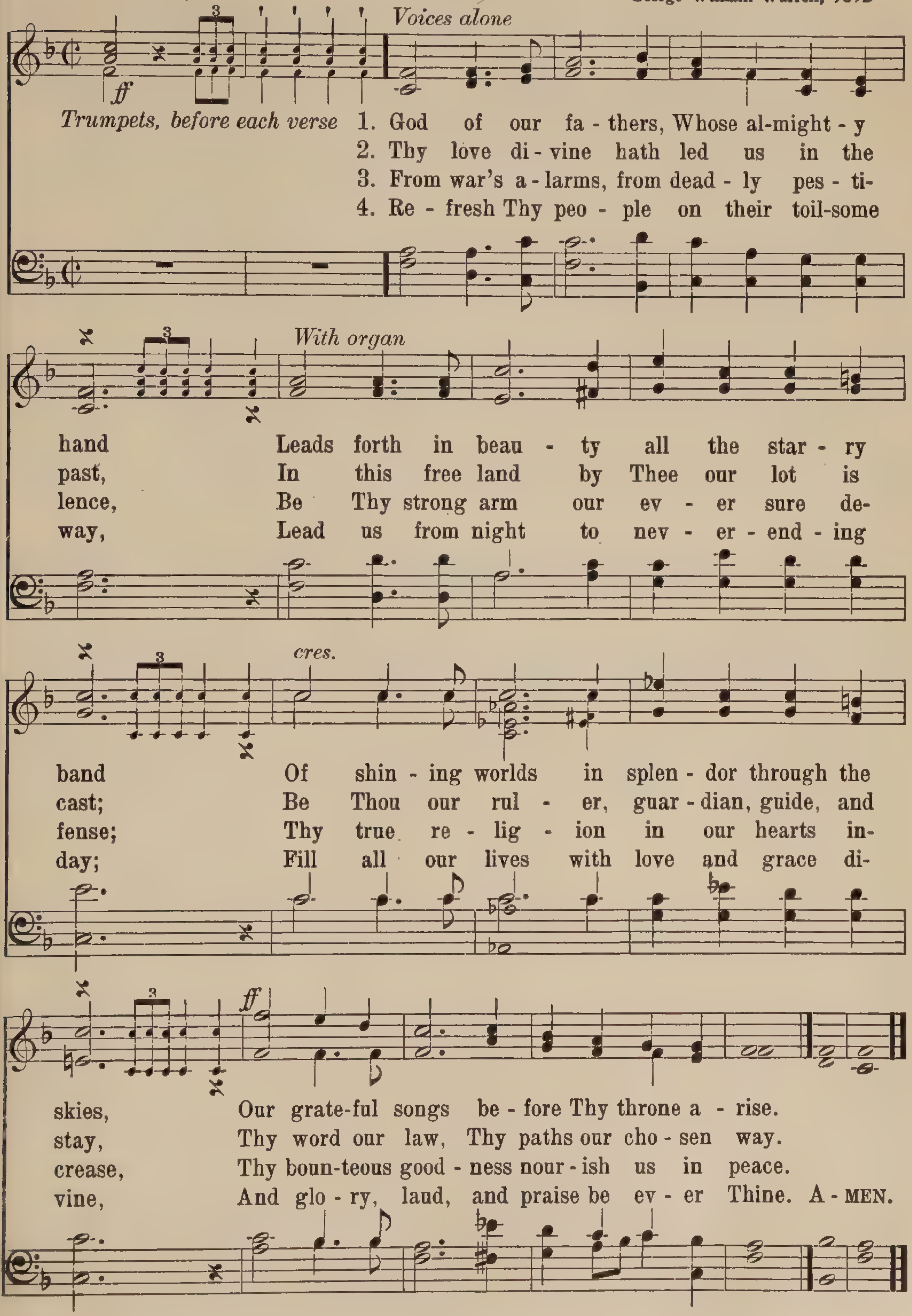

1. Come, ye thankful people, come, Raise the song of harvest-home;
2. All the blessings of the field, All the stores the gardens yield;
3. These to Thee, our God, we owe, Source whence all our blessings flow;
All is safely gathered in, Ere the winter storms begin;
All the fruits in full supply, Ripened 'neath the summer sky;
And for these our souls shall raise Grateful vows and solemn praise.
God, our Maker, doth provide For our wants to be supplied;
All that spring with bounteous hand Scatters o'er the smiling land;
Come, then, thankful people, come, Raise the song of harvest-home;
Come to God's own temple, come, Raise the song of harvest-home.
All that lib'ral autumn pours From her rich o'erflowing stores;
Come to God's own temple, come, Raise the song of harvest-home. A-MEN.

103 God of Our Fathers

NATIONAL HYMN 10 10 10 10

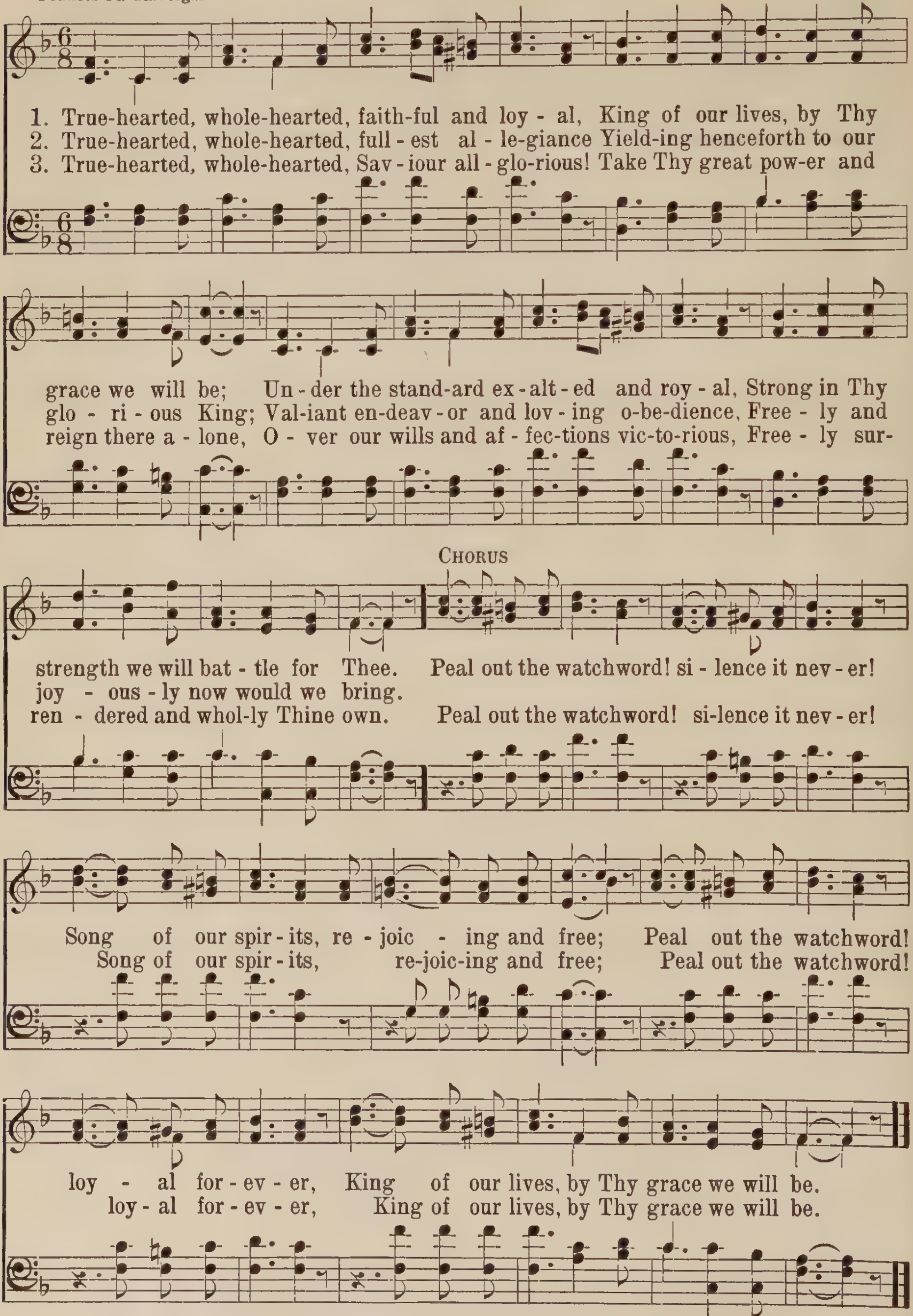
Daniel C. Roberts, 1876

George William Warren, 1892


Voices alone
Trumpets, before each verse
ff
1. God of our fa - thers, Whose al-might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh Thy peo - ple on their toil-some way,
With organ
Leads forth in beau - ty all the star - ry band
In this free land by Thee our lot is cast;
Be Thy strong arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;
cres.
Of shin - ing worlds in splen - dor through the skies,
Be Thou our rul - er, guar - dian, guide, and stay,
Thy true re - lig - ion in our hearts in - crease,
Fill all our lives with love and grace di - vine,
ff
Our grate-ful songs be - fore Thy throne a - rise.
Thy word our law, Thy paths our cho - sen way.
Thy boun-teous good - ness nour - ish us in peace.
And glo - ry, laud, and praise be ev - er Thine. A - MEN.

104 True-Hearted, Whole-Hearted

Frances R. Havergal — Geo. C. Stebbins


1. True-hearted, whole-hearted, faith-ful and loy - al, King of our lives, by Thy
2. True-hearted, whole-hearted, full - est al - le-giance Yield-ing henceforth to our
3. True-hearted, whole-hearted, Sav - iour all - glo-rious! Take Thy great pow-er and
grace we will be; Un - der the stand-ard ex - alt - ed and roy - al, Strong in Thy
glo - ri - ous King; Val-iant en-deav - or and lov - ing o-be-dience, Free - ly and
reign there a - lone, O - ver our wills and af - fec-tions vic-to-rious, Free - ly sur-
strength we will bat - tle for Thee.
joy - ous - ly now would we bring.
ren - dered and whol-ly Thine own.
CHORUS
Peal out the watchword! si - lence it nev - er!
Peal out the watchword! si-lence it nev - er!
Song of our spir - its, re - joic - ing and free; Peal out the watchword!
Song of our spir - its, re-joic-ing and free; Peal out the watchword!
loy - al for - ev - er, King of our lives, by Thy grace we will be.
loy - al for - ev - er, King of our lives, by Thy grace we will be.

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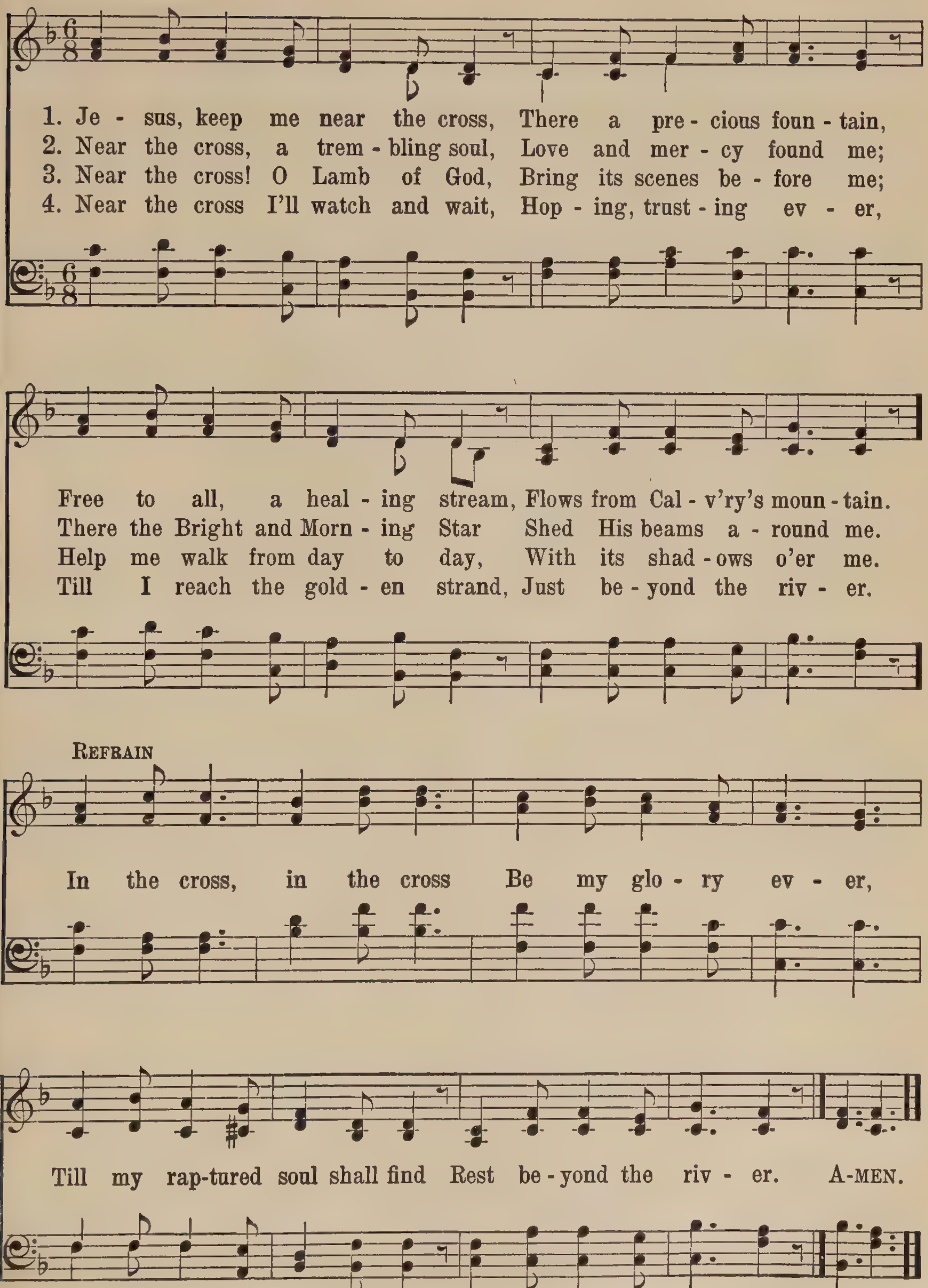
105

Jesus, Keep Me Near the Cross

NEAR THE CROSS 7 6 7 6

Fanny J. Crosby

W. H. Doane


1. Je - sus, keep me near the cross, There a pre - cious foun - tain,
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross I'll watch and wait, Hop - ing, trust - ing ev - er,
Free to all, a heal - ing stream, Flows from Cal - v'ry's moun - tain.
There the Bright and Morn - ing Star Shed His beams a - round me.
Help me walk from day to day, With its shad - ows o'er me.
Till I reach the gold - en strand, Just be - yond the riv - er.
REFRAIN
In the cross, in the cross Be my glo - ry ev - er,
Till my rap-tured soul shall find Rest be - yond the riv - er. A-MEN.

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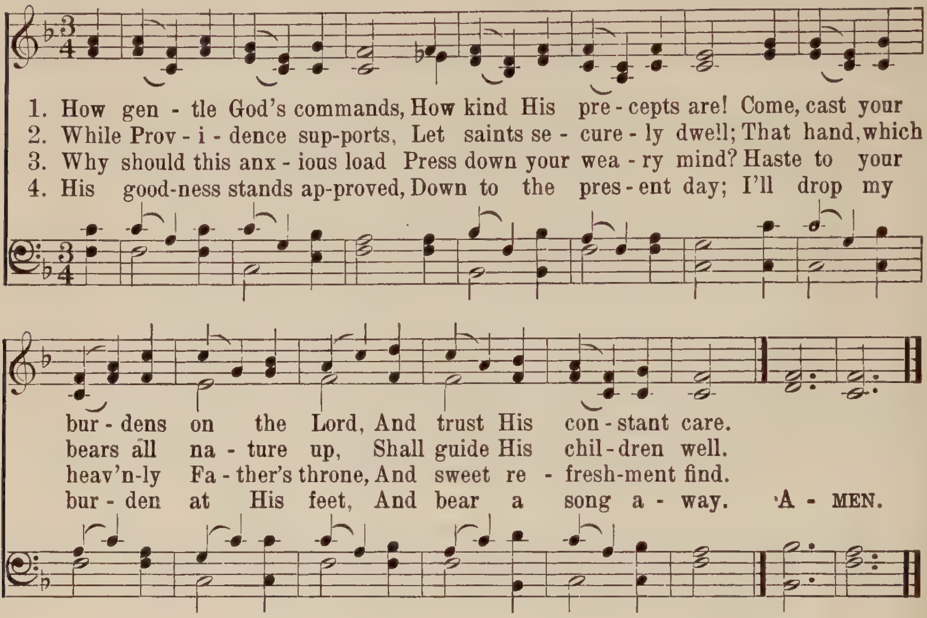
106 How Gentle God's Commands

DENNIS S. M.

Philip Doddridge, publ., 1755

Arr. from J. G. Nageli by Lowell Mason, 1845

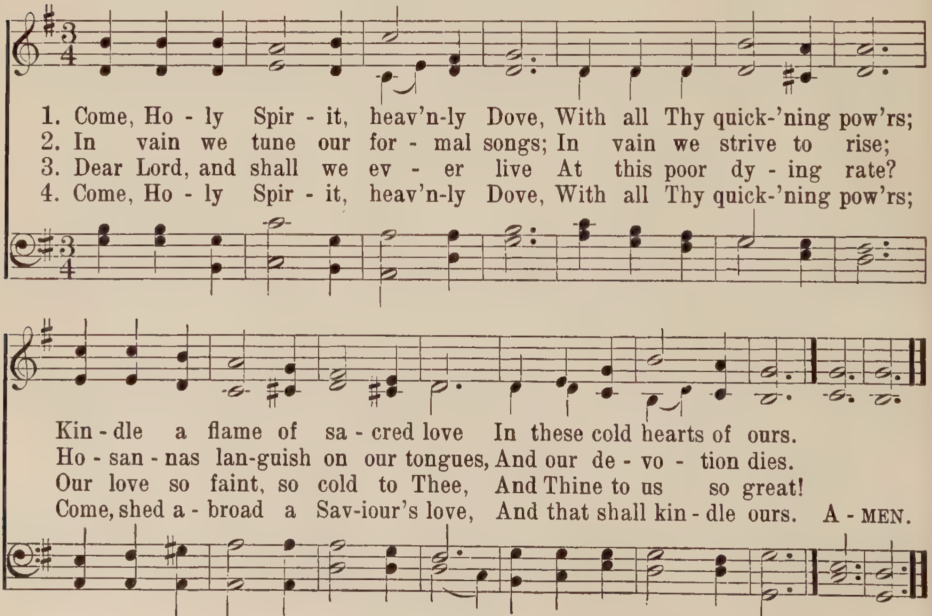

1. How gen - tle God's commands, How kind His pre - cepts are! Come, cast your
2. While Prov - i - dence sup-ports, Let saints se - cure - ly dwell; That hand, which
3. Why should this anx - ious load Press down your wea - ry mind? Haste to your
4. His good-ness stands ap-proved, Down to the pres - ent day; I'll drop my
bur - dens on the Lord, And trust His con - stant care.
bears all na - ture up, Shall guide His chil - dren well.
heav'n-ly Fa - ther's throne, And sweet re - fresh-ment find.
bur - den at His feet, And bear a song a - way. A - MEN.

107 Come, Holy Spirit, Heavenly Dove

Rev. Isaac Watts, 1707

ST. AGNES C. M.

Rev. John B. Dykes, 1866


1. Come, Ho - ly Spir - it, heav'n-ly Dove, With all Thy quick-'ning pow'rs;
2. In vain we tune our for - mal songs; In vain we strive to rise;
3. Dear Lord, and shall we ev - er live At this poor dy - ing rate?
4. Come, Ho - ly Spir - it, heav'n-ly Dove, With all Thy quick-'ning pow'rs;
Kin - dle a flame of sa - cred love In these cold hearts of ours.
Ho - san - nas lan-guish on our tongues, And our de - vo - tion dies.
Our love so faint, so cold to Thee, And Thine to us so great!
Come, shed a - broad a Sav-iour's love, And that shall kin - dle ours. A - MEN.

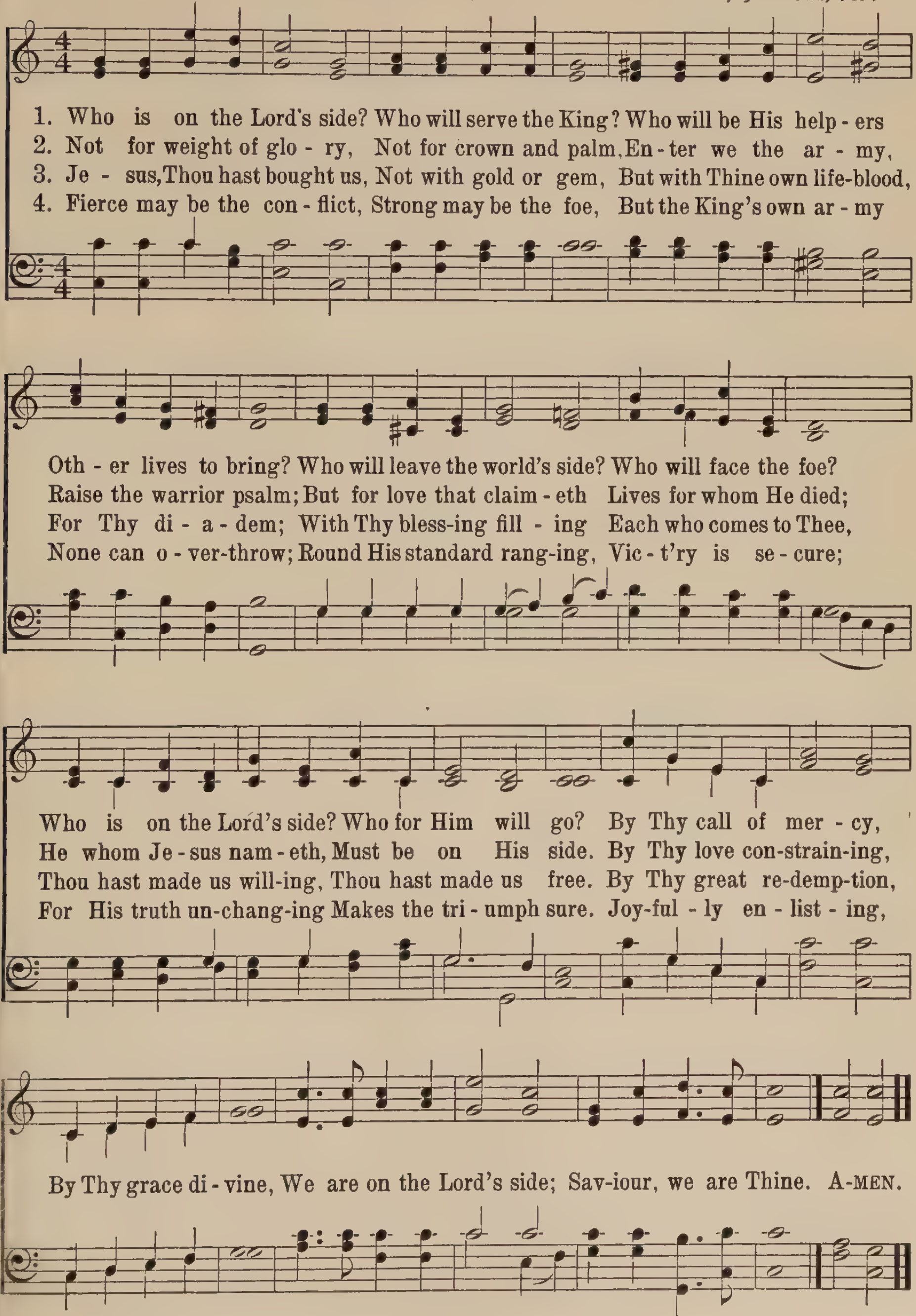
108

Who Is On the Lord's Side?

ARMAGEDDON 6 5 6 5 121.

Frances R. Havergal, 1877

Arr. by John Goss, 1871

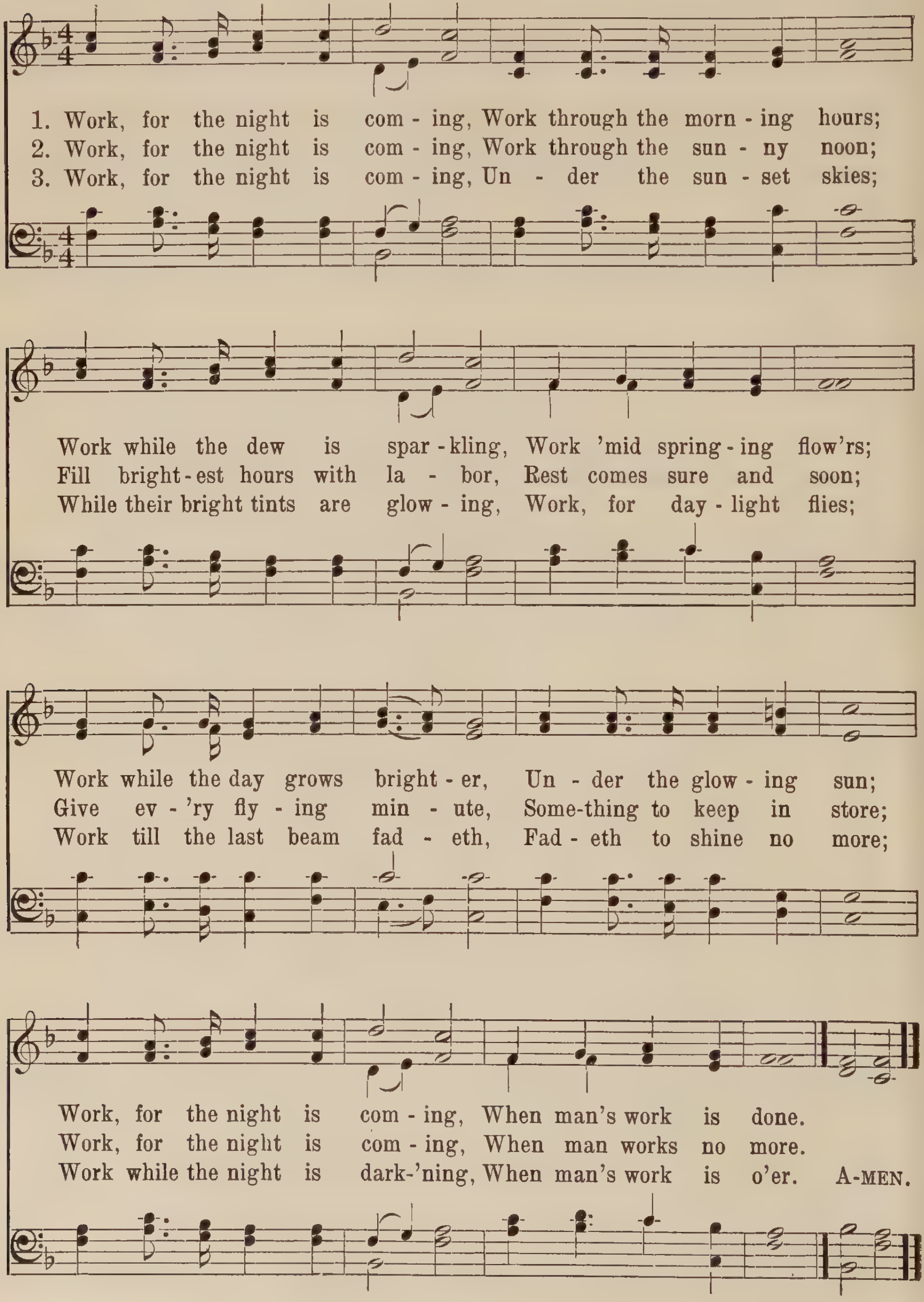

1. Who is on the Lord's side? Who will serve the King? Who will be His help - ers
2. Not for weight of glo - ry, Not for crown and palm, En - ter we the ar - my,
3. Je - sus, Thou hast bought us, Not with gold or gem, But with Thine own life-blood,
4. Fierce may be the con - flict, Strong may be the foe, But the King's own ar - my
Oth - er lives to bring? Who will leave the world's side? Who will face the foe?
Raise the warrior psalm; But for love that claim - eth Lives for whom He died;
For Thy di - a - dem; With Thy bless-ing fill - ing Each who comes to Thee,
None can o - ver-throw; Round His standard rang-ing, Vic - t'ry is se - cure;
Who is on the Lord's side? Who for Him will go? By Thy call of mer - cy,
He whom Je - sus nam - eth, Must be on His side. By Thy love con-strain-ing,
Thou hast made us will-ing, Thou hast made us free. By Thy great re-demp-tion,
For His truth un-chang-ing Makes the tri - umph sure. Joy-ful - ly en - list - ing,
By Thy grace di - vine, We are on the Lord's side; Sav-iour, we are Thine. A-MEN.

109 Work, For the Night Is Coming

WORK SONG 7 6 7 5 D.

Anna L. Coghill, c. 1860

Lowell Mason, 1864

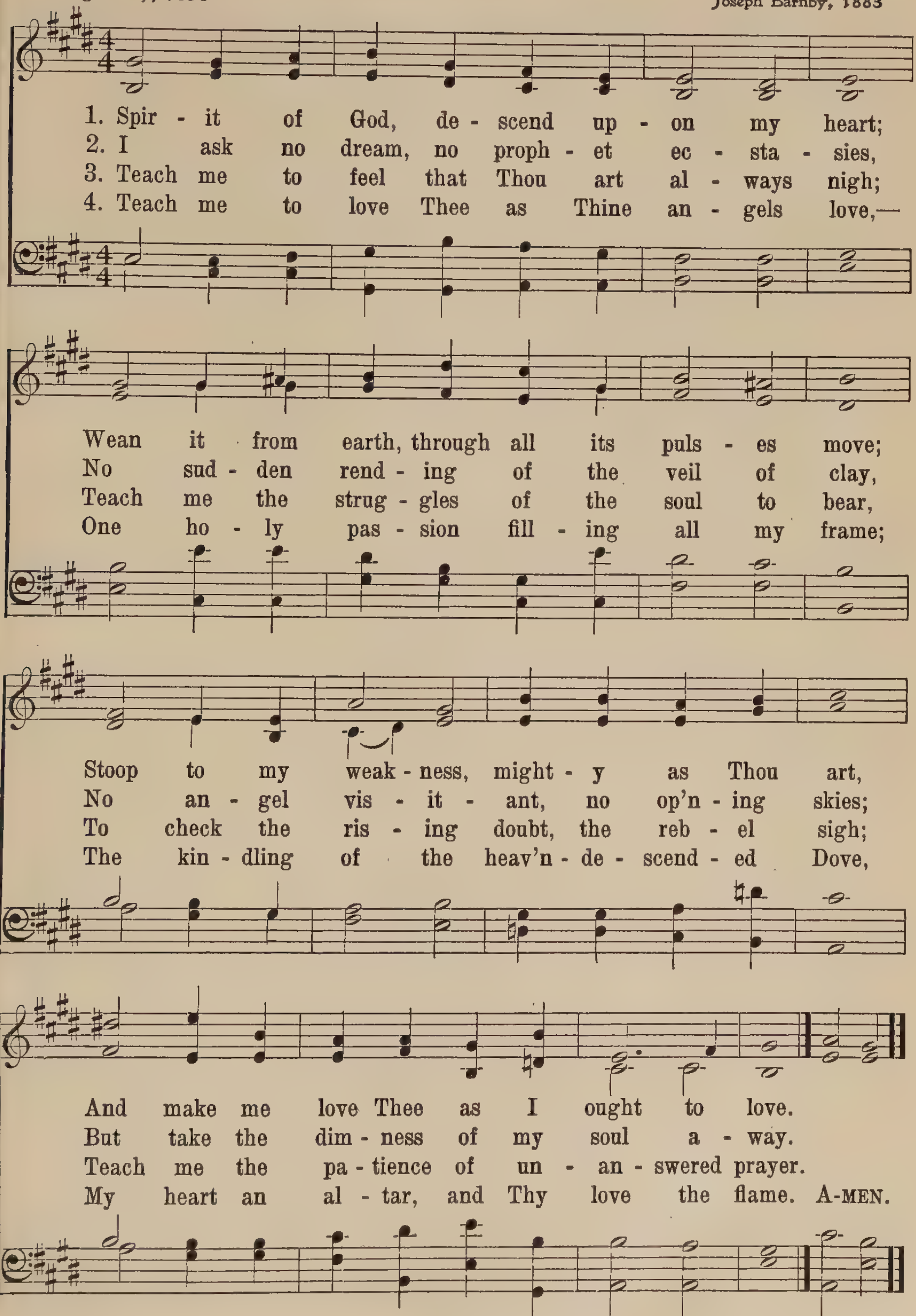

1. Work, for the night is com - ing, Work through the morn - ing hours;
2. Work, for the night is com - ing, Work through the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;
Work while the dew is spar - kling, Work 'mid spring - ing flow'rs;
Fill bright - est hours with la - bor, Rest comes sure and soon;
While their bright tints are glow - ing, Work, for day - light flies;
Work while the day grows bright - er, Un - der the glow - ing sun;
Give ev - 'ry fly - ing min - ute, Some-thing to keep in store;
Work till the last beam fad - eth, Fad - eth to shine no more;
Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work while the night is dark-'ning, When man's work is o'er. A-MEN.

110 Spirit of God, Descend Upon My Heart

LONGWOOD 10 10 10 10

George Croly, 1854

Joseph Barnby, 1883

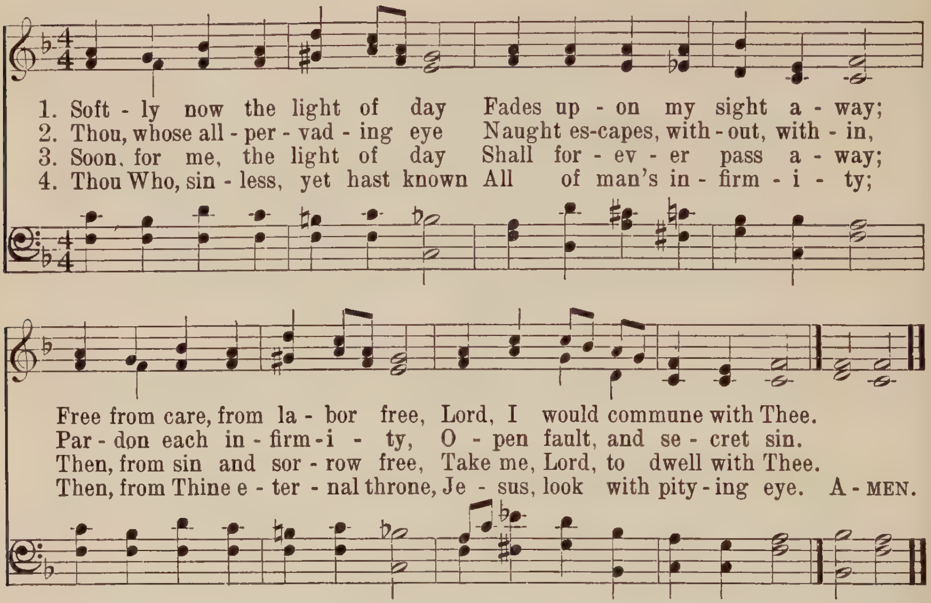

1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that Thou art al - ways nigh;
4. Teach me to love Thee as Thine an - gels love,—
Wean it from earth, through all its puls - es move;
No sud - den rend - ing of the veil of clay,
Teach me the strug - gles of the soul to bear,
One ho - ly pas - sion fill - ing all my frame;
Stoop to my weak - ness, might - y as Thou art,
No an - gel vis - it - ant, no op'n - ing skies;
To check the ris - ing doubt, the reb - el sigh;
The kin - dling of the heav'n - de - scend - ed Dove,
And make me love Thee as I ought to love.
But take the dim - ness of my soul a - way.
Teach me the pa - tience of un - an - swered prayer.
My heart an al - tar, and Thy love the flame. A-MEN.

111 Softly Now the Light of Day

SEYMOUR 7 7 7 7

George W. Doane, 1824

Arr. from Carl M. von Weber, 1826

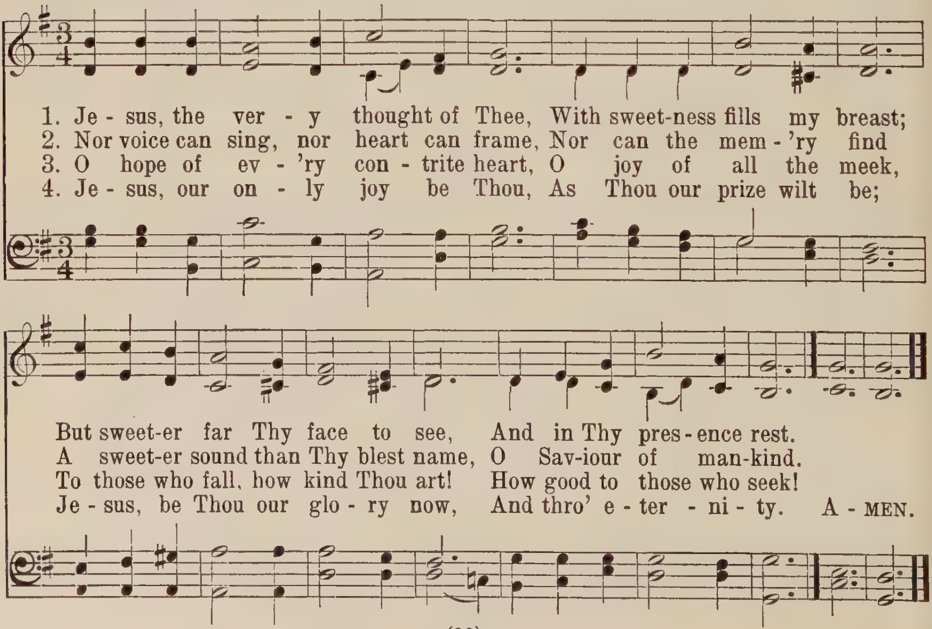

1. Soft - ly now the light of day Fades up - on my sight a - way;
2. Thou, whose all - per - vad - ing eye Naught es-capes, with - out, with - in,
3. Soon, for me, the light of day Shall for - ev - er pass a - way;
4. Thou Who, sin - less, yet hast known All of man's in - firm - i - ty;
Free from care, from la - bor free, Lord, I would commune with Thee.
Par - don each in - firm - i - ty, O - pen fault, and se - cret sin.
Then, from sin and sor - row free, Take me, Lord, to dwell with Thee.
Then, from Thine e - ter - nal throne, Je - sus, look with pity - ing eye. A - MEN.

112 Jesus, the Very Thought of Thee

ST. AGNES C. M.

Bernard of Clairvaux, 1091–1153
Tr. Edward Caswall, 1849

John B. Dykes, 1866

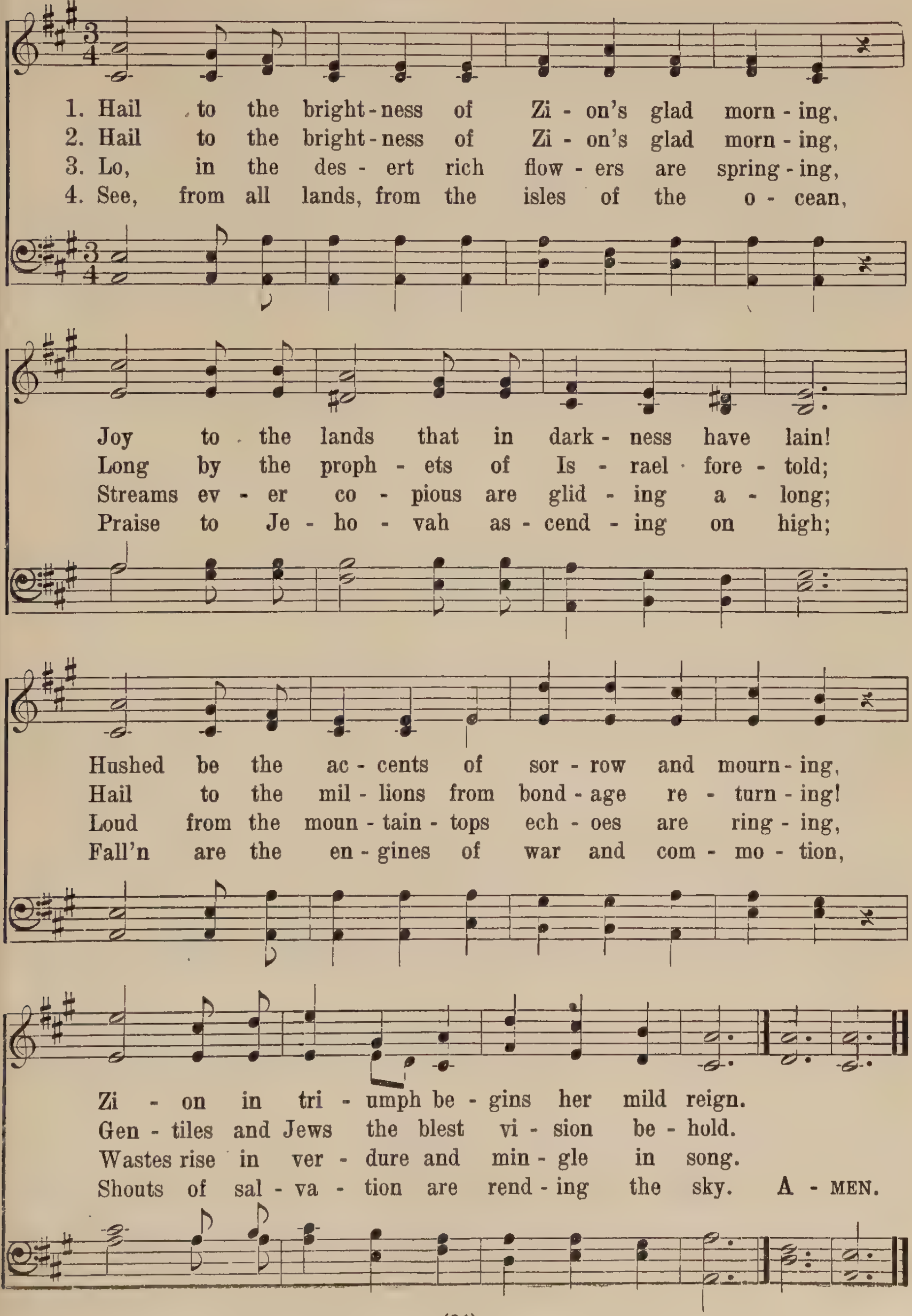

1. Je - sus, the ver - y thought of Thee, With sweet-ness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem - 'ry find
3. O hope of ev - 'ry con - trite heart, O joy of all the meek,
4. Je - sus, our on - ly joy be Thou, As Thou our prize wilt be;
But sweet-er far Thy face to see, And in Thy pres - ence rest.
A sweet-er sound than Thy blest name, O Sav-iour of man-kind.
To those who fall, how kind Thou art! How good to those who seek!
Je - sus, be Thou our glo - ry now, And thro' e - ter - ni - ty. A - MEN.

113 Hail to the Brightness of Zion's Glad Morning

WESLEY 11 10 11 10

Thomas Hastings, 1832

Lowell Mason, 1830



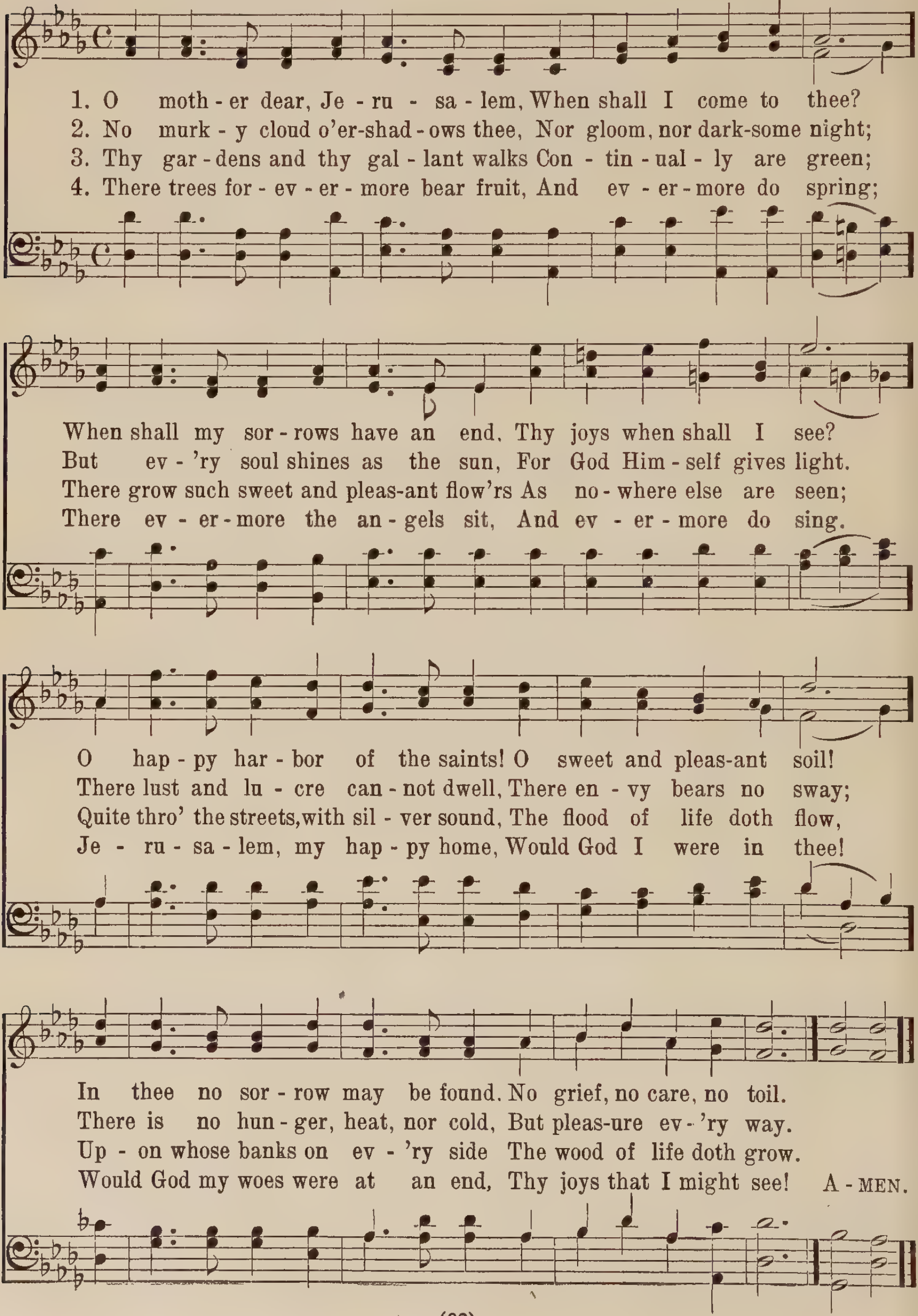
1. Hail to the bright-ness of Zi-on's glad morn-ing,
2. Hail to the bright-ness of Zi-on's glad morn-ing,
3. Lo, in the des-ert rich flow-ers are spring-ing,
4. See, from all lands, from the isles of the o-cean,
Joy to the lands that in dark-ness have lain!
Long by the proph-ets of Is-rael fore-told;
Streams ev-er co-pious are glid-ing a-long;
Praise to Je-ho-vah as-cend-ing on high;
Hushed be the ac-cents of sor-row and mourn-ing,
Hail to the mil-lions from bond-age re-turn-ing!
Loud from the moun-tain-tops ech-oes are ring-ing,
Fall'n are the en-gines of war and com-mo-tion,
Zi-on in tri-umph be-gins her mild reign.
Gen-tiles and Jews the blest vi-sion be-hold.
Wastes rise in ver-dure and min-gle in song.
Shouts of sal-va-tion are rend-ing the sky. A-MEN.

114 O Mother Dear, Jerusalem

MATERNA C. M. D.

"F. B. P." in Mss., 16th or 17th Century

Samuel A. Ward, 1882


1. O moth - er dear, Je - ru - sa - lem, When shall I come to thee?
2. No murk - y cloud o'er-shad - ows thee, Nor gloom, nor dark-some night;
3. Thy gar - dens and thy gal - lant walks Con - tin - ual - ly are green;
4. There trees for - ev - er - more bear fruit, And ev - er - more do spring;
When shall my sor - rows have an end, Thy joys when shall I see?
But ev - 'ry soul shines as the sun, For God Him - self gives light.
There grow such sweet and pleas-ant flow'rs As no - where else are seen;
There ev - er - more the an - gels sit, And ev - er - more do sing.
O hap - py har - bor of the saints! O sweet and pleas-ant soil!
There lust and lu - cre can - not dwell, There en - vy bears no sway;
Quite thro' the streets, with sil - ver sound, The flood of life doth flow,
Je - ru - sa - lem, my hap - py home, Would God I were in thee!
In thee no sor - row may be found. No grief, no care, no toil.
There is no hun - ger, heat, nor cold, But pleas-ure ev - 'ry way.
Up - on whose banks on ev - 'ry side The wood of life doth grow.
Would God my woes were at an end, Thy joys that I might see! A - MEN.

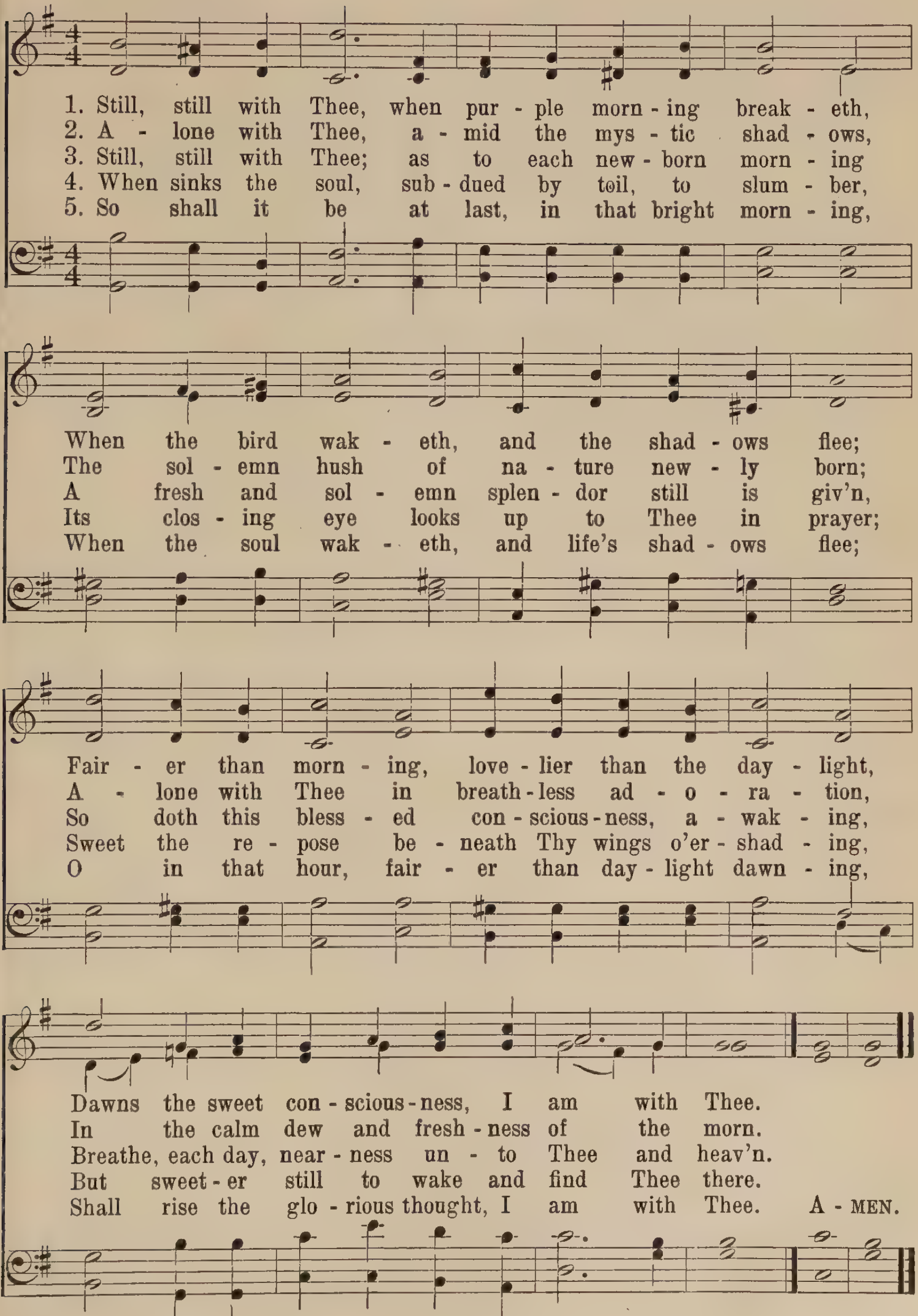
115

Still, Still With Thee

WINDSOR 11 10 11 10

Harriet Beecher Stowe, 1855

Joseph Barnby, 1838–1896


1. Still, still with Thee, when purple morning breaketh,
2. Alone with Thee, amid the mystic shadows,
3. Still, still with Thee; as to each newborn morning
4. When sinks the soul, subdued by toil, to slumber,
5. So shall it be at last, in that bright morning,
When the bird waketh, and the shadows flee;
The solemn hush of nature newly born;
A fresh and solemn splendor still is giv'n,
Its closing eye looks up to Thee in prayer;
When the soul waketh, and life's shadows flee;
Fairer than morning, lovelier than the daylight,
Alone with Thee in breathless adoration,
So doth this blessed consciousness, awaking,
Sweet the repose beneath Thy wings o'ershading,
O in that hour, fairer than daylight dawning,
Dawns the sweet consciousness, I am with Thee.
In the calm dew and freshness of the morn.
Breathe, each day, nearness unto Thee and heav'n.
But sweeter still to wake and find Thee there.
Shall rise the glorious thought, I am with Thee.
A-MEN.

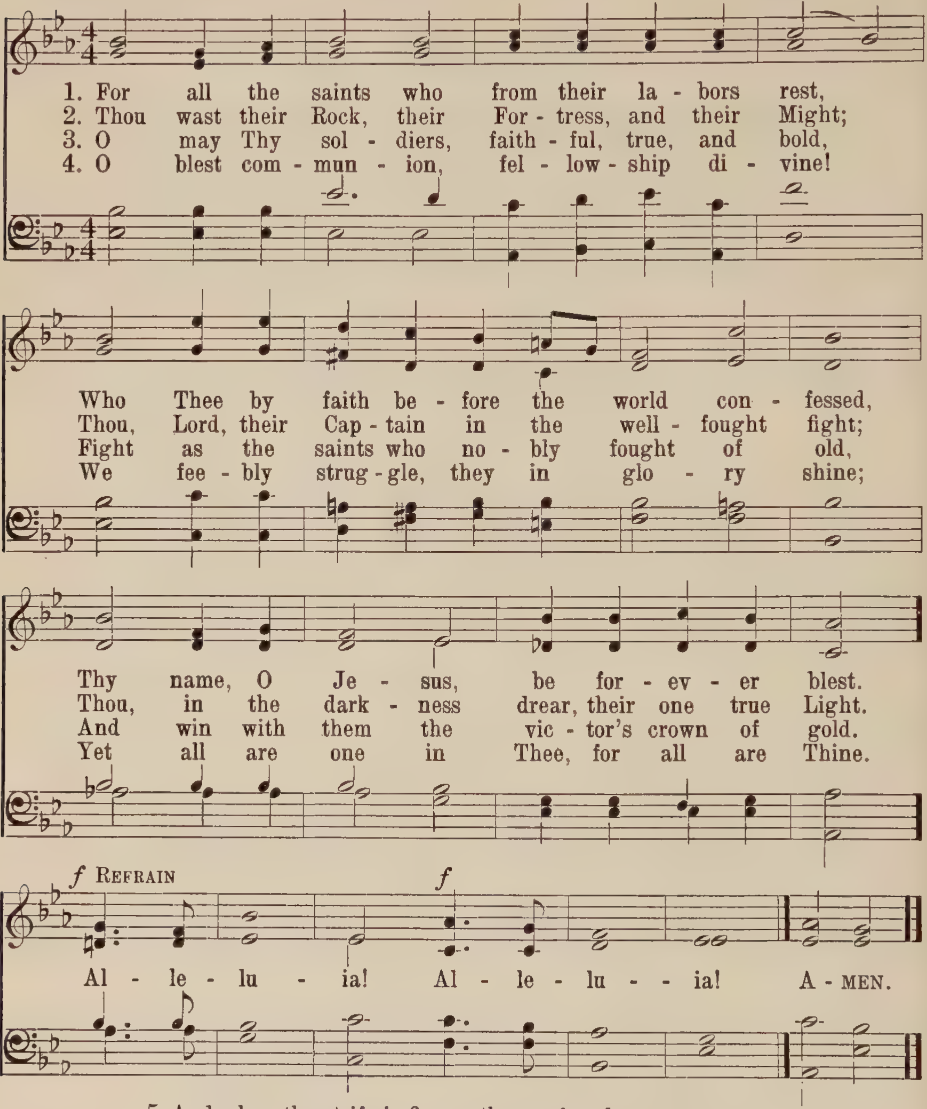
Alternate tune No. 138

116 For All the Saints Who From Their Labors

SARUM 10 10 10 4

William Walsham How, 1864

Joseph Barnby, 1869


1. For all the saints who from their la - bors rest,
2. Thou wast their Rock, their For - tress, and their Might;
3. O may Thy sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine!
Who Thee by faith be - fore the world con - fessed,
Thou, Lord, their Cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old,
We fee - bly strug - gle, they in glo - ry shine;
Thy name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true Light.
And win with them the vic - tor's crown of gold.
Yet all are one in Thee, for all are Thine.
f REFRAIN
Al - le - lu - ia! *f* Al - le - lu - - ia!
A - MEN.

5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest. Alleluia!

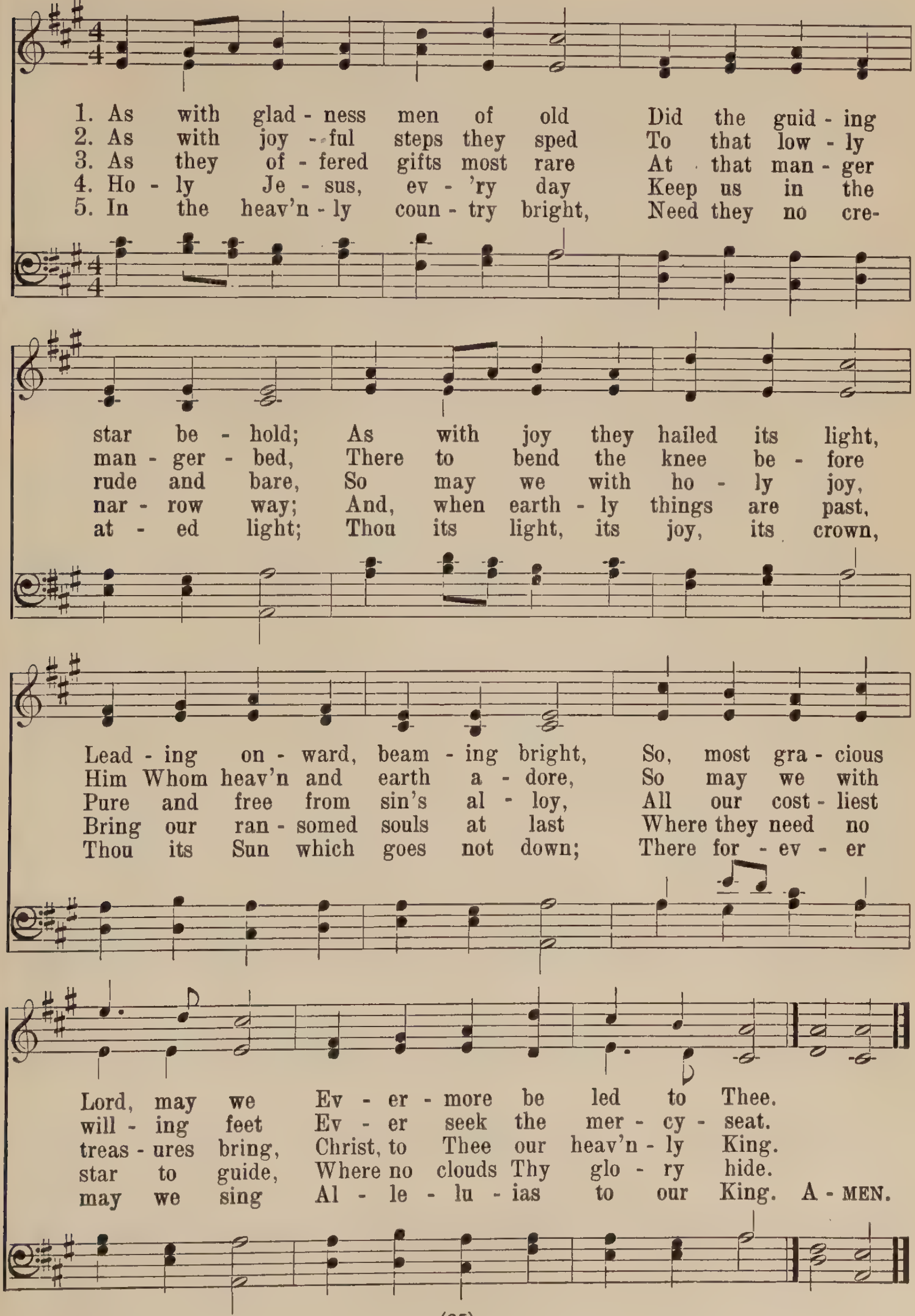
7 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost. Alleluia!

117 As With Gladness, Men of Old

DIX 7 7 7 7 7 7

William C. Dix, 1856

Arr. from Conrad Kocher, 1838



1. As with glad - ness men of old Did the guid - ing
2. As with joy - ful steps they sped To that low - ly
3. As they of - fered gifts most rare At that man - ger
4. Ho - ly Je - sus, ev - 'ry day Keep us in the
5. In the heav'n - ly coun - try bright, Need they no cre-
star be - hold; As with joy they hailed its light,
man - ger - bed, There to bend the knee be - fore
rude and bare, So may we with ho - ly joy,
nar - row way; And, when earth - ly things are past,
at - ed light; Thou its light, its joy, its crown,
Lead - ing on - ward, beam - ing bright, So, most gra - cious
Him Whom heav'n and earth a - dore, So may we with
Pure and free from sin's al - loy, All our cost - liest
Bring our ran - somed souls at last Where they need no
Thou its Sun which goes not down; There for - ev - er
Lord, may we Ev - er - more be led to Thee.
will - ing feet Ev - er seek the mer - cy - seat.
treas - ures bring, Christ, to Thee our heav'n - ly King.
star to guide, Where no clouds Thy glo - ry hide.
may we sing Al - le - lu - ias to our King. A - MEN.

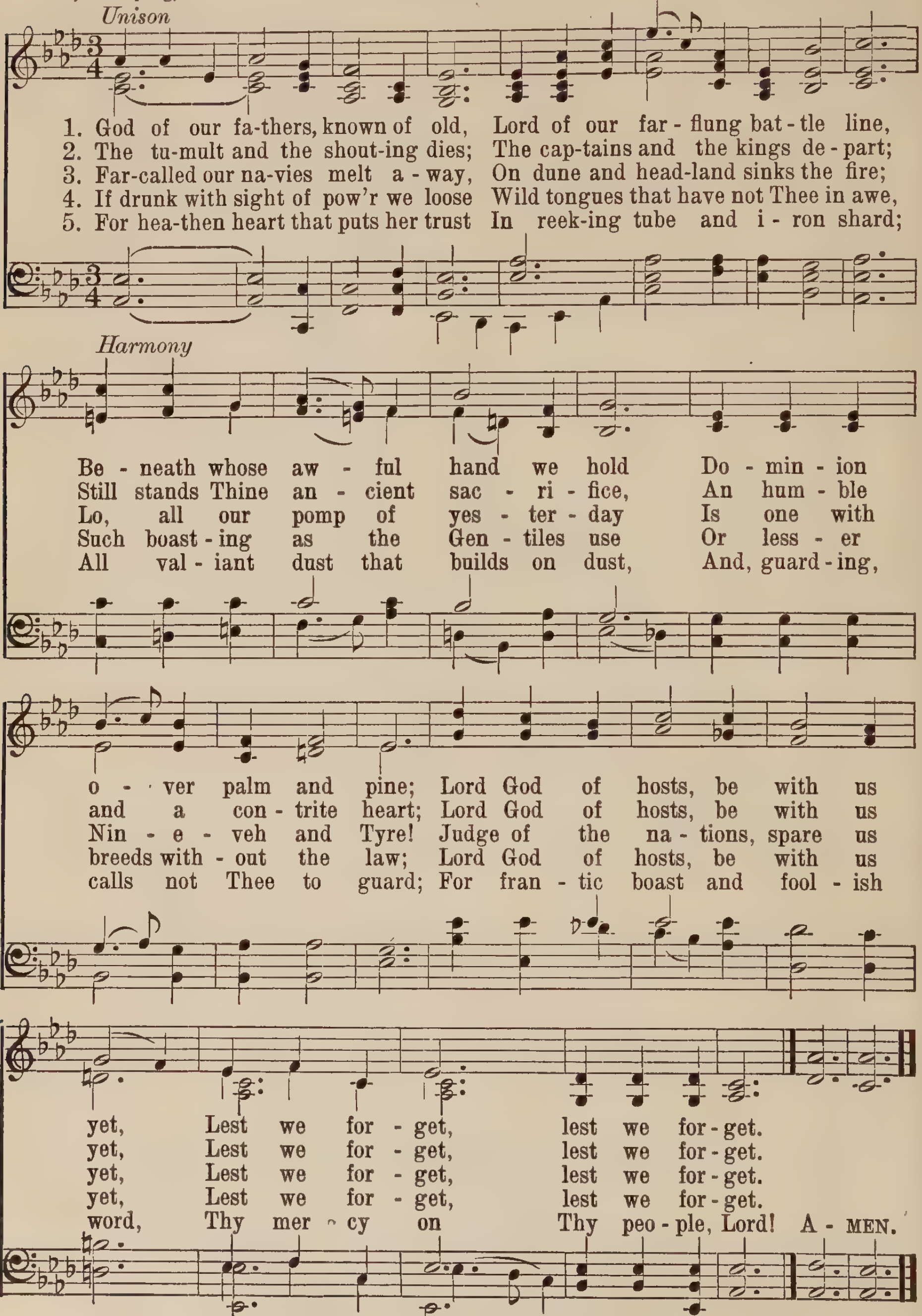
118

God of Our Fathers, Known of Old

GOWER'S RECESSIONAL 8 8 8 8 8 8

Rudyard Kipling, 1897

John H. Gower, 1903


Unison
1. God of our fa-thers, known of old, Lord of our far - flung bat - tle line,
2. The tu-mult and the shout-ing dies; The cap-tains and the kings de - part;
3. Far-called our na-vies melt a - way, On dune and head-land sinks the fire;
4. If drunk with sight of pow'r we loose Wild tongues that have not Thee in awe,
5. For hea-then heart that puts her trust In reek-ing tube and i - ron shard;
Harmony
Be - neath whose aw - ful hand we hold Do - min - ion
Still stands Thine an - cient sac - ri - fice, An hum - ble
Lo, all our pomp of yes - ter - day Is one with
Such boast - ing as the Gen - tiles use Or less - er
All val - iant dust that builds on dust, And, guard - ing,
o - ver palm and pine; Lord God of hosts, be with us
and a con - trite heart; Lord God of hosts, be with us
Nin - e - veh and Tyre! Judge of the na - tions, spare us
breeds with - out the law; Lord God of hosts, be with us
calls not Thee to guard; For fran - tic boast and fool - ish
yet, Lest we for - get, lest we for - get.
yet, Lest we for - get, lest we for - get.
yet, Lest we for - get, lest we for - get.
yet, Lest we for - get, lest we for - get.
word, Thy mer - cy on Thy peo - ple, Lord! A - MEN.

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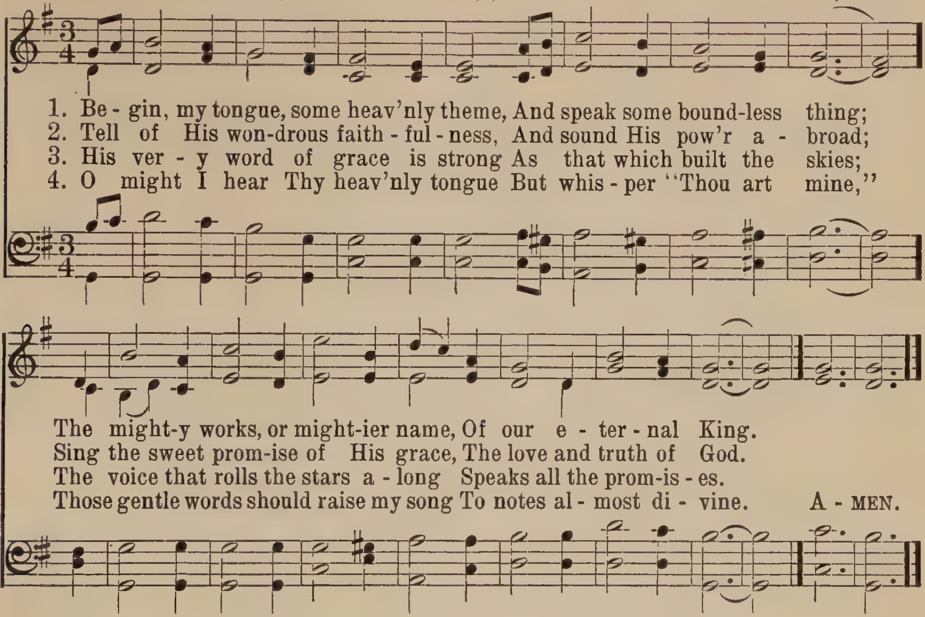
119 Begin, My Tongue, Some Heavenly Theme

MANOAH C. M.

Rev. Isaac Watts, 1707

Arr. from Gioacchino A. Rossini, 1851

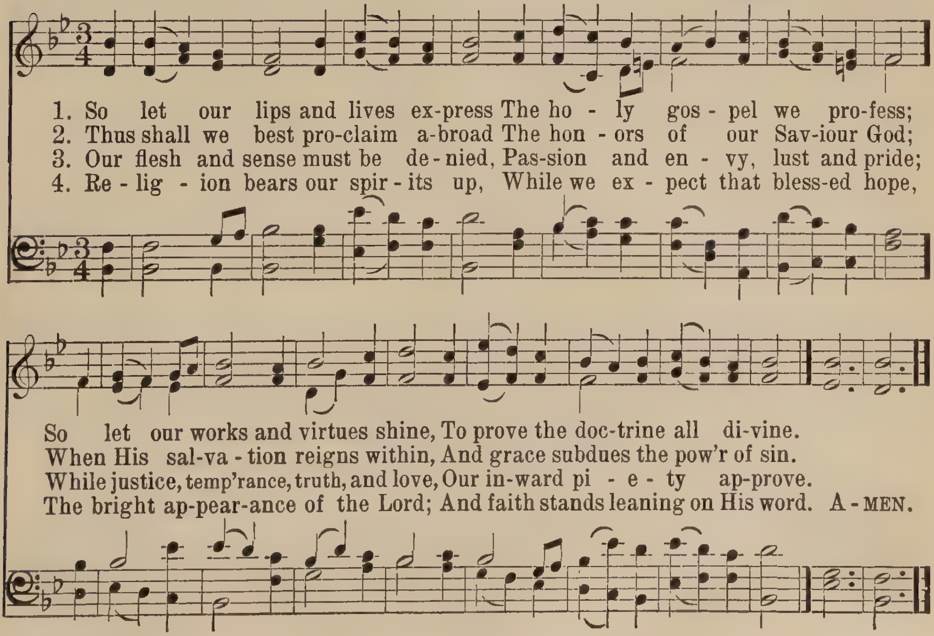

1. Be - gin, my tongue, some heav'nly theme, And speak some bound-less thing;
2. Tell of His won-drous faith - ful - ness, And sound His pow'r a - broad;
3. His ver - y word of grace is strong As that which built the skies;
4. O might I hear Thy heav'nly tongue But whis - per "Thou art mine,"
The might-y works, or might-ier name, Of our e - ter - nal King.
Sing the sweet prom-ise of His grace, The love and truth of God.
The voice that rolls the stars a - long Speaks all the prom-is - es.
Those gentle words should raise my song To notes al - most di - vine.
A - MEN.

120 So Let Our Lips and Lives Express

WAREHAM L. M.

Rev. Isaac Watts, 1709

William Knapp, 1738

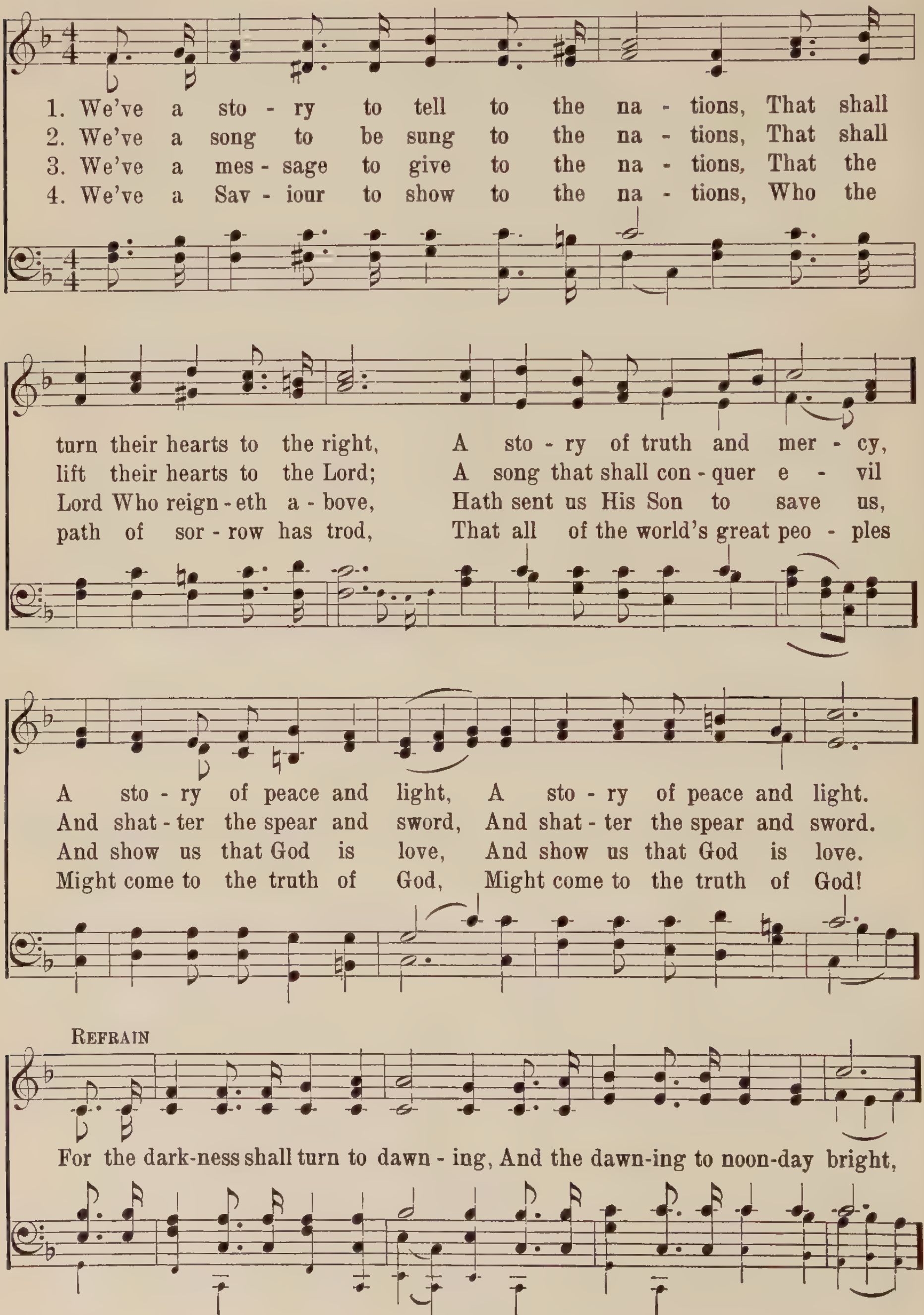

1. So let our lips and lives ex-press The ho - ly gos - pel we pro-fess;
2. Thus shall we best pro-claim a-broad The hon - ors of our Sav-iour God;
3. Our flesh and sense must be de-nied, Pas-sion and en - vy, lust and pride;
4. Re - lig - ion bears our spir - its up, While we ex - pect that bless-ed hope,
So let our works and virtues shine, To prove the doc-trine all di-vine.
When His sal-va - tion reigns within, And grace subdues the pow'r of sin.
While justice, temp'rance, truth, and love, Our in-ward pi - e - ty ap-prove.
The bright ap-pear-ance of the Lord; And faith stands leaning on His word.
A - MEN.

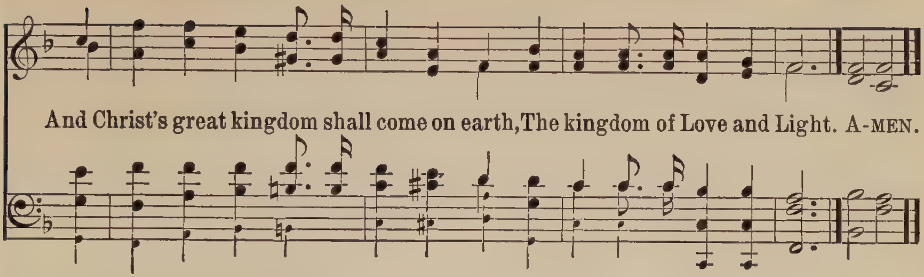
121 We've a Story to Tell to the Nations

MESSAGE 10 8 8 7 7 With Refrain

Colin Sterne, 1896

Adapted from H. Ernest Nichol, 1896


1. We've a sto - ry to tell to the na - tions, That shall
2. We've a song to be sung to the na - tions, That shall
3. We've a mes - sage to give to the na - tions, That the
4. We've a Sav - iour to show to the na - tions, Who the
turn their hearts to the right, A sto - ry of truth and mer - cy,
lift their hearts to the Lord; A song that shall con - quer e - vil
Lord Who reign - eth a - bove, Hath sent us His Son to save us,
path of sor - row has trod, That all of the world's great peo - ples
A sto - ry of peace and light, A sto - ry of peace and light.
And shat - ter the spear and sword, And shat - ter the spear and sword.
And show us that God is love, And show us that God is love.
Might come to the truth of God, Might come to the truth of God!
Refrain
For the dark-ness shall turn to dawn - ing, And the dawn-ing to noon-day bright,

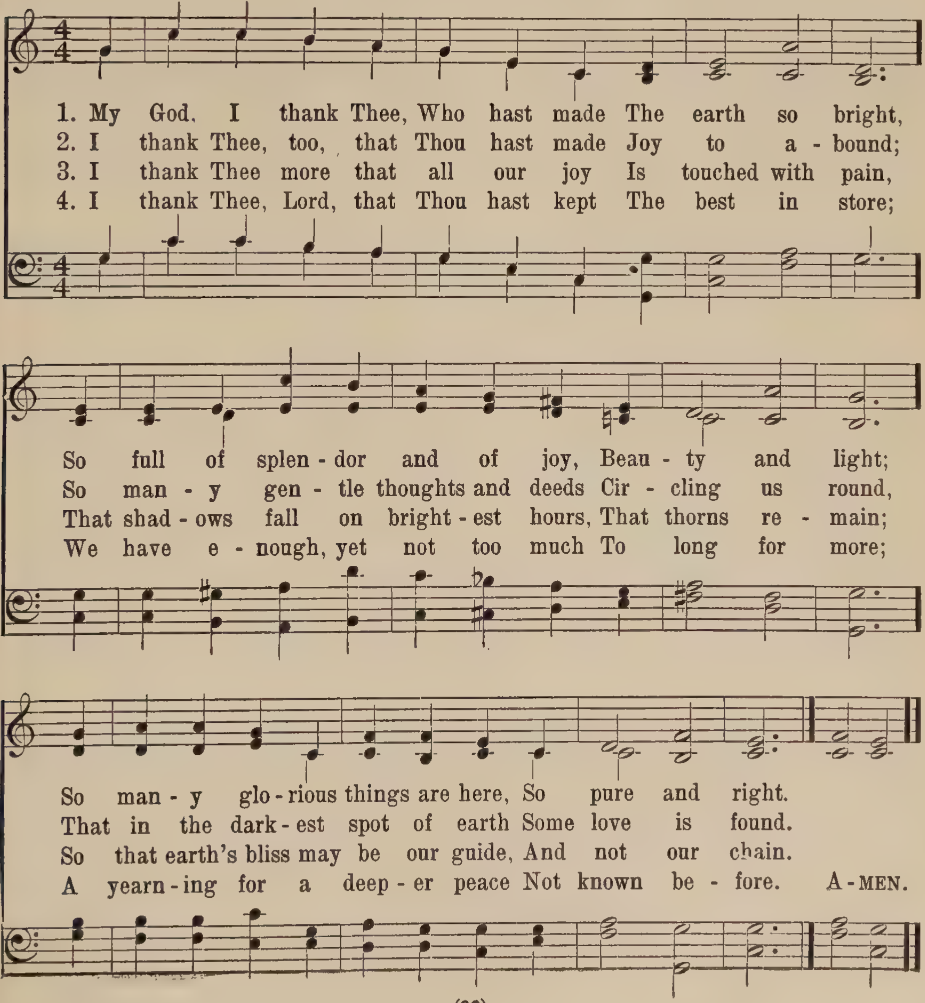

And Christ's great kingdom shall come on earth, The kingdom of Love and Light. A-MEN.

122 My God, I Thank Thee

WENTWORTH 8 4 8 4 8 4

Adelaide A. Procter, 1858

Frederick C. Maker, 1876

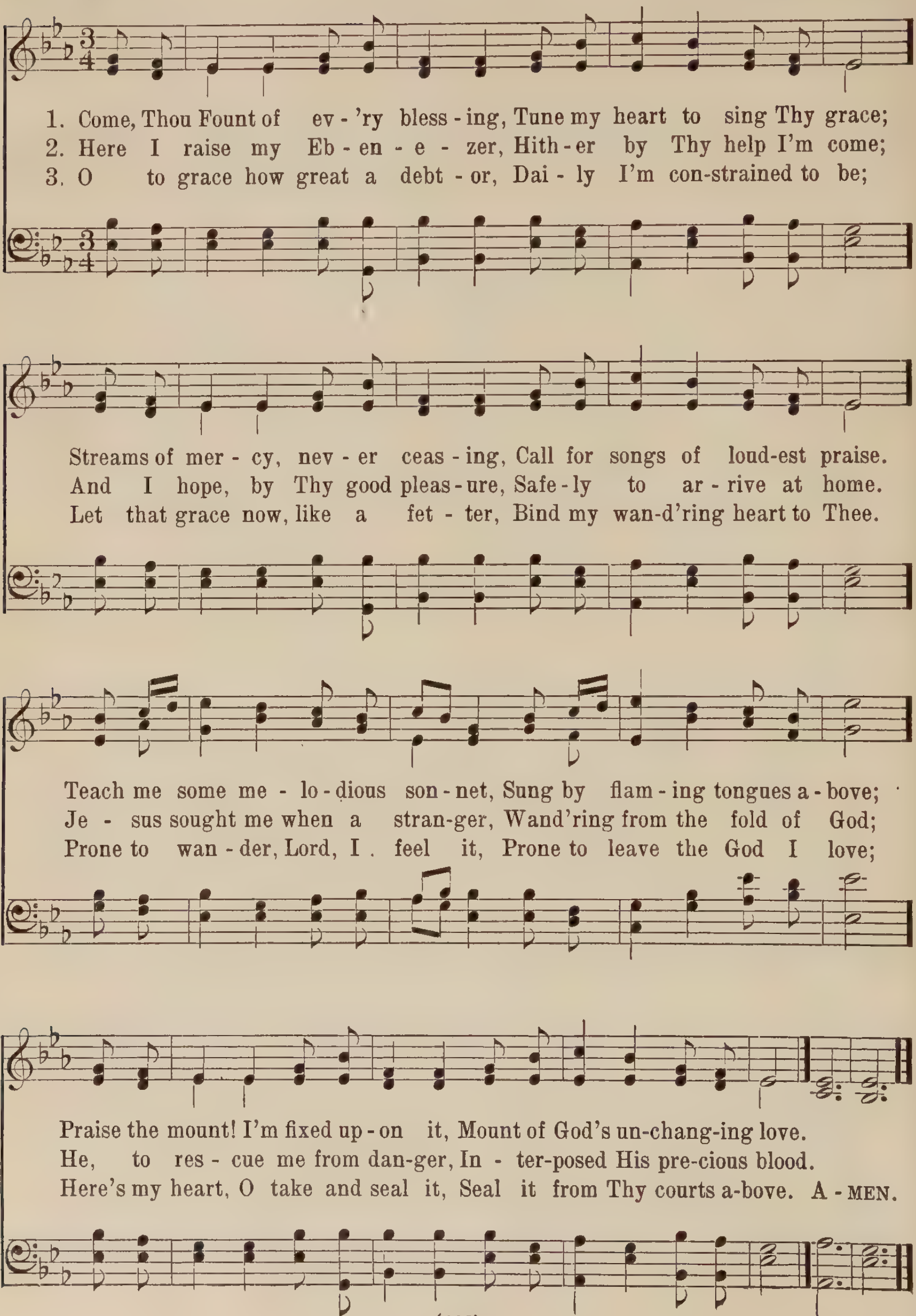

1. My God, I thank Thee, Who hast made The earth so bright,
2. I thank Thee, too, that Thou hast made Joy to a-bound;
3. I thank Thee more that all our joy Is touched with pain,
4. I thank Thee, Lord, that Thou hast kept The best in store;
So full of splen-dor and of joy, Beau-ty and light;
So man-y gen-tle thoughts and deeds Cir-cling us round,
That shad-ows fall on bright-est hours, That thorns re-main;
We have e-nough, yet not too much To long for more;
So man-y glo-rious things are here, So pure and right.
That in the dark-est spot of earth Some love is found.
So that earth's bliss may be our guide, And not our chain.
A yearn-ing for a deep-er peace Not known be-fore. A-MEN.

123 Come, Thou Fount of Every Blessing

NETTLETON 8 7 8 7 D.

Rev. Robert Robinson, 1758

Rev. Asahel Nettleton, 1825


1. Come, Thou Fount of ev-'ry bless-ing, Tune my heart to sing Thy grace;
2. Here I raise my Eb-en-e-zer, Hith-er by Thy help I'm come;
3. O to grace how great a debt-or, Dai-ly I'm con-strained to be;
Streams of mer-cy, nev-er ceas-ing, Call for songs of loud-est praise.
And I hope, by Thy good pleas-ure, Safe-ly to ar-rive at home.
Let that grace now, like a fet-ter, Bind my wan-d'ring heart to Thee.
Teach me some me-lo-dious son-net, Sung by flam-ing tongues a-bove;
Je-sus sought me when a stran-ger, Wand'ring from the fold of God;
Prone to wan-der, Lord, I feel it, Prone to leave the God I love;
Praise the mount! I'm fixed up-on it, Mount of God's un-chang-ing love.
He, to res-cue me from dan-ger, In-ter-posed His pre-cious blood.
Here's my heart, O take and seal it, Seal it from Thy courts a-bove. A-MEN.

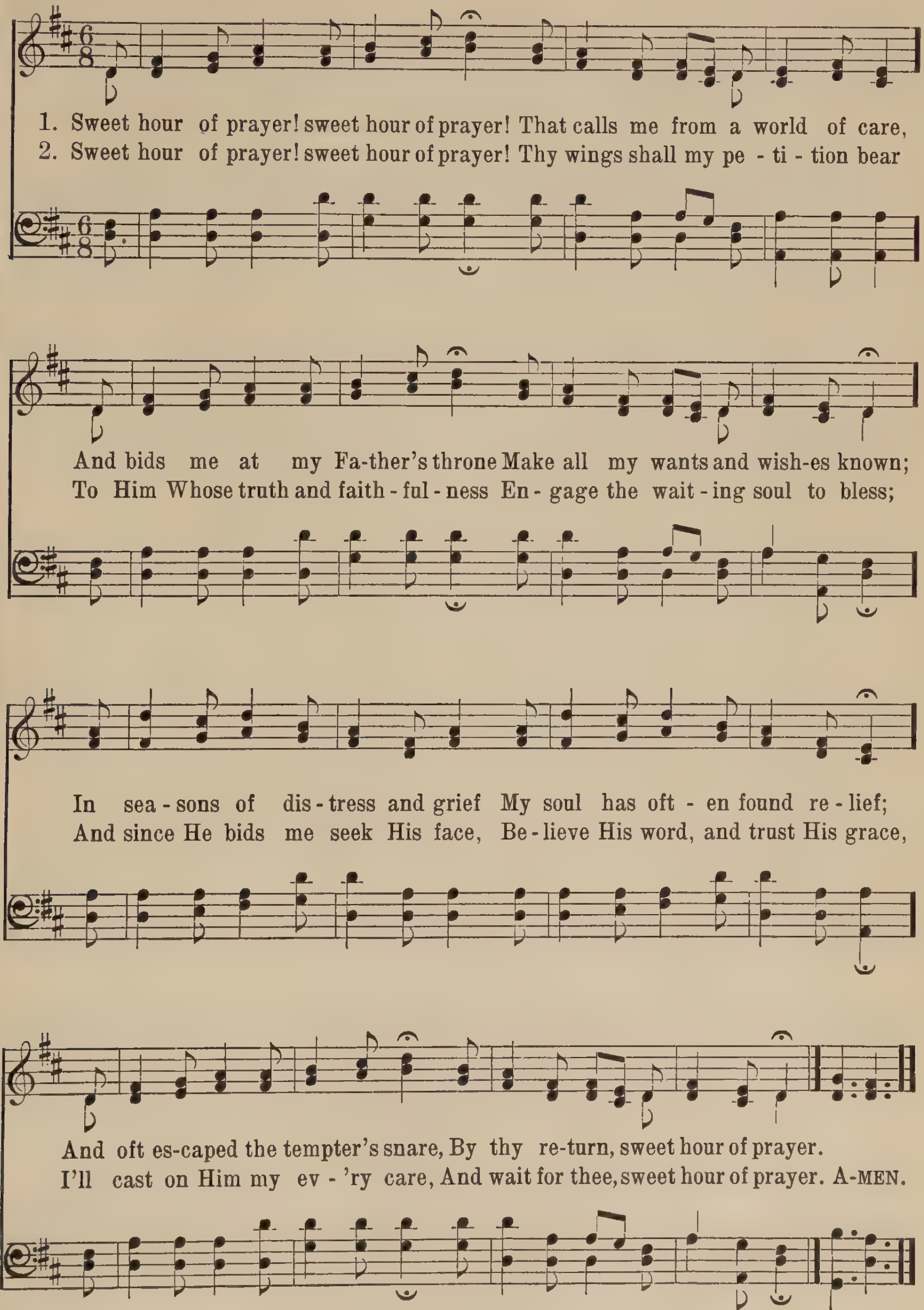
124

Sweet Hour of Prayer!

SWEET HOUR

Rev. William W. Walford

William B. Bradbury, 1859

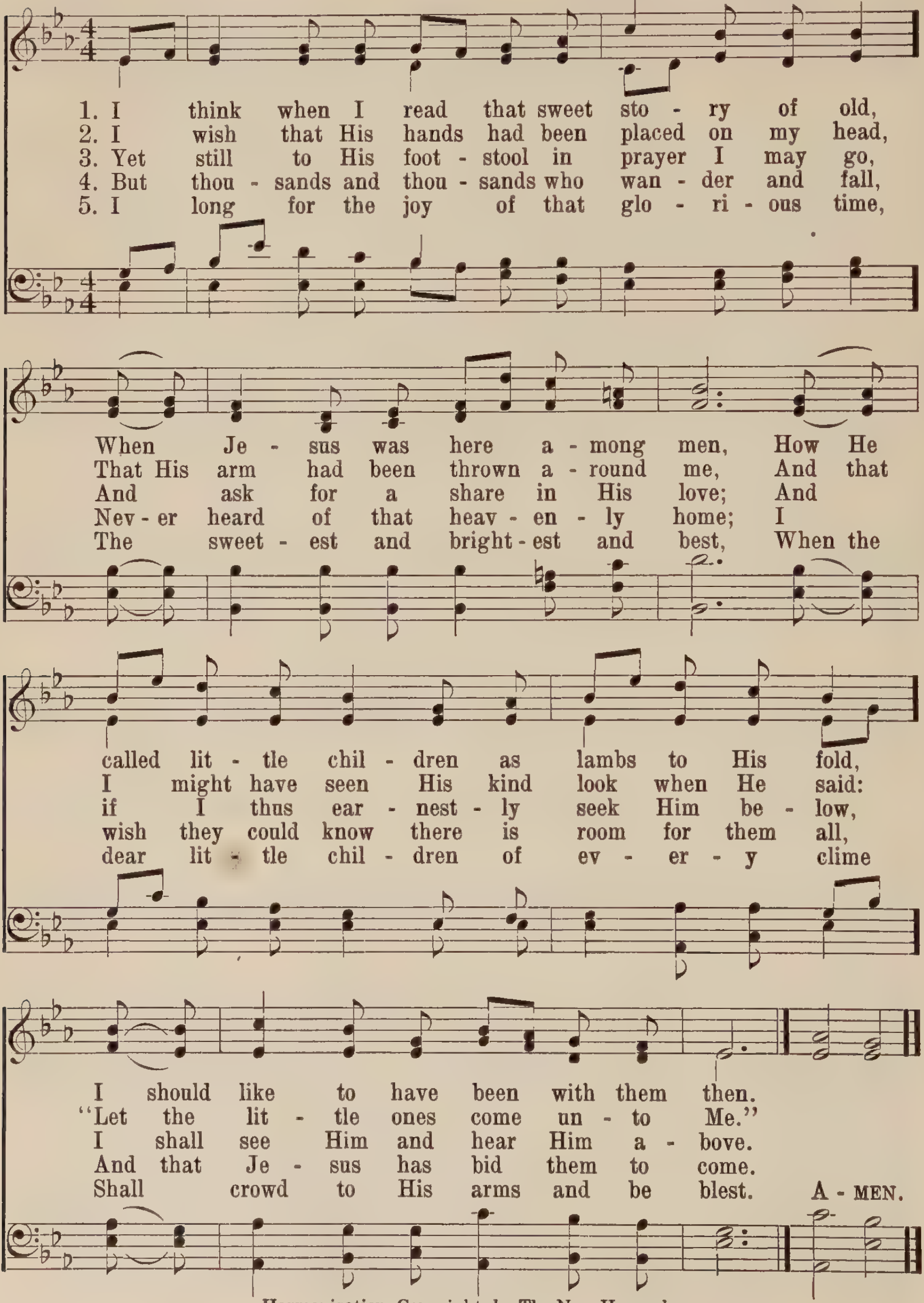

1. Sweet hour of prayer! sweet hour of prayer! That calls me from a world of care,
2. Sweet hour of prayer! sweet hour of prayer! Thy wings shall my pe - ti - tion bear
And bids me at my Fa-ther's throne Make all my wants and wish-es known;
To Him Whose truth and faith - ful - ness En - gage the wait - ing soul to bless;
In sea - sons of dis - tress and grief My soul has oft - en found re - lief;
And since He bids me seek His face, Be - lieve His word, and trust His grace,
And oft es-caped the tempter's snare, By thy re-turn, sweet hour of prayer.
I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of prayer. A-MEN.

125 I Think When I Read That Sweet Story

SWEET STORY Irregular

Greek Folksong
Arranged by William B. Bradbury, 1859
Harmonized by Winfred Douglas, 1918

Jemima Luke, 1841



1. I think when I read that sweet sto - ry of old,
2. I wish that His hands had been placed on my head,
3. Yet still to His foot - stool in prayer I may go,
4. But thou - sands and thou - sands who wan - der and fall,
5. I long for the joy of that glo - ri - ous time,
When Je - sus was here a - mong men, How He
That His arm had been thrown a - round me, And that
And ask for a share in His love; And
Nev - er heard of that heav - en - ly home; I
The sweet - est and bright - est and best, When the
called lit - tle chil - dren as lambs to His fold,
I might have seen His kind look when He said:
if I thus ear - nest - ly seek Him be - low,
wish they could know there is room for them all,
dear lit - tle chil - dren of ev - er - y clime
I should like to have been with them then.
"Let the lit - tle ones come un - to Me."
I shall see Him and hear Him a - bove.
And that Je - sus has bid them to come.
Shall crowd to His arms and be blest.
A - MEN.

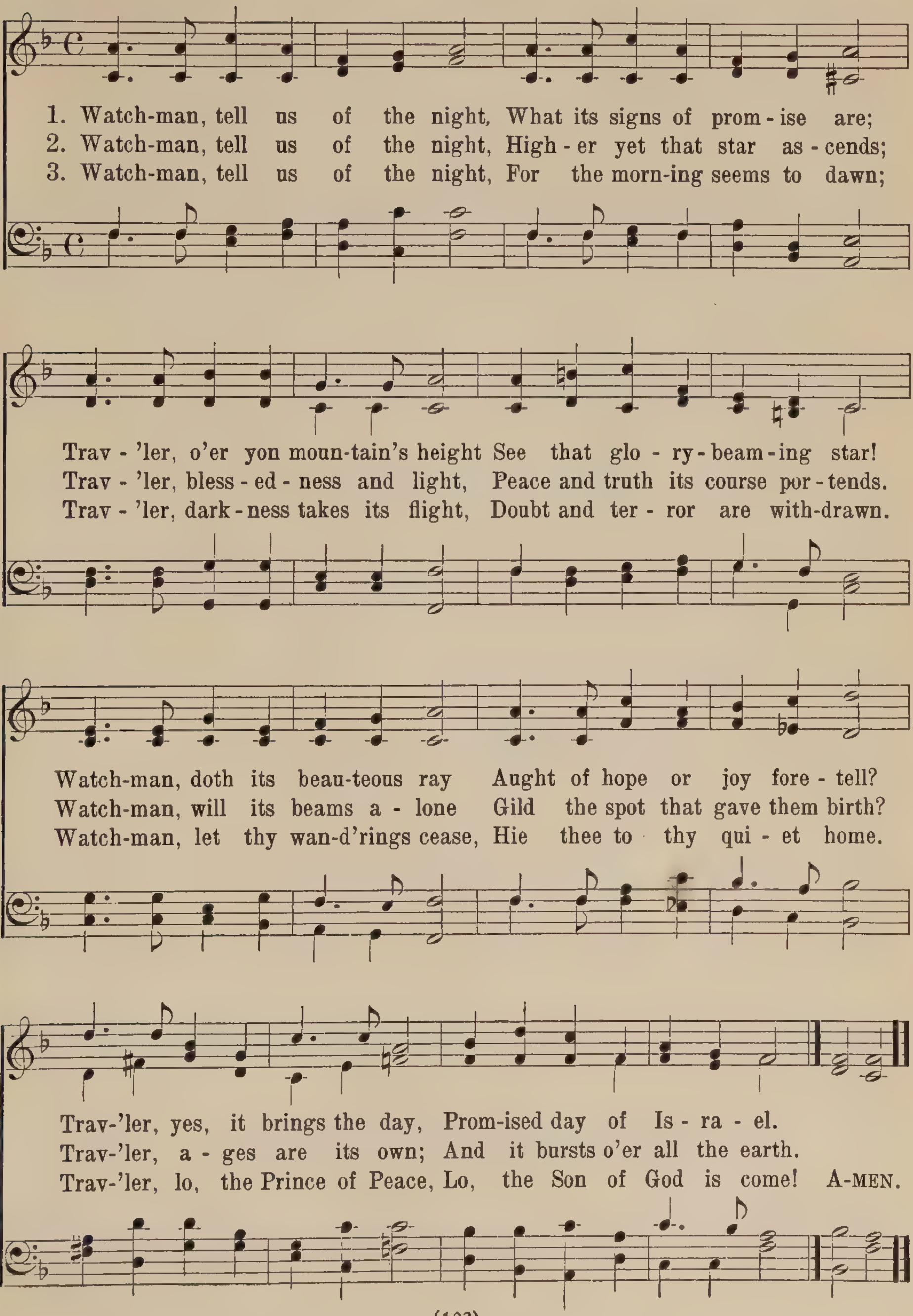
Harmonization, Copyright, by The New Hymnal

126 Watchman, Tell Us of the Night

ST. GEORGE'S WINDSOR 7 7 7 7 D.

John Bowring, 1825

George J. Elvey, 1859

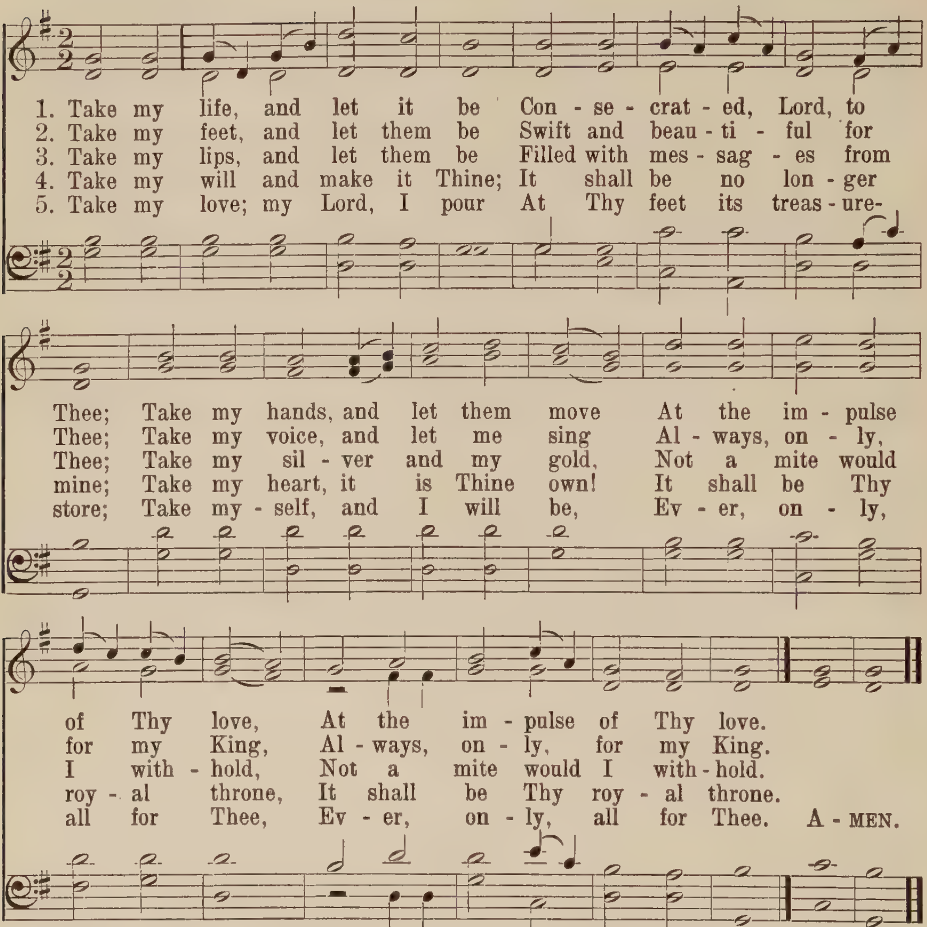

1. Watch-man, tell us of the night, What its signs of prom-ise are;
2. Watch-man, tell us of the night, High-er yet that star as-cends;
3. Watch-man, tell us of the night, For the morn-ing seems to dawn;
Trav-'ler, o'er yon moun-tain's height See that glo-ry-beam-ing star!
Trav-'ler, bless-ed-ness and light, Peace and truth its course por-tends.
Trav-'ler, dark-ness takes its flight, Doubt and ter-ror are with-drawn.
Watch-man, doth its beau-teous ray Aught of hope or joy fore-tell?
Watch-man, will its beams a-lone Gild the spot that gave them birth?
Watch-man, let thy wan-d'rings cease, Hie thee to thy qui-et home.
Trav-'ler, yes, it brings the day, Prom-ised day of Is-ra-el.
Trav-'ler, a-ges are its own; And it bursts o'er all the earth.
Trav-'ler, lo, the Prince of Peace, Lo, the Son of God is come! A-MEN.

127 Take My Life, and Let It Be

HENDON 7 7 7 7

Frances R. Havergal

Abraham H. C. Malan

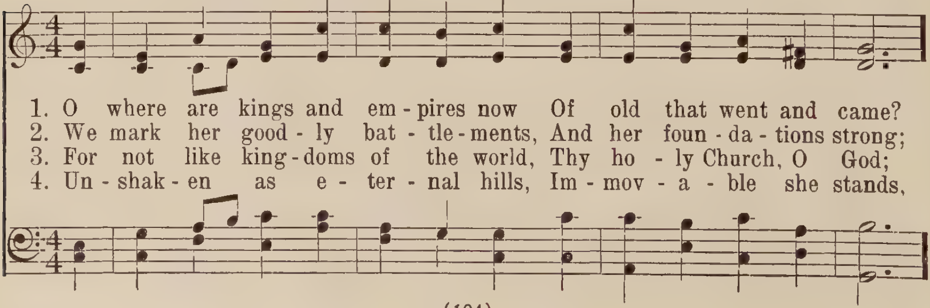

1. Take my life, and let it be Consecrated, Lord, to Thee; Take my hands, and let them move At the impulse of Thy love, At the impulse of Thy love.
2. Take my feet, and let them be Swift and beautiful for Thee; Take my voice, and let me sing Always, only, for my King, Always, only, for my King.
3. Take my lips, and let them be Filled with messages from Thee; Take my silver and my gold, Not a mite would I withhold, Not a mite would I withhold.
4. Take my will and make it Thine; It shall be no longer mine; Take my heart, it is Thine own! It shall be Thy royal throne, It shall be Thy royal throne.
5. Take my love; my Lord, I pour At Thy feet its treasure-store; Take myself, and I will be, Ever, only, all for Thee, Ever, only, all for Thee.
A-MEN.

128 O Where Are Kings and Empires Now

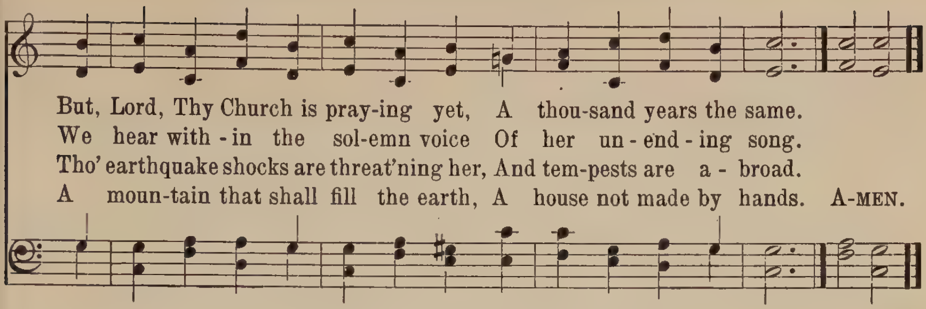
ST. ANNE C. M.

A. Cleveland Coxe, 1839

William Croft, 1708


1. O where are kings and empires now Of old that went and came?
2. We mark her goodly battlements, And her foundations strong;
3. For not like kingdoms of the world, Thy holy Church, O God;
4. Unshaken as eternal hills, Immovable she stands,

O Where Are Kings and Empires Now


But, Lord, Thy Church is pray-ing yet, A thou-sand years the same.
We hear with-in the sol-emn voice Of her un-end-ing song.
Tho' earthquake shocks are threat'ning her, And tem-pests are a-broad.
A moun-tain that shall fill the earth, A house not made by hands. A-MEN.

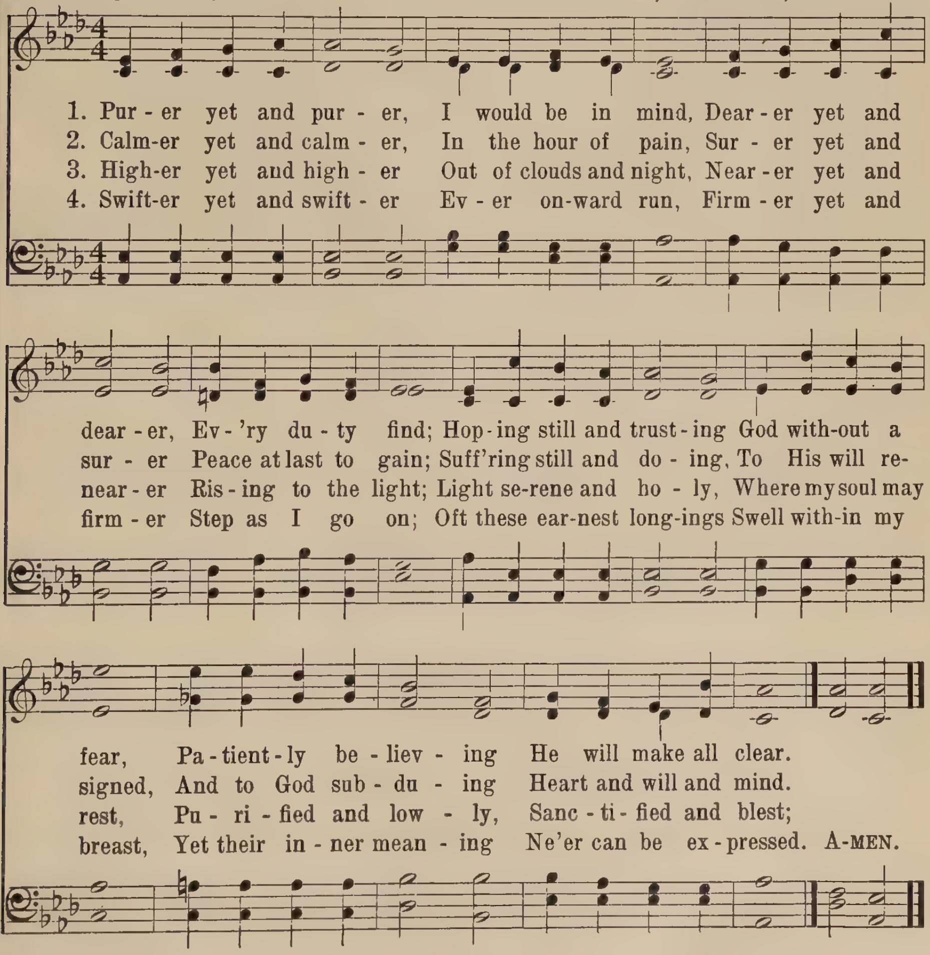
129

Purer Yet and Purer

LYNDHURST 6 5 6 5 D.

Anon. in "Iphigenia in Tauris, with Original Poems," 1851

Anon. in "Church Praise," 1883
Har. by Geo. H. Loud, 1859-1908


1. Pur-er yet and pur-er, I would be in mind, Dear-er yet and dear-er, Ev-'ry du-ty find; Hop-ing still and trust-ing God with-out a fear, Pa-tient-ly be-liev-ing He will make all clear.
2. Calm-er yet and calm-er, In the hour of pain, Sur-er yet and sur-er Peace at last to gain; Suff'ring still and do-ing, To His will re-signed, And to God sub-du-ing Heart and will and mind.
3. High-er yet and high-er Out of clouds and night, Near-er yet and near-er Ris-ing to the light; Light se-rene and ho-ly, Where my soul may rest, Pu-ri-fied and low-ly, Sanc-ti-fied and blest;
4. Swift-er yet and swift-er Ev-er on-ward run, Firm-er yet and firm-er Step as I go on; Oft these ear-nest long-ings Swell with-in my breast, Yet their in-ner mean-ing Ne'er can be ex-pressed. A-MEN.

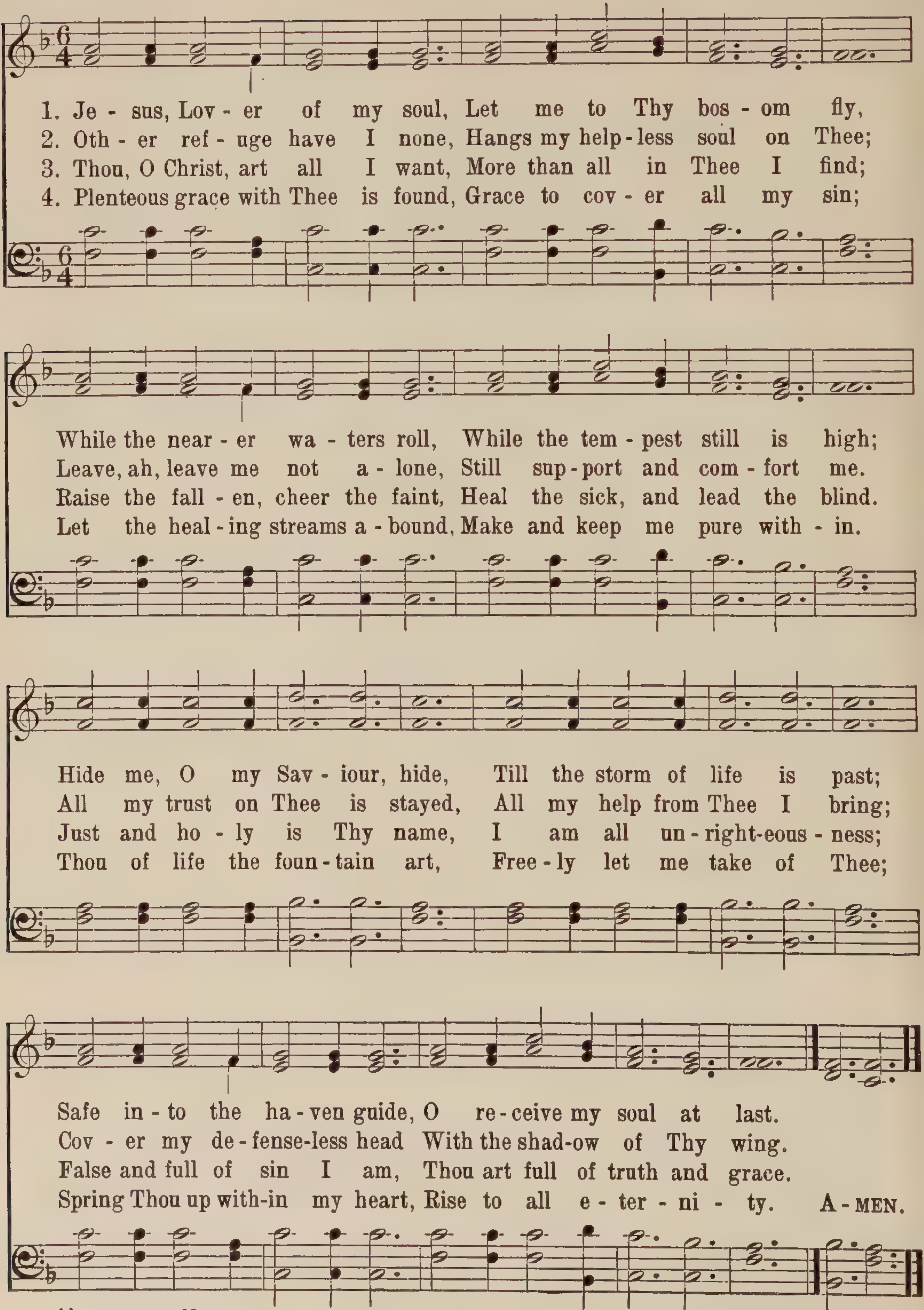
130

Jesus, Lover of My Soul

MARTYN 7 7 7 7 D.

Charles Wesley, 1740

Simeon B. Marsh, 1834


1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none, Hangs my help - less soul on Thee;
3. Thou, O Christ, art all I want, More than all in Thee I find;
4. Plenteous grace with Thee is found, Grace to cov - er all my sin;
While the near - er wa - ters roll, While the tem - pest still is high;
Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound, Make and keep me pure with - in.
Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name, I am all un - right-eous - ness;
Thou of life the foun - tain art, Free - ly let me take of Thee;
Safe in - to the ha - ven guide, O re - ceive my soul at last.
Cov - er my de - fense-less head With the shad-ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with-in my heart, Rise to all e - ter - ni - ty.
A - MEN.

Alternate tune No. 34

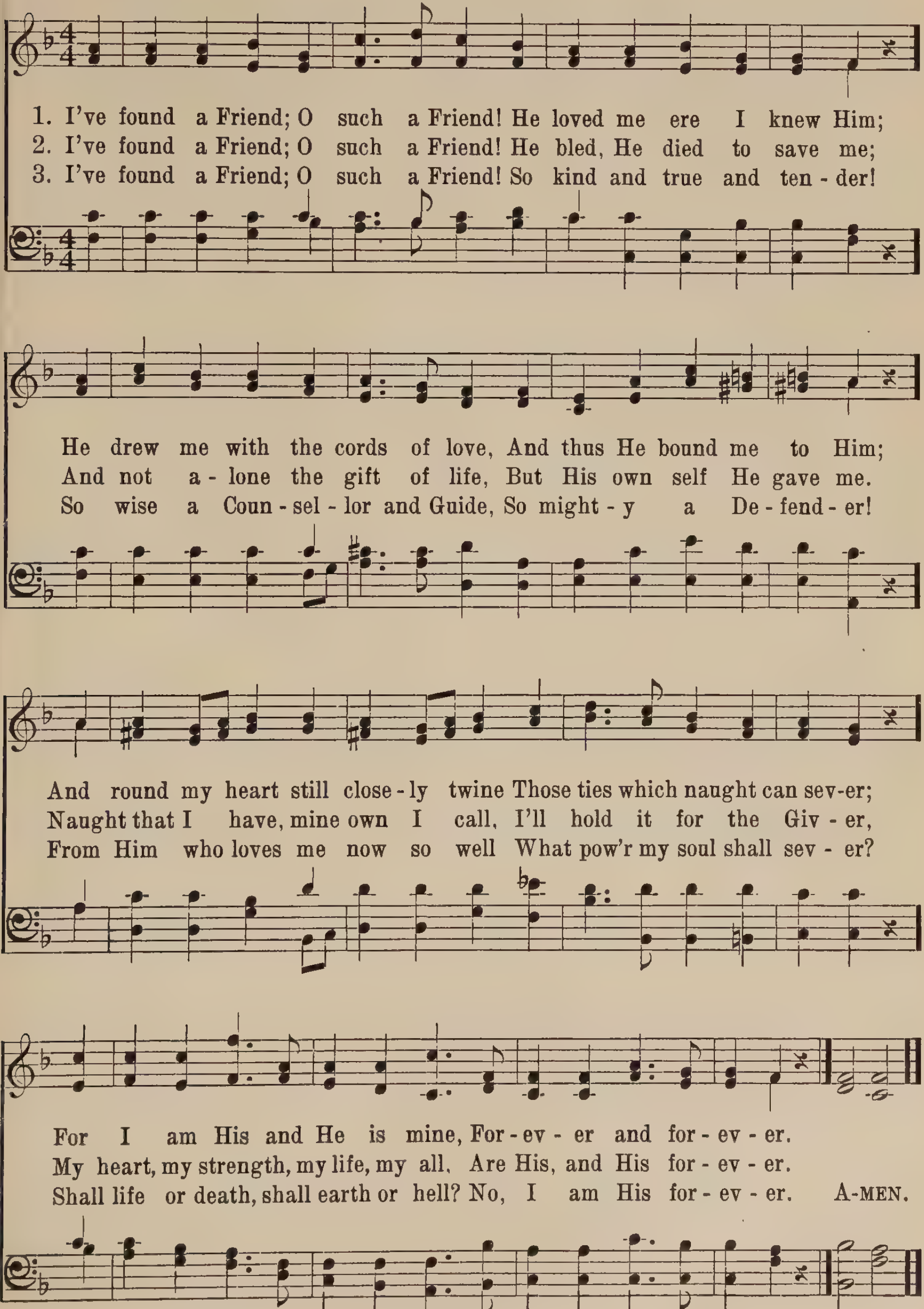
131

I've Found a Friend

CONSTANCE 8 7 8 7 D.

James G. Small, 1866

Arthur Sullivan, 1875

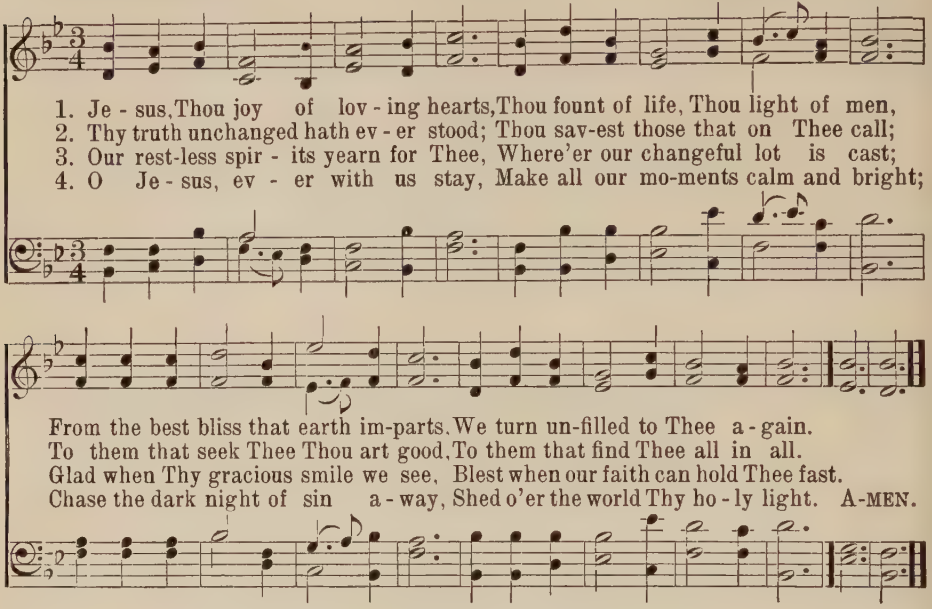

1. I've found a Friend; O such a Friend! He loved me ere I knew Him;
2. I've found a Friend; O such a Friend! He bled, He died to save me;
3. I've found a Friend; O such a Friend! So kind and true and ten - der!
He drew me with the cords of love, And thus He bound me to Him;
And not a - lone the gift of life, But His own self He gave me.
So wise a Coun - sel - lor and Guide, So might - y a De - fend - er!
And round my heart still close - ly twine Those ties which naught can sev-er;
Naught that I have, mine own I call, I'll hold it for the Giv - er,
From Him who loves me now so well What pow'r my soul shall sev - er?
For I am His and He is mine, For - ev - er and for - ev - er.
My heart, my strength, my life, my all, Are His, and His for - ev - er.
Shall life or death, shall earth or hell? No, I am His for - ev - er.
A-MEN.

132 Jesus, Thou Joy of Loving Hearts

Bernard of Clairvaux, 1150
Tr. by Ray Palmer, 1858

MENDON L. M.

German Melody
Arr. by Samuel Dyer, 1814

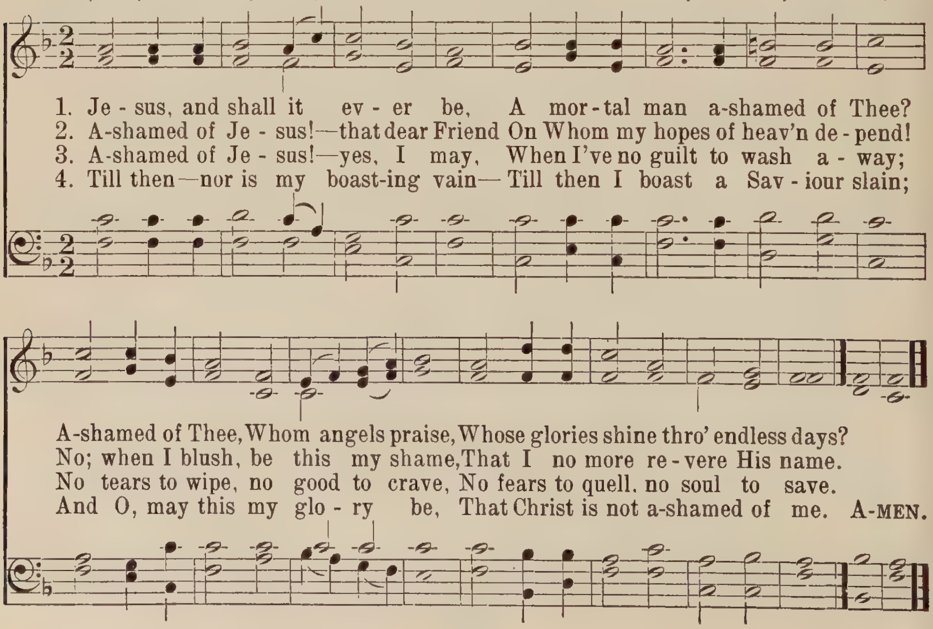

1. Je - sus, Thou joy of lov - ing hearts, Thou fount of life, Thou light of men,
2. Thy truth unchanged hath ev - er stood; Thou sav-est those that on Thee call;
3. Our rest-less spir - its yearn for Thee, Where'er our changeful lot is cast;
4. O Je - sus, ev - er with us stay, Make all our mo-ments calm and bright;
From the best bliss that earth im-parts, We turn un-filled to Thee a - gain.
To them that seek Thee Thou art good, To them that find Thee all in all.
Glad when Thy gracious smile we see, Blest when our faith can hold Thee fast.
Chase the dark night of sin a - way, Shed o'er the world Thy ho - ly light. A-MEN.

133 Jesus, and Shall It Ever Be

Joseph Grigg, 1765
Alt. by Benjamin Francis, 1787

FEDERAL STREET L. M.

Henry K. Oliver, 1800-1885

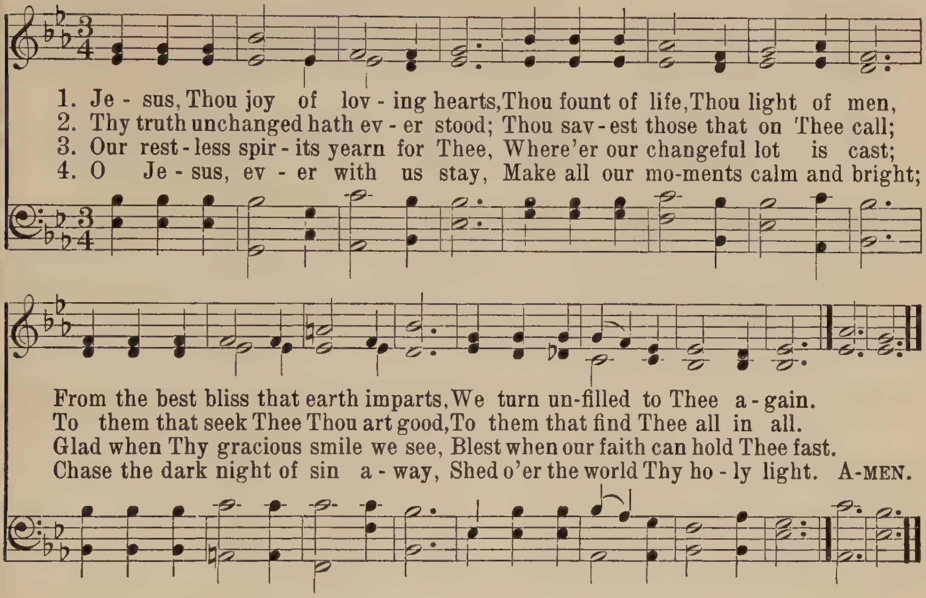

1. Je - sus, and shall it ev - er be, A mor - tal man a-shamed of Thee?
2. A-shamed of Je - sus!—that dear Friend On Whom my hopes of heav'n de - pend!
3. A-shamed of Je - sus!—yes, I may, When I've no guilt to wash a - way;
4. Till then—nor is my boast-ing vain— Till then I boast a Sav - iour slain;
A-shamed of Thee, Whom angels praise, Whose glories shine thro' endless days?
No; when I blush, be this my shame, That I no more re - vere His name.
No tears to wipe, no good to crave, No fears to quell, no soul to save.
And O, may this my glo - ry be, That Christ is not a-shamed of me. A-MEN.

134 Jesus, Thou Joy of Loving Hearts

Bernard of Clairvaux, 1150
Tr. by Rev. Ray Palmer, 1858

QUEBEC L. M.

Henry Baker, 1862

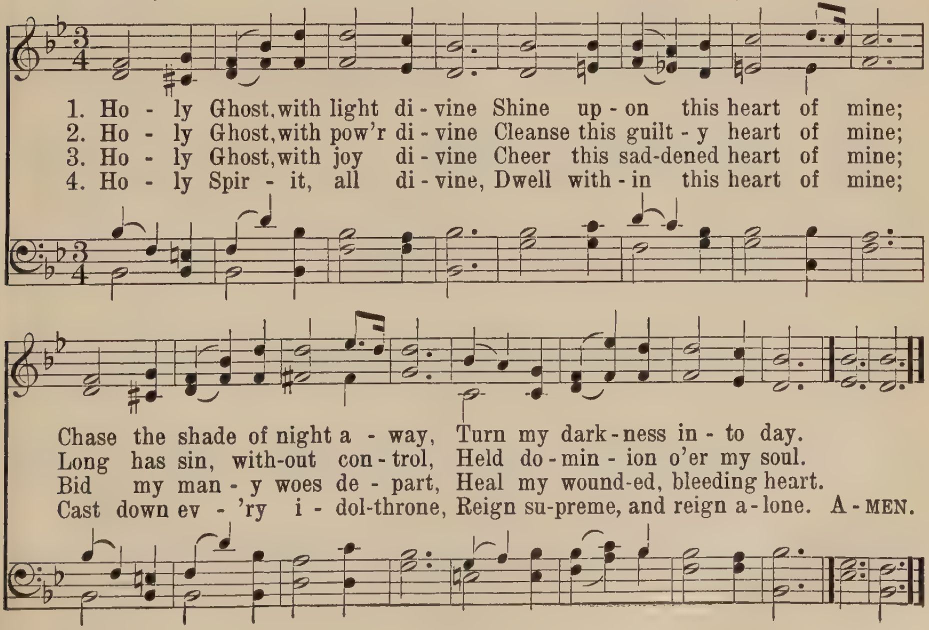

1. Je - sus, Thou joy of lov - ing hearts,Thou fount of life,Thou light of men,
2. Thy truth unchanged hath ev - er stood; Thou sav - est those that on Thee call;
3. Our rest - less spir - its yearn for Thee, Where'er our changeful lot is cast;
4. O Je - sus, ev - er with us stay, Make all our mo-ments calm and bright;
From the best bliss that earth imparts,We turn un-filled to Thee a - gain.
To them that seek Thee Thou art good,To them that find Thee all in all.
Glad when Thy gracious smile we see, Blest when our faith can hold Thee fast.
Chase the dark night of sin a - way, Shed o'er the world Thy ho - ly light. A-MEN.

135 Holy Ghost, With Light Divine

MERCY 7 7 7 7

Andrew Reed, 1817

Arr. from Louis M. Gottschalk by Edwin P. Parker


1. Ho - ly Ghost,with light di - vine Shine up - on this heart of mine;
2. Ho - ly Ghost,with pow'r di - vine Cleanse this guilt - y heart of mine;
3. Ho - ly Ghost,with joy di - vine Cheer this sad-dened heart of mine;
4. Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;
Chase the shade of night a - way, Turn my dark-ness in - to day.
Long has sin, with-out con - trol, Held do - min - ion o'er my soul.
Bid my man - y woes de - part, Heal my wound-ed, bleeding heart.
Cast down ev - 'ry i - dol-throne, Reign su-preme, and reign a - lone. A - MEN.

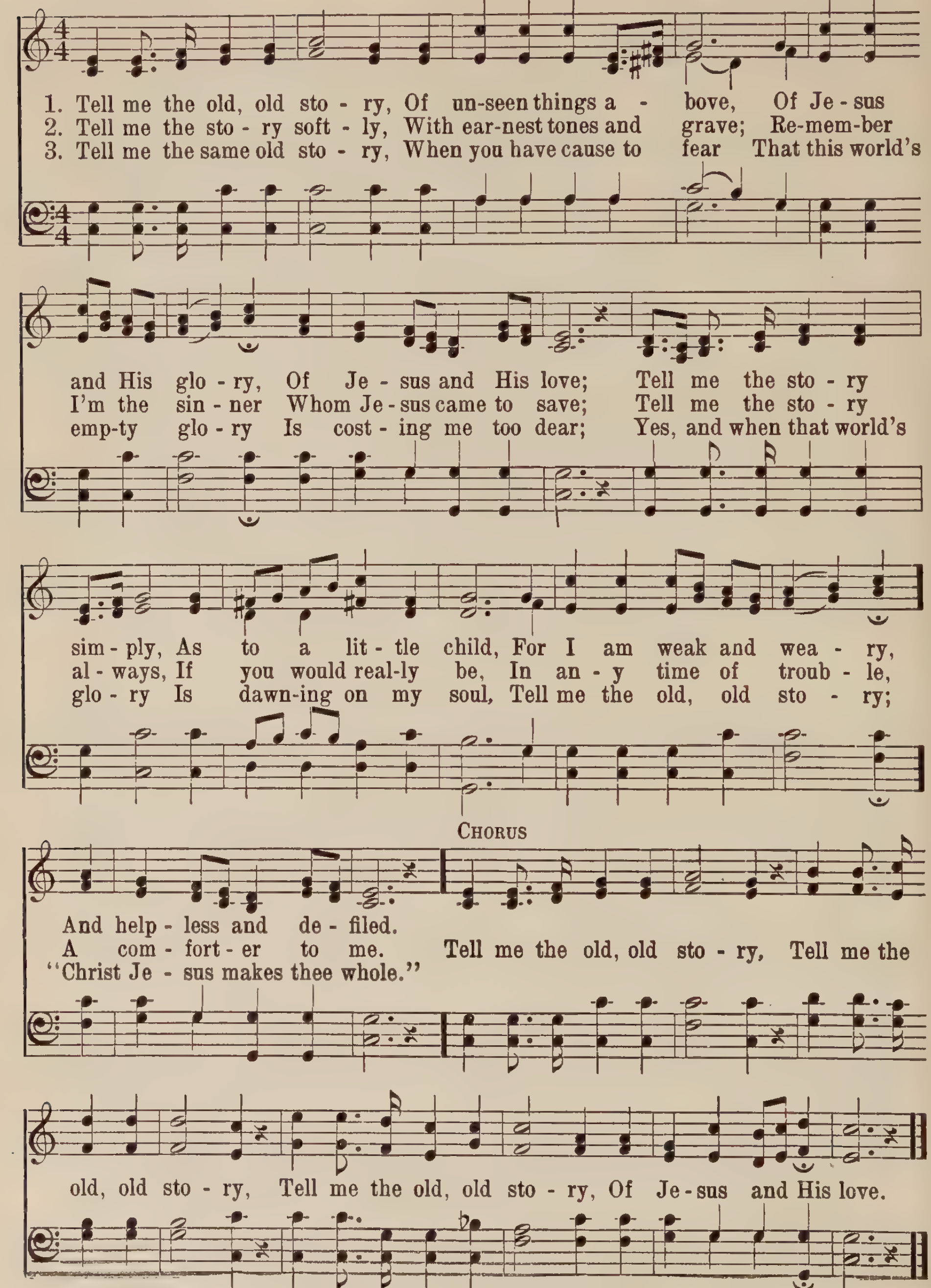
136

Tell Me the Old, Old Story

EVANGEL 7 6 7 6 D. With Refrain

Katherine Hankey, 1866

William H. Doane, 1870


1. Tell me the old, old sto - ry, Of un-seen things a - bove, Of Je - sus
2. Tell me the sto - ry soft - ly, With ear-nest tones and grave; Re-mem-ber
3. Tell me the same old sto - ry, When you have cause to fear That this world's
and His glo - ry, Of Je - sus and His love; Tell me the sto - ry
I'm the sin - ner Whom Je - sus came to save; Tell me the sto - ry
emp-ty glo - ry Is cost - ing me too dear; Yes, and when that world's
sim - ply, As to a lit - tle child, For I am weak and wea - ry,
al - ways, If you would real-ly be, In an - y time of troub - le,
glo - ry Is dawn-ing on my soul, Tell me the old, old sto - ry;
And help - less and de - filed.
A com - fort - er to me.
"Christ Je - sus makes thee whole."
CHORUS
Tell me the old, old sto - ry, Tell me the
old, old sto - ry, Tell me the old, old sto - ry, Of Je - sus and His love.

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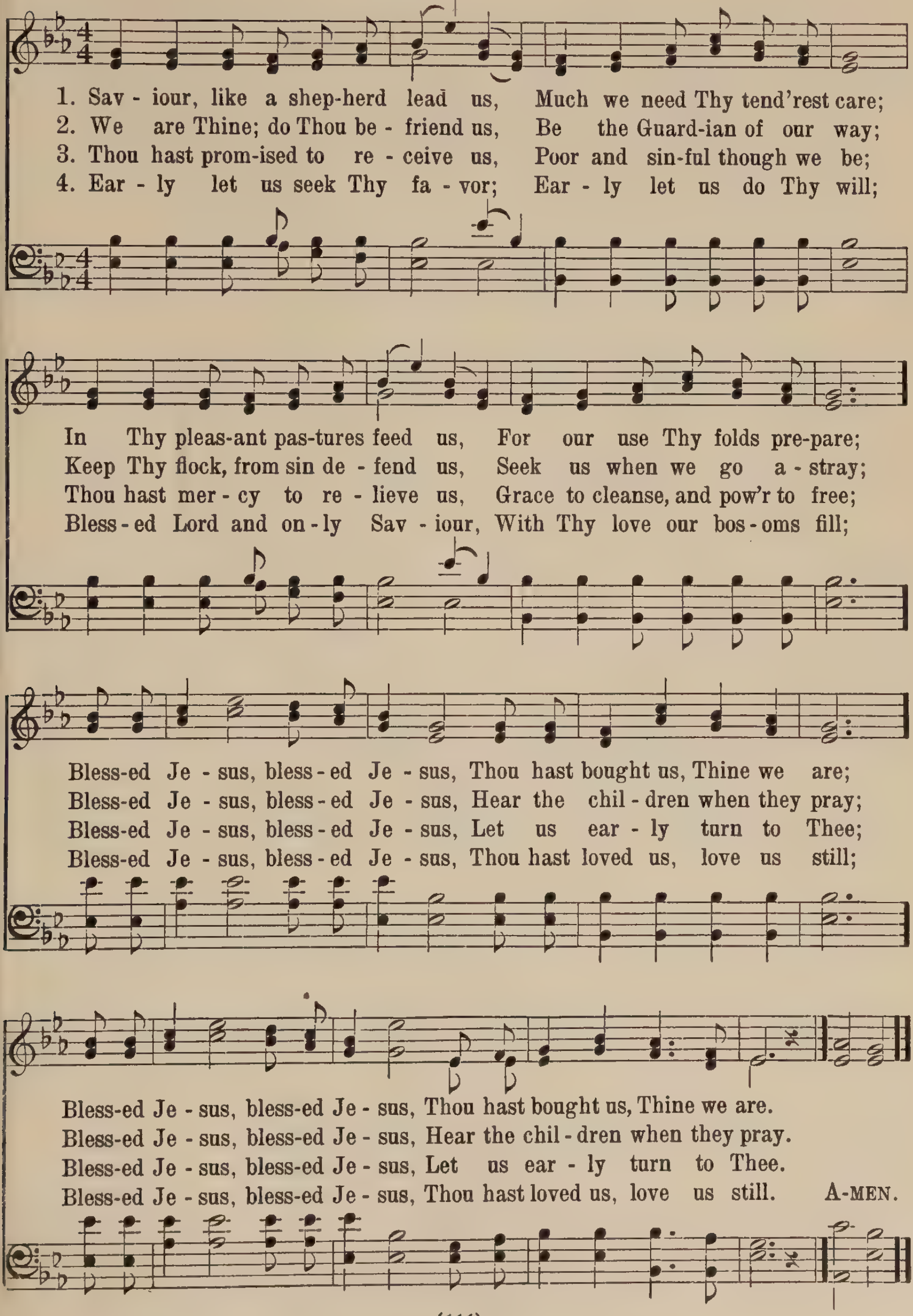
137 Saviour, Like a Shepherd Lead Us

SHEPHERD 8 7 8 7 4 7

Anonymous

William B. Bradbury, 1859


1. Sav - iour, like a shep-herd lead us, Much we need Thy tend'rest care;
2. We are Thine; do Thou be - friend us, Be the Guard-ian of our way;
3. Thou hast prom-ised to re - ceive us, Poor and sin-ful though we be;
4. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;
In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare;
Keep Thy flock, from sin de - fend us, Seek us when we go a - stray;
Thou hast mer - cy to re - lieve us, Grace to cleanse, and pow'r to free;
Bless - ed Lord and on - ly Sav - iour, With Thy love our bos - oms fill;
Bless-ed Je - sus, bless - ed Je - sus, Thou hast bought us, Thine we are;
Bless-ed Je - sus, bless - ed Je - sus, Hear the chil - dren when they pray;
Bless-ed Je - sus, bless - ed Je - sus, Let us ear - ly turn to Thee;
Bless-ed Je - sus, bless - ed Je - sus, Thou hast loved us, love us still;
Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are.
Bless-ed Je - sus, bless-ed Je - sus, Hear the chil - dren when they pray.
Bless-ed Je - sus, bless-ed Je - sus, Let us ear - ly turn to Thee.
Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still.
A-MEN.

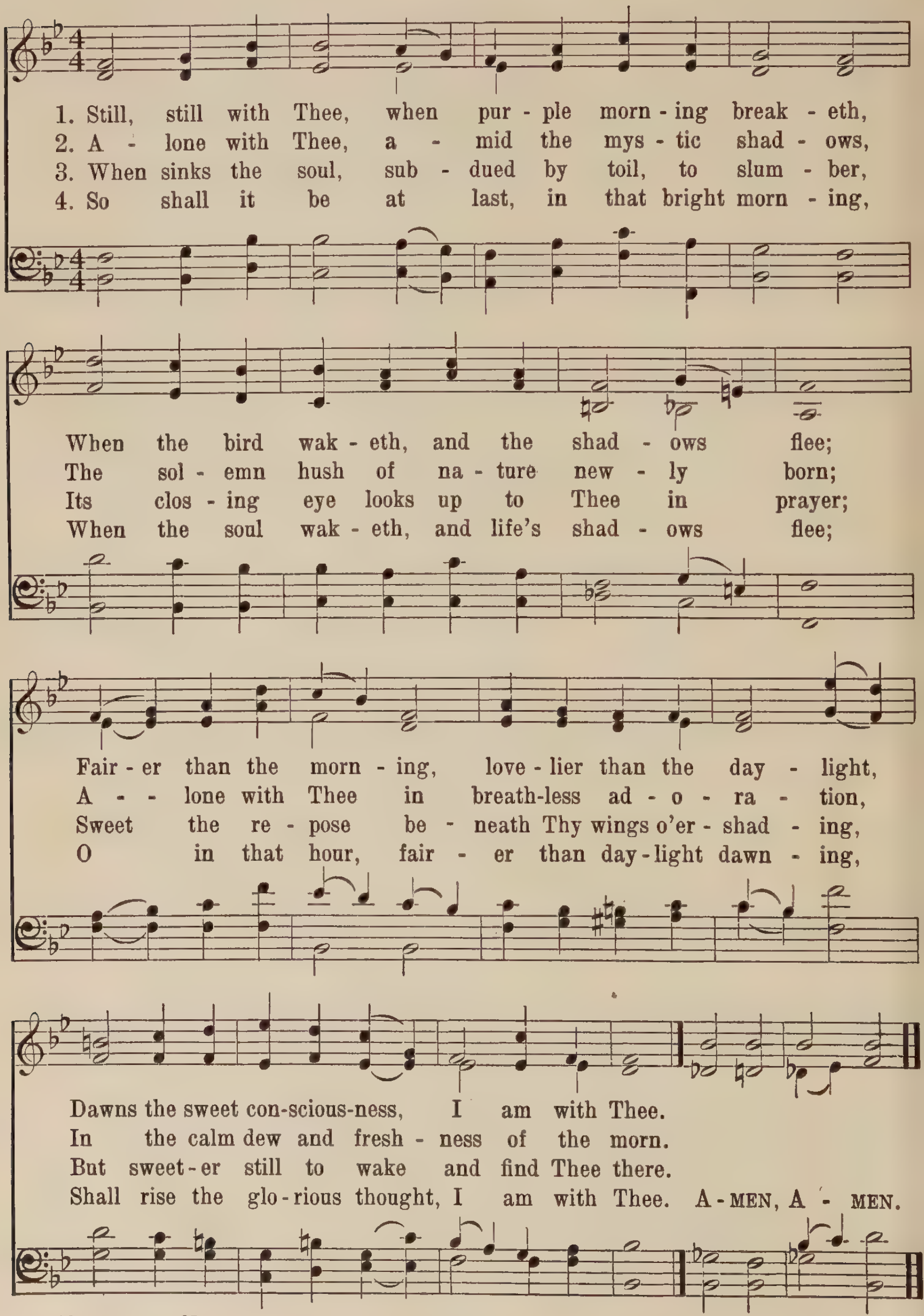
138

Still, Still With Thee

OBERLIN 11 10 11 10

Harriet Beecher Stowe, 1855

J. Arthur Demuth, 1900


1. Still, still with Thee, when pur-ple morn-ing break-eth,
2. A-lone with Thee, a-mid the mys-tic shad-ows,
3. When sinks the soul, sub-dued by toil, to slum-ber,
4. So shall it be at last, in that bright morn-ing,
When the bird wak-eth, and the shad-ows flee;
The sol-emn hush of na-ture new-ly born;
Its clos-ing eye looks up to Thee in prayer;
When the soul wak-eth, and life's shad-ows flee;
Fair-er than the morn-ing, love-lier than the day-light,
A-lone with Thee in breath-less ad-o-ra-tion,
Sweet the re-pose be-neath Thy wings o'er-shad-ing,
O in that hour, fair-er than day-light dawn-ing,
Dawns the sweet con-scious-ness, I am with Thee.
In the calm dew and fresh-ness of the morn.
But sweet-er still to wake and find Thee there.
Shall rise the glo-rious thought, I am with Thee. A-MEN, A-MEN.

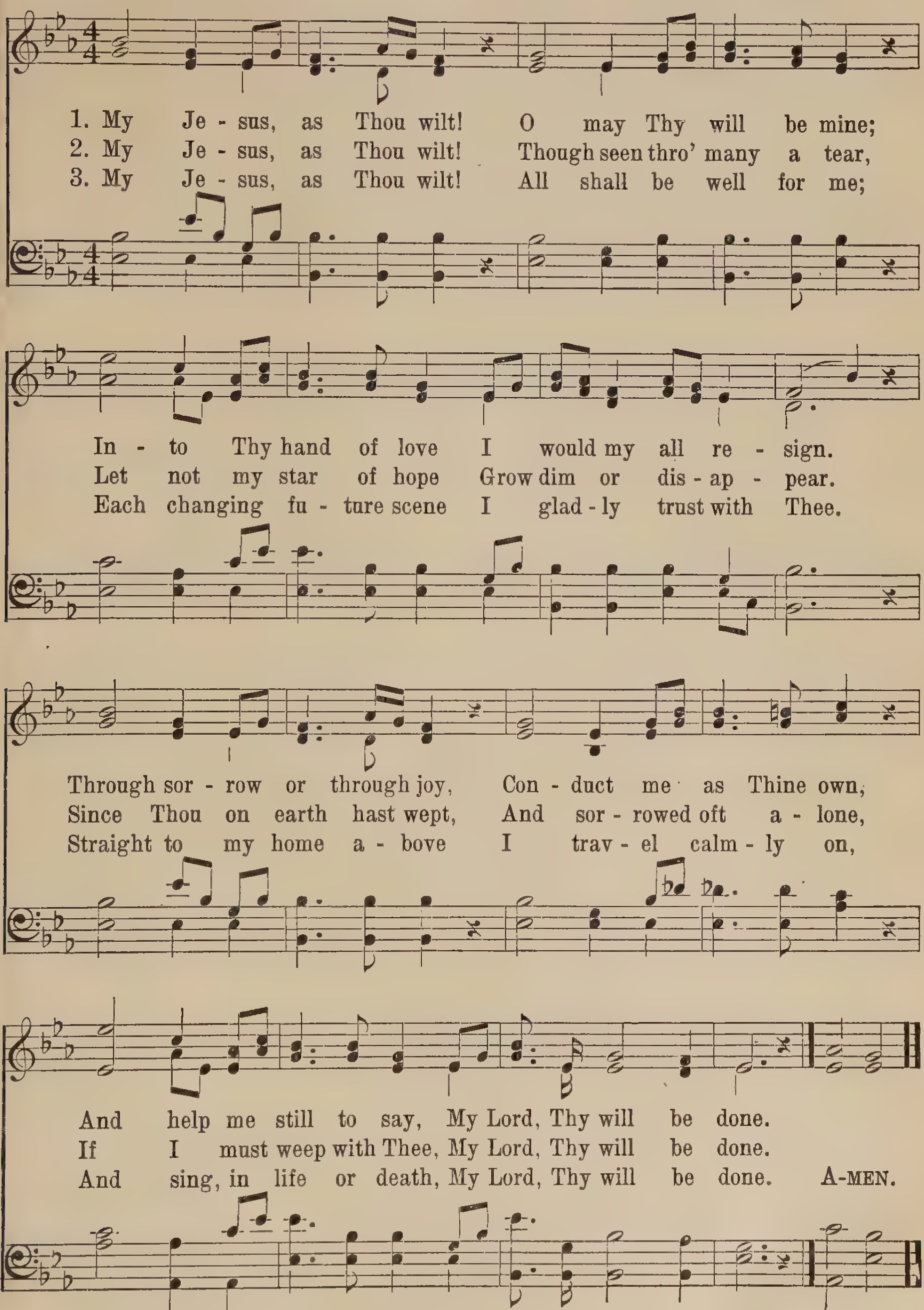
Alternate tune No. 115

139 My Jesus, As Thou Wilt!

JEWETT 6 6 6 6 D.

Benjamin Schmolck, c. 1704
Tr. Jane Borthwick, 1854

Carl M. von Weber, 1821
Arr. by Joseph P. Holbrook, 1862

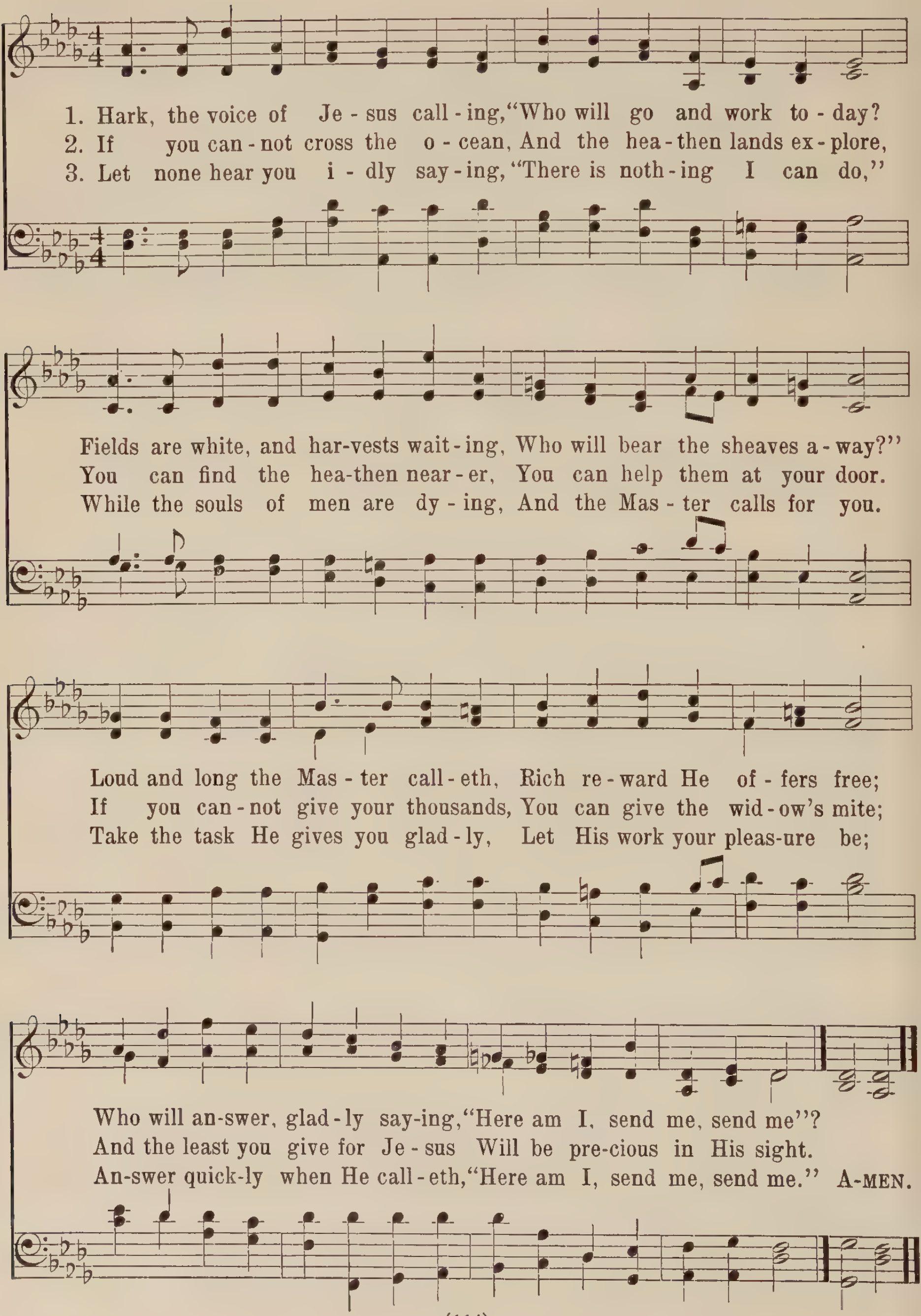

1. My Jesus, as Thou wilt! O may Thy will be mine;
2. My Jesus, as Thou wilt! Though seen thro' many a tear,
3. My Jesus, as Thou wilt! All shall be well for me;
Into Thy hand of love I would my all resign.
Let not my star of hope Grow dim or disappear.
Each changing future scene I gladly trust with Thee.
Through sorrow or through joy, Conduct me as Thine own,
Since Thou on earth hast wept, And sorrowed oft alone,
Straight to my home above I travel calmly on,
And help me still to say, My Lord, Thy will be done.
If I must weep with Thee, My Lord, Thy will be done.
And sing, in life or death, My Lord, Thy will be done.
A-MEN.

140 Hark, the Voice of Jesus Calling

LUX EOI 8 7 8 7 D.

Daniel March, 1868

Arthur S. Sullivan, 1872

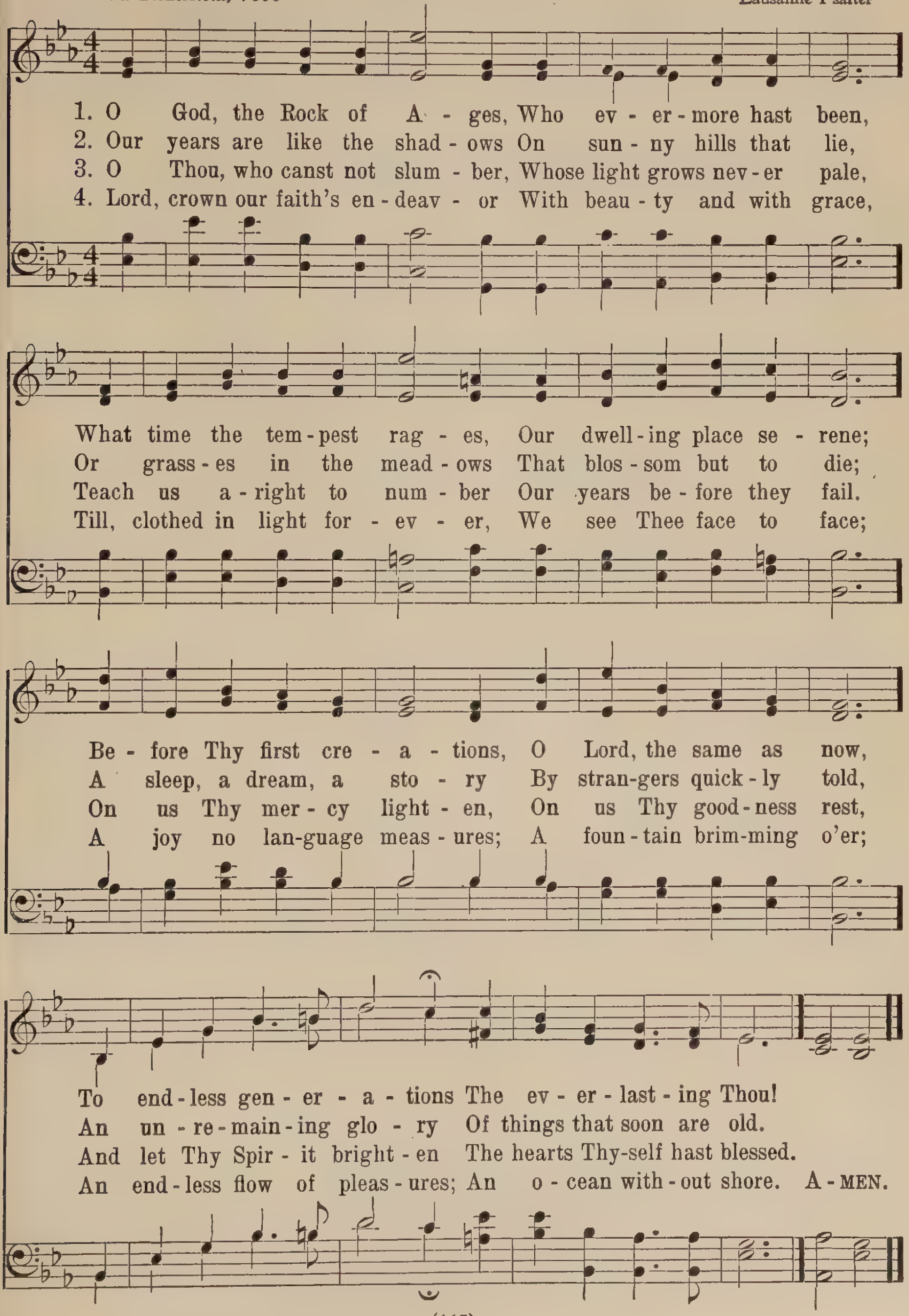

1. Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2. If you can - not cross the o - cean, And the hea - then lands ex - plore,
3. Let none hear you i - dly say - ing, "There is noth - ing I can do,"
Fields are white, and har-vests wait - ing, Who will bear the sheaves a - way?"
You can find the hea-then near - er, You can help them at your door.
While the souls of men are dy - ing, And the Mas - ter calls for you.
Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;
If you can - not give your thousands, You can give the wid - ow's mite;
Take the task He gives you glad - ly, Let His work your pleas-ure be;
Who will an-swer, glad - ly say-ing, "Here am I, send me, send me"?
And the least you give for Je - sus Will be pre-cious in His sight.
An-swer quick-ly when He call - eth, "Here am I, send me, send me." A-MEN.

141 O God, the Rock of Ages

GREENLAND 7 6 7 6 D.

Edward H. Bickersteth, 1860

Lausanne Psalter

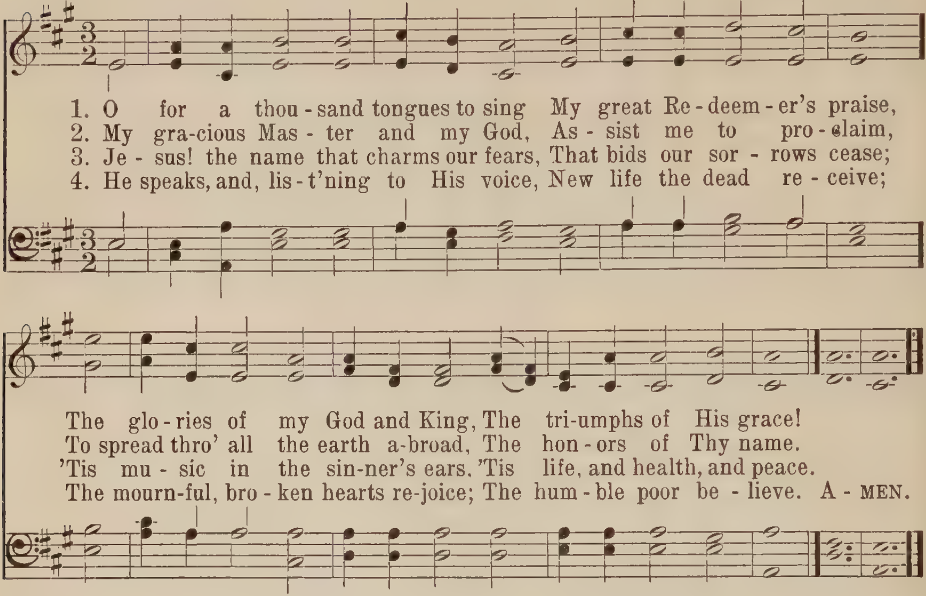

1. O God, the Rock of A - ges, Who ev - er - more hast been,
2. Our years are like the shad - ows On sun - ny hills that lie,
3. O Thou, who canst not slum - ber, Whose light grows nev - er pale,
4. Lord, crown our faith's en - deav - or With beau - ty and with grace,
What time the tem - pest rag - es, Our dwell - ing place se - rene;
Or grass - es in the mead - ows That blos - som but to die;
Teach us a - right to num - ber Our years be - fore they fail.
Till, clothed in light for - ev - er, We see Thee face to face;
Be - fore Thy first cre - a - tions, O Lord, the same as now,
A sleep, a dream, a sto - ry By stran-gers quick - ly told,
On us Thy mer - cy light - en, On us Thy good - ness rest,
A joy no lan-guage meas - ures; A foun - tain brim-ming o'er;
To end - less gen - er - a - tions The ev - er - last - ing Thou!
An un - re - main - ing glo - ry Of things that soon are old.
And let Thy Spir - it bright - en The hearts Thy-self hast blessed.
An end - less flow of pleas - ures; An o - cean with - out shore. A - MEN.

142 O For a Thousand Tongues to Sing

AZMON C. M.

Rev. Charles Wesley, 1739

Carl G. Glaser
Arr. by Lowell Mason, 1839



1. O for a thousand tongues to sing My great Redeemer's praise,
The glories of my God and King, The triumphs of His grace!

2. My gracious Master and my God, Assist me to proclaim,
To spread thro' all the earth abroad, The honors of Thy name.

3. Jesus! the name that charms our fears, That bids our sorrows cease;
'Tis music in the sinner's ears, 'Tis life, and health, and peace.

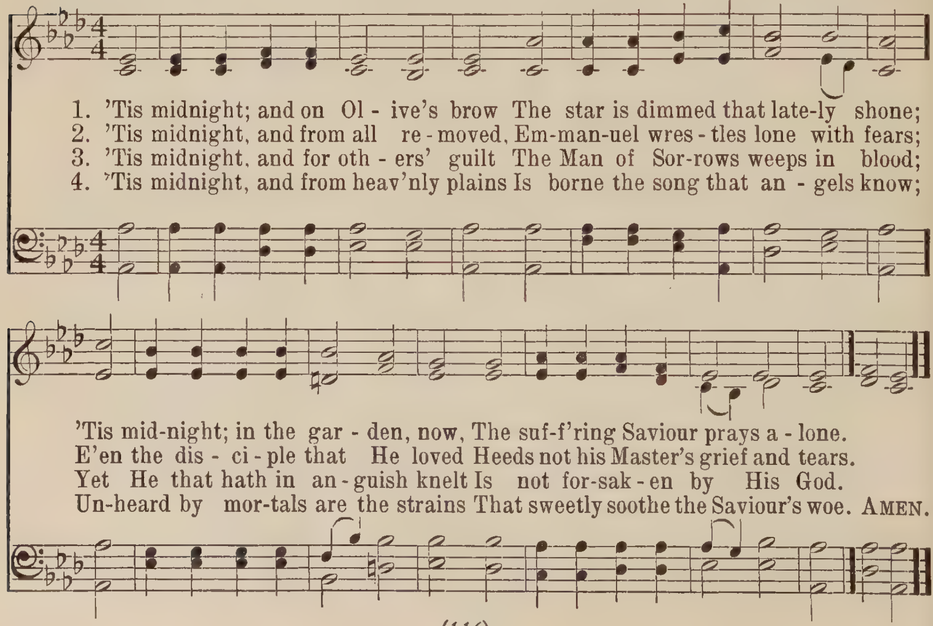
4. He speaks, and, list'ning to His voice, New life the dead receive;
The mournful, broken hearts rejoice; The humble poor believe. A-MEN.

143 'Tis Midnight; and On Olive's Brow

OLIVE'S BROW L. M.

W. B. Tappan, 1822

W. B. Bradbury, 1853



1. 'Tis midnight; and on Olive's brow The star is dimmed that lately shone;
'Tis midnight; in the garden, now, The suff'ring Saviour prays alone.

2. 'Tis midnight, and from all removed, Emmanuel wrestles lone with fears;
E'en the disciple that He loved Heeds not his Master's grief and tears.

3. 'Tis midnight, and for others' guilt The Man of Sorrows weeps in blood;
Yet He that hath in anguish knelt Is not forsaken by His God.

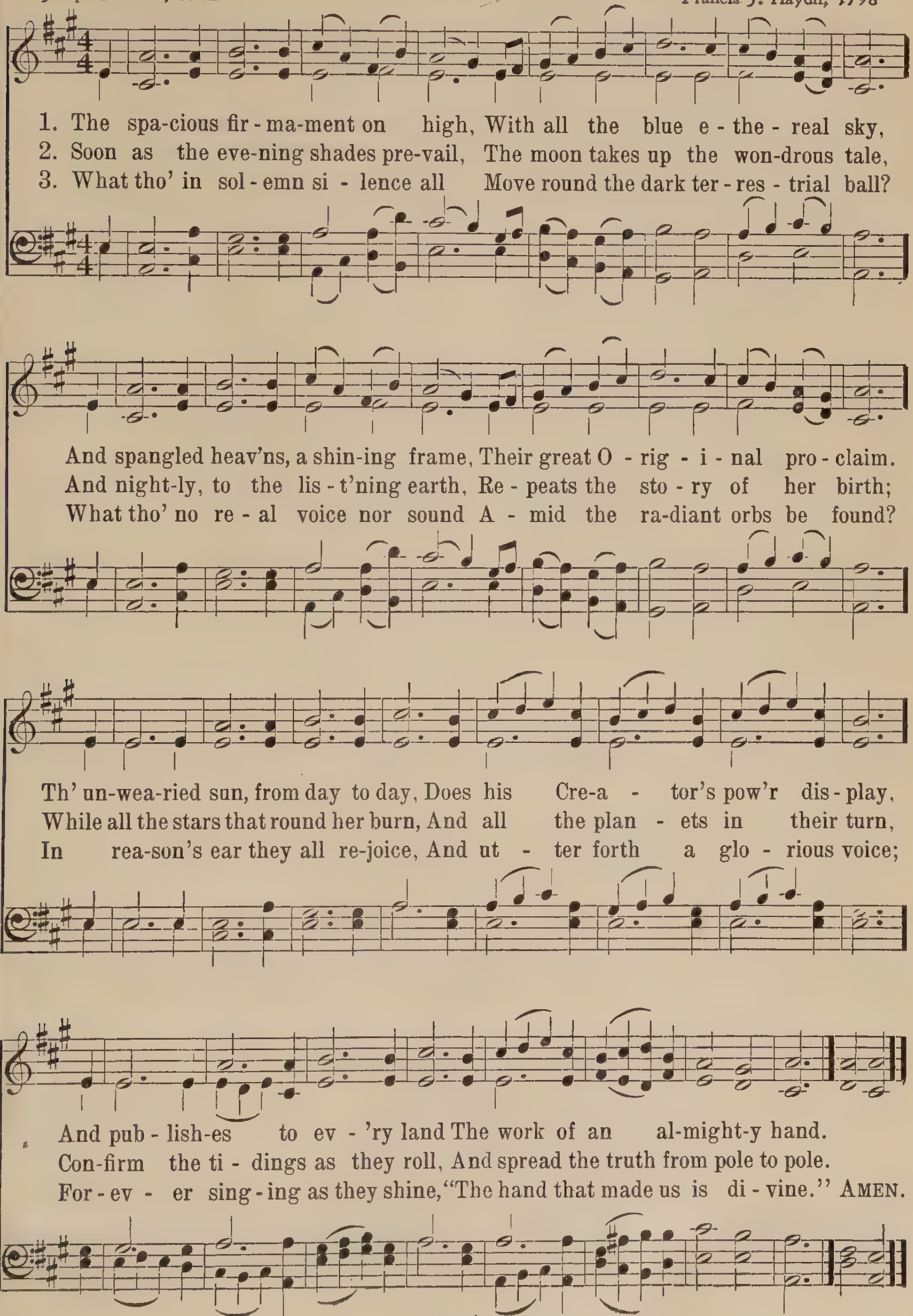
4. 'Tis midnight, and from heav'nly plains Is borne the song that angels know;
Unheard by mortals are the strains That sweetly soothe the Saviour's woe. AMEN.

144 The Spacious Firmament On High

CREATION L. M. D.

Joseph Addison, 1712

Francis J. Haydn, 1798



1. The spa-cious fir-ma-ment on high, With all the blue e-the-real sky,
2. Soon as the eve-ning shades pre-vail, The moon takes up the won-drous tale,
3. What tho' in sol-emn si-lence all Move round the dark ter-res-trial ball?

And spangled heav'ns, a shin-ing frame, Their great O-rig-i-nal pro-claim.
And night-ly, to the lis-t'ning earth, Re-peats the sto-ry of her birth;
What tho' no re-al voice nor sound A-mid the ra-diant orbs be found?

Th' un-wea-ried sun, from day to day, Does his Cre-a-tor's pow'r dis-play,
While all the stars that round her burn, And all the plan-ets in their turn,
In rea-son's ear they all re-joice, And ut-ter forth a glo-rious voice;

And pub-lish-es to ev-'ry land The work of an al-might-y hand.
Con-firm the ti-dings as they roll, And spread the truth from pole to pole.
For-ev-er sing-ing as they shine, "The hand that made us is di-vine." AMEN.

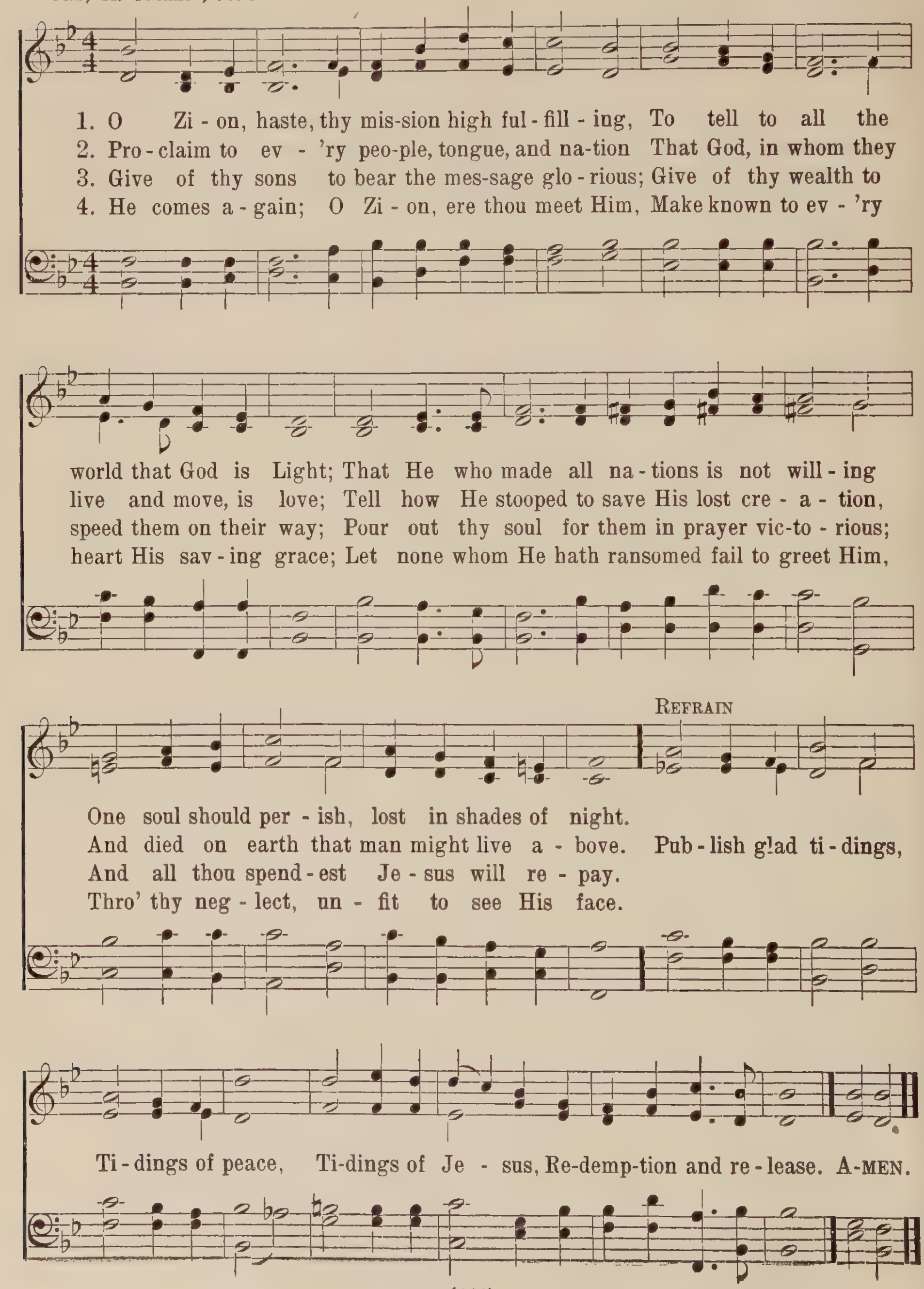
145

O Zion, Haste, Thy Mission High

TIDINGS 11 10 11 10 With Refrain

Mary A. Thomson, 1870

James Walch, 1876

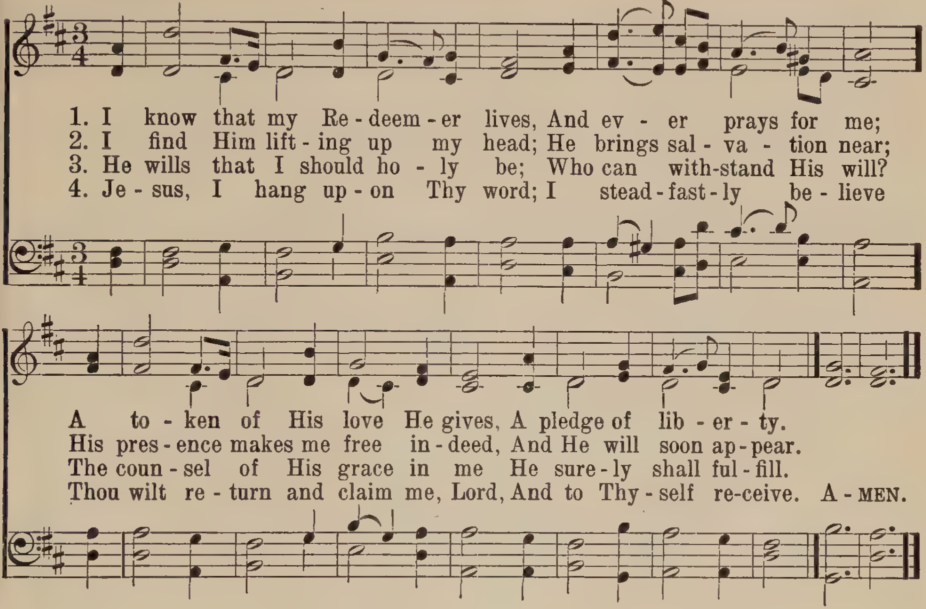

1. O Zi - on, haste, thy mis-sion high ful - fill - ing, To tell to all the
2. Pro - claim to ev - 'ry peo-ple, tongue, and na-tion That God, in whom they
3. Give of thy sons to bear the mes-sage glo - rious; Give of thy wealth to
4. He comes a - gain; O Zi - on, ere thou meet Him, Make known to ev - 'ry
world that God is Light; That He who made all na - tions is not will - ing
live and move, is love; Tell how He stooped to save His lost cre - a - tion,
speed them on their way; Pour out thy soul for them in prayer vic-to - rious;
heart His sav - ing grace; Let none whom He hath ransomed fail to greet Him,
One soul should per - ish, lost in shades of night.
And died on earth that man might live a - bove.
And all thou spend - est Je - sus will re - pay.
Thro' thy neg - lect, un - fit to see His face.
REFRAIN
Pub - lish glad ti - dings,
Ti - dings of peace, Ti-dings of Je - sus, Re-demp-tion and re - lease. A-MEN.

146 I Know That My Redeemer Lives

BRADFORD C. M.

Charles Wesley, 1742

Arr. from George F. Handel, 1741

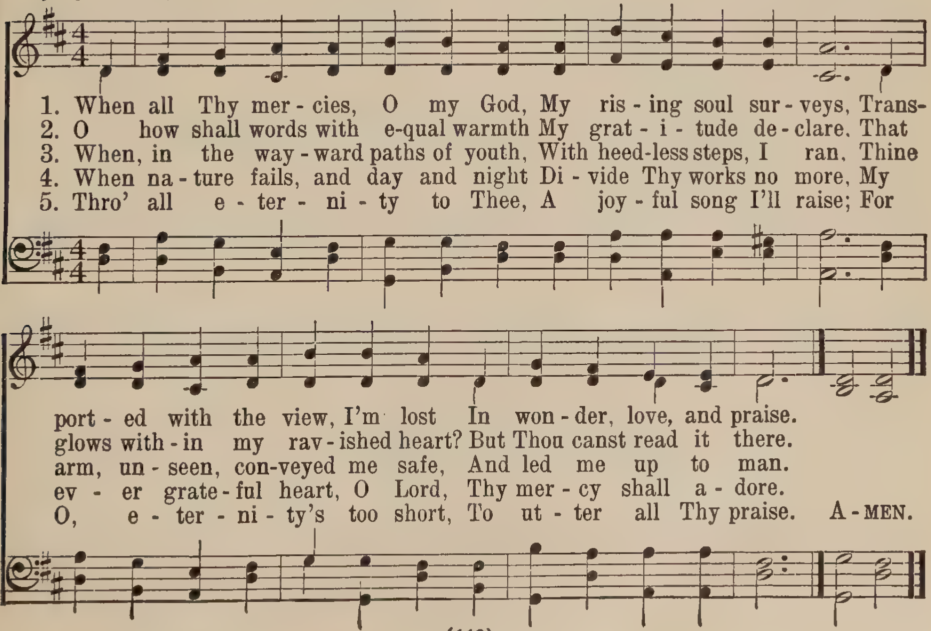

1. I know that my Redeemer lives, And ever prays for me;
2. I find Him lifting up my head; He brings salvation near;
3. He wills that I should holy be; Who can withstand His will?
4. Jesus, I hang upon Thy word; I steadfastly believe
A token of His love He gives, A pledge of liberty.
His presence makes me free indeed, And He will soon appear.
The counsel of His grace in me He surely shall fulfill.
Thou wilt return and claim me, Lord, And to Thyself receive. A-MEN.

147 When All Thy Mercies, O My God

TALLIS' ORDINAL C. M.

Joseph Addison, 1712

Thomas Tallis, 1567

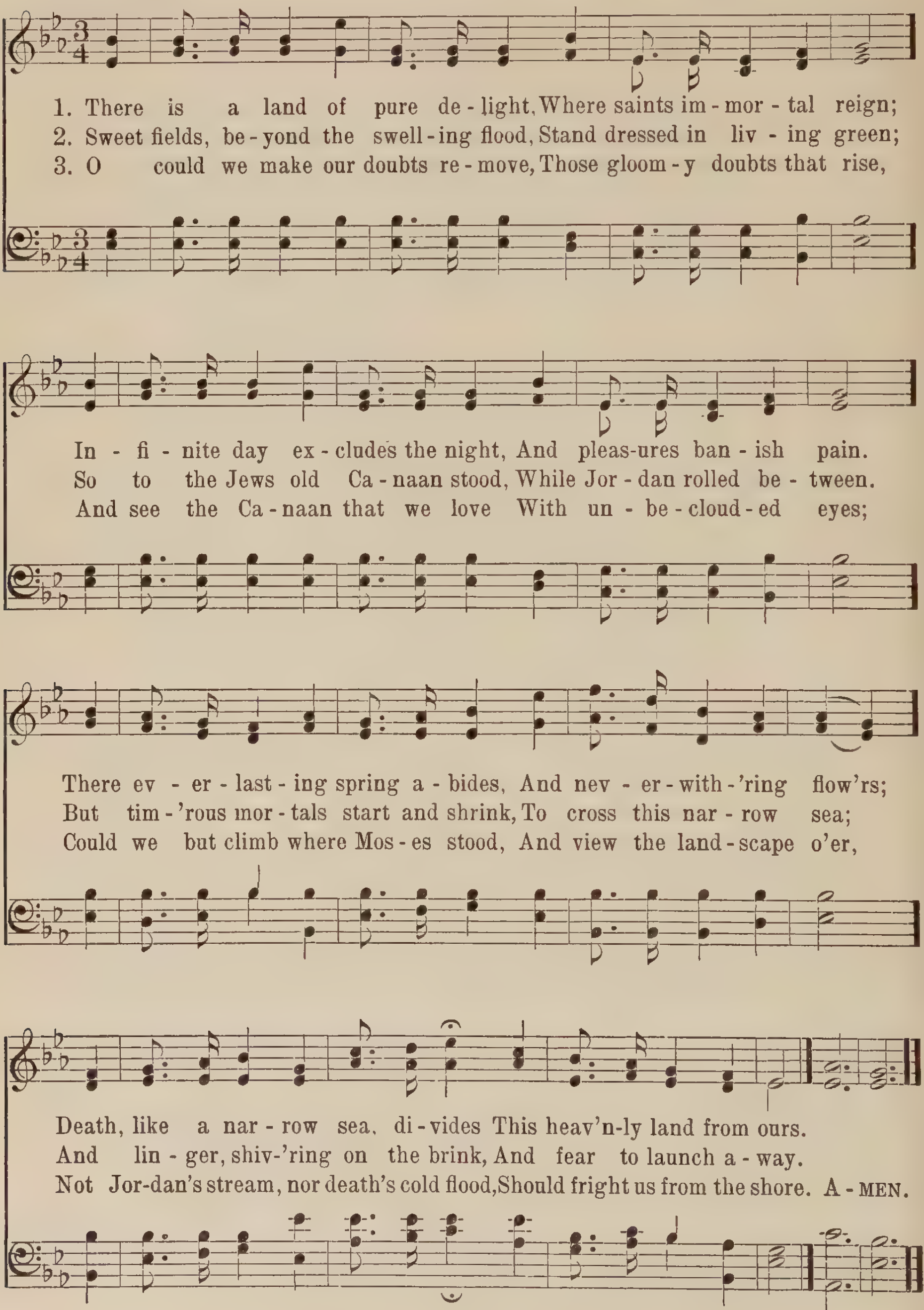

1. When all Thy mercies, O my God, My rising soul surveys, Trans-
2. O how shall words with equal warmth My gratitude declare, That
3. When, in the wayward paths of youth, With heedless steps, I ran, Thine
4. When nature fails, and day and night Divide Thy works no more, My
5. Thro' all eternity to Thee, A joyful song I'll raise; For
ported with the view, I'm lost In wonder, love, and praise.
glows within my ravished heart? But Thou canst read it there.
arm, unseen, conveyed me safe, And led me up to man.
ever grateful heart, O Lord, Thy mercy shall adore.
O, eternity's too short, To utter all Thy praise. A-MEN.

148 There Is a Land of Pure Delight

VARINA C. M. D.

Rev. Isaac Watts, 1707

Arr. by George F. Root, 1849


1. There is a land of pure de-light, Where saints im-mor-tal reign;
2. Sweet fields, be-yond the swell-ing flood, Stand dressed in liv-ing green;
3. O could we make our doubts re-move, Those gloom-y doubts that rise,
In-fi-nite day ex-cludes the night, And pleas-ures ban-ish pain.
So to the Jews old Ca-naan stood, While Jor-dan rolled be-tween.
And see the Ca-naan that we love With un-be-cloud-ed eyes;
There ev-er-last-ing spring a-bides, And nev-er-with-'ring flow'rs;
But tim-'rous mor-tals start and shrink, To cross this nar-row sea;
Could we but climb where Mos-es stood, And view the land-scape o'er,
Death, like a nar-row sea, di-vides This heav'n-ly land from ours.
And lin-ger, shiv-'ring on the brink, And fear to launch a-way.
Not Jor-dan's stream, nor death's cold flood, Should fright us from the shore. A-MEN.

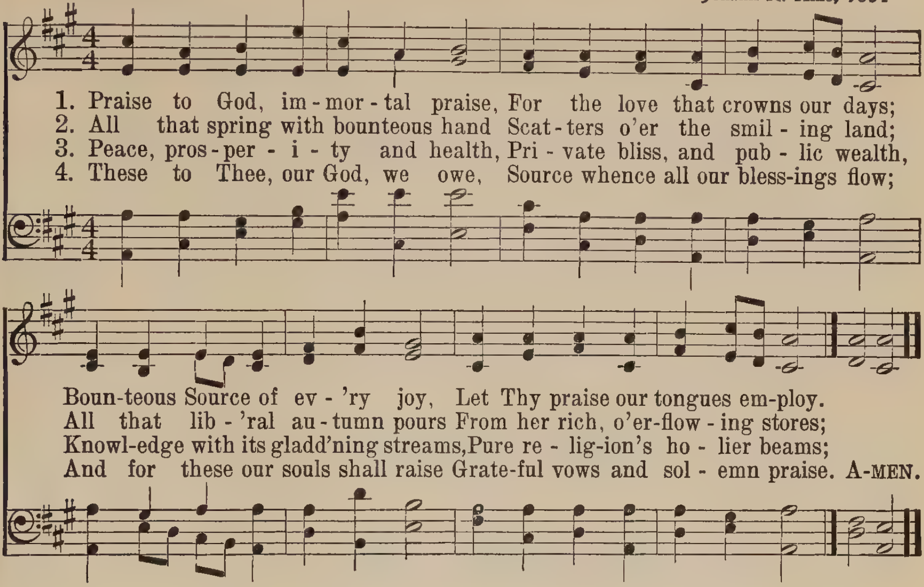
149

Praise to God, Immortal Praise

NUREMBERG 7 7 7 7

Anna L. Barbauld, 1772 Alt. and Ab.

Johann R. Ahle, 1664


1. Praise to God, immortal praise, For the love that crowns our days;
2. All that spring with bounteous hand Scatters o'er the smiling land;
3. Peace, prosperity and health, Private bliss, and public wealth,
4. These to Thee, our God, we owe, Source whence all our blessings flow;
Bounteous Source of ev'ry joy, Let Thy praise our tongues employ.
All that lib'ral autumn pours From her rich, o'erflowing stores;
Knowledge with its gladd'ning streams, Pure religion's holier beams;
And for these our souls shall raise Grateful vows and solemn praise. A-MEN.

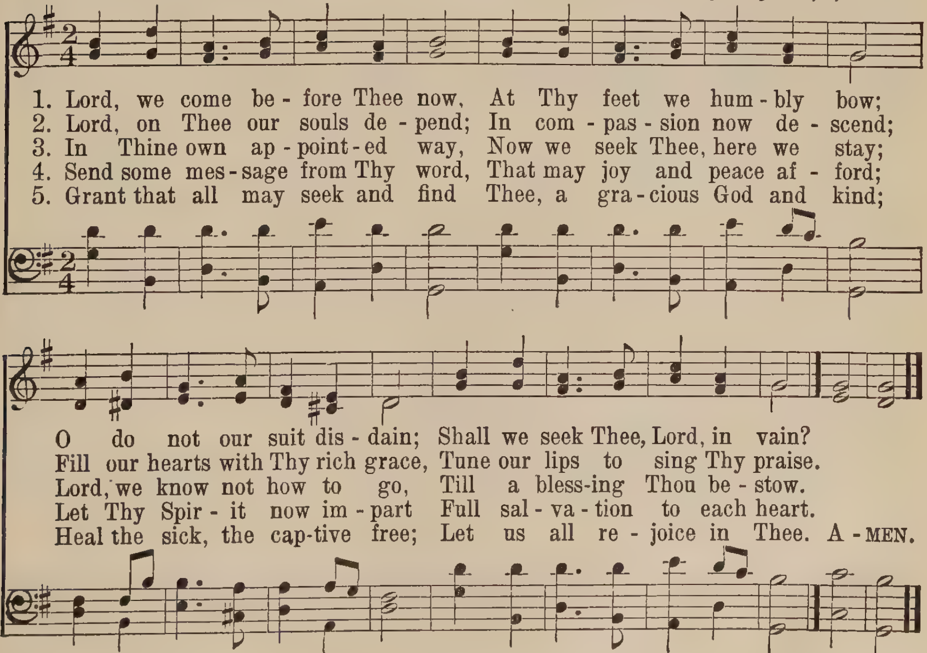
150

Lord, We Come Before Thee Now

PLEYEL'S HYMN 7 7 7 7

William Hammond, 1745

Ignace J. Pleyel, 1790

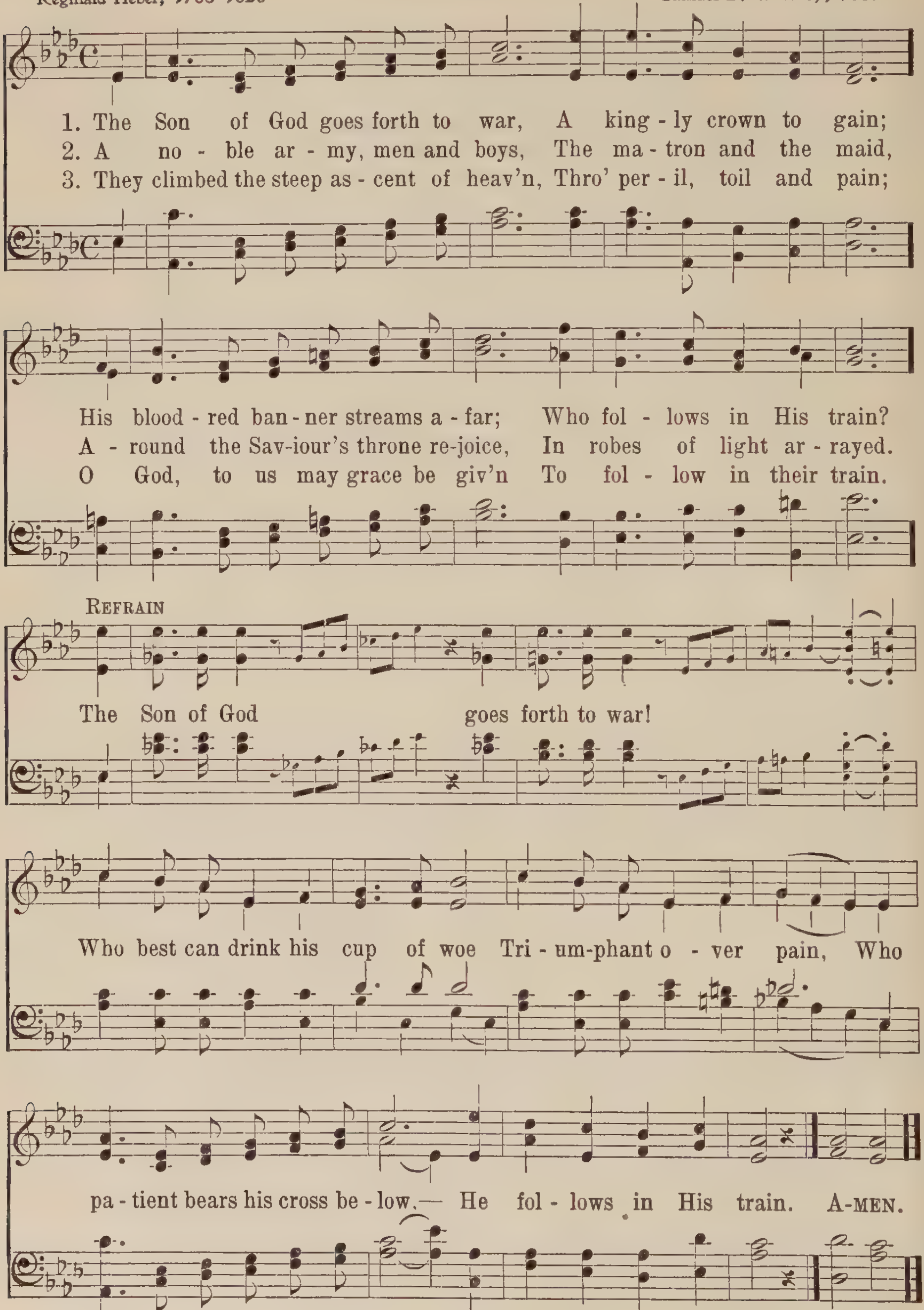

1. Lord, we come before Thee now, At Thy feet we humbly bow;
2. Lord, on Thee our souls depend; In compassion now descend;
3. In Thine own appointed way, Now we seek Thee, here we stay;
4. Send some message from Thy word, That may joy and peace afford;
5. Grant that all may seek and find Thee, a gracious God and kind;
O do not our suit disdain; Shall we seek Thee, Lord, in vain?
Fill our hearts with Thy rich grace, Tune our lips to sing Thy praise.
Lord, we know not how to go, Till a blessing Thou bestow.
Let Thy Spirit now impart Full salvation to each heart.
Heal the sick, the captive free; Let us all rejoice in Thee. A-MEN.

151 The Son of God Goes Forth to War

CRUSADER P. M.

Reginald Heber, 1783–1826

Samuel B. Whitney, 1889


1. The Son of God goes forth to war, A king - ly crown to gain;
2. A no - ble ar - my, men and boys, The ma - tron and the maid,
3. They climbed the steep as - cent of heav'n, Thro' per - il, toil and pain;
His blood - red ban - ner streams a - far; Who fol - lows in His train?
A - round the Sav-iour's throne re-joice, In robes of light ar - rayed.
O God, to us may grace be giv'n To fol - low in their train.
REFRAIN
The Son of God goes forth to war!
Who best can drink his cup of woe Tri - um-phant o - ver pain, Who
pa - tient bears his cross be - low,— He fol - lows in His train. A-MEN.

Alternate tune No. 84

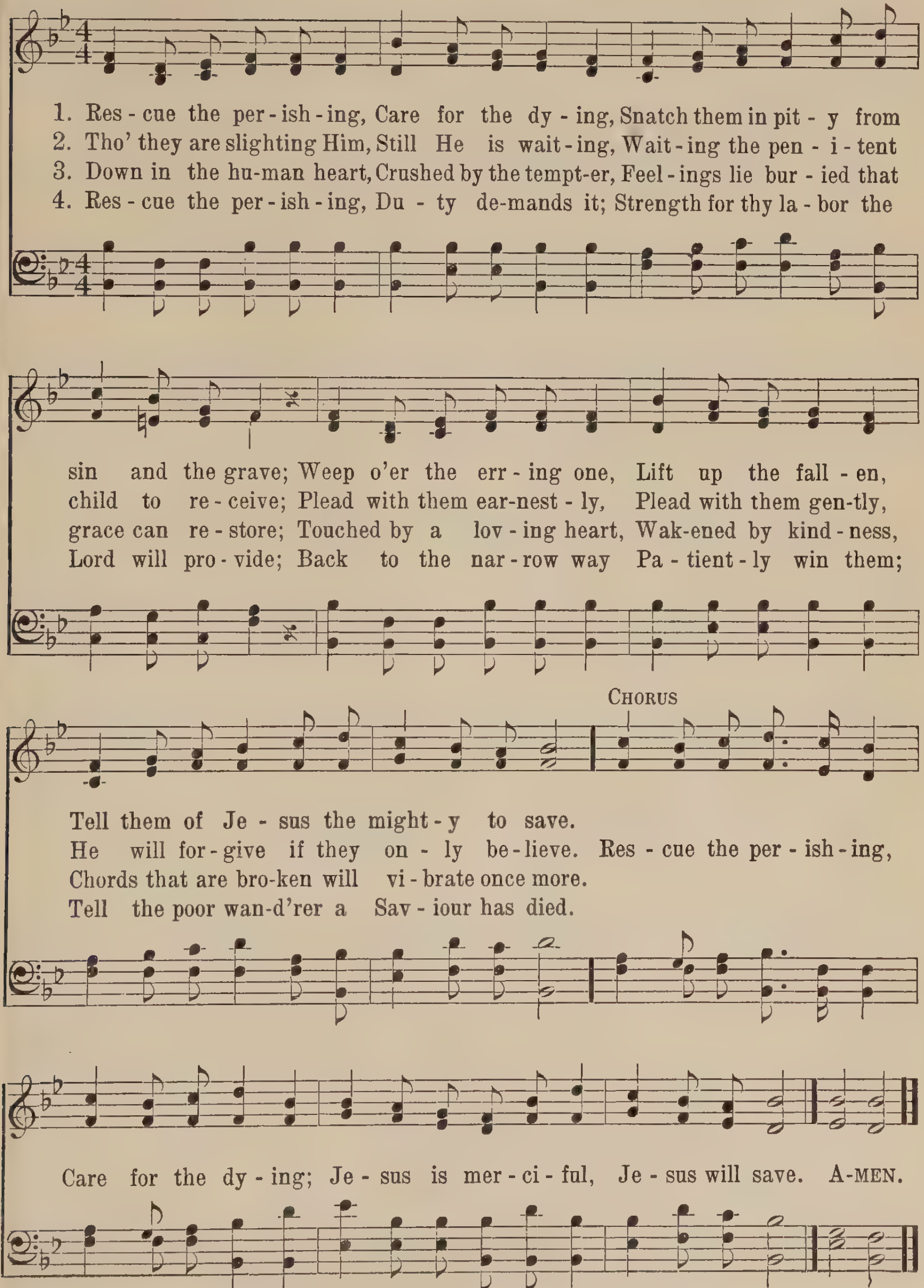
152

Rescue the Perishing

11 10 11 10 With Refrain

Fanny J. Crosby

William H. Doane, 1870


1. Res - cue the per - ish - ing, Care for the dy - ing, Snatch them in pit - y from
2. Tho' they are slighting Him, Still He is wait - ing, Wait - ing the pen - i - tent
3. Down in the hu-man heart, Crushed by the tempt-er, Feel - ings lie bur - ied that
4. Res - cue the per - ish - ing, Du - ty de-mands it; Strength for thy la - bor the
sin and the grave; Weep o'er the err - ing one, Lift up the fall - en,
child to re - ceive; Plead with them ear-nest - ly, Plead with them gen-tly,
grace can re - store; Touched by a lov - ing heart, Wak-ened by kind - ness,
Lord will pro - vide; Back to the nar - row way Pa - tient - ly win them;
Chorus
Tell them of Je - sus the might - y to save.
He will for - give if they on - ly be - lieve. Res - cue the per - ish - ing,
Chords that are bro-ken will vi - brate once more.
Tell the poor wan-d'rer a Sav - iour has died.
Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save. A-MEN.

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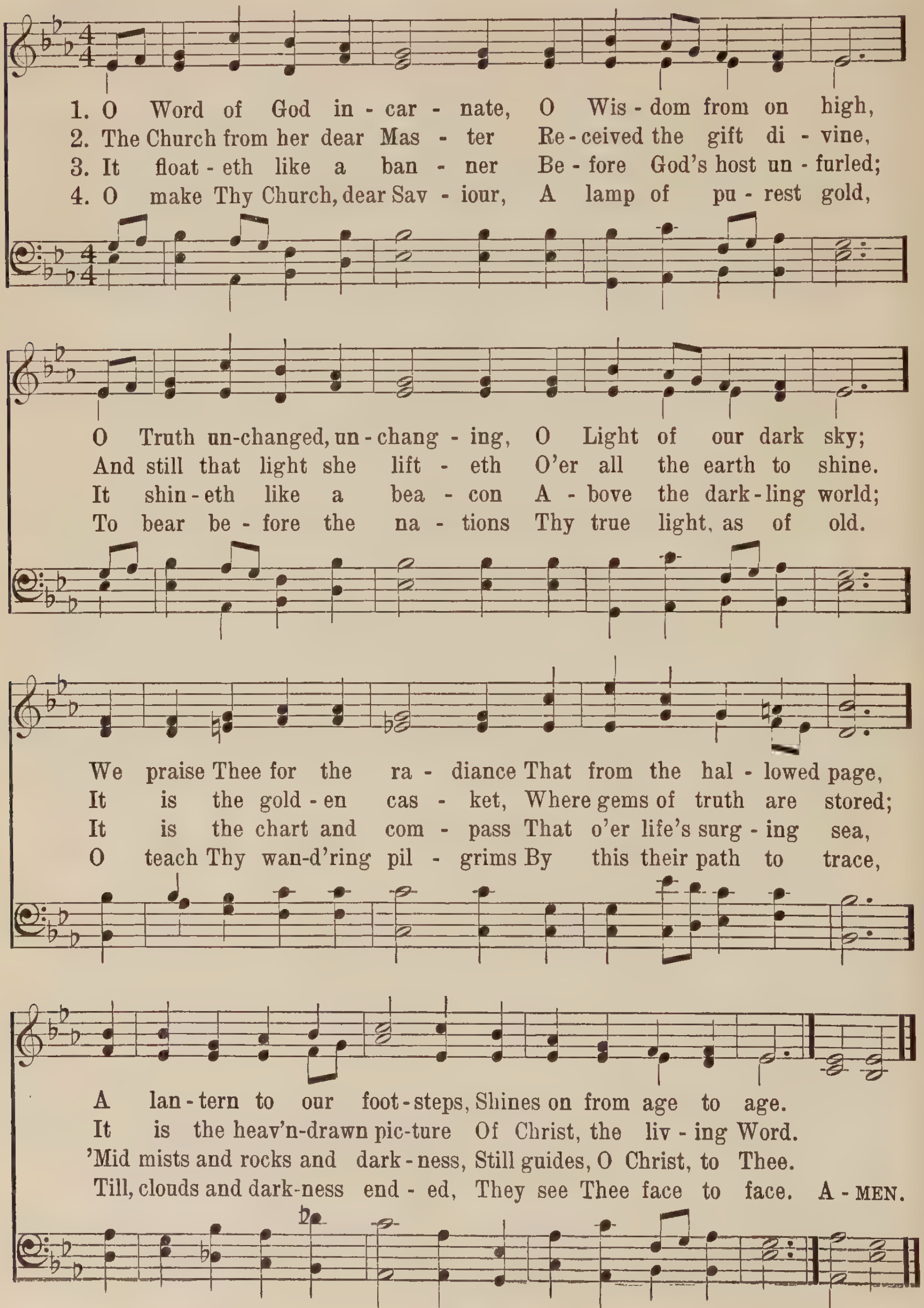
153 O Word of God Incarnate

MUNICH 7 6 7 6 D.

William Walsham How, 1867 Meiningisches Gesang-Buch, 1693

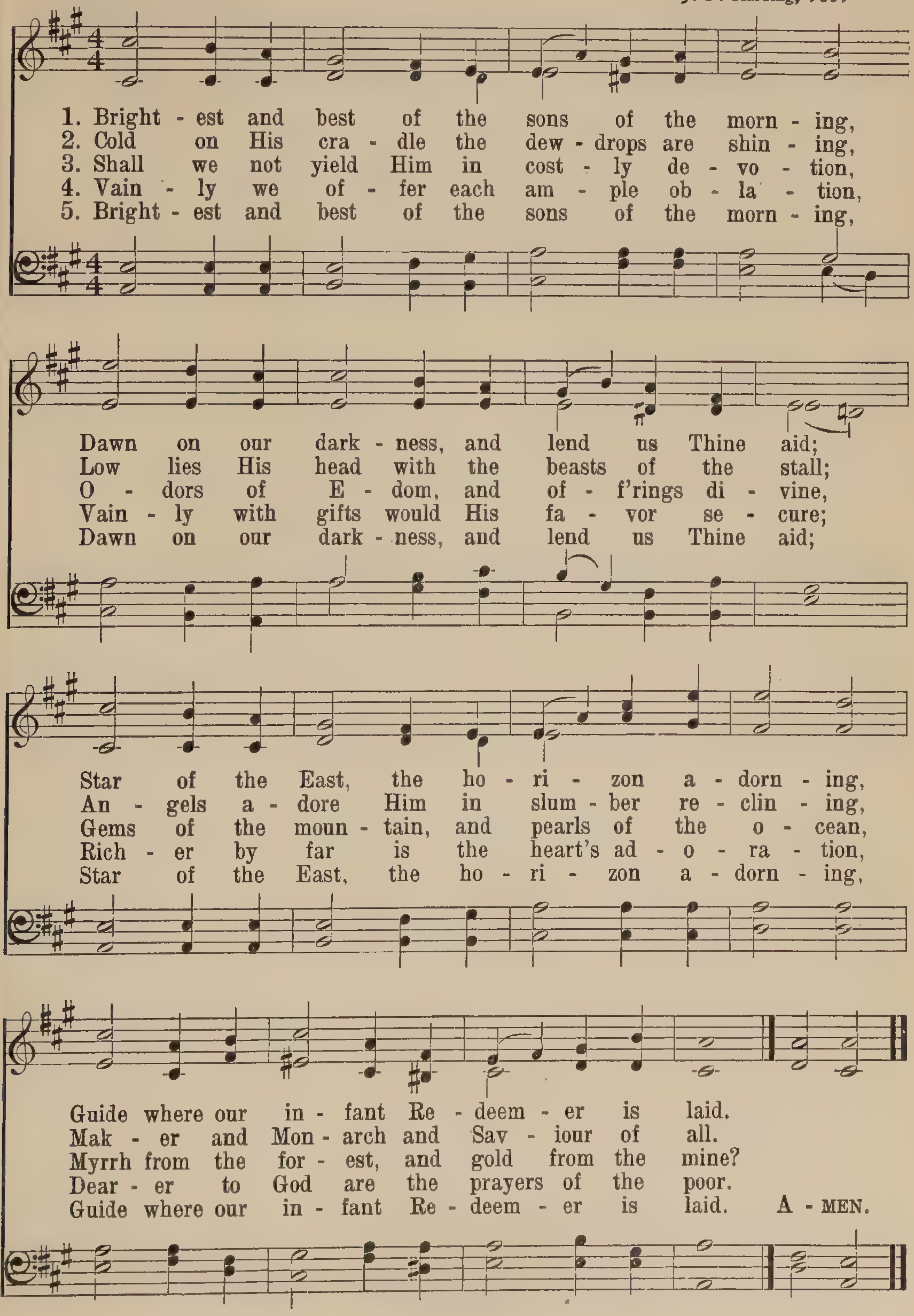

1. O Word of God in-car-nate, O Wis-dom from on high,
2. The Church from her dear Mas-ter Re-ceived the gift di-vine,
3. It float-eth like a ban-ner Be-fore God's host un-furled;
4. O make Thy Church, dear Sav-iour, A lamp of pu-rest gold,
O Truth un-changed, un-chang-ing, O Light of our dark sky;
And still that light she lift-eth O'er all the earth to shine.
It shin-eth like a bea-con A-bove the dark-ling world;
To bear be-fore the na-tions Thy true light, as of old.
We praise Thee for the ra-diance That from the hal-lowed page,
It is the gold-en cas-ket, Where gems of truth are stored;
It is the chart and com-pass That o'er life's surg-ing sea,
O teach Thy wan-d'ring pil-grims By this their path to trace,
A lan-tern to our foot-steps, Shines on from age to age.
It is the heav'n-drawn pic-ture Of Christ, the liv-ing Word.
'Mid mists and rocks and dark-ness, Still guides, O Christ, to Thee.
Till, clouds and dark-ness end-ed, They see Thee face to face. A-MEN.

154 Brightest and Best of the Sons of the Morning

MORNING STAR 11 10 11 10

Bishop Reginald Heber, 1811

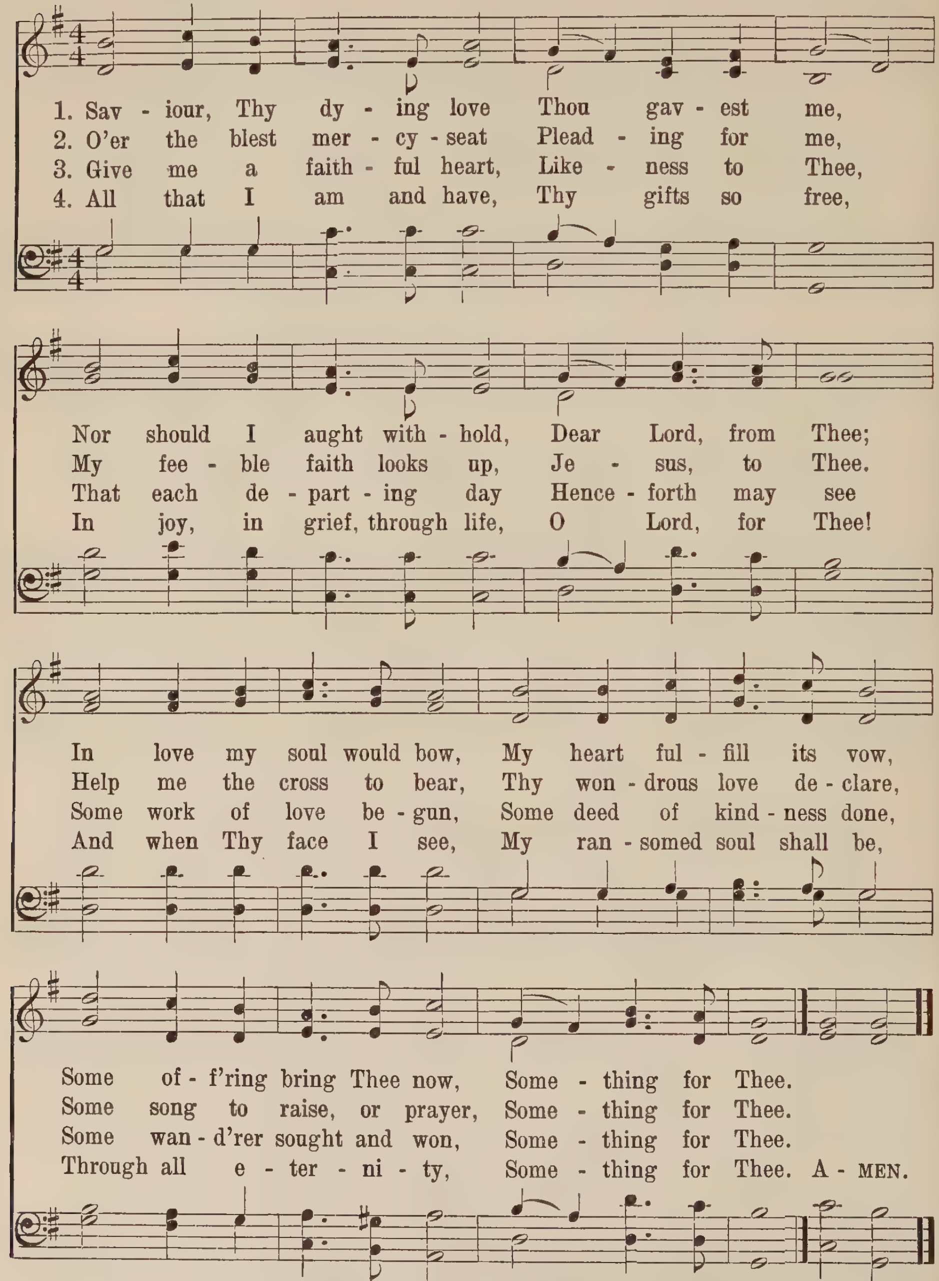
J. P. Harding, 1861


1. Bright - est and best of the sons of the morn - ing,
2. Cold on His cra - dle the dew - drops are shin - ing,
3. Shall we not yield Him in cost - ly de - vo - tion,
4. Vain - ly we of - fer each am - ple ob - la - tion,
5. Bright - est and best of the sons of the morn - ing,
Dawn on our dark - ness, and lend us Thine aid;
Low lies His head with the beasts of the stall;
O - dors of E - dom, and of - f'rings di - vine,
Vain - ly with gifts would His fa - vor se - cure;
Dawn on our dark - ness, and lend us Thine aid;
Star of the East, the ho - ri - zon a - dorn - ing,
An - gels a - dore Him in slum - ber re - clin - ing,
Gems of the moun - tain, and pearls of the o - cean,
Rich - er by far is the heart's ad - o - ra - tion,
Star of the East, the ho - ri - zon a - dorn - ing,
Guide where our in - fant Re - deem - er is laid.
Mak - er and Mon - arch and Sav - iour of all.
Myrrh from the for - est, and gold from the mine?
Dear - er to God are the prayers of the poor.
Guide where our in - fant Re - deem - er is laid. A - MEN.

155 Saviour, Thy Dying Love

SOMETHING FOR JESUS 6 4 6 4 6 6 6 4

Rev. S. Dryden Phelps, 1862 | Rev. Robert Lowry, 1871


1. Sav - iour, Thy dy - ing love Thou gav - est me,
2. O'er the blest mer - cy - seat Plead - ing for me,
3. Give me a faith - ful heart, Like - ness to Thee,
4. All that I am and have, Thy gifts so free,
Nor should I aught with - hold, Dear Lord, from Thee;
My fee - ble faith looks up, Je - sus, to Thee.
That each de - part - ing day Hence - forth may see
In joy, in grief, through life, O Lord, for Thee!
In love my soul would bow, My heart ful - fill its vow,
Help me the cross to bear, Thy won - drous love de - clare,
Some work of love be - gun, Some deed of kind - ness done,
And when Thy face I see, My ran - somed soul shall be,
Some of - f'ring bring Thee now, Some - thing for Thee.
Some song to raise, or prayer, Some - thing for Thee.
Some wan - d'rer sought and won, Some - thing for Thee.
Through all e - ter - ni - ty, Some - thing for Thee. A - MEN.

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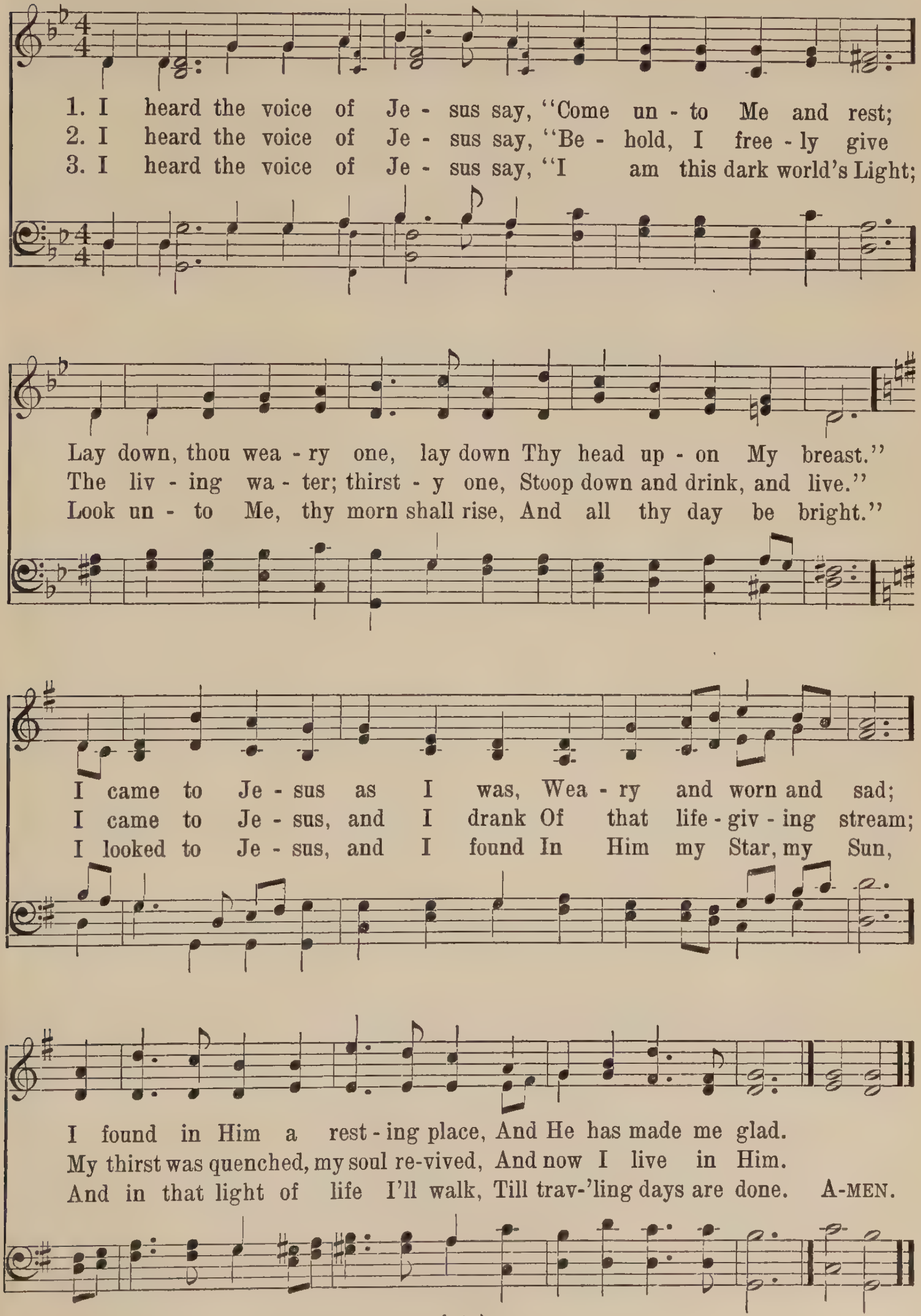
156

I Heard the Voice of Jesus Say

VOX DILECTI C. M. D.

Rev. Horatius Bonar, 1846

Rev. John B. Dykes, 1868

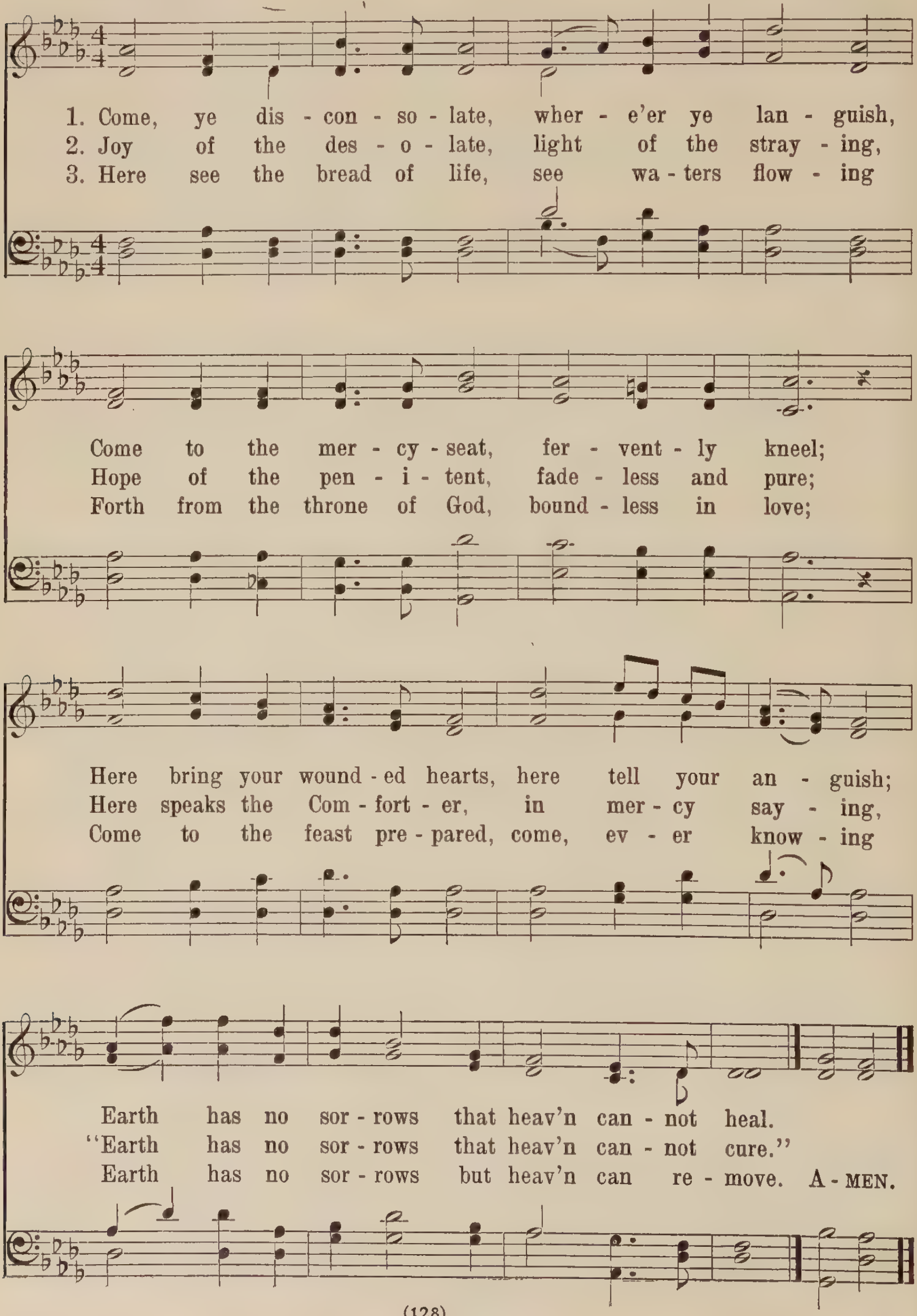

1. I heard the voice of Je - sus say, "Come un - to Me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;
Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink, and live."
Look un - to Me, thy morn shall rise, And all thy day be bright."
I came to Je - sus as I was, Wea - ry and worn and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my Star, my Sun,
I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re-vived, And now I live in Him.
And in that light of life I'll walk, Till trav-'ling days are done.
A-MEN.

157 Come, Ye Disconsolate, Where'er Ye Languish

ALMA 11 10 11 10

Thomas Moore, 1816; Alt. Verse 3,
Thomas Hastings, 1832

Arr. from Samuel Webbe, 1792


1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
2. Joy of the des - o - late, light of the stray - ing,
3. Here see the bread of life, see wa - ters flow - ing
Come to the mer - cy - seat, fer - vent - ly kneel;
Hope of the pen - i - tent, fade - less and pure;
Forth from the throne of God, bound - less in love;
Here bring your wound - ed hearts, here tell your an - guish;
Here speaks the Com - fort - er, in mer - cy say - ing,
Come to the feast pre - pared, come, ev - er know - ing
Earth has no sor - rows that heav'n can - not heal.
"Earth has no sor - rows that heav'n can - not cure."
Earth has no sor - rows but heav'n can re - move. A - MEN.

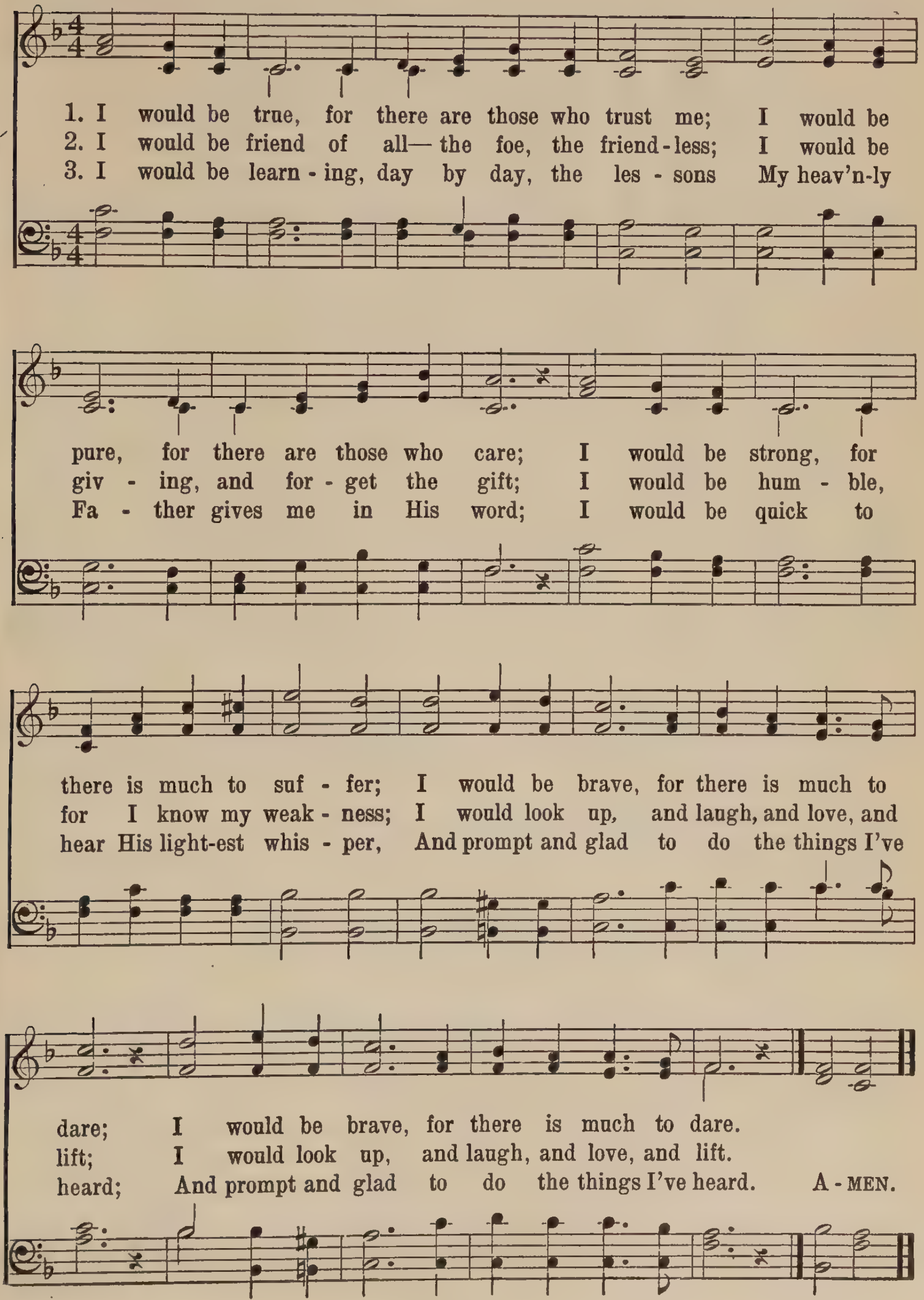
158

I Would Be True

PEEK 11 10 11 10

Howard Arnold Walter, 1883-1918

Joseph Yates Peek

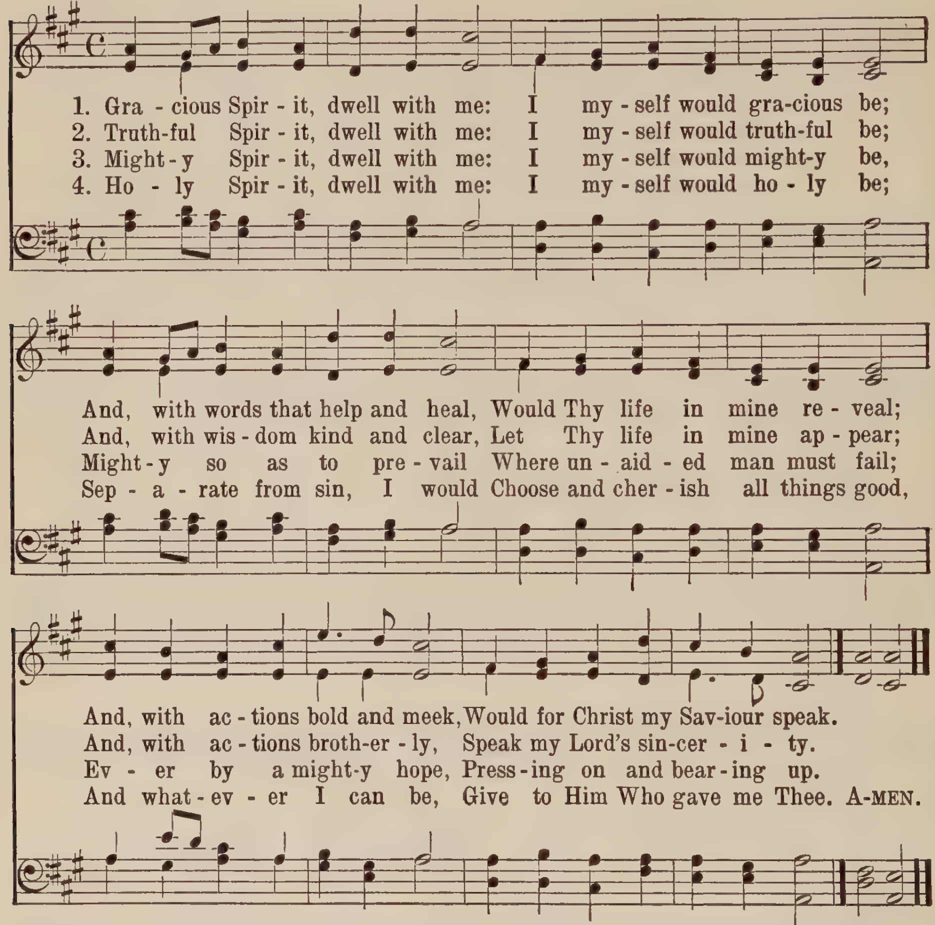

1. I would be true, for there are those who trust me; I would be
2. I would be friend of all— the foe, the friend-less; I would be
3. I would be learn-ing, day by day, the les-sons My heav'n-ly
pure, for there are those who care; I would be strong, for
giv-ing, and for-get the gift; I would be hum-ble,
Fa-ther gives me in His word; I would be quick to
there is much to suf-fer; I would be brave, for there is much to
for I know my weak-ness; I would look up, and laugh, and love, and
hear His light-est whis-per, And prompt and glad to do the things I've
dare; I would be brave, for there is much to dare.
lift; I would look up, and laugh, and love, and lift.
heard; And prompt and glad to do the things I've heard. A-MEN.

159 Gracious Spirit, Dwell With Me

DIX 7 7 7 7 7 7

Thomas T. Lynch, 1855

Conrad Kocher, 1838

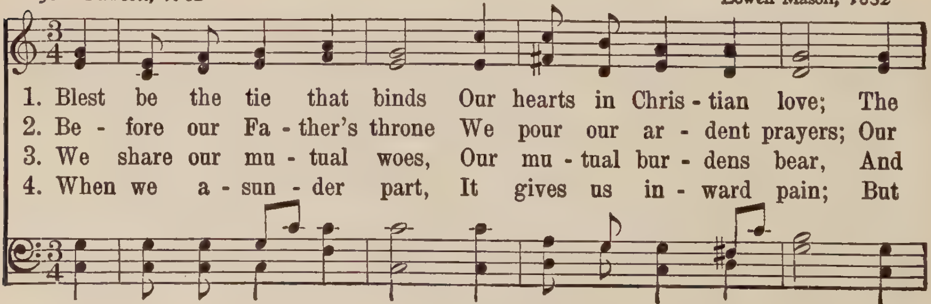

1. Gra - cious Spir - it, dwell with me: I my - self would gra-cious be;
2. Truth-ful Spir - it, dwell with me: I my - self would truth-ful be;
3. Might - y Spir - it, dwell with me: I my - self would might-y be,
4. Ho - ly Spir - it, dwell with me: I my - self would ho - ly be;
And, with words that help and heal, Would Thy life in mine re - veal;
And, with wis - dom kind and clear, Let Thy life in mine ap - pear;
Might - y so as to pre - vail Where un - aid - ed man must fail;
Sep - a - rate from sin, I would Choose and cher - ish all things good,
And, with ac - tions bold and meek, Would for Christ my Sav-iour speak.
And, with ac - tions broth-er - ly, Speak my Lord's sin-cer - i - ty.
Ev - er by a might-y hope, Press - ing on and bear - ing up.
And what - ev - er I can be, Give to Him Who gave me Thee. A-MEN.

160 Blest Be the Tie That Binds

BOYLSTON S. M.

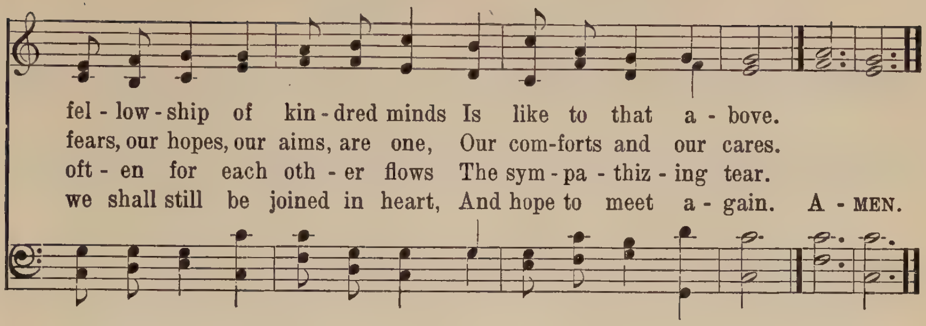
John Fawcett, 1782

Lowell Mason, 1832


1. Blest be the tie that binds Our hearts in Chris - tian love; The
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers; Our
3. We share our mu - tual woes, Our mu - tual bur - dens bear, And
4. When we a - sun - der part, It gives us in - ward pain; But

Alternate tune No. 24

Blest Be the Tie That Binds

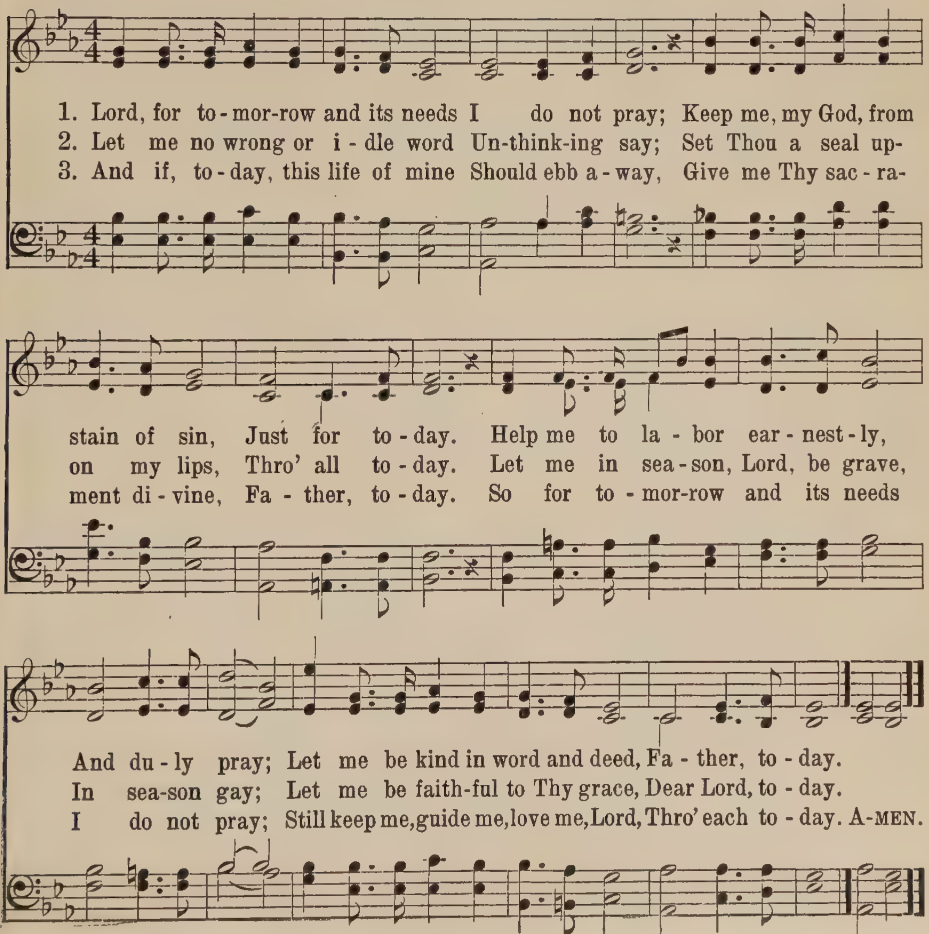

fel - low - ship of kin - dred minds Is like to that a - bove.
fears, our hopes, our aims, are one, Our com-forts and our cares.
oft - en for each oth - er flows The sym - pa - thiz - ing tear.
we shall still be joined in heart, And hope to meet a - gain. A - MEN.

161 Lord, For To-morrow and Its Needs

VINCENT 8 4 8 4 D.

Sybil F. Partridge, 1876

Horatio R. Palmer, 1834-1917


1. Lord, for to - mor-row and its needs I do not pray; Keep me, my God, from
2. Let me no wrong or i - dle word Un-think-ing say; Set Thou a seal up-
3. And if, to - day, this life of mine Should ebb a - way, Give me Thy sac - ra-
stain of sin, Just for to - day. Help me to la - bor ear - nest - ly,
on my lips, Thro' all to - day. Let me in sea - son, Lord, be grave,
ment di - vine, Fa - ther, to - day. So for to - mor-row and its needs
And du - ly pray; Let me be kind in word and deed, Fa - ther, to - day.
In sea-son gay; Let me be faith-ful to Thy grace, Dear Lord, to - day.
I do not pray; Still keep me, guide me, love me, Lord, Thro' each to - day. A-MEN.

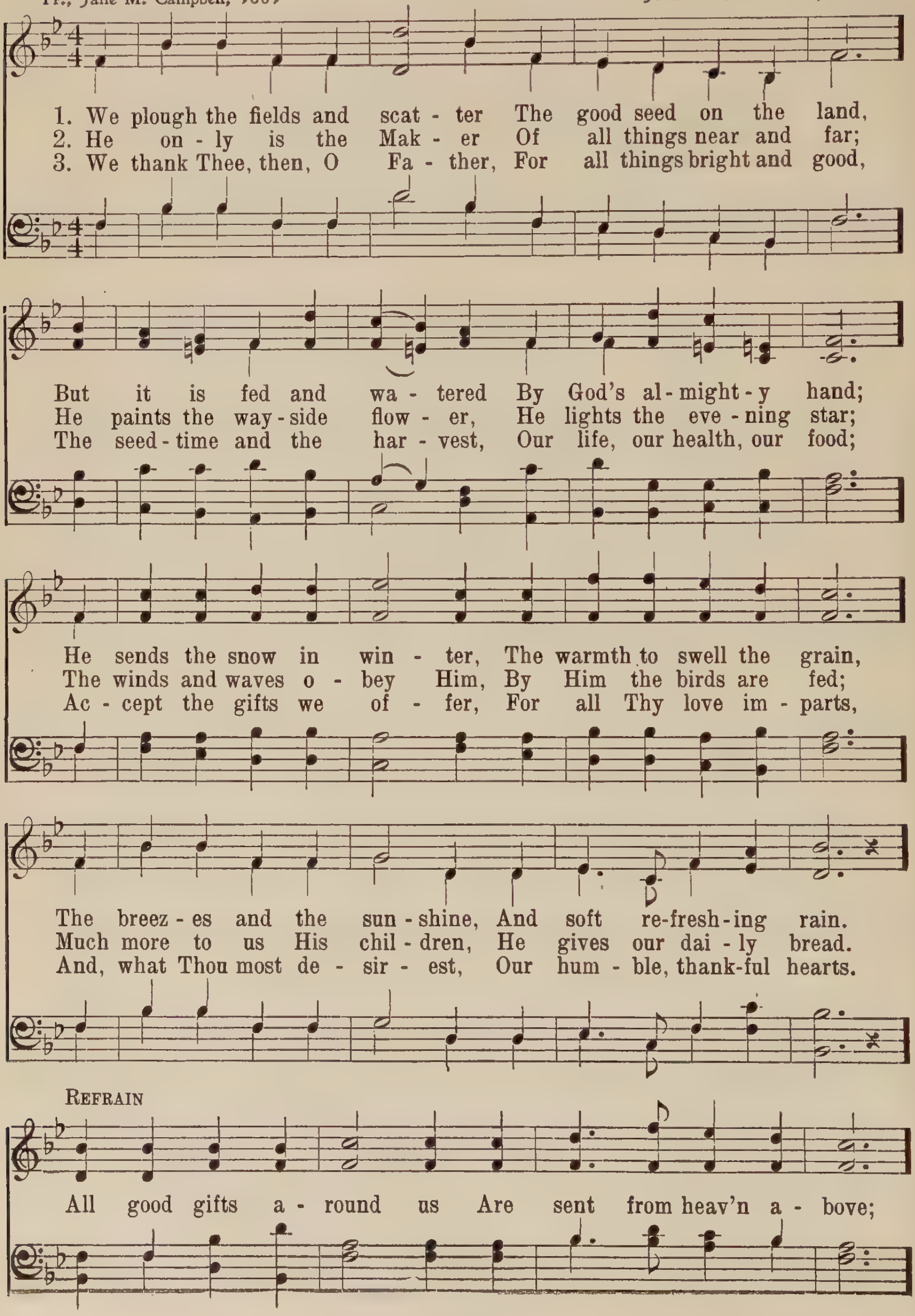
162

We Plow the Fields and Scatter

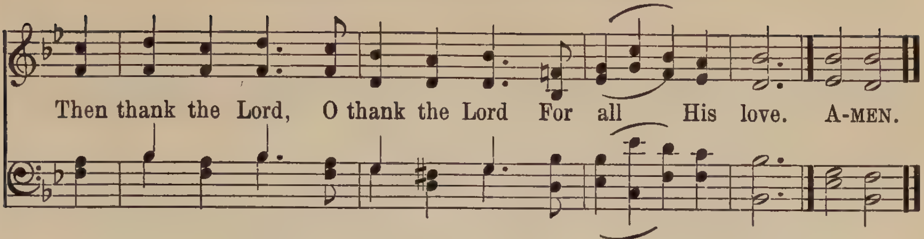
DRESDEN 7 6 7 6 D. With Refrain

Matthias Claudius, 1782
Tr., Jane M. Campbell, 1861

Johann A. P. Schulz, 1800

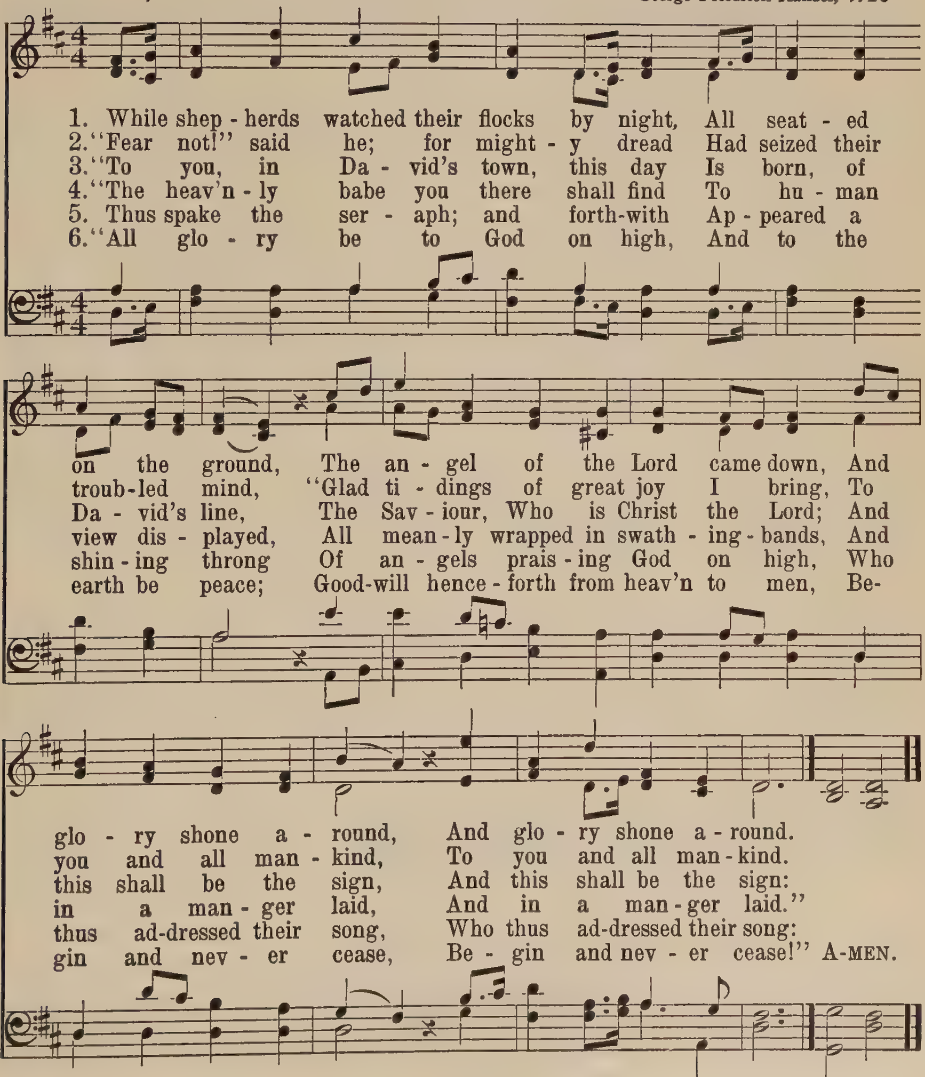

1. We plough the fields and scatter The good seed on the land,
2. He only is the Maker Of all things near and far;
3. We thank Thee, then, O Father, For all things bright and good,
But it is fed and watered By God's almighty hand;
He paints the wayside flower, He lights the evening star;
The seed-time and the harvest, Our life, our health, our food;
He sends the snow in winter, The warmth to swell the grain,
The winds and waves obey Him, By Him the birds are fed;
Accept the gifts we offer, For all Thy love imparts,
The breezes and the sunshine, And soft refreshing rain.
Much more to us His children, He gives our daily bread.
And, what Thou most desirest, Our humble, thankful hearts.
Refrain
All good gifts around us Are sent from heav'n above;

We Plow the Fields and Scatter


Then thank the Lord, O thank the Lord For all His love. A-MEN.

163 While Shepherds Watched Their Flocks

Nahum Tate, 1703
CHRISTMAS C. M.
George Friedrich Handel, 1728

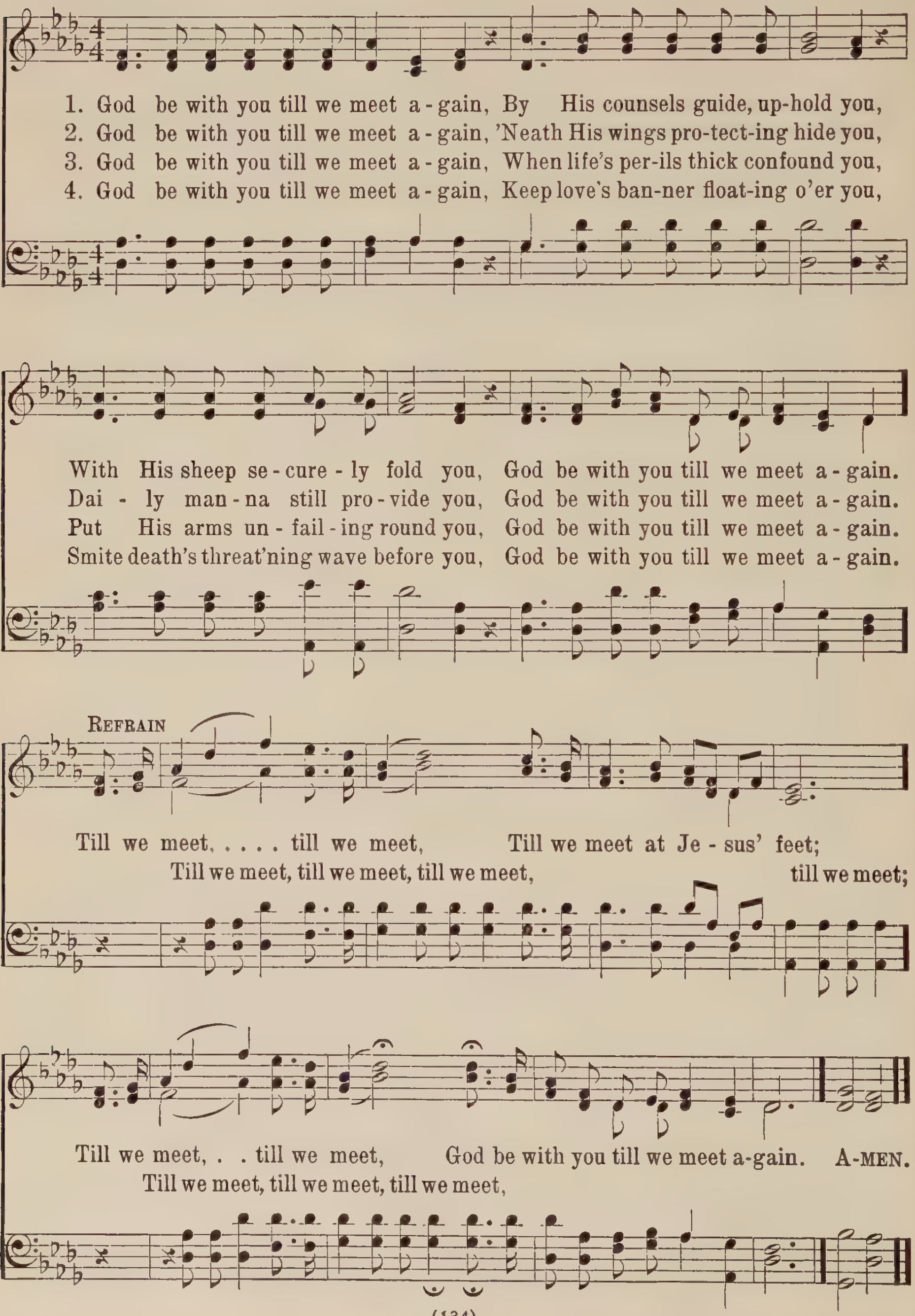

1. While shep - herds watched their flocks by night, All seat - ed
2. "Fear not!" said he; for might - y dread Had seized their
3. "To you, in Da - vid's town, this day Is born, of
4. "The heav'n - ly babe you there shall find To hu - man
5. Thus spake the ser - aph; and forth-with Ap - peared a
6. "All glo - ry be to God on high, And to the
on the ground, The an - gel of the Lord came down, And
troub-led mind, "Glad ti - dings of great joy I bring, To
Da - vid's line, The Sav - iour, Who is Christ the Lord; And
view dis - played, All mean - ly wrapped in swath - ing - bands, And
shin - ing throng Of an - gels prais - ing God on high, Who
earth be peace; Good-will hence - forth from heav'n to men, Be-
glo - ry shone a - round, And glo - ry shone a - round.
you and all man - kind, To you and all man - kind.
this shall be the sign, And this shall be the sign:
in a man - ger laid, And in a man - ger laid."
thus ad-dressed their song, Who thus ad-dressed their song:
gin and nev - er cease, Be - gin and nev - er cease!" A-MEN.

164 God Be With You Till We Meet Again

FAREWELL 9 8 8 9 With Refrain

Jeremiah E. Rankin, 1882

William G. Tomer, 1882

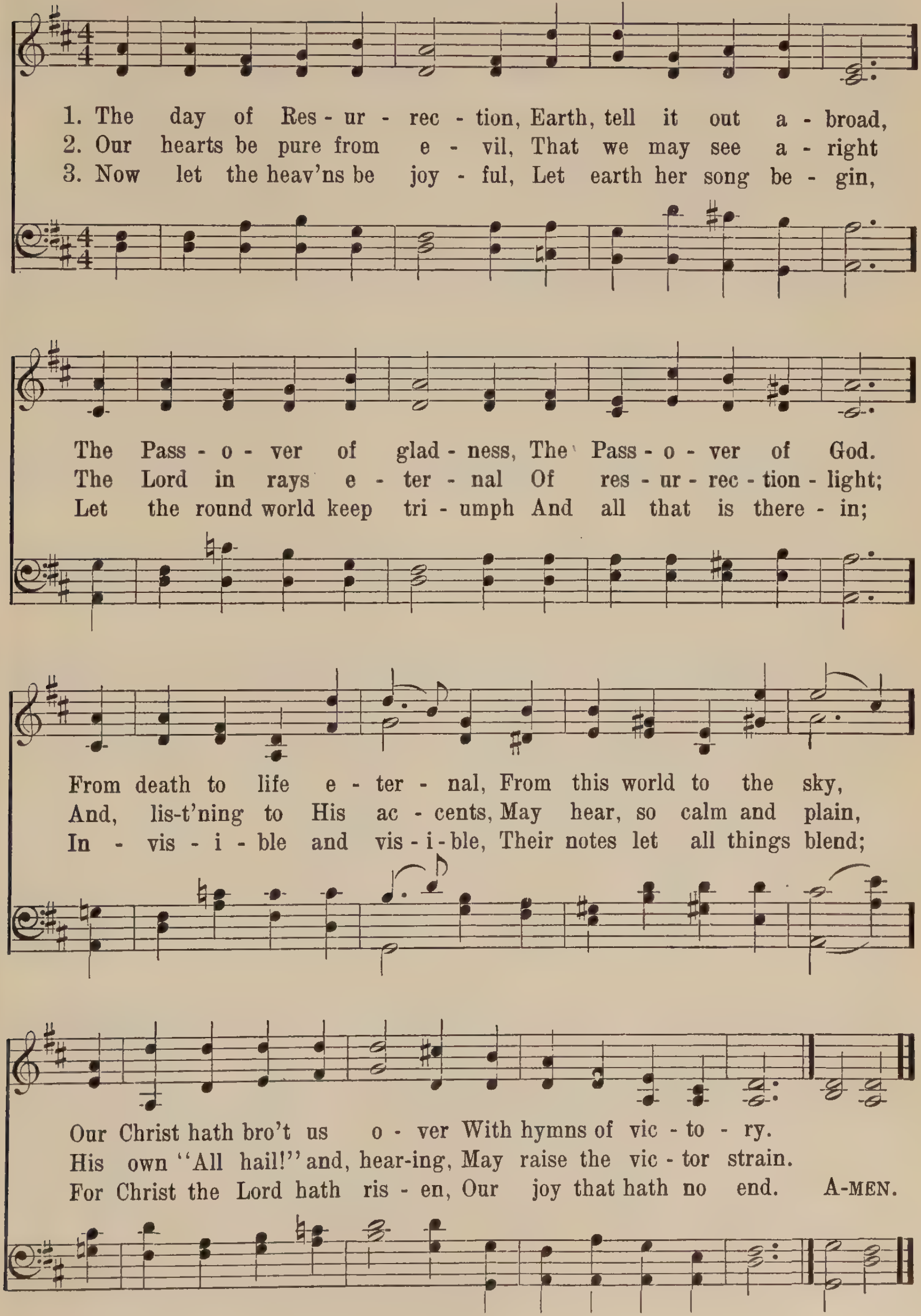

1. God be with you till we meet a-gain, By His counsels guide, up-hold you,
2. God be with you till we meet a-gain, 'Neath His wings pro-tect-ing hide you,
3. God be with you till we meet a-gain, When life's per-ils thick confound you,
4. God be with you till we meet a-gain, Keep love's ban-ner float-ing o'er you,
With His sheep se-cure-ly fold you, God be with you till we meet a-gain.
Dai-ly man-na still pro-vide you, God be with you till we meet a-gain.
Put His arms un-fail-ing round you, God be with you till we meet a-gain.
Smite death's threat'ning wave before you, God be with you till we meet a-gain.
REFRAIN
Till we meet, ... till we meet, Till we meet at Je-sus' feet;
Till we meet, till we meet, till we meet, till we meet;
Till we meet, . . till we meet, God be with you till we meet a-gain. A-MEN.
Till we meet, till we meet, till we meet,

165 The Day of Resurrection

John of Damascus, c. 750
Tr. John M. Neale, 1862

LANCASHIRE 7 6 7 6 D.

Henry Smart, 1836

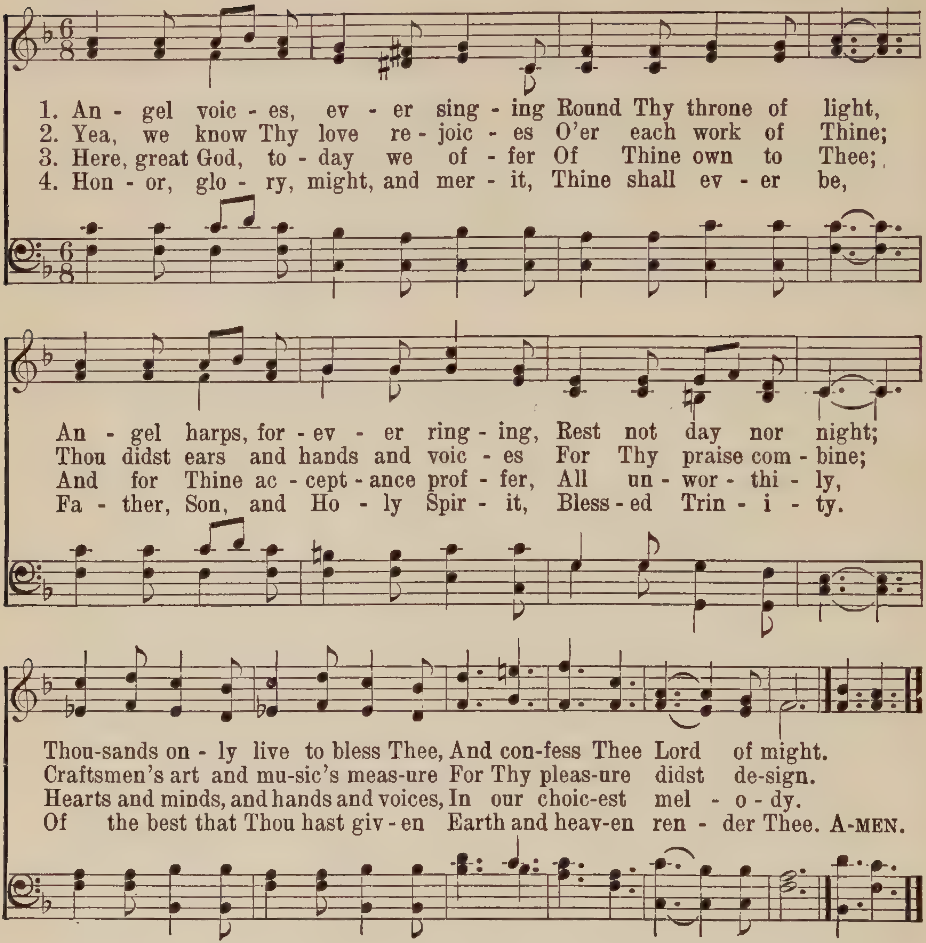

1. The day of Res-ur-rec-tion, Earth, tell it out a-broad,
2. Our hearts be pure from e-vil, That we may see a-right
3. Now let the heav'ns be joy-ful, Let earth her song be-gin,
The Pass-o-ver of glad-ness, The Pass-o-ver of God.
The Lord in rays e-ter-nal Of res-ur-rec-tion-light;
Let the round world keep tri-umph And all that is there-in;
From death to life e-ter-nal, From this world to the sky,
And, lis-t'ning to His ac-cents, May hear, so calm and plain,
In-vis-i-ble and vis-i-ble, Their notes let all things blend;
Our Christ hath bro't us o-ver With hymns of vic-to-ry.
His own "All hail!" and, hear-ing, May raise the vic-tor strain.
For Christ the Lord hath ris-en, Our joy that hath no end.
A-MEN.

166 Angel Voices, Ever Singing

ANGEL VOICES 8 5 8 5 8 7

Francis Pott, 1861

Arthur Sullivan, 1872

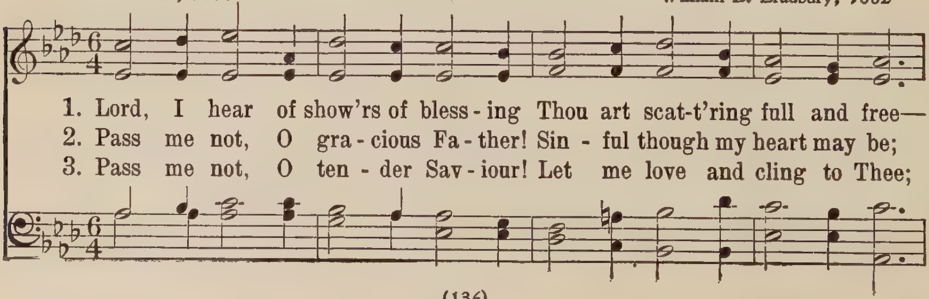

1. An - gel voic - es, ev - er sing - ing Round Thy throne of light,
2. Yea, we know Thy love re - joic - es O'er each work of Thine;
3. Here, great God, to - day we of - fer Of Thine own to Thee;
4. Hon - or, glo - ry, might, and mer - it, Thine shall ev - er be,
An - gel harps, for - ev - er ring - ing, Rest not day nor night;
Thou didst ears and hands and voic - es For Thy praise com - bine;
And for Thine ac - cept - ance prof - fer, All un - wor - thi - ly,
Fa - ther, Son, and Ho - ly Spir - it, Bless - ed Trin - i - ty.
Thou-sands on - ly live to bless Thee, And con-fess Thee Lord of might.
Craftsmen's art and mu-sic's meas-ure For Thy pleas-ure didst de-sign.
Hearts and minds, and hands and voices, In our choic-est mel - o - dy.
Of the best that Thou hast giv - en Earth and heav-en ren - der Thee. A-MEN.

167 Lord, I Hear of Showers of Blessing

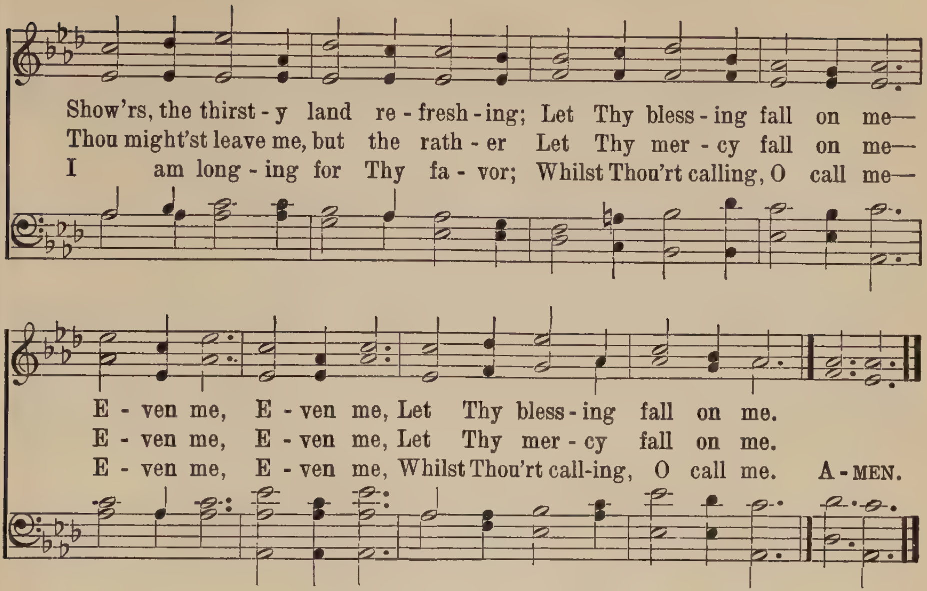
EVEN ME 8 7 8 7 6 7

Elizabeth Codner, 1860

William B. Bradbury, 1862


1. Lord, I hear of show'rs of bless - ing Thou art scat-t'ring full and free—
2. Pass me not, O gra - cious Fa - ther! Sin - ful though my heart may be;
3. Pass me not, O ten - der Sav - iour! Let me love and cling to Thee;

Lord, I Hear of Showers of Blessing

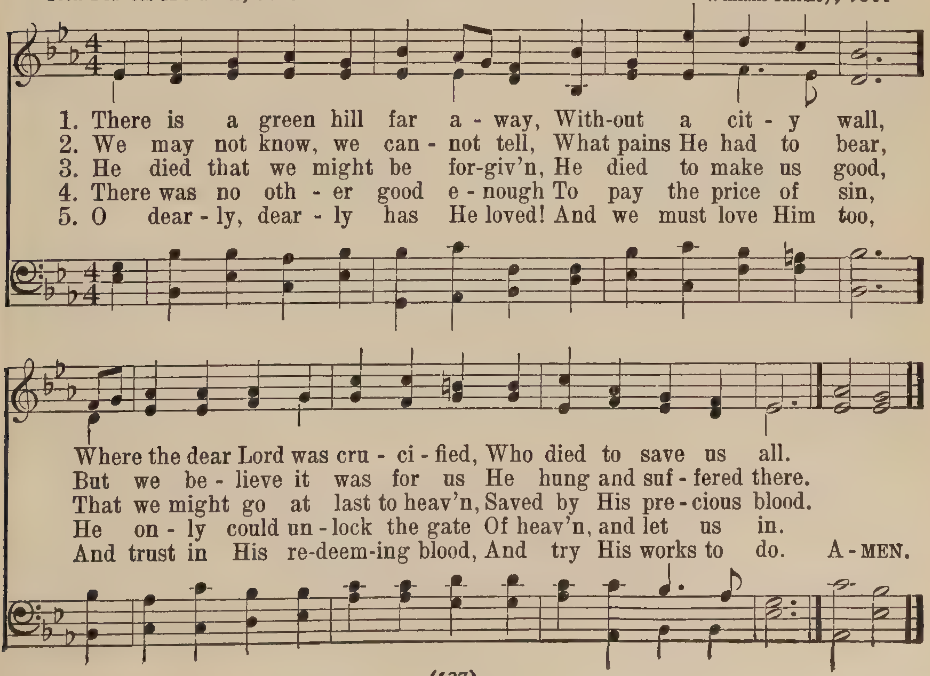

Show'rs, the thirst-y land re-fresh-ing; Let Thy bless-ing fall on me—
Thou might'st leave me, but the rath-er Let Thy mer-cy fall on me—
I am long-ing for Thy fa-vor; Whilst Thou'rt calling, O call me—
E-ven me, E-ven me, Let Thy bless-ing fall on me.
E-ven me, E-ven me, Let Thy mer-cy fall on me.
E-ven me, E-ven me, Whilst Thou'rt call-ing, O call me. A-MEN.

168 There Is a Green Hill Far Away

HORSLEY C. M.

Cecil Frances Alexander, 1848

William Horsley, 1844

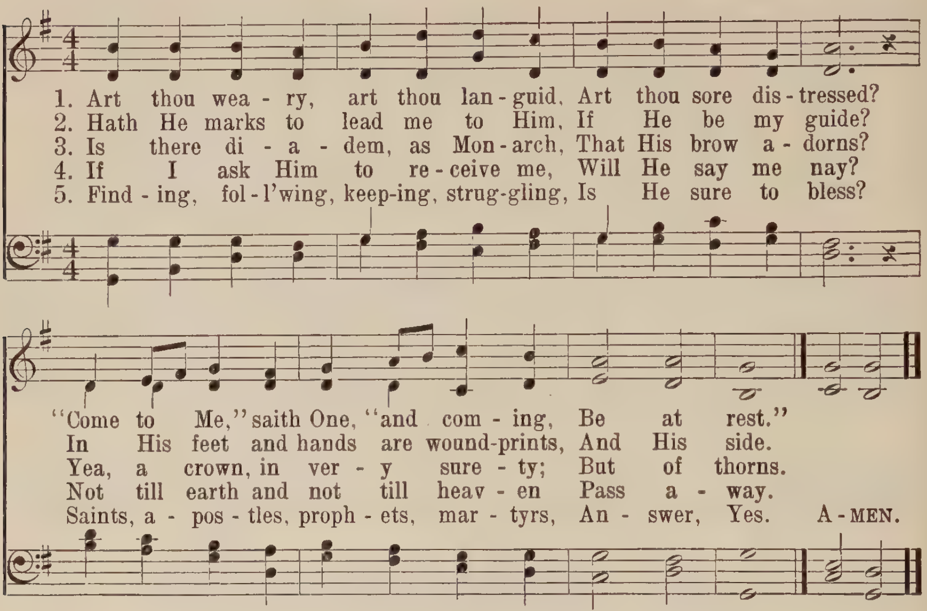

1. There is a green hill far a-way, With-out a cit-y wall,
2. We may not know, we can-not tell, What pains He had to bear,
3. He died that we might be for-giv'n, He died to make us good,
4. There was no oth-er good e-nough To pay the price of sin,
5. O dear-ly, dear-ly has He loved! And we must love Him too,
Where the dear Lord was cru-ci-fied, Who died to save us all.
But we be-lieve it was for us He hung and suf-fered there.
That we might go at last to heav'n, Saved by His pre-cious blood.
He on-ly could un-lock the gate Of heav'n, and let us in.
And trust in His re-deem-ing blood, And try His works to do. A-MEN.

169 Art Thou Weary, Art Thou Languid

John M. Neale, 1862
Based on an early Greek Hymn

STEPHANOS 8 5 8 3

Henry W. Baker, 1868

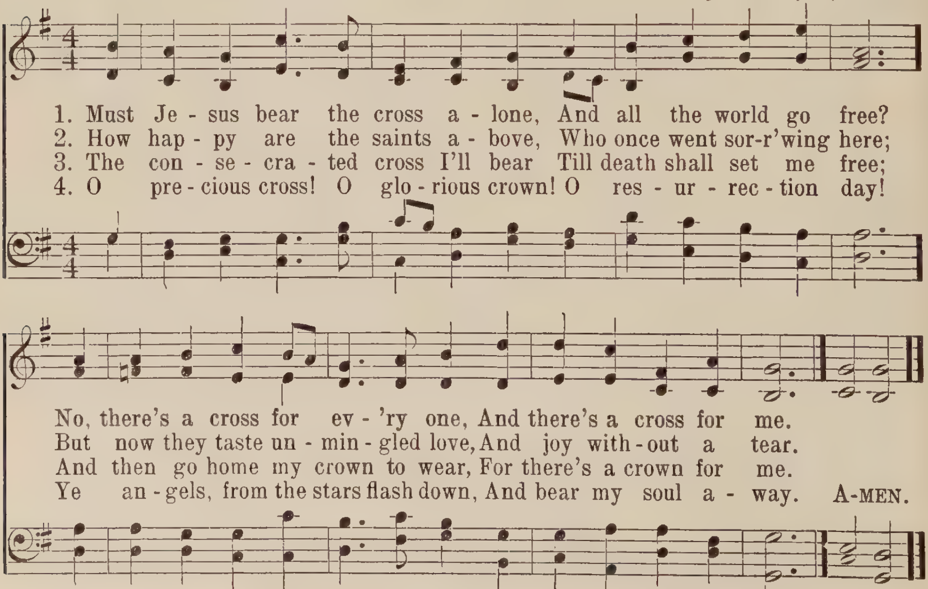

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - tressed?
2. Hath He marks to lead me to Him, If He be my guide?
3. Is there di - a - dem, as Mon - arch, That His brow a - dorns?
4. If I ask Him to re - ceive me, Will He say me nay?
5. Find - ing, fol - l'wing, keep-ing, strug-gling, Is He sure to bless?
"Come to Me," saith One, "and com - ing, Be at rest."
In His feet and hands are wound-prints, And His side.
Yea, a crown, in ver - y sure - ty; But of thorns.
Not till earth and not till heav - en Pass a - way.
Saints, a - pos - tles, proph - ets, mar - tyrs, An - swer, Yes.
A - MEN.

170 Must Jesus Bear the Cross Alone

Rev. Thomas Shepherd, verse 1, 1693
Verses 2 and 3 Anonymous
Rev. Charles Beecher, verse 4, 1855

FAITH C. M.

Rev. John B. Dykes, 1867

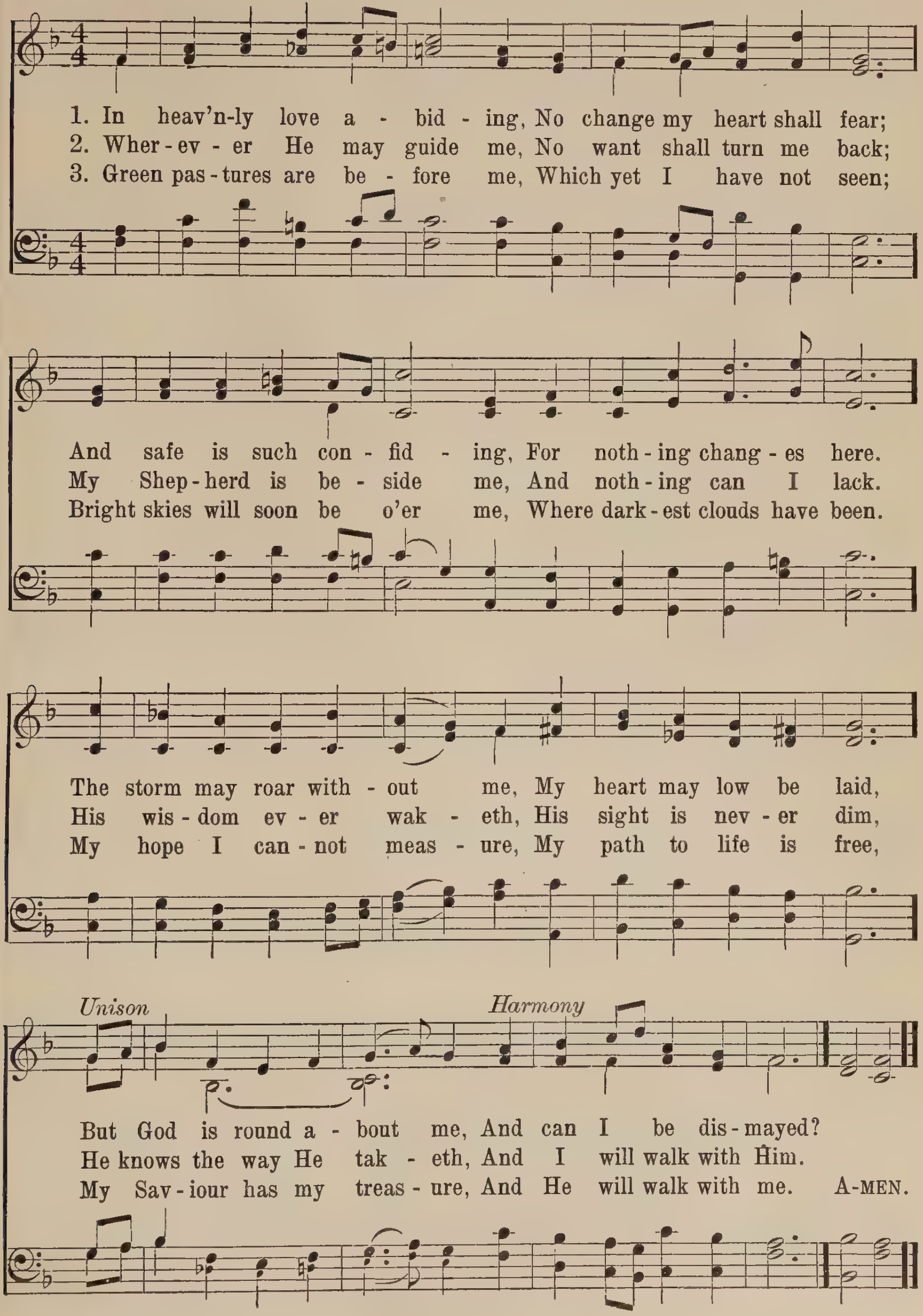

1. Must Je - sus bear the cross a - lone, And all the world go free?
2. How hap - py are the saints a - bove, Who once went sor-r'wing here;
3. The con - se - cra - ted cross I'll bear Till death shall set me free;
4. O pre - cious cross! O glo - rious crown! O res - ur - rec - tion day!
No, there's a cross for ev - 'ry one, And there's a cross for me.
But now they taste un - min - gled love, And joy with - out a tear.
And then go home my crown to wear, For there's a crown for me.
Ye an - gels, from the stars flash down, And bear my soul a - way.
A - MEN.

171 In Heavenly Love Abiding

DAY OF REST 7 6 7 6 D.

Anna L. Waring, 1850

James W. Elliott, 1874

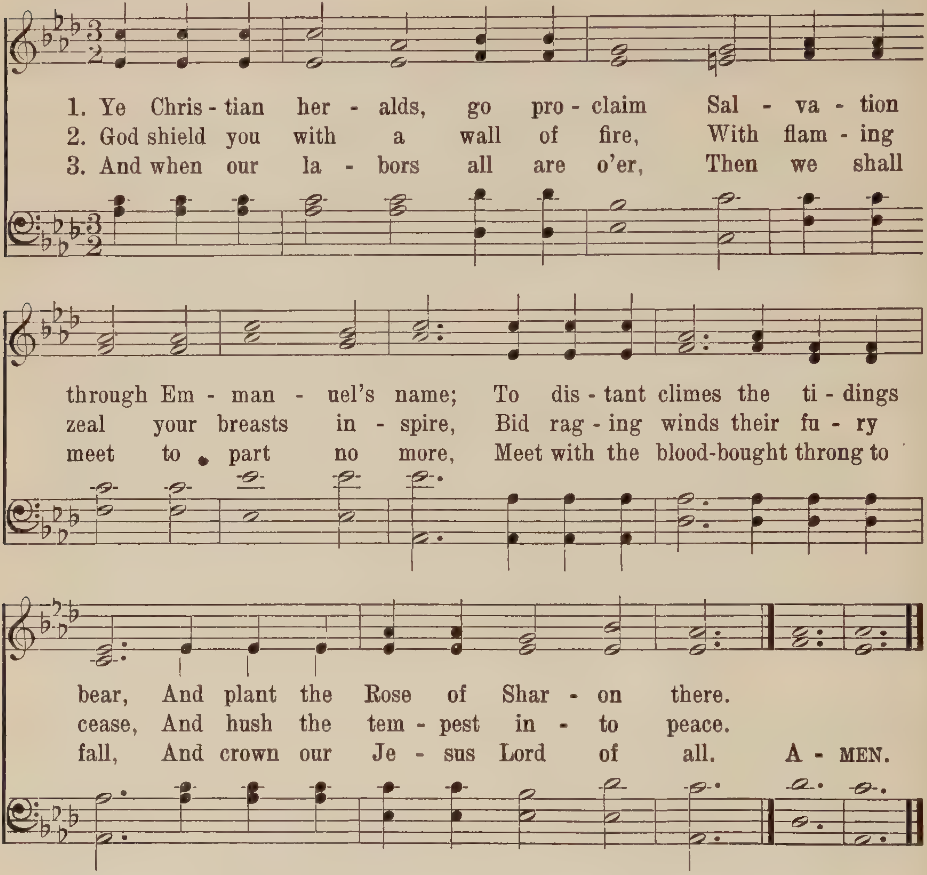

1. In heav'n-ly love a - bid - ing, No change my heart shall fear;
2. Wher - ev - er He may guide me, No want shall turn me back;
3. Green pas - tures are be - fore me, Which yet I have not seen;
And safe is such con - fid - ing, For noth - ing chang - es here.
My Shep - herd is be - side me, And noth - ing can I lack.
Bright skies will soon be o'er me, Where dark - est clouds have been.
The storm may roar with - out me, My heart may low be laid,
His wis - dom ev - er wak - eth, His sight is nev - er dim,
My hope I can - not meas - ure, My path to life is free,
Unison
Harmony
But God is round a - bout me, And can I be dis - mayed?
He knows the way He tak - eth, And I will walk with Him.
My Sav - iour has my treas - ure, And He will walk with me.
A-MEN.

172 Ye Christian Heralds, Go Proclaim

MISSIONARY CHANT L. M.

Bourne H. Draper, 1803

Charles Zeuner, 1832

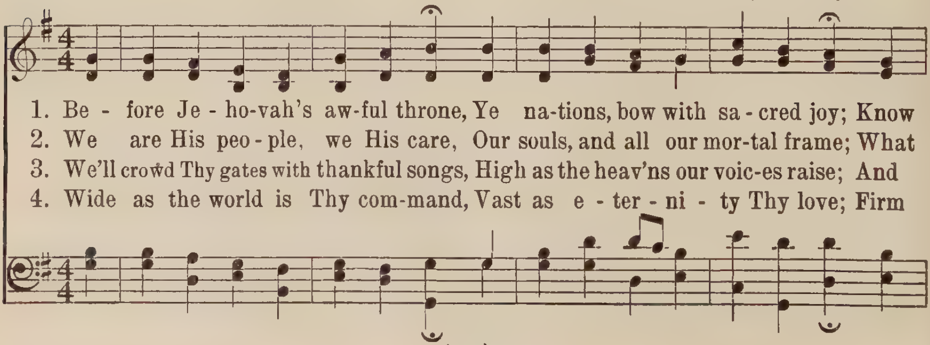

1. Ye Chris-tian her-alds, go pro-claim Sal-va-tion
2. God shield you with a wall of fire, With flam-ing
3. And when our la-bors all are o'er, Then we shall
through Em-man-uel's name; To dis-tant climes the ti-dings
zeal your breasts in-spire, Bid rag-ing winds their fu-ry
meet to part no more, Meet with the blood-bought throng to
bear, And plant the Rose of Shar-on there.
cease, And hush the tem-pest in-to peace.
fall, And crown our Je-sus Lord of all. A-MEN.

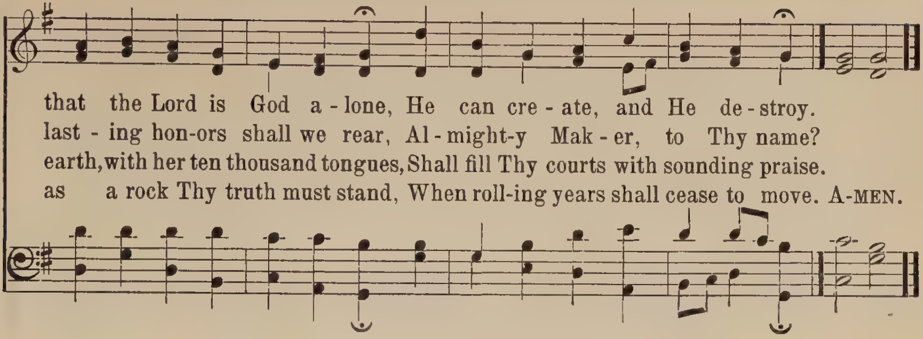
173 Before Jehovah's Awful Throne

OLD HUNDREDTH L. M.

Isaac Watts, 1719
v. 1, lines 1, 2, alt. John Wesley, 1736

"Pseaumes octante trois," Geneva, 1551


1. Be-fore Je-ho-vah's aw-ful throne, Ye na-tions, bow with sa-cred joy; Know
2. We are His peo-ple, we His care, Our souls, and all our mor-tal frame; What
3. We'll crowd Thy gates with thankful songs, High as the heav'ns our voic-es raise; And
4. Wide as the world is Thy com-mand, Vast as e-ter-ni-ty Thy love; Firm

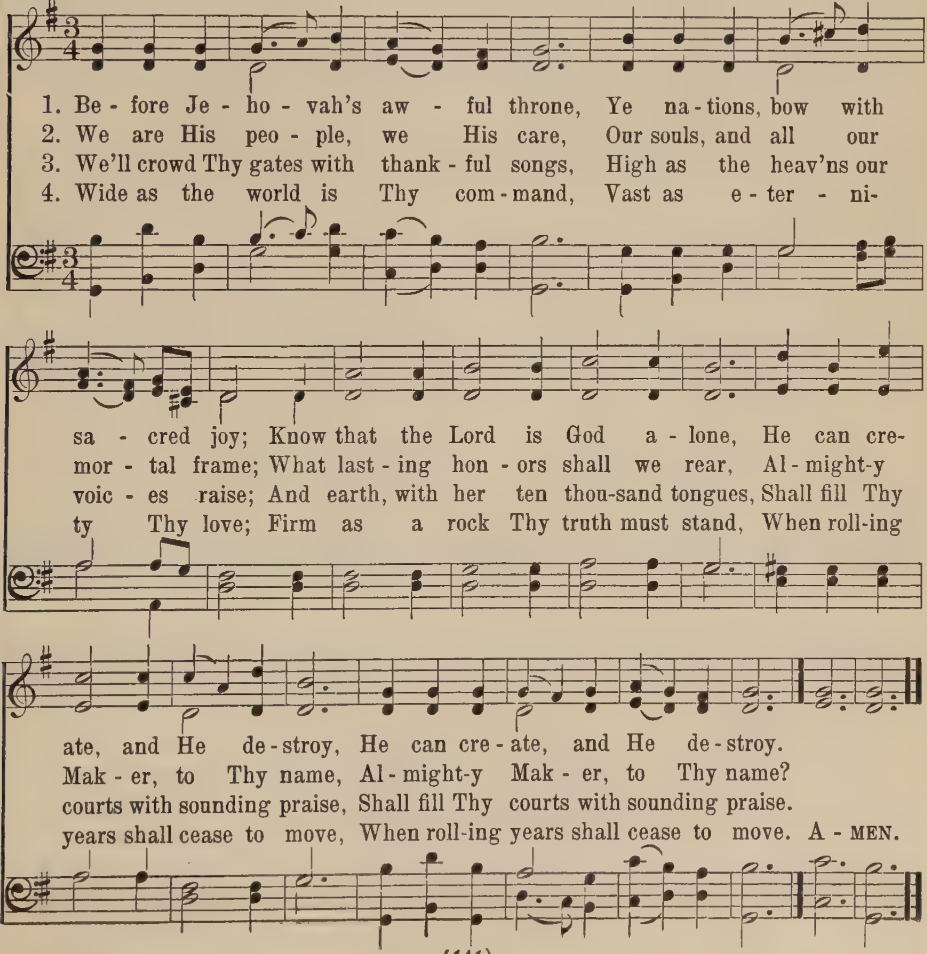

that the Lord is God a-lone, He can cre-ate, and He de-stroy.
last-ing hon-ors shall we rear, Al-might-y Mak-er, to Thy name?
earth, with her ten thousand tongues, Shall fill Thy courts with sounding praise.
as a rock Thy truth must stand, When roll-ing years shall cease to move. A-MEN.

174 Before Jehovah's Awful Throne

PARK STREET L. M.

Rev. Isaac Watts, 1705, 1719

Arr. from Frederick M. A. Venua, c. 1810

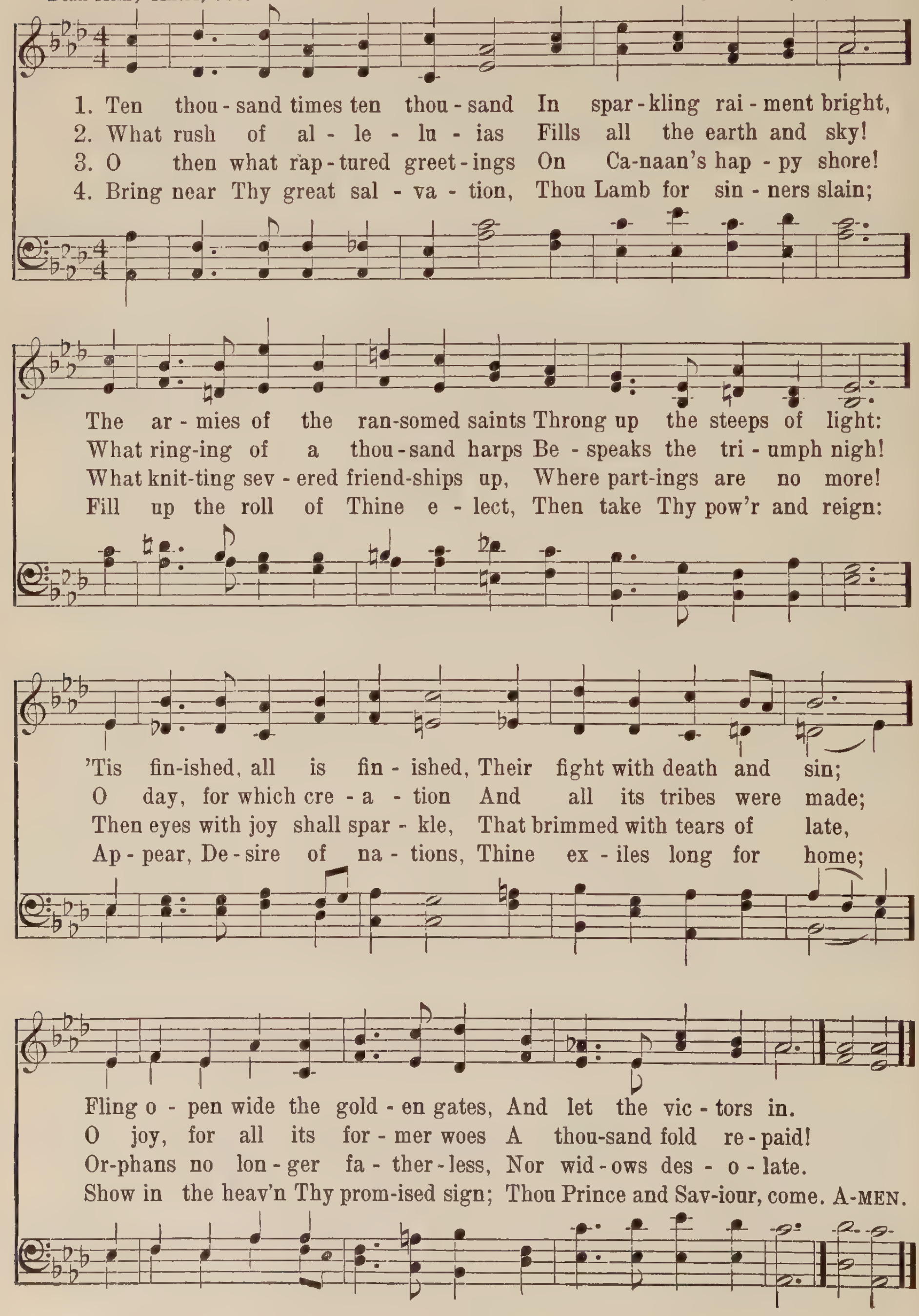

1. Be-fore Je-ho-vah's aw-ful throne, Ye na-tions, bow with sa-cred joy; Know that the Lord is God a-lone, He can cre-ate, and He de-stroy, He can cre-ate, and He de-stroy.
2. We are His peo-ple, we His care, Our souls, and all our mor-tal frame; What last-ing hon-ors shall we rear, Al-might-y Mak-er, to Thy name, Al-might-y Mak-er, to Thy name?
3. We'll crowd Thy gates with thank-ful songs, High as the heav'ns our voic-es raise; And earth, with her ten thou-sand tongues, Shall fill Thy courts with sounding praise, Shall fill Thy courts with sounding praise.
4. Wide as the world is Thy com-mand, Vast as e-ter-ni-ty Thy love; Firm as a rock Thy truth must stand, When roll-ing years shall cease to move, When roll-ing years shall cease to move. A-MEN.

175 Ten Thousand Times Ten Thousand

ALFORD 7 6 8 6 D.

Dean Henry Alford, 1867

John B. Dykes, 1875

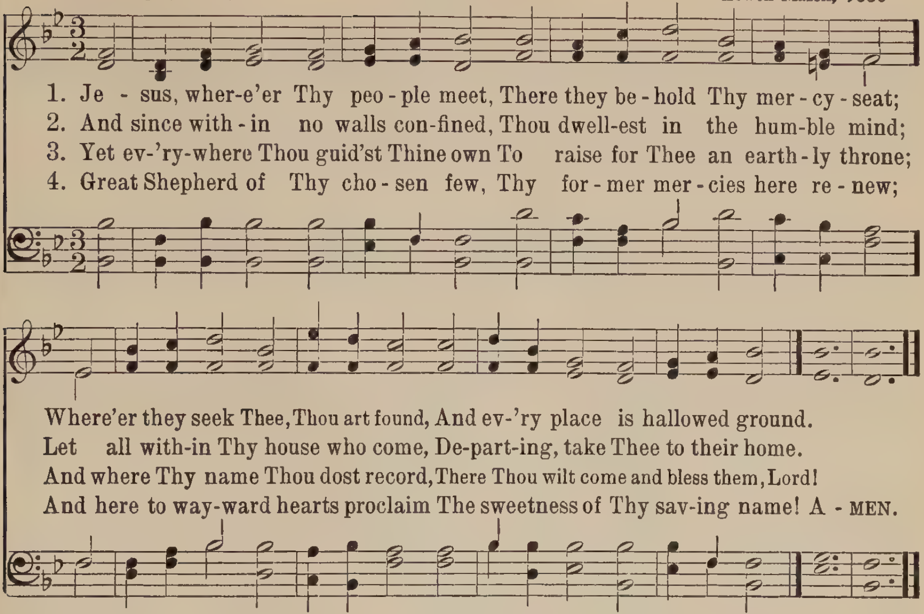

1. Ten thou - sand times ten thou - sand In spar - kling rai - ment bright,
2. What rush of al - le - lu - ias Fills all the earth and sky!
3. O then what rap - tured greet - ings On Ca-naan's hap - py shore!
4. Bring near Thy great sal - va - tion, Thou Lamb for sin - ners slain;
The ar - mies of the ran-somed saints Throng up the steeps of light:
What ring-ing of a thou - sand harps Be - speaks the tri - umph nigh!
What knit-ting sev - ered friend-ships up, Where part-ings are no more!
Fill up the roll of Thine e - lect, Then take Thy pow'r and reign:
'Tis fin-ished, all is fin - ished, Their fight with death and sin;
O day, for which cre - a - tion And all its tribes were made;
Then eyes with joy shall spar - kle, That brimmed with tears of late,
Ap - pear, De - sire of na - tions, Thine ex - iles long for home;
Fling o - pen wide the gold - en gates, And let the vic - tors in.
O joy, for all its for - mer woes A thou-sand fold re - paid!
Or-phans no lon - ger fa - ther - less, Nor wid - ows des - o - late.
Show in the heav'n Thy prom-ised sign; Thou Prince and Sav-iour, come. A-MEN.

176 Jesus, Where'er Thy People Meet

HEBRON L. M.

William Cowper, 1769, ab.

Lowell Mason, 1830

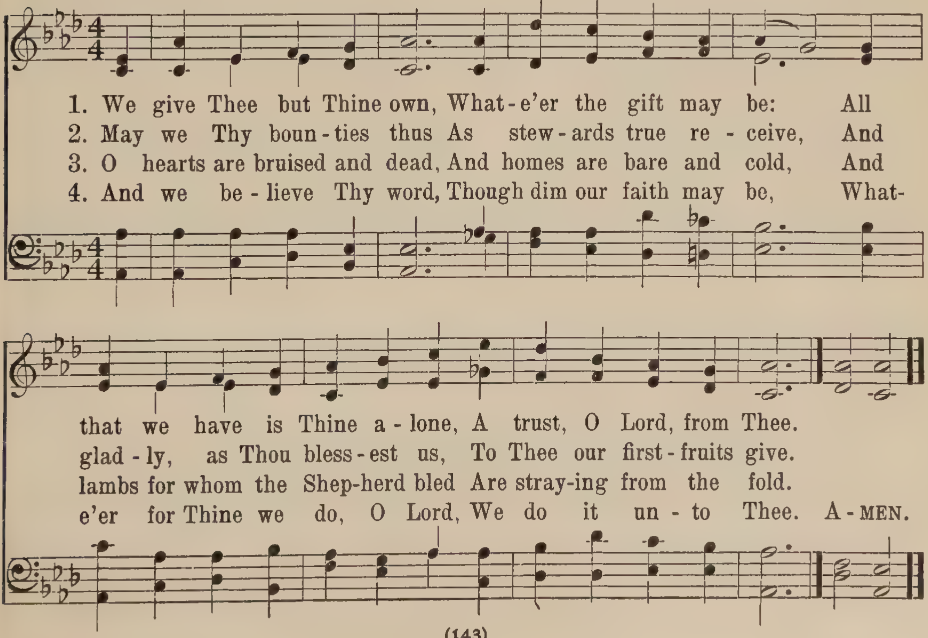

1. Je - sus, wher-e'er Thy peo - ple meet, There they be - hold Thy mer - cy - seat;
2. And since with - in no walls con-fined, Thou dwell-est in the hum-ble mind;
3. Yet ev-'ry-where Thou guid'st Thine own To raise for Thee an earth - ly throne;
4. Great Shepherd of Thy cho - sen few, Thy for - mer mer - cies here re - new;
Where'er they seek Thee, Thou art found, And ev-'ry place is hallowed ground.
Let all with-in Thy house who come, De-part-ing, take Thee to their home.
And where Thy name Thou dost record, There Thou wilt come and bless them, Lord!
And here to way-ward hearts proclaim The sweetness of Thy sav-ing name! A - MEN.

177 We Give Thee But Thine Own

SCHUMANN S. M.

William Walsham How, about 1858

Ascribed to Robert Schumann, 1810–1856

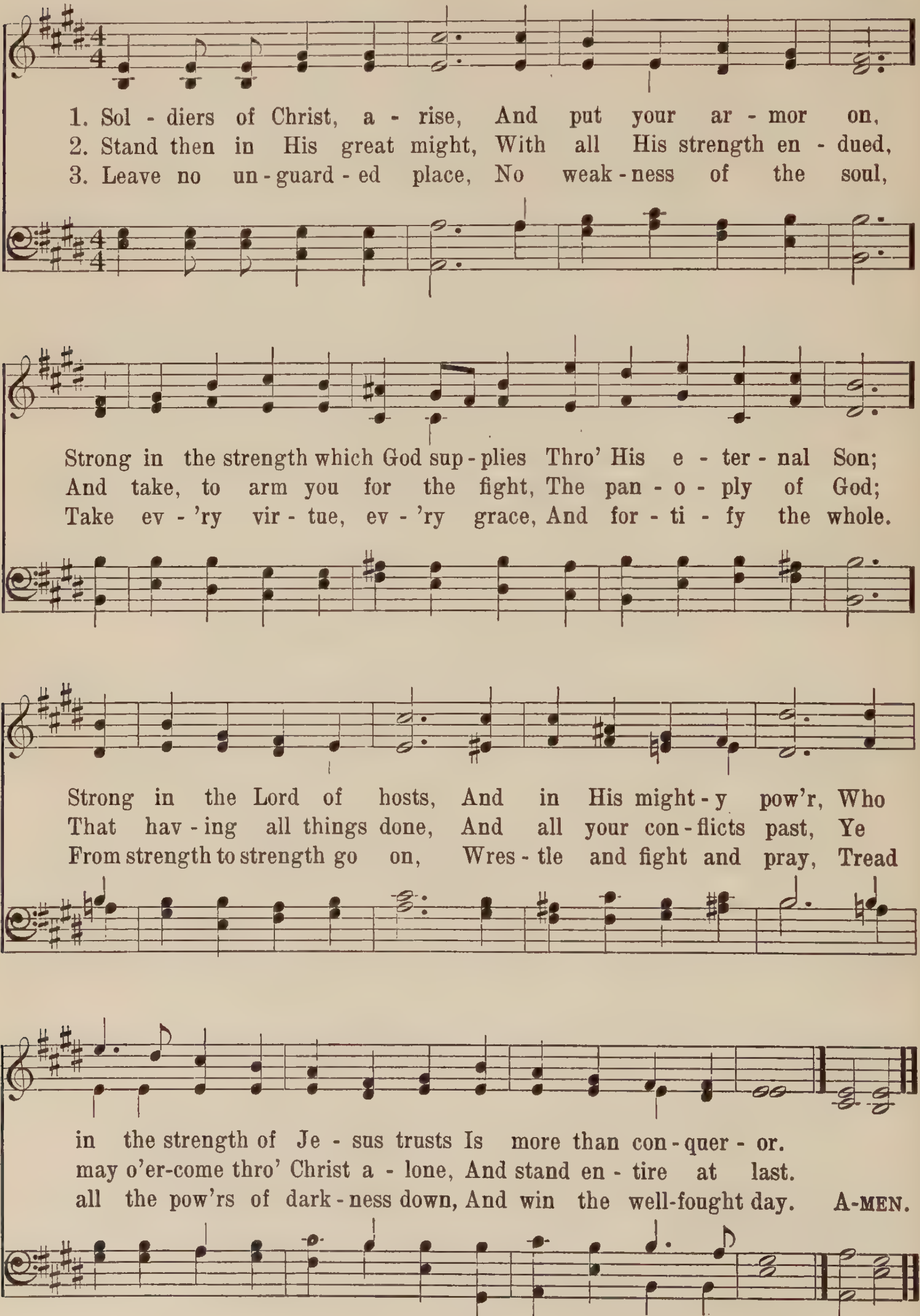

1. We give Thee but Thine own, What - e'er the gift may be: All
2. May we Thy boun - ties thus As stew - ards true re - ceive, And
3. O hearts are bruised and dead, And homes are bare and cold, And
4. And we be - lieve Thy word, Though dim our faith may be, What-
that we have is Thine a - lone, A trust, O Lord, from Thee.
glad - ly, as Thou bless - est us, To Thee our first - fruits give.
lambs for whom the Shep-herd bled Are stray-ing from the fold.
e'er for Thine we do, O Lord, We do it un - to Thee. A - MEN.

178

Soldiers of Christ, Arise

DIADEMATA S. M. D.

Charles Wesley, 1749, arr.
George J. Elvey, 1868



1. Sol - diers of Christ, a - rise, And put your ar - mor on,
2. Stand then in His great might, With all His strength en - dued,
3. Leave no un - guard - ed place, No weak - ness of the soul,

Strong in the strength which God sup - plies Thro' His e - ter - nal Son;
And take, to arm you for the fight, The pan - o - ply of God;
Take ev - 'ry vir - tue, ev - 'ry grace, And for - ti - fy the whole.

Strong in the Lord of hosts, And in His might - y pow'r, Who
That hav - ing all things done, And all your con - flicts past, Ye
From strength to strength go on, Wres - tle and fight and pray, Tread

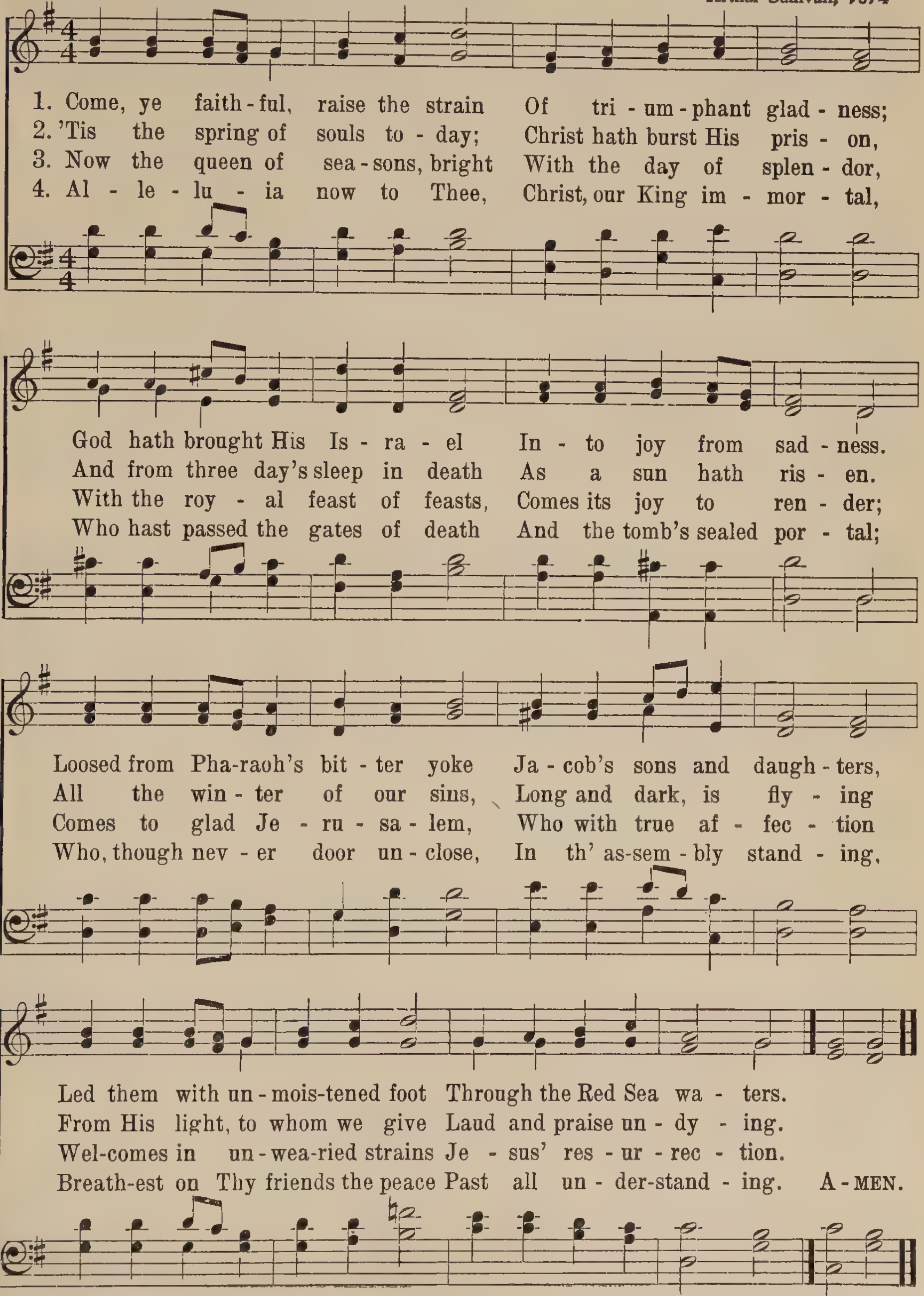
in the strength of Je - sus trusts Is more than con - quer - or.
may o'er-come thro' Christ a - lone, And stand en - tire at last.
all the pow'rs of dark - ness down, And win the well-fought day. A-MEN.

179 Come, Ye Faithful, Raise the Strain

ST. KEVIN 7 6 7 6 D.

John of Damascus, c. 700. Tr. by John M. Neale, 1862
V. 4 from "Hymns Ancient and Modern"

Arthur Sullivan, 1874

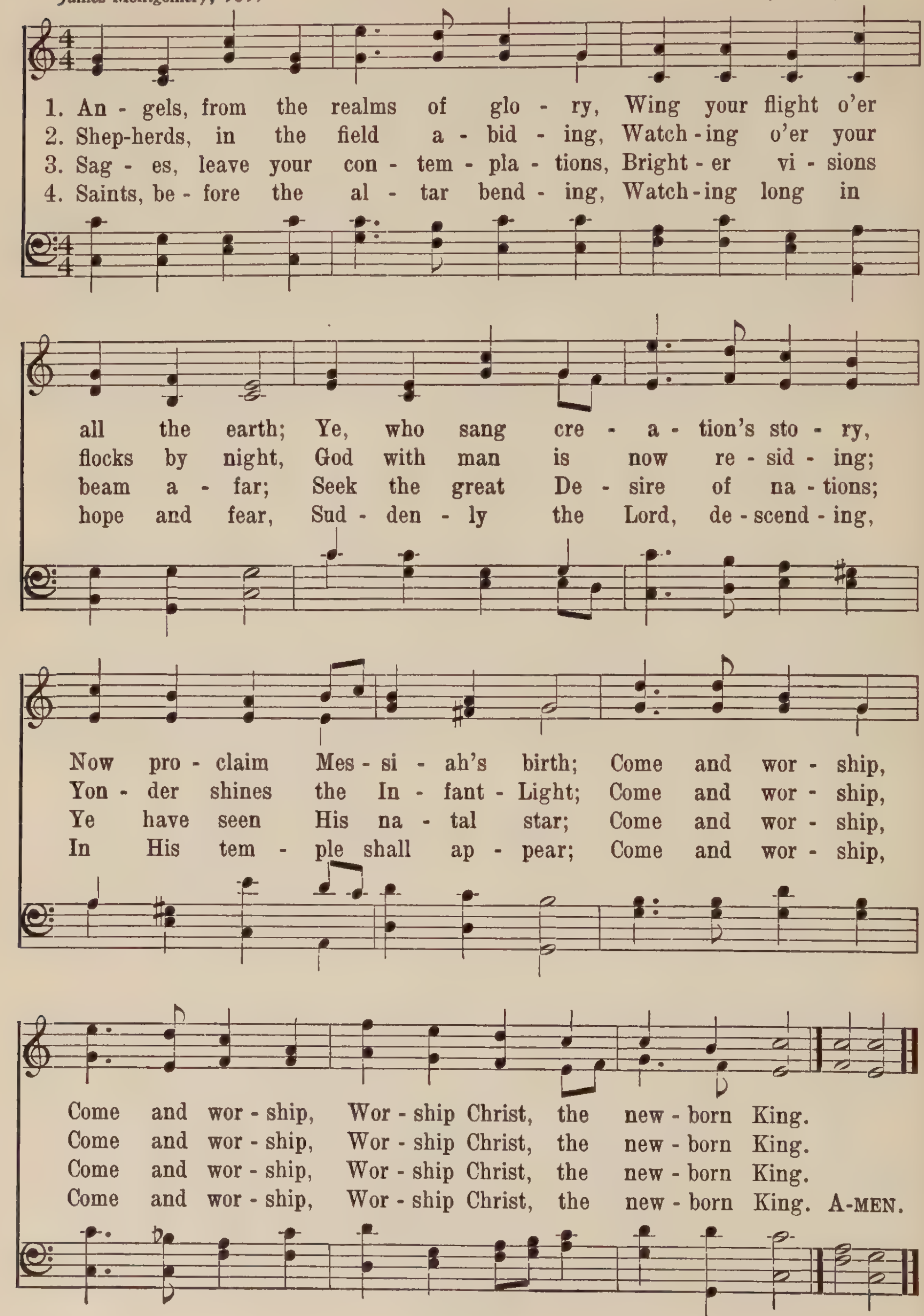

1. Come, ye faith-ful, raise the strain Of tri-um-phant glad-ness;
2. 'Tis the spring of souls to-day; Christ hath burst His pris-on,
3. Now the queen of sea-sons, bright With the day of splen-dor,
4. Al-le-lu-ia now to Thee, Christ, our King im-mor-tal,
God hath brought His Is-ra-el In-to joy from sad-ness.
And from three day's sleep in death As a sun hath ris-en.
With the roy-al feast of feasts, Comes its joy to ren-der;
Who hast passed the gates of death And the tomb's sealed por-tal;
Loosed from Pha-raoh's bit-ter yoke Ja-cob's sons and daugh-ters,
All the win-ter of our sins, Long and dark, is fly-ing
Comes to glad Je-ru-sa-lem, Who with true af-fec-tion
Who, though nev-er door un-close, In th' as-sem-bly stand-ing,
Led them with un-mois-tened foot Through the Red Sea wa-ters.
From His light, to whom we give Laud and praise un-dy-ing.
Wel-comes in un-wea-ried strains Je-sus' res-ur-rec-tion.
Breath-est on Thy friends the peace Past all un-der-stand-ing. A-MEN.

180 Angels, From the Realms of Glory

REGENT SQUARE 8 7 8 7 4 7

James Montgomery, 1819

Henry Smart, 1867

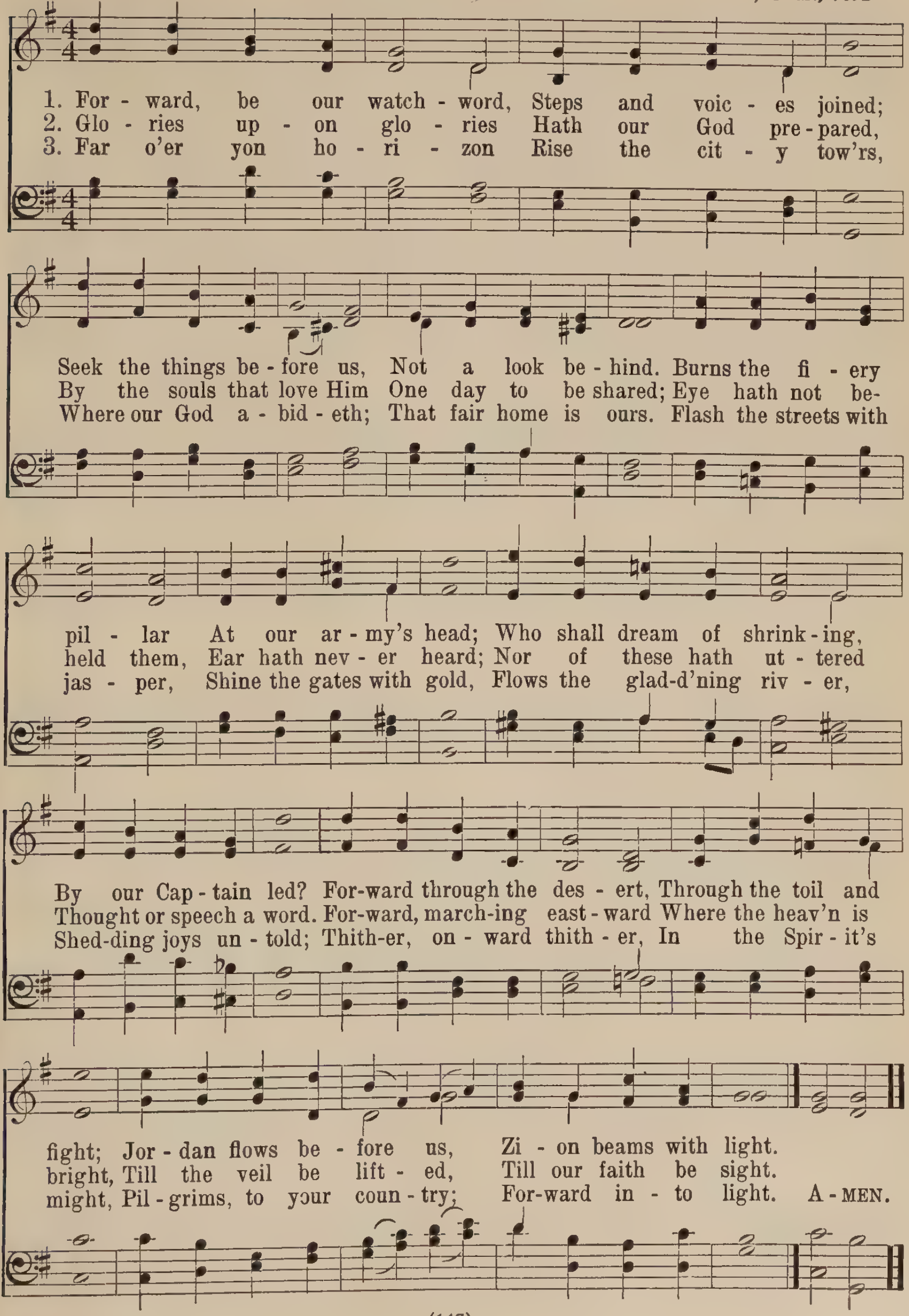

1. An - gels, from the realms of glo - ry, Wing your flight o'er
2. Shep-herds, in the field a - bid - ing, Watch - ing o'er your
3. Sag - es, leave your con - tem - pla - tions, Bright - er vi - sions
4. Saints, be - fore the al - tar bend - ing, Watch - ing long in
all the earth; Ye, who sang cre - a - tion's sto - ry,
flocks by night, God with man is now re - sid - ing;
beam a - far; Seek the great De - sire of na - tions;
hope and fear, Sud - den - ly the Lord, de - scend - ing,
Now pro - claim Mes - si - ah's birth; Come and wor - ship,
Yon - der shines the In - fant - Light; Come and wor - ship,
Ye have seen His na - tal star; Come and wor - ship,
In His tem - ple shall ap - pear; Come and wor - ship,
Come and wor - ship, Wor - ship Christ, the new - born King.
Come and wor - ship, Wor - ship Christ, the new - born King.
Come and wor - ship, Wor - ship Christ, the new - born King.
Come and wor - ship, Wor - ship Christ, the new - born King. A-MEN.

181 Forward, Be Our Watchword

WATCHWORD 6 5 6 5 6 5 D.

Henry Alford, 1871

Henry Smart, 1872


1. Forward, be our watchword, Steps and voices joined;
2. Glories upon glories Hath our God prepared,
3. Far o'er yon horizon Rise the city tow'rs,
Seek the things before us, Not a look behind. Burns the fiery
By the souls that love Him One day to be shared; Eye hath not be-
Where our God abideth; That fair home is ours. Flash the streets with
pillar At our army's head; Who shall dream of shrinking,
held them, Ear hath never heard; Nor of these hath uttered
jasper, Shine the gates with gold, Flows the glad-d'ning river,
By our Captain led? Forward through the desert, Through the toil and
Thought or speech a word. Forward, marching eastward Where the heav'n is
Shedding joys untold; Thither, onward thither, In the Spirit's
fight; Jordan flows before us, Zion beams with light.
bright, Till the veil be lifted, Till our faith be sight.
might, Pilgrims, to your country; Forward into light. A-MEN.

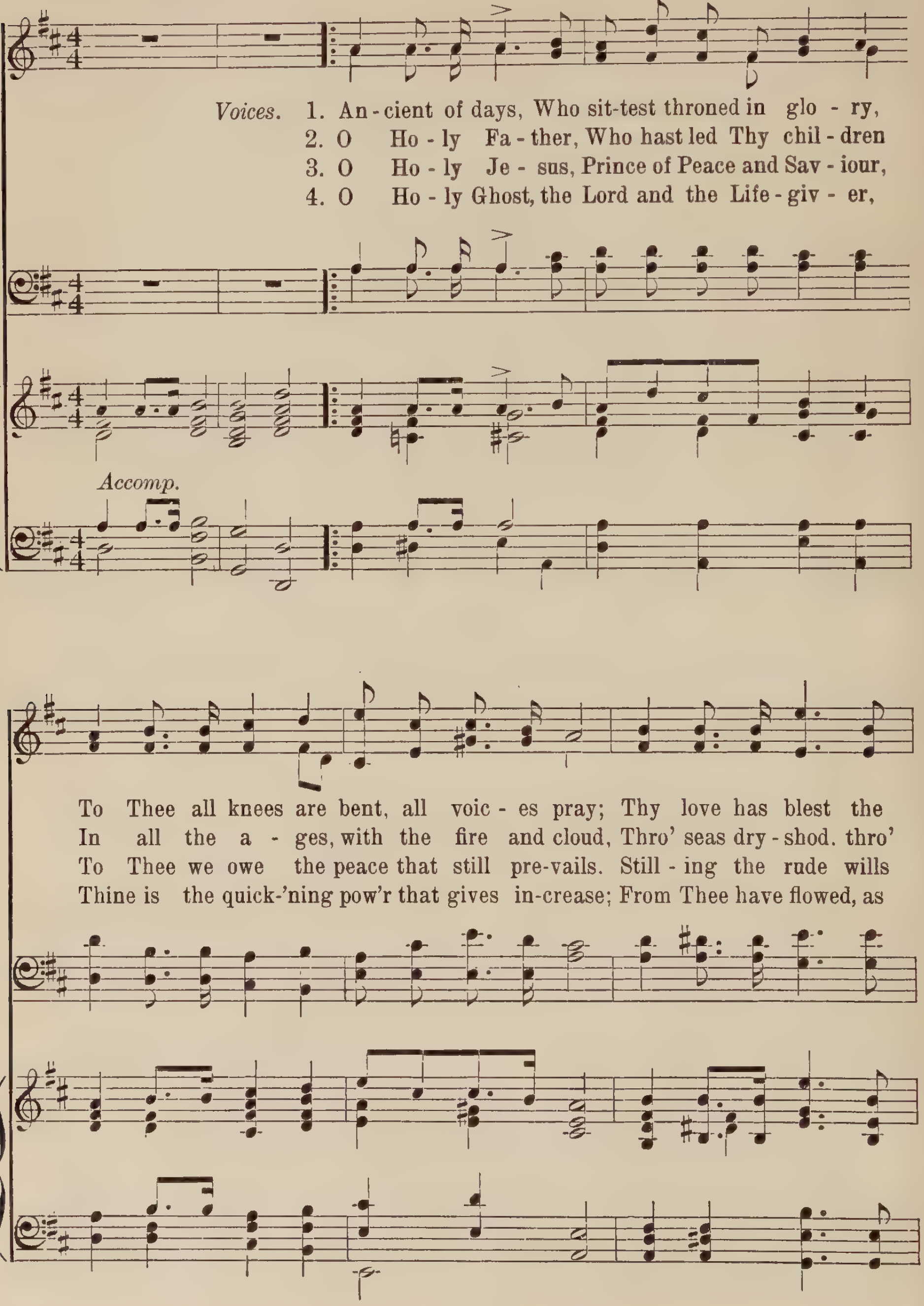
182

Ancient of Days

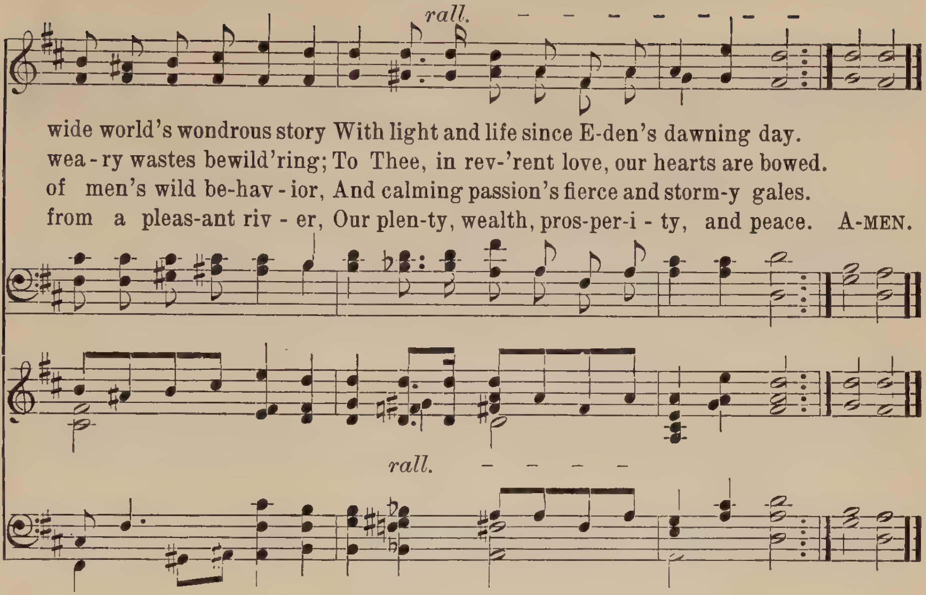
ANCIENT OF DAYS 11 10 11 10

Bishop Wm. C. Doane, 1886

J. Albert Jeffery, 1886


Voices.
1. An-cient of days, Who sit-test throned in glo - ry,
2. O Ho - ly Fa - ther, Who hast led Thy chil - dren
3. O Ho - ly Je - sus, Prince of Peace and Sav - iour,
4. O Ho - ly Ghost, the Lord and the Life - giv - er,
Accomp.
To Thee all knees are bent, all voic - es pray; Thy love has blest the
In all the a - ges, with the fire and cloud, Thro' seas dry - shod. thro'
To Thee we owe the peace that still pre-vails. Still - ing the rude wills
Thine is the quick-'ning pow'r that gives in-crease; From Thee have flowed, as

Ancient of Days

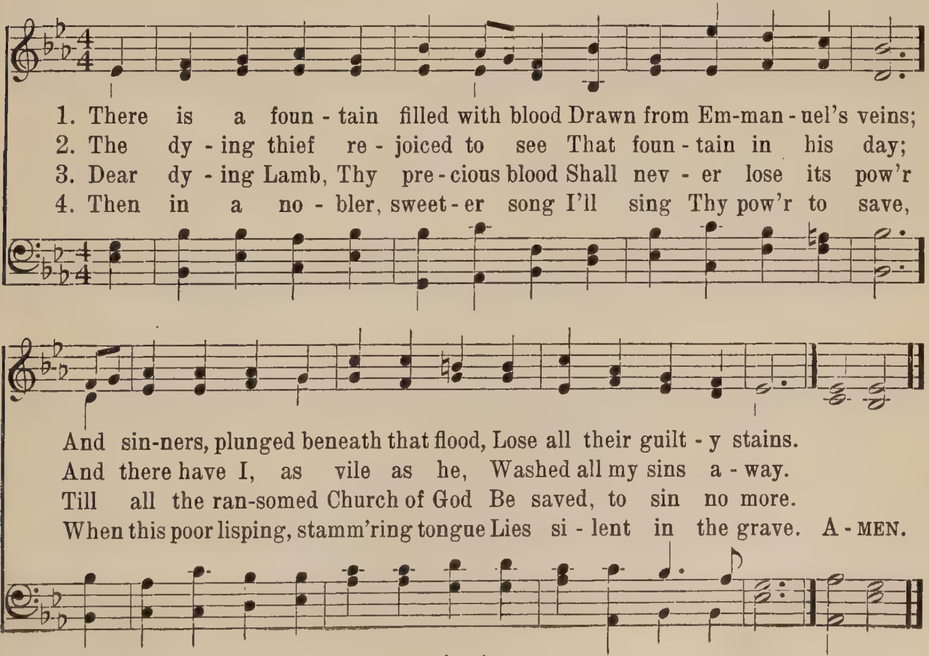

rall.
wide world's wondrous story With light and life since E-den's dawning day.
wea-ry wastes bewild'ring; To Thee, in rev-'rent love, our hearts are bowed.
of men's wild be-hav-ior, And calming passion's fierce and storm-y gales.
from a pleas-ant riv-er, Our plen-ty, wealth, pros-per-i-ty, and peace. A-MEN.
rall.

183 There Is a Fountain Filled With Blood

HORSLEY C. M.

Wm. Cowper, 1772

William Horsley, 1844

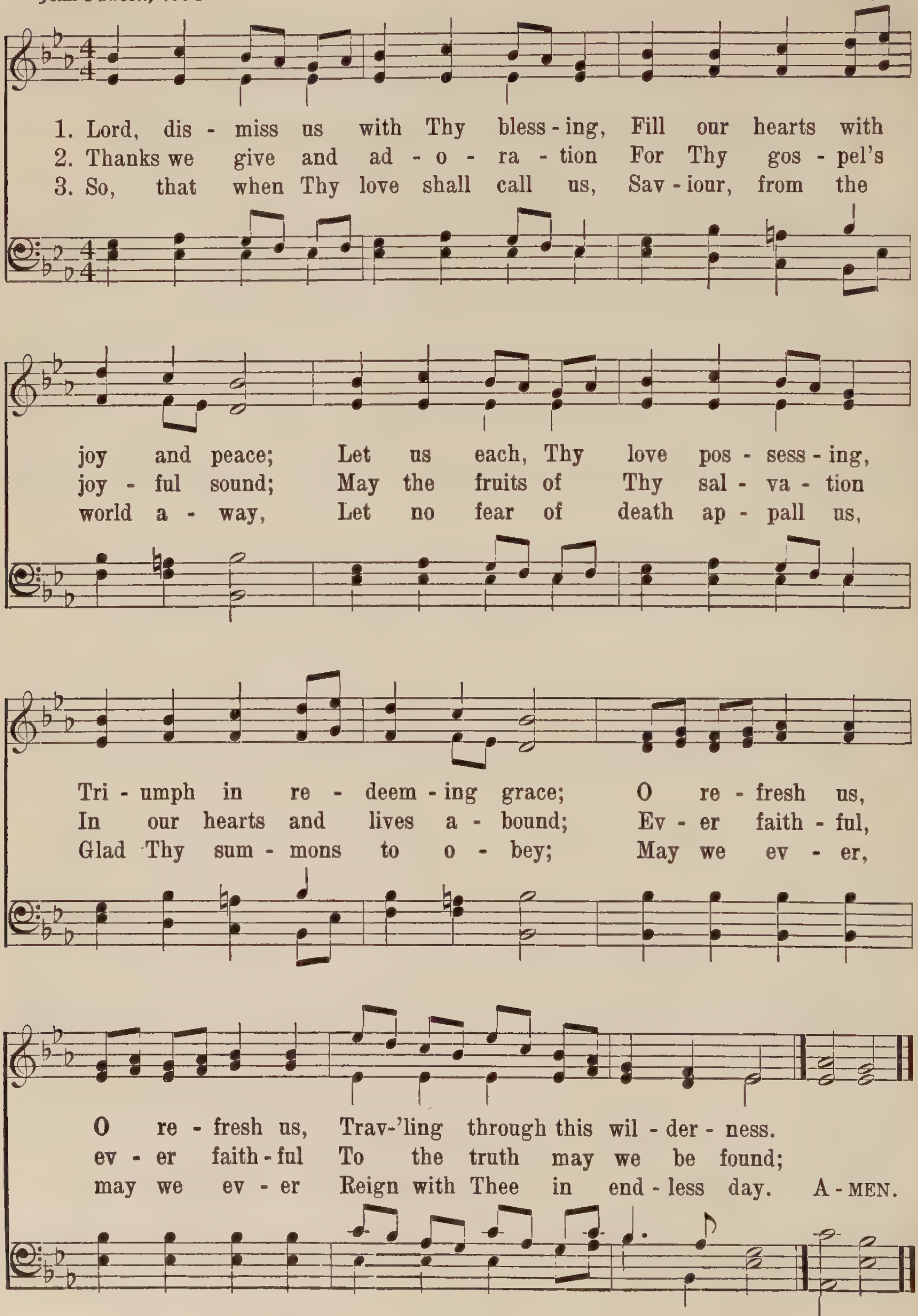

1. There is a foun-tain filled with blood Drawn from Em-man-uel's veins;
2. The dy-ing thief re-joiced to see That foun-tain in his day;
3. Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r
4. Then in a no-bler, sweet-er song I'll sing Thy pow'r to save,
And sin-ners, plunged beneath that flood, Lose all their guilt-y stains.
And there have I, as vile as he, Washed all my sins a-way.
Till all the ran-somed Church of God Be saved, to sin no more.
When this poor lisping, stamm'ring tongue Lies si-lent in the grave. A-MEN.

184 Lord, Dismiss Us With Thy Blessing

SICILIAN MARINERS' HYMN 8 7 8 7 8 7

John Fawcett, 1773

Sicilian Melody


1. Lord, dis - miss us with Thy bless - ing, Fill our hearts with
2. Thanks we give and ad - o - ra - tion For Thy gos - pel's
3. So, that when Thy love shall call us, Sav - iour, from the
joy and peace; Let us each, Thy love pos - sess - ing,
joy - ful sound; May the fruits of Thy sal - va - tion
world a - way, Let no fear of death ap - pall us,
Tri - umph in re - deem - ing grace; O re - fresh us,
In our hearts and lives a - bound; Ev - er faith - ful,
Glad Thy sum - mons to o - bey; May we ev - er,
O re - fresh us, Trav-'ling through this wil - der - ness.
ev - er faith - ful To the truth may we be found;
may we ev - er Reign with Thee in end - less day. A - MEN.

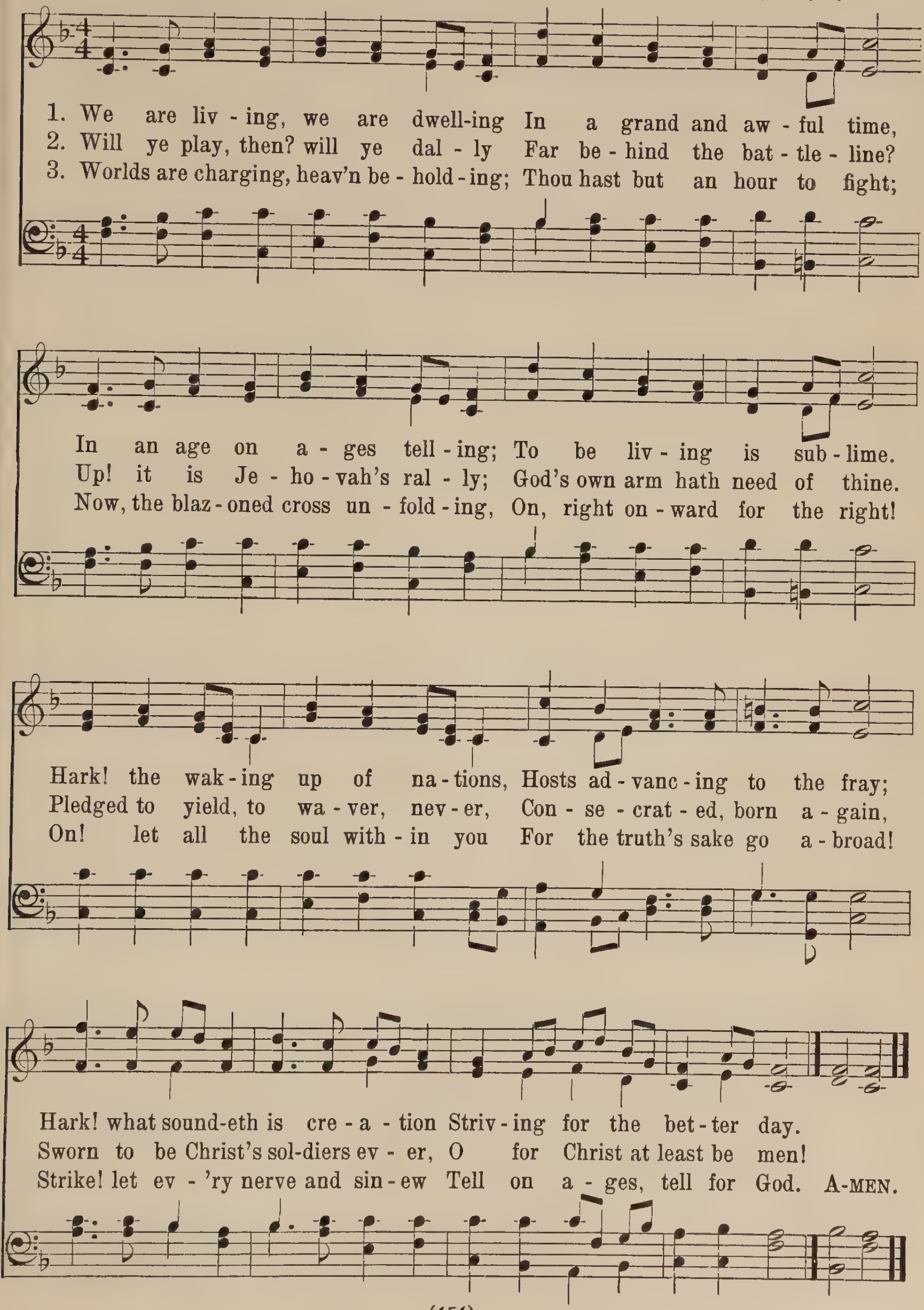
185

We Are Living, We Are Dwelling

AUSTRIAN HYMN 8 7 8 7 D.

Arthur Cleveland Coxe, 1840 (Alt.)

Franz Joseph Haydn, 1797


1. We are liv - ing, we are dwell-ing In a grand and aw - ful time,
2. Will ye play, then? will ye dal - ly Far be - hind the bat - tle - line?
3. Worlds are charging, heav'n be - hold - ing; Thou hast but an hour to fight;
In an age on a - ges tell - ing; To be liv - ing is sub - lime.
Up! it is Je - ho - vah's ral - ly; God's own arm hath need of thine.
Now, the blaz - oned cross un - fold - ing, On, right on - ward for the right!
Hark! the wak - ing up of na - tions, Hosts ad - vanc - ing to the fray;
Pledged to yield, to wa - ver, nev - er, Con - se - crat - ed, born a - gain,
On! let all the soul with - in you For the truth's sake go a - broad!
Hark! what sound-eth is cre - a - tion Striv - ing for the bet - ter day.
Sworn to be Christ's sol-diers ev - er, O for Christ at least be men!
Strike! let ev - 'ry nerve and sin - ew Tell on a - ges, tell for God. A-MEN.

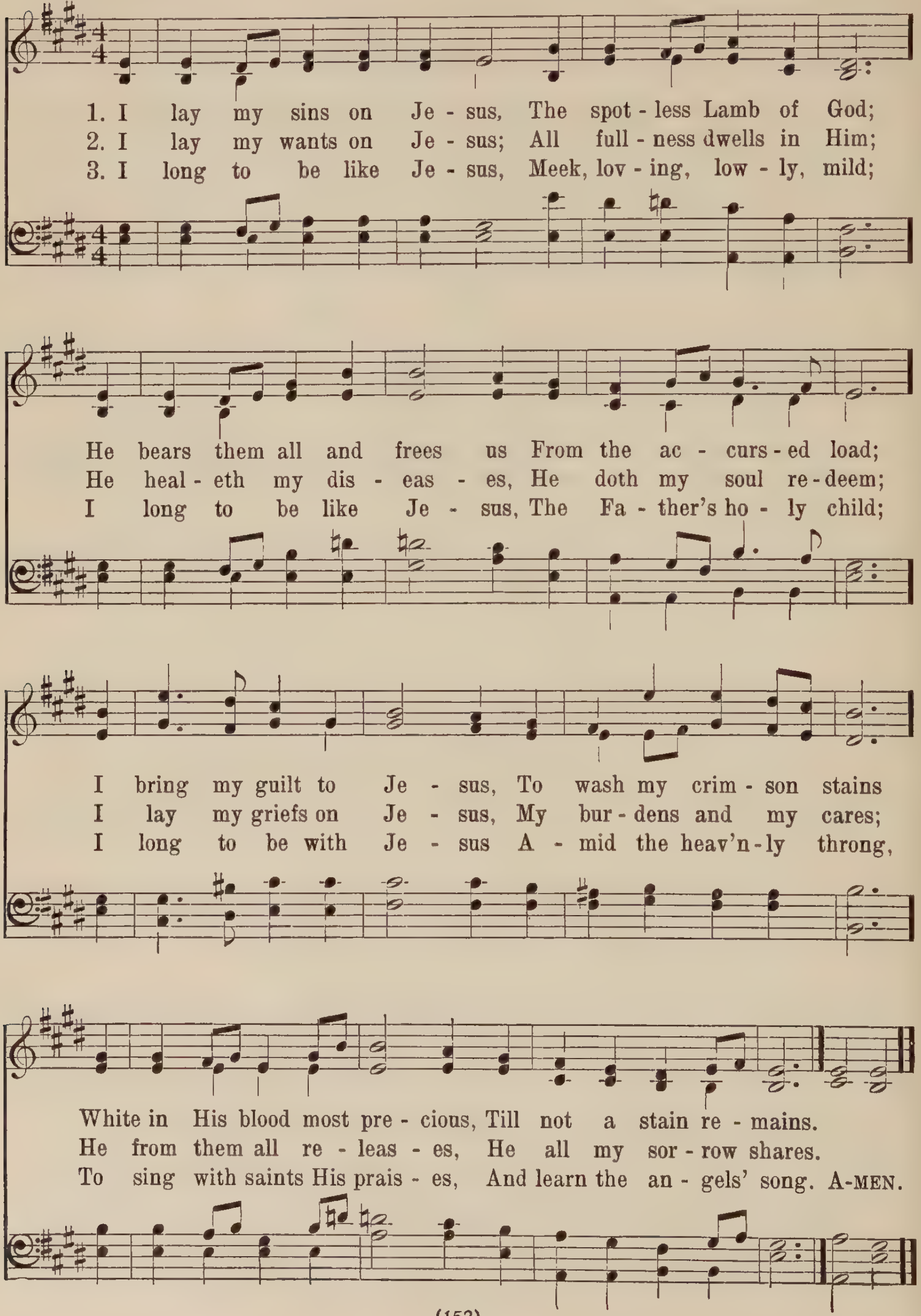
186

I Lay My Sins On Jesus

ST. HILDA 7 6 7 6 D.

Rev. Horatius Bonar, 1843

Justin H. Knecht and Edward Husband

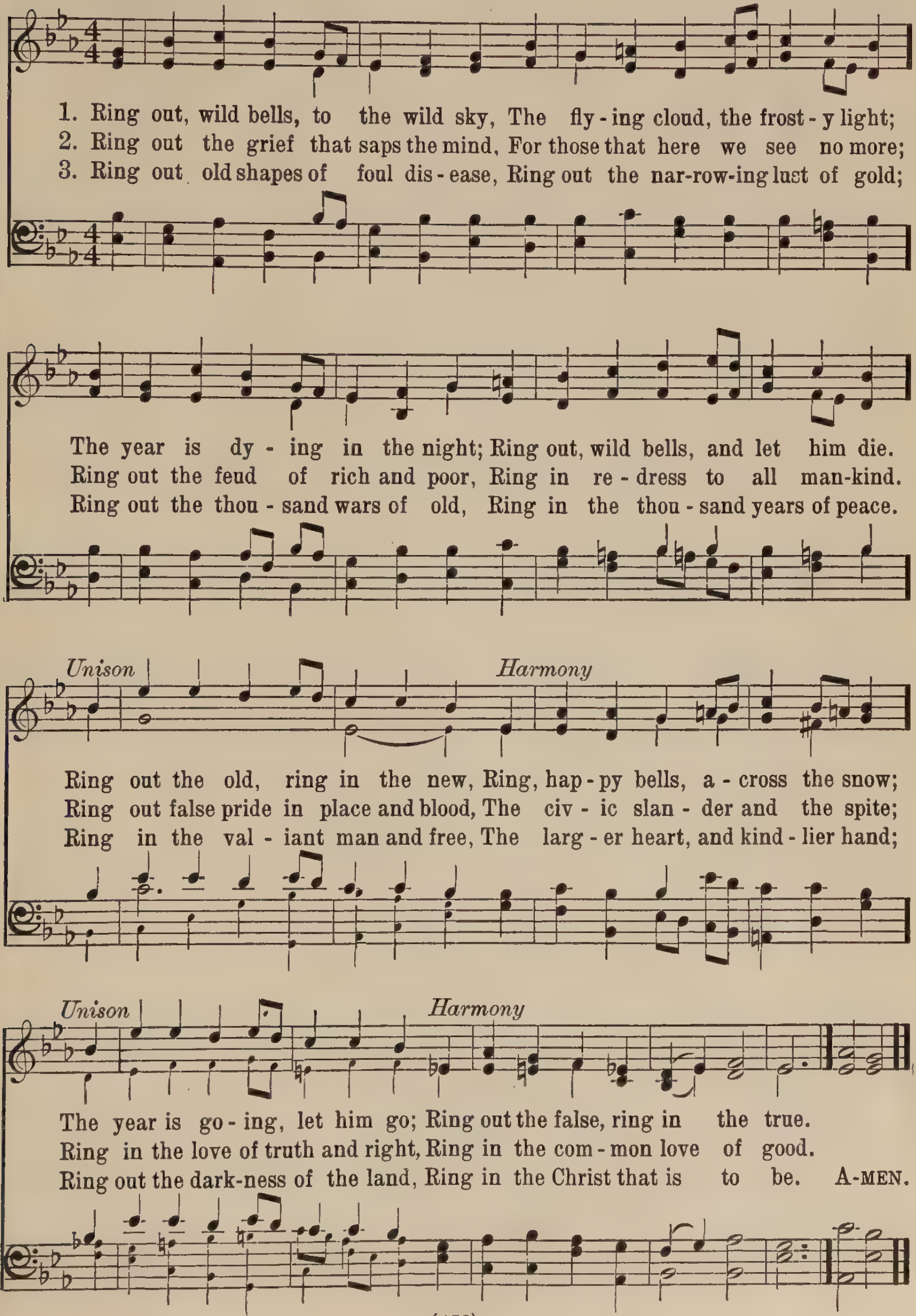

1. I lay my sins on Jesus, The spotless Lamb of God;
2. I lay my wants on Jesus; All fullness dwells in Him;
3. I long to be like Jesus, Meek, loving, lowly, mild;
He bears them all and frees us From the accursed load;
He healeth my diseases, He doth my soul redeem;
I long to be like Jesus, The Father's holy child;
I bring my guilt to Jesus, To wash my crimson stains
I lay my griefs on Jesus, My burdens and my cares;
I long to be with Jesus Amid the heav'nly throng,
White in His blood most precious, Till not a stain remains.
He from them all releases, He all my sorrow shares.
To sing with saints His praises, And learn the angels' song. A-MEN.

187 Ring Out, Wild Bells, to the Wild Sky

JORDAN L. M. D.

Alfred Tennyson, 1850

Joseph Barnby, 1872

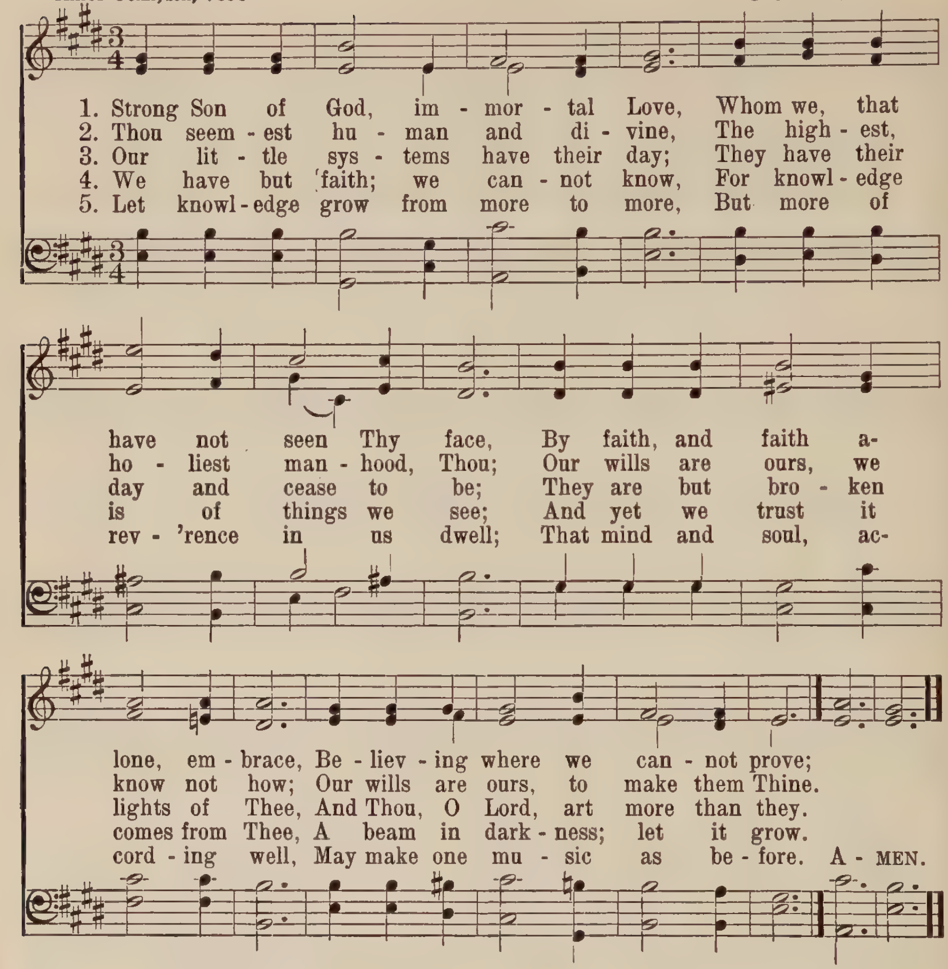

1. Ring out, wild bells, to the wild sky, The fly-ing cloud, the frost-y light;
2. Ring out the grief that saps the mind, For those that here we see no more;
3. Ring out old shapes of foul dis-ease, Ring out the nar-row-ing lust of gold;
The year is dy-ing in the night; Ring out, wild bells, and let him die.
Ring out the feud of rich and poor, Ring in re-dress to all man-kind.
Ring out the thou-sand wars of old, Ring in the thou-sand years of peace.
Unison
Harmony
Ring out the old, ring in the new, Ring, hap-py bells, a-cross the snow;
Ring out false pride in place and blood, The civ-ic slan-der and the spite;
Ring in the val-iant man and free, The larg-er heart, and kind-lier hand;
Unison
Harmony
The year is go-ing, let him go; Ring out the false, ring in the true.
Ring in the love of truth and right, Ring in the com-mon love of good.
Ring out the dark-ness of the land, Ring in the Christ that is to be. A-MEN.

188 Strong Son of God

ST. CRISPIN L. M.

Alfred Tennyson, 1850

George J. Elvey, 1862

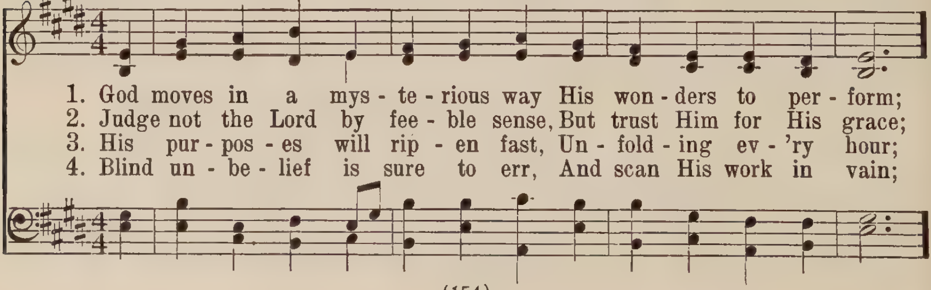

1. Strong Son of God, im - mor - tal Love, Whom we, that
2. Thou seem - est hu - man and di - vine, The high - est,
3. Our lit - tle sys - tems have their day; They have their
4. We have but faith; we can - not know, For knowl - edge
5. Let knowl - edge grow from more to more, But more of
have not seen Thy face, By faith, and faith a-
ho - liest man - hood, Thou; Our wills are ours, we
day and cease to be; They are but bro - ken
is of things we see; And yet we trust it
rev - 'rence in us dwell; That mind and soul, ac-
lone, em - brace, Be - liev - ing where we can - not prove;
know not how; Our wills are ours, to make them Thine.
lights of Thee, And Thou, O Lord, art more than they.
comes from Thee, A beam in dark - ness; let it grow.
cord - ing well, May make one mu - sic as be - fore. A - MEN.

189 God Moves in a Mysterious Way

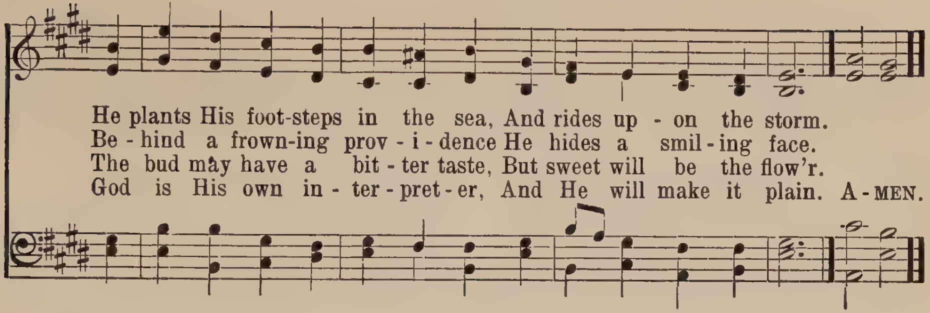
DUNDEE C. M.

William Cowper, 1774

Arr. from Christopher Tye, 1553


1. God moves in a mys - te - rious way His won - ders to per - form;
2. Judge not the Lord by fee - ble sense, But trust Him for His grace;
3. His pur - pos - es will rip - en fast, Un - fold - ing ev - 'ry hour;
4. Blind un - be - lief is sure to err, And scan His work in vain;

God Moves in a Mysterious Way

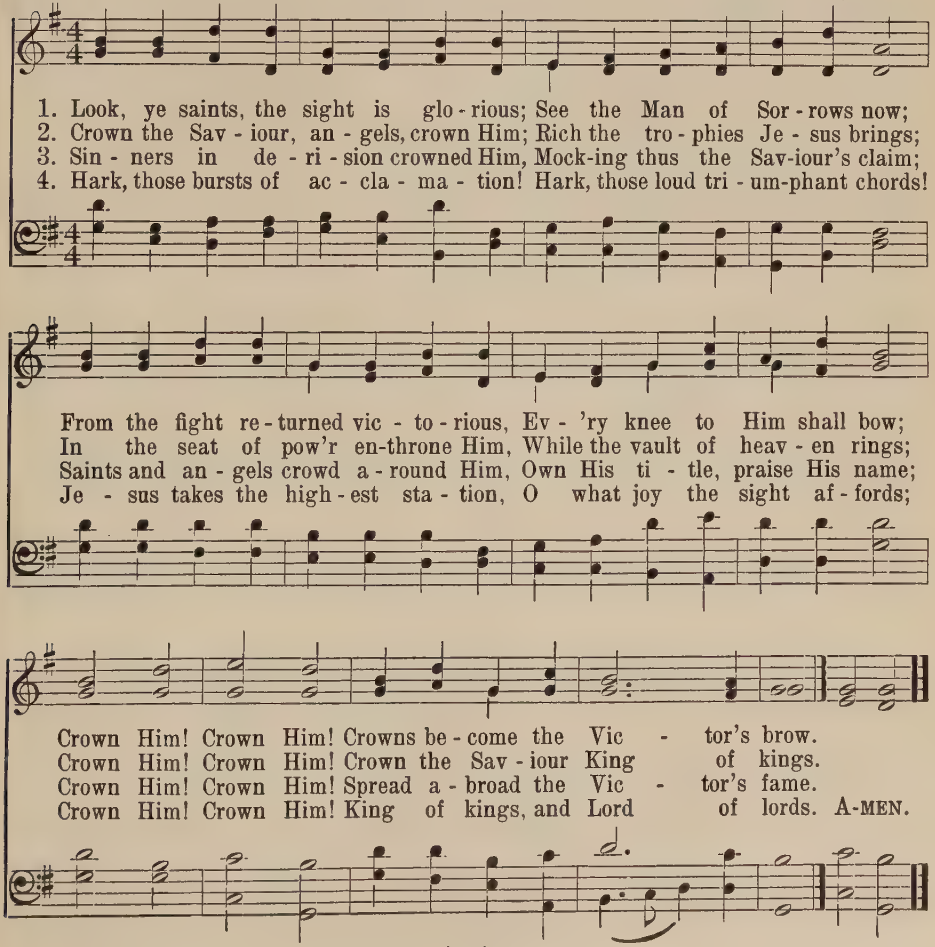

He plants His foot-steps in the sea, And rides up - on the storm.
Be - hind a frown-ing prov - i - dence He hides a smil - ing face.
The bud may have a bit - ter taste, But sweet will be the flow'r.
God is His own in - ter - pret - er, And He will make it plain. A - MEN.

190 Look, Ye Saints, the Sight Is Glorious

CORONAE 8 7 8 7 4 7

Rev. Thomas Kelly, 1809

William H. Monk, 1871

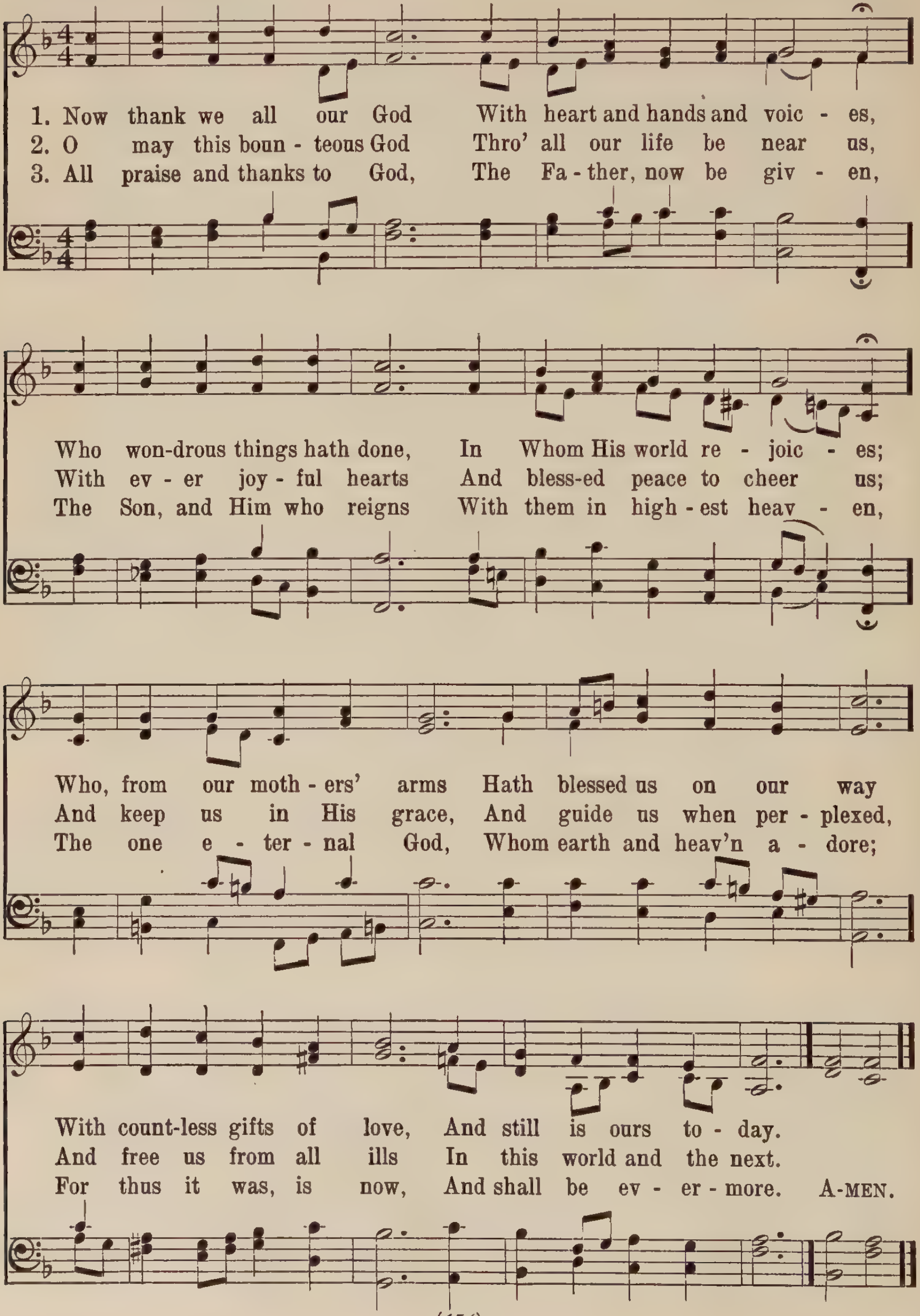

1. Look, ye saints, the sight is glo - rious; See the Man of Sor - rows now;
2. Crown the Sav - iour, an - gels, crown Him; Rich the tro - phies Je - sus brings;
3. Sin - ners in de - ri - sion crowned Him, Mock-ing thus the Sav-iour's claim;
4. Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri - um-phant chords!
From the fight re - turned vic - to - rious, Ev - 'ry knee to Him shall bow;
In the seat of pow'r en-throne Him, While the vault of heav - en rings;
Saints and an - gels crowd a - round Him, Own His ti - tle, praise His name;
Je - sus takes the high - est sta - tion, O what joy the sight af - fords;
Crown Him! Crown Him! Crowns be - come the Vic - tor's brow.
Crown Him! Crown Him! Crown the Sav - iour King of kings.
Crown Him! Crown Him! Spread a - broad the Vic - tor's fame.
Crown Him! Crown Him! King of kings, and Lord of lords. A-MEN.

191 Now Thank We All Our God

NUN DANKET 6 7 6 7 6 6 6 6

Martin Rinkart, 1636
Tr. Catherine Winkworth, 1858

Johann Cruger, 1648

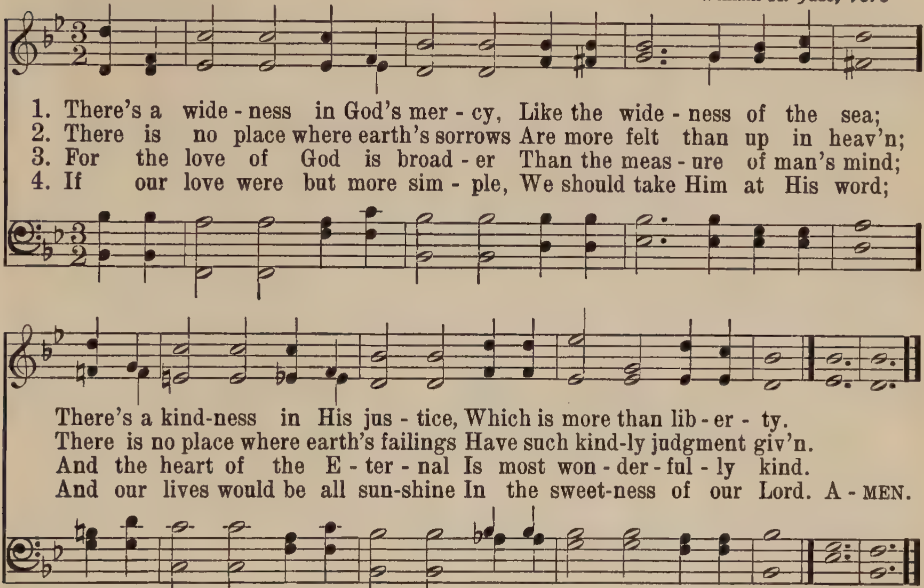

1. Now thank we all our God With heart and hands and voic - es,
2. O may this boun - teous God Thro' all our life be near us,
3. All praise and thanks to God, The Fa - ther, now be giv - en,
Who won-drous things hath done, In Whom His world re - joic - es;
With ev - er joy - ful hearts And bless-ed peace to cheer us;
The Son, and Him who reigns With them in high - est heav - en,
Who, from our moth - ers' arms Hath blessed us on our way
And keep us in His grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heav'n a - dore;
With count-less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more. A-MEN.

192 There's a Wideness in God's Mercy

GALILEE 8 7 8 7

Frederick W. Faber, 1854

William H. Jude, 1875

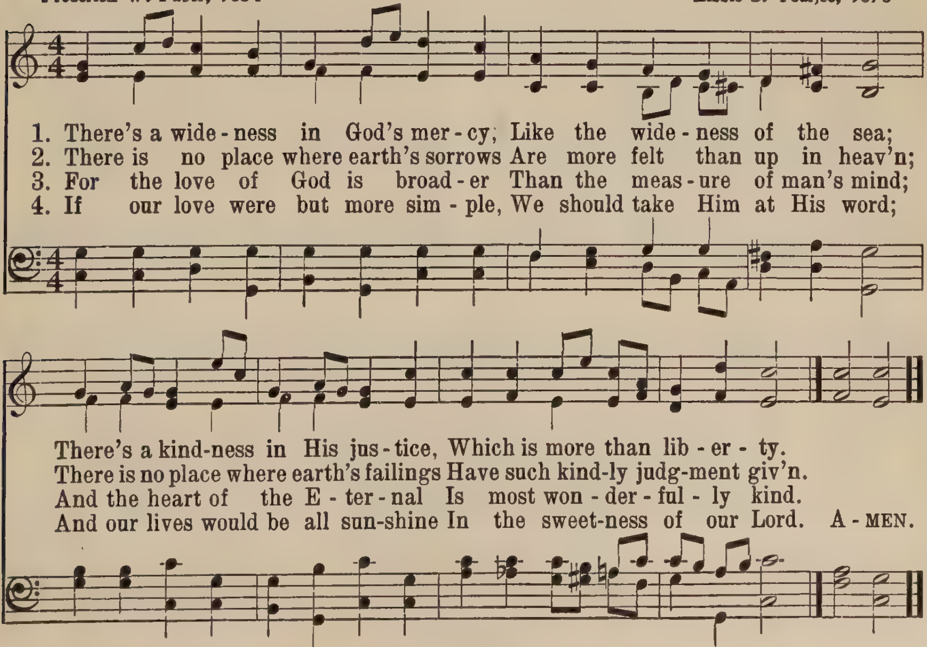

1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;
2. There is no place where earth's sorrows Are more felt than up in heav'n;
3. For the love of God is broad-er Than the meas-ure of man's mind;
4. If our love were but more sim-ple, We should take Him at His word;
There's a kind-ness in His jus-tice, Which is more than lib-er-ty.
There is no place where earth's failings Have such kind-ly judgment giv'n.
And the heart of the E-ter-nal Is most won-der-ful-ly kind.
And our lives would be all sun-shine In the sweet-ness of our Lord. A-MEN.

193 There's a Wideness in God's Mercy

WELLESLEY 8 7 8 7

Frederick W. Faber, 1854

Lizzie S. Tourjee, 1878

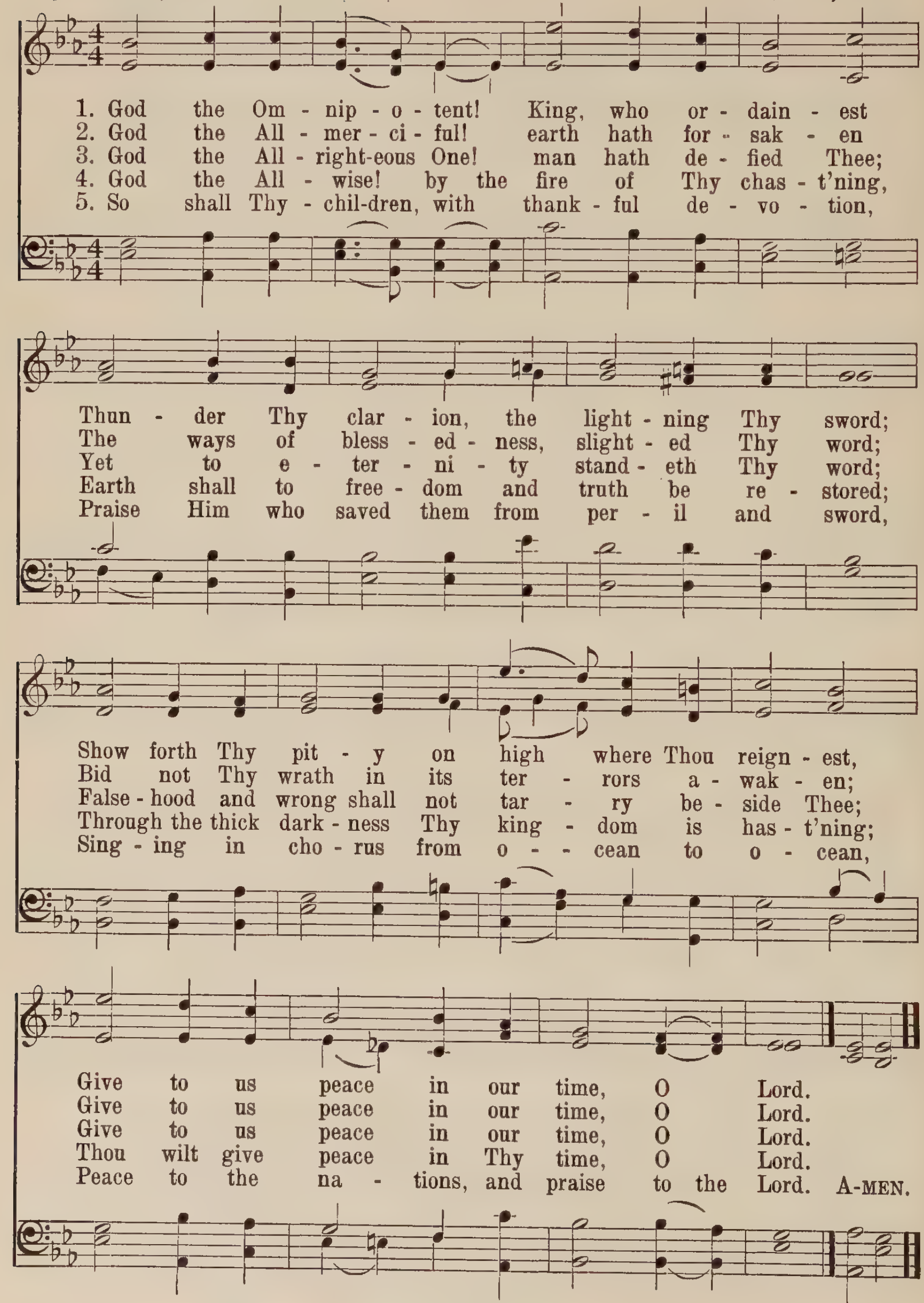

1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;
2. There is no place where earth's sorrows Are more felt than up in heav'n;
3. For the love of God is broad-er Than the meas-ure of man's mind;
4. If our love were but more sim-ple, We should take Him at His word;
There's a kind-ness in His jus-tice, Which is more than lib-er-ty.
There is no place where earth's failings Have such kind-ly judg-ment giv'n.
And the heart of the E-ter-nal Is most won-der-ful-ly kind.
And our lives would be all sun-shine In the sweet-ness of our Lord. A-MEN.

194 God the Omnipotent!

RUSSIAN HYMN 11 10 11 9

Henry F. Chorley, 1842
John Ellerton, 1870

Alexis T. Lwoff, 1833

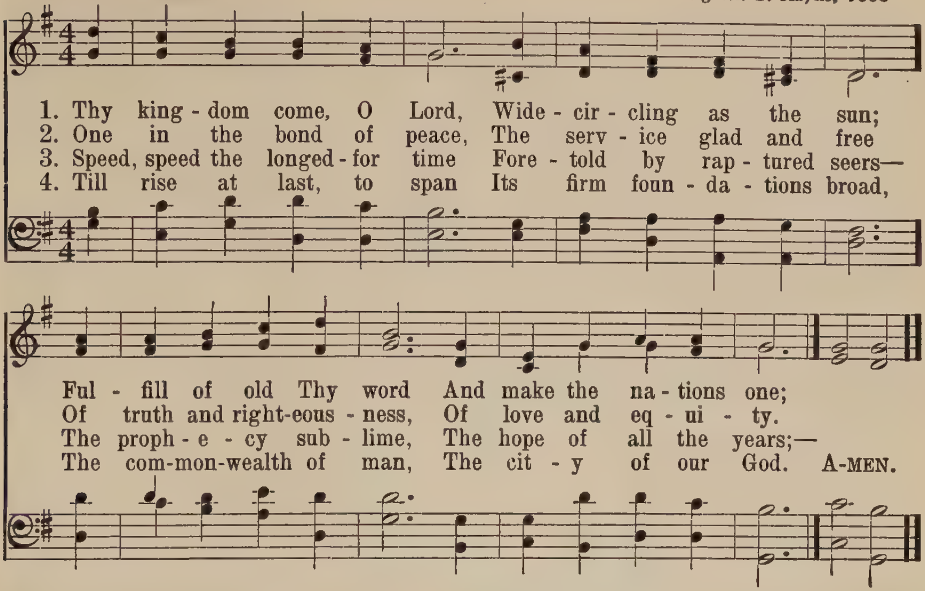

1. God the Om-nip-o-tent! King, who or-dain-est
2. God the All-mer-ci-ful! earth hath for-sak-en
3. God the All-right-eous One! man hath de-fied Thee;
4. God the All-wise! by the fire of Thy chas-t'ning,
5. So shall Thy chil-dren, with thank-ful de-vo-tion,
Thun-der Thy clar-ion, the light-ning Thy sword;
The ways of bless-ed-ness, slight-ed Thy word;
Yet to e-ter-ni-ty stand-eth Thy word;
Earth shall to free-dom and truth be re-stored;
Praise Him who saved them from per-il and sword,
Show forth Thy pit-y on high where Thou reign-est,
Bid not Thy wrath in its ter-rors a-wak-en;
False-hood and wrong shall not tar-ry be-side Thee;
Through the thick dark-ness Thy king-dom is has-t'ning;
Sing-ing in cho-rus from o-cean to o-cean,
Give to us peace in our time, O Lord.
Give to us peace in our time, O Lord.
Give to us peace in our time, O Lord.
Thou wilt give peace in Thy time, O Lord.
Peace to the na-tions, and praise to the Lord. A-MEN.

195 Thy Kingdom Come, O Lord

ST. CECILIA 6 6 6 6

Frederick L. Hosmer, 1905

Leighton G. Hayne, 1863

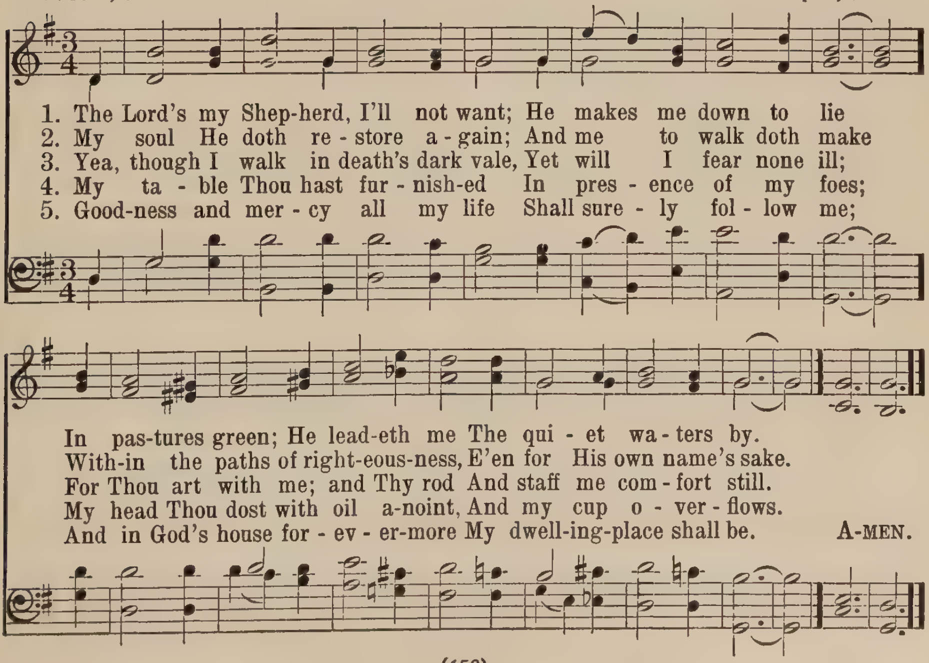

1. Thy king - dom come, O Lord, Wide - cir - cling as the sun;
2. One in the bond of peace, The serv - ice glad and free
3. Speed, speed the longed - for time Fore - told by rap - tured seers—
4. Till rise at last, to span Its firm foun - da - tions broad,
Ful - fill of old Thy word And make the na - tions one;
Of truth and right-eous - ness, Of love and eq - ui - ty.
The proph - e - cy sub - lime, The hope of all the years;—
The com-mon-wealth of man, The cit - y of our God. A-MEN.

196 The Lord's My Shepherd

SPOHR C. M.

F. Rous, 1643

Arr. from L. Spohr, 1850

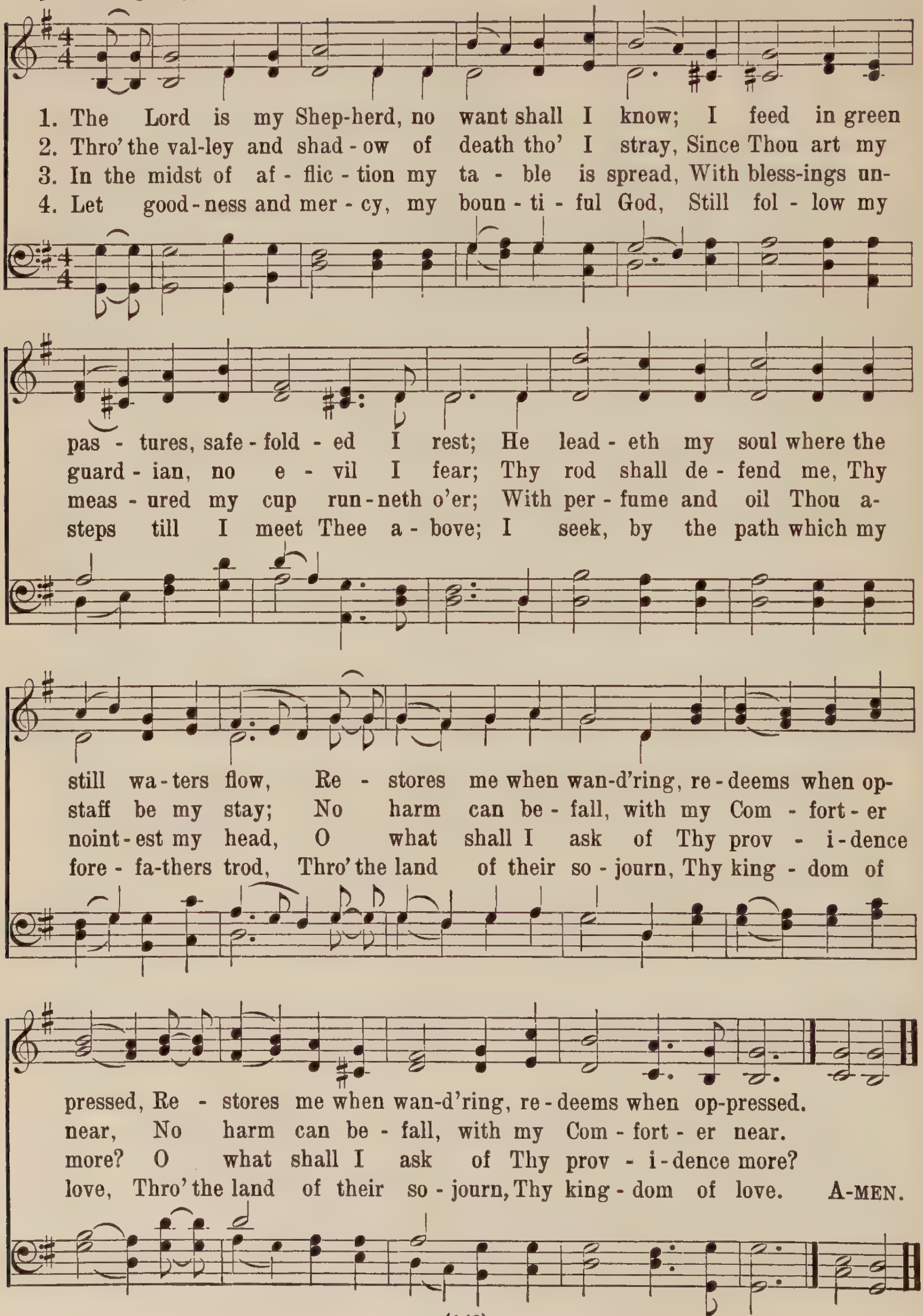

1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
2. My soul He doth re - store a - gain; And me to walk doth make
3. Yea, though I walk in death's dark vale, Yet will I fear none ill;
4. My ta - ble Thou hast fur - nish-ed In pres - ence of my foes;
5. Good-ness and mer - cy all my life Shall sure - ly fol - low me;
In pas-tures green; He lead-eth me The qui - et wa - ters by.
With-in the paths of right-eous-ness, E'en for His own name's sake.
For Thou art with me; and Thy rod And staff me com - fort still.
My head Thou dost with oil a-noint, And my cup o - ver - flows.
And in God's house for - ev - er-more My dwell-ing-place shall be. A-MEN.

The Lord Is My Shepherd

PORTUGUESE HYMN 11 11 11 11

James Montgomery, 1822

Traditional Melody, 18th Century


1. The Lord is my Shep-herd, no want shall I know; I feed in green
2. Thro' the val-ley and shad-ow of death tho' I stray, Since Thou art my
3. In the midst of af-flic-tion my ta-ble is spread, With bless-ings un-
4. Let good-ness and mer-cy, my boun-ti-ful God, Still fol-low my
pas-tures, safe-fold-ed I rest; He lead-eth my soul where the
guard-ian, no e-vil I fear; Thy rod shall de-fend me, Thy
meas-ured my cup run-neth o'er; With per-fume and oil Thou a-
steps till I meet Thee a-bove; I seek, by the path which my
still wa-ters flow, Re-stores me when wan-d'ring, re-deems when op-
staff be my stay; No harm can be-fall, with my Com-fort-er
noint-est my head, O what shall I ask of Thy prov-i-dence
fore-fa-thers trod, Thro' the land of their so-journ, Thy king-dom of
pressed, Re-stores me when wan-d'ring, re-deems when op-pressed.
near, No harm can be-fall, with my Com-fort-er near.
more? O what shall I ask of Thy prov-i-dence more?
love, Thro' the land of their so-journ, Thy king-dom of love. A-MEN.

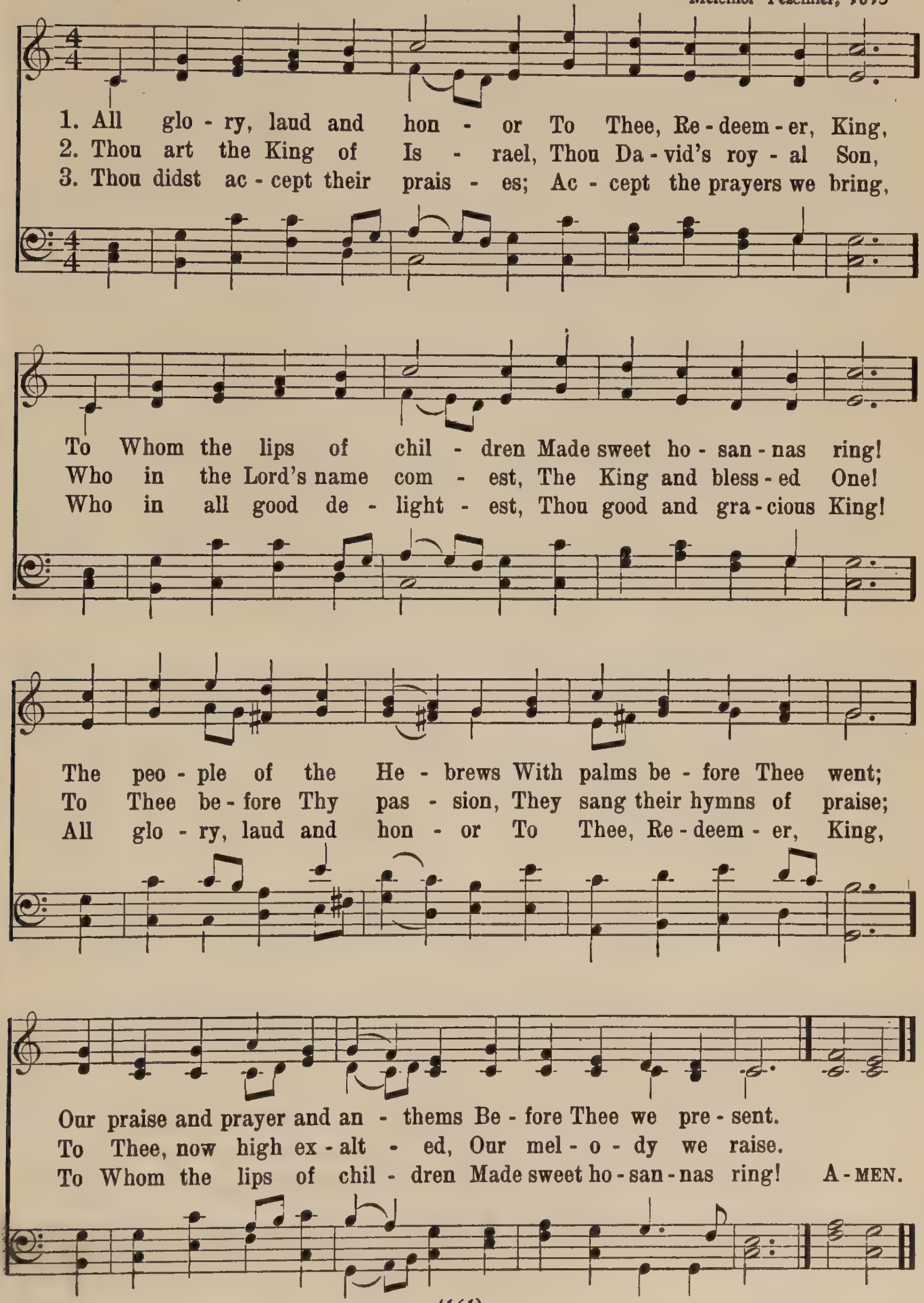
198

All Glory, Laud and Honor

ST. THEODULPH 7 6 7 6 D.

Theodulph of Orleans, about 820
Tr. by John M. Neale, 1854

Melchior Teschner, 1615

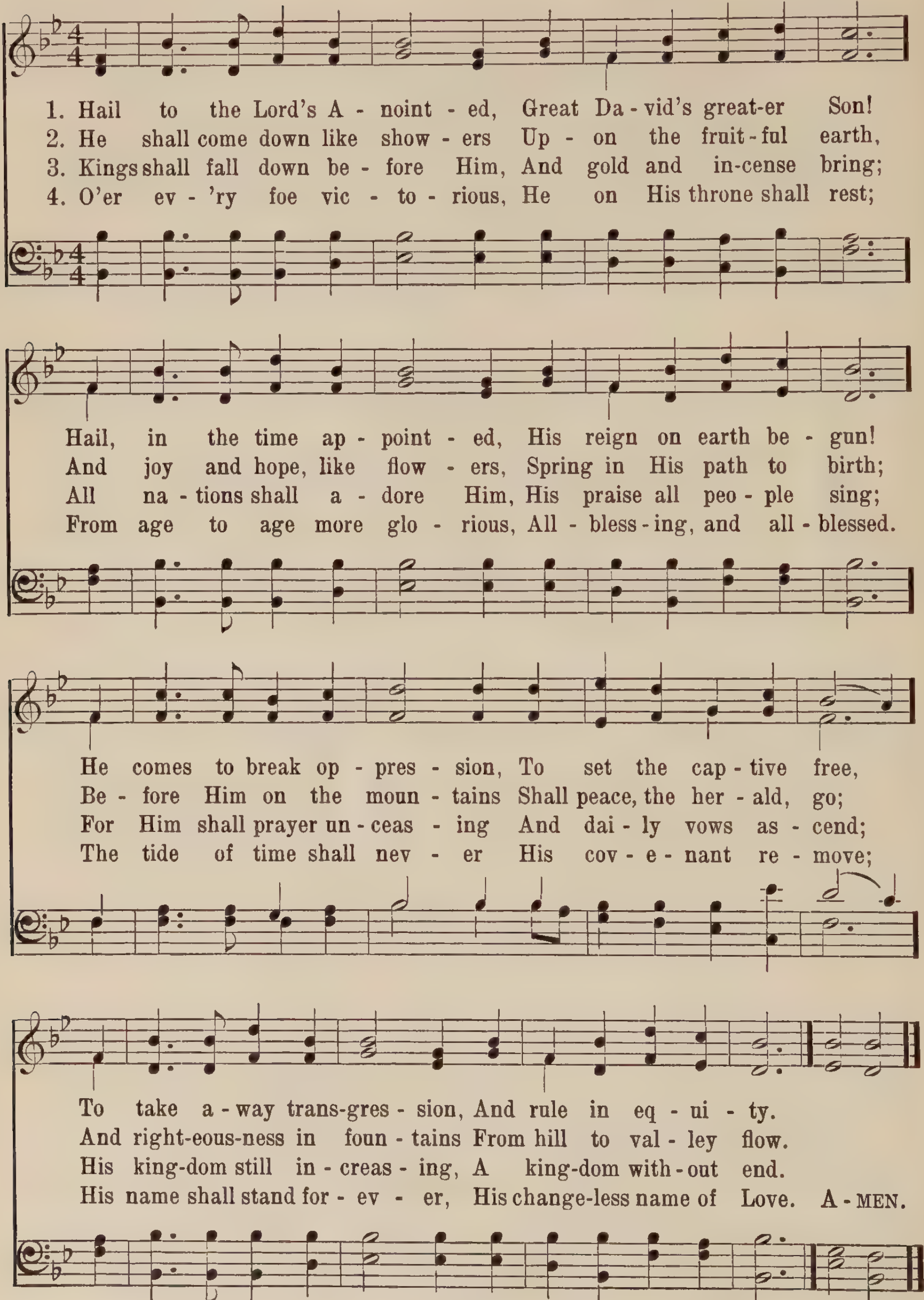

4/4
1. All glo - ry, laud and hon - or To Thee, Re - deem - er, King,
2. Thou art the King of Is - rael, Thou Da - vid's roy - al Son,
3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,
To Whom the lips of chil - dren Made sweet ho - san - nas ring!
Who in the Lord's name com - est, The King and bless - ed One!
Who in all good de - light - est, Thou good and gra - cious King!
The peo - ple of the He - brews With palms be - fore Thee went;
To Thee be - fore Thy pas - sion, They sang their hymns of praise;
All glo - ry, laud and hon - or To Thee, Re - deem - er, King,
Our praise and prayer and an - thems Be - fore Thee we pre - sent.
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
To Whom the lips of chil - dren Made sweet ho - san - nas ring!
A - MEN.

Hail to the Lord's Anointed

WEBB 7 6 7 6 D.

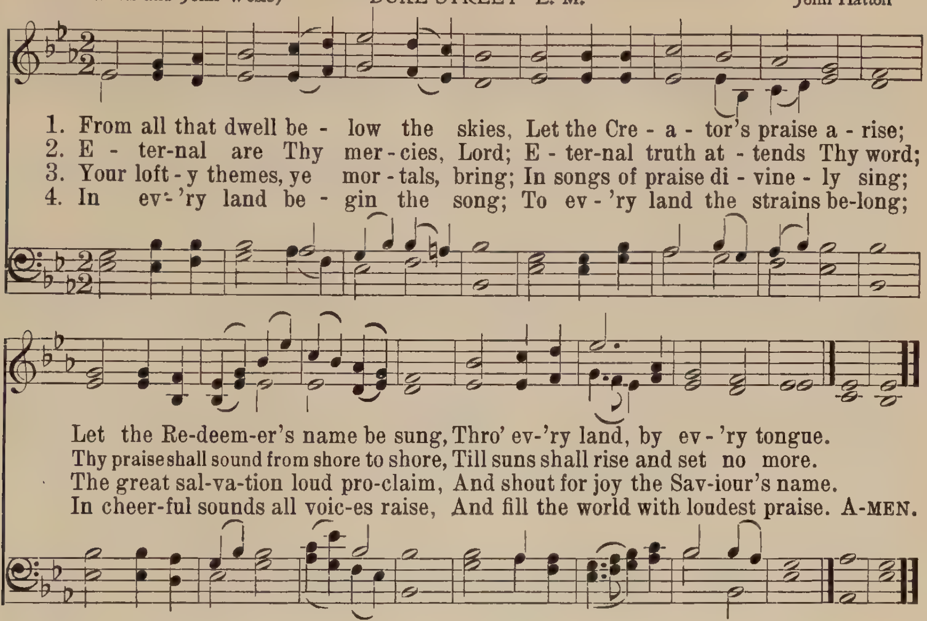
James Montgomery, 1821

George J. Webb, 1837


1. Hail to the Lord's A - noint - ed, Great Da - vid's great-er Son!
2. He shall come down like show - ers Up - on the fruit - ful earth,
3. Kings shall fall down be - fore Him, And gold and in-cense bring;
4. O'er ev - 'ry foe vic - to - rious, He on His throne shall rest;
Hail, in the time ap - point - ed, His reign on earth be - gun!
And joy and hope, like flow - ers, Spring in His path to birth;
All na - tions shall a - dore Him, His praise all peo - ple sing;
From age to age more glo - rious, All - bless - ing, and all - blessed.
He comes to break op - pres - sion, To set the cap - tive free,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
For Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;
To take a - way trans-gres - sion, And rule in eq - ui - ty.
And right-eous-ness in foun - tains From hill to val - ley flow.
His king-dom still in - creas - ing, A king-dom with - out end.
His name shall stand for - ev - er, His change-less name of Love. A - MEN.

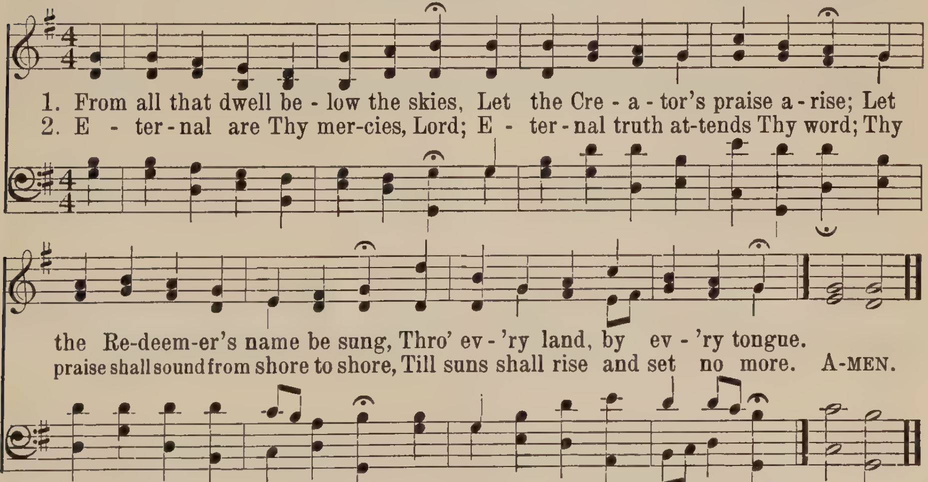
200 From All That Dwell Below the Skies

Isaac Watts and John Wesley — DUKE STREET L. M. — John Hatton


1. From all that dwell be - low the skies, Let the Cre - a - tor's praise a - rise;
2. E - ter-nal are Thy mer - cies, Lord; E - ter-nal truth at - tends Thy word;
3. Your loft - y themes, ye mor - tals, bring; In songs of praise di - vine - ly sing;
4. In ev - 'ry land be - gin the song; To ev - 'ry land the strains be-long;
Let the Re-deem-er's name be sung, Thro' ev-'ry land, by ev - 'ry tongue.
Thy praise shall sound from shore to shore, Till suns shall rise and set no more.
The great sal-va-tion loud pro-claim, And shout for joy the Sav-iour's name.
In cheer-ful sounds all voic-es raise, And fill the world with loudest praise. A-MEN.

201 From All That Dwell Below the Skies

Isaac Watts, 1719 — OLD HUNDREDTH L. M. — Louis Bourgeois, 1551


1. From all that dwell be - low the skies, Let the Cre - a - tor's praise a - rise; Let
2. E - ter - nal are Thy mer-cies, Lord; E - ter - nal truth at-tends Thy word; Thy
the Re-deem-er's name be sung, Thro' ev - 'ry land, by ev - 'ry tongue.
praise shall sound from shore to shore, Till suns shall rise and set no more. A-MEN.

202 Praise God, From Whom All Blessings Flow

OLD HUNDREDTH L. M.

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. AMEN.

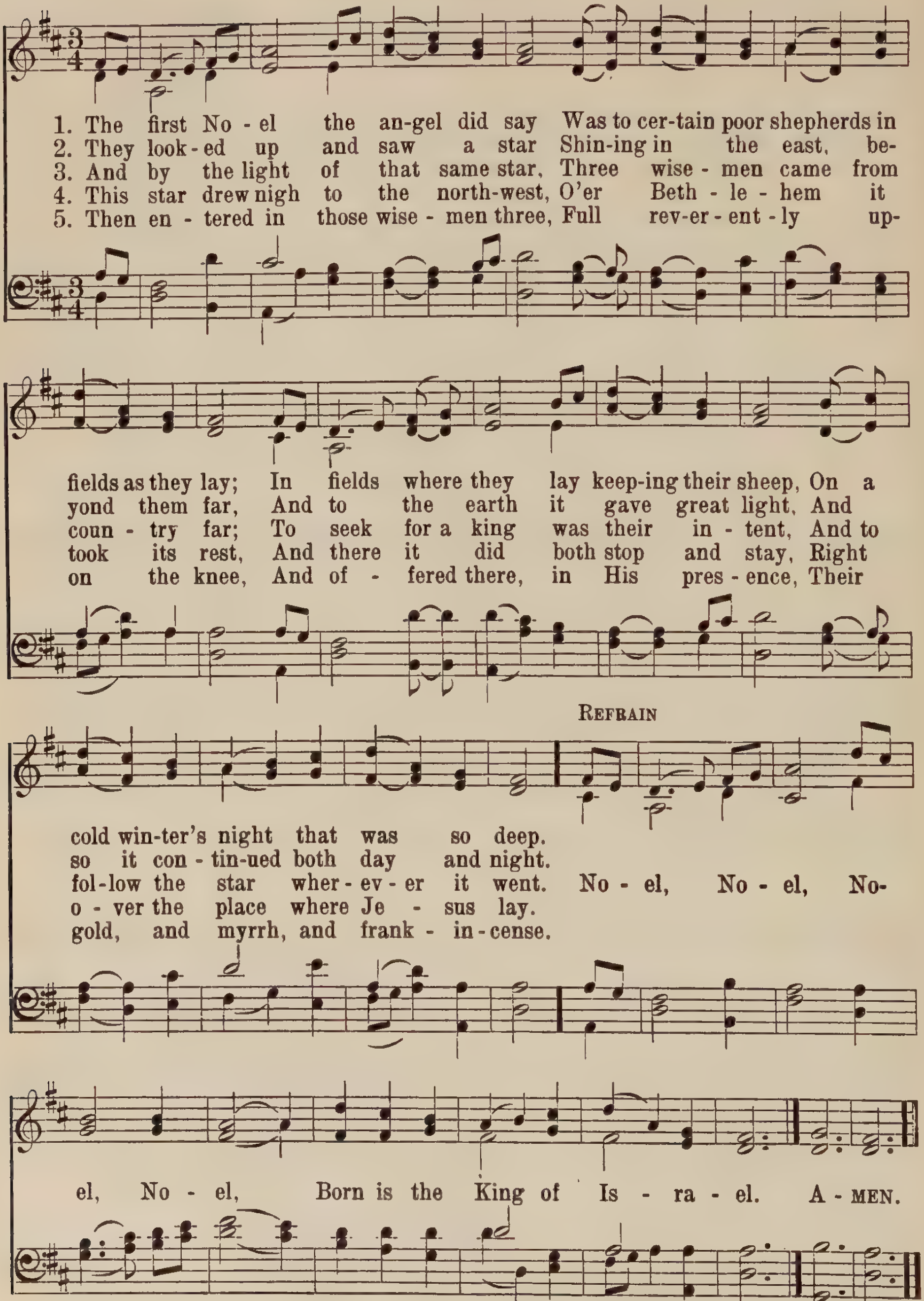
Thomas Ken, 1695

203 The First Noel the Angel Did Say

THE FIRST NOEL Irregular With Refrain

Traditional

Traditional


1. The first No - el the an-gel did say Was to cer-tain poor shepherds in
2. They look - ed up and saw a star Shin-ing in the east, be-
3. And by the light of that same star, Three wise - men came from
4. This star drew nigh to the north-west, O'er Beth - le - hem it
5. Then en - tered in those wise - men three, Full rev-er - ent - ly up-
fields as they lay; In fields where they lay keep-ing their sheep, On a
yond them far, And to the earth it gave great light, And
coun - try far; To seek for a king was their in - tent, And to
took its rest, And there it did both stop and stay, Right
on the knee, And of - fered there, in His pres - ence, Their
cold win-ter's night that was so deep.
so it con - tin-ued both day and night.
fol-low the star wher - ev - er it went.
o - ver the place where Je - sus lay.
gold, and myrrh, and frank - in - cense.
Refrain
No - el, No - el, No-
el, No - el, Born is the King of Is - ra - el. A - MEN.

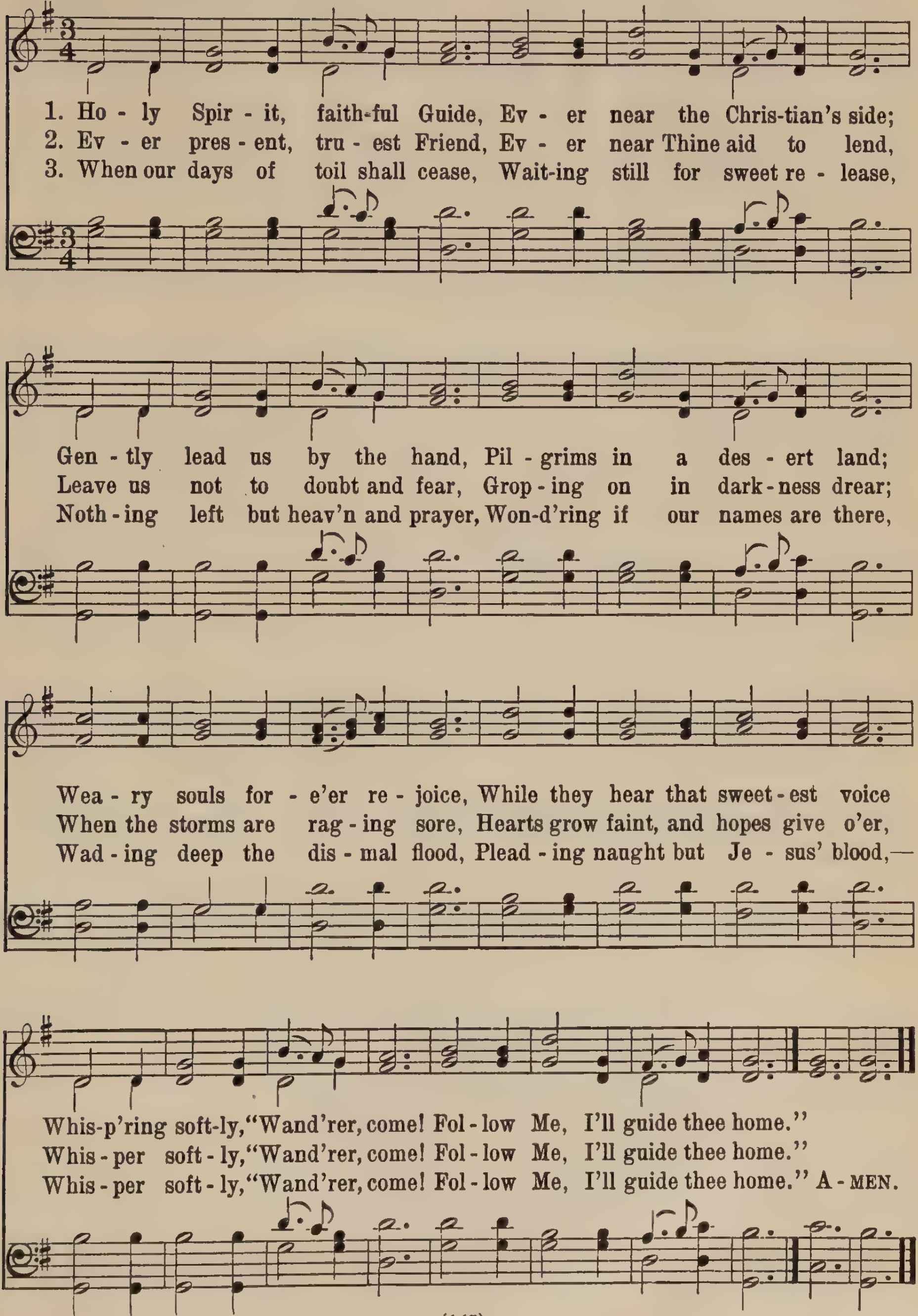
204

Holy Spirit, Faithful Guide

FAITHFUL GUIDE 7 7 7 7 D.

Marcus M. Wells, 1858

Marcus M. Wells, 1858


1. Ho - ly Spir - it, faith-ful Guide, Ev - er near the Chris-tian's side;
2. Ev - er pres - ent, tru - est Friend, Ev - er near Thine aid to lend,
3. When our days of toil shall cease, Wait-ing still for sweet re - lease,
Gen - tly lead us by the hand, Pil - grims in a des - ert land;
Leave us not to doubt and fear, Grop - ing on in dark - ness drear;
Noth - ing left but heav'n and prayer, Won-d'ring if our names are there,
Wea - ry souls for - e'er re - joice, While they hear that sweet - est voice
When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er,
Wad - ing deep the dis - mal flood, Plead - ing naught but Je - sus' blood,—
Whis-p'ring soft-ly, "Wand'rer, come! Fol - low Me, I'll guide thee home."
Whis - per soft - ly, "Wand'rer, come! Fol - low Me, I'll guide thee home."
Whis - per soft - ly, "Wand'rer, come! Fol - low Me, I'll guide thee home." A - MEN.

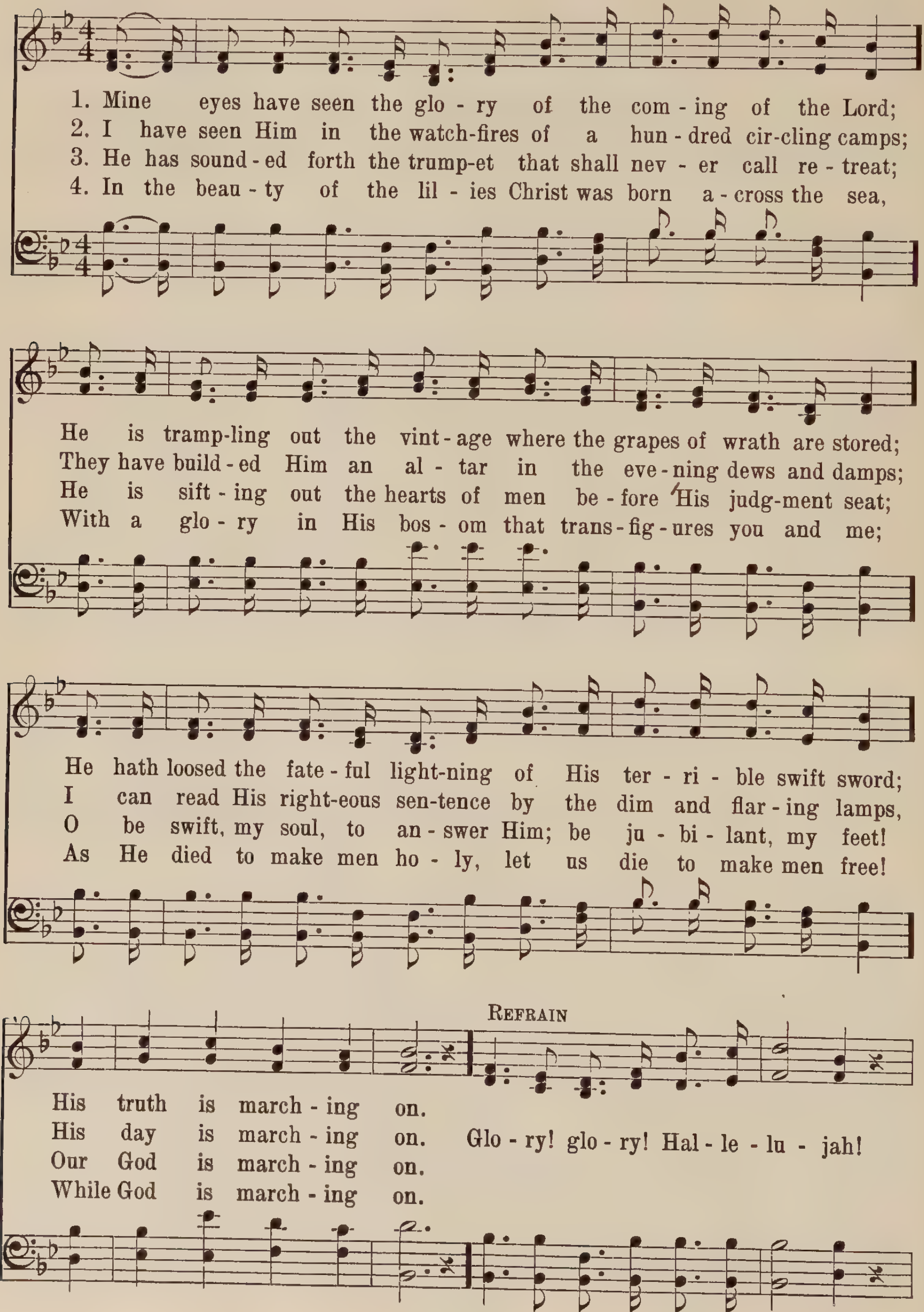
205

Mine Eyes Have Seen the Glory

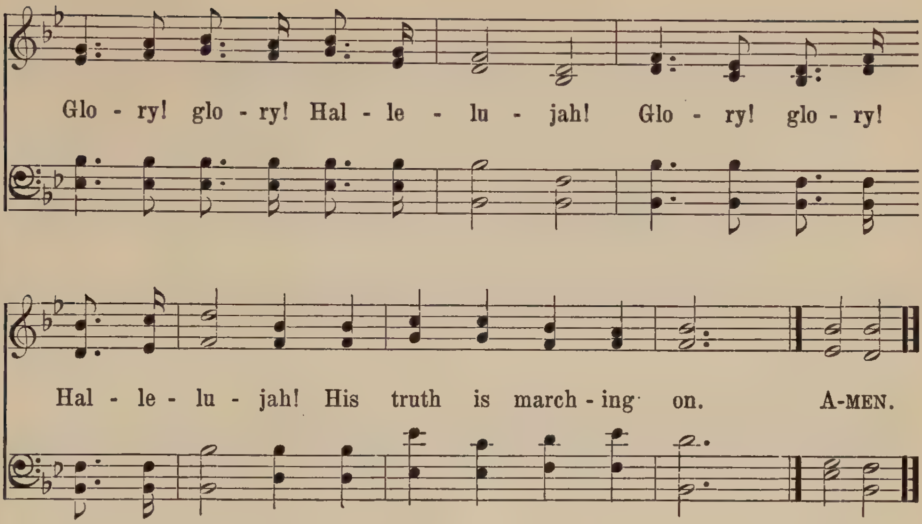
BATTLE HYMN OF THE REPUBLIC 15 15 15 6 With Refrain

Julia Ward Howe, 1862

William Steffe, 1852


1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
2. I have seen Him in the watch-fires of a hun - dred cir-cling camps;
3. He has sound - ed forth the trump-et that shall nev - er call re - treat;
4. In the beau - ty of the lil - ies Christ was born a - cross the sea,
He is tramp-ling out the vint - age where the grapes of wrath are stored;
They have build - ed Him an al - tar in the eve - ning dews and damps;
He is sift - ing out the hearts of men be - fore His judg-ment seat;
With a glo - ry in His bos - om that trans - fig - ures you and me;
He hath loosed the fate - ful light-ning of His ter - ri - ble swift sword;
I can read His right-eous sen-tence by the dim and flar - ing lamps,
O be swift, my soul, to an - swer Him; be ju - bi - lant, my feet!
As He died to make men ho - ly, let us die to make men free!
His truth is march - ing on.
His day is march - ing on.
Our God is march - ing on.
While God is march - ing on.
REFRAIN
Glo - ry! glo - ry! Hal - le - lu - jah!

Mine Eyes Have Seen the Glory


Glo - ry! glo - ry! Hal - le - lu - jah! Glo - ry! glo - ry!
Hal - le - lu - jah! His truth is march - ing on. A-MEN.

206 From Age to Age They Gather

Tune: BATTLE HYMN OF THE REPUBLIC

1 From age to age they gather, all the brave of heart and strong,
In the strife of truth with error, of the right against the wrong;
I can see their gleaming banner, I can hear their triumph-song;
The truth is marching on!
REFRAIN: Glory! glory! Hallelujah! The truth is marching on!

2 "In this sign we conquer;" 'tis the symbol of our faith,
Made holy by the might of love triumphant over death;
"He finds his life who loseth it," forevermore it saith;
The right is marching on! REFRAIN.

3 The earth is circling onward out of shadow into light;
The stars keep watch above our way, however dark the night;
For every martyr's stripe there glows a bar of morning bright;
And love is marching on! REFRAIN.

4 Lead on, O cross of martyr faith, with thee is victory;
Shine forth, O stars and reddening dawn, the full day yet shall be;
On earth His kingdom cometh, and with joy our eyes shall see,
Our God is marching on. REFRAIN.

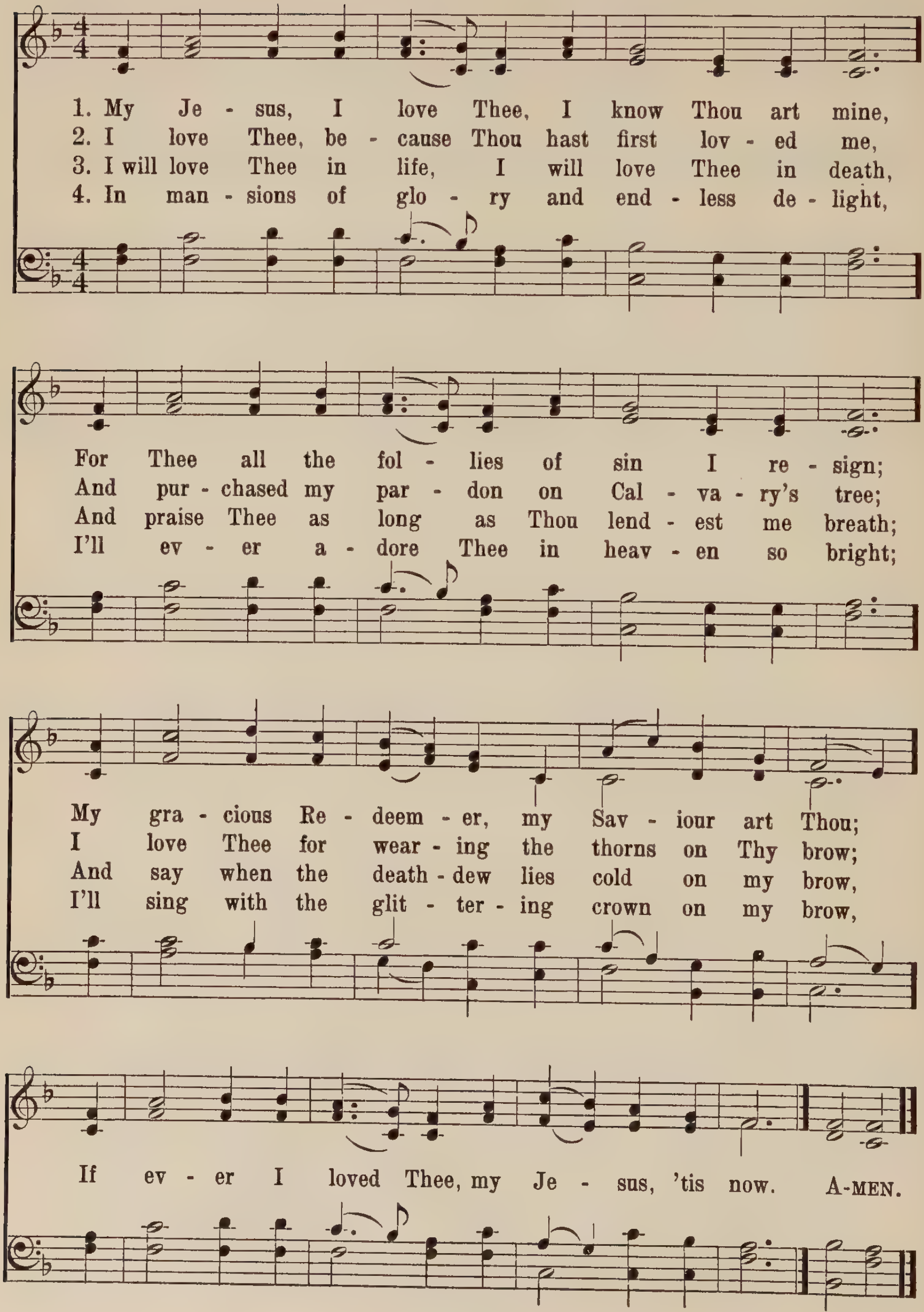
Frederick L. Hosmer, 1891

207 My Jesus, I Love Thee

GORDON 11 11 11 11

Anonymous

Adoniram J. Gordon, 1836–1895

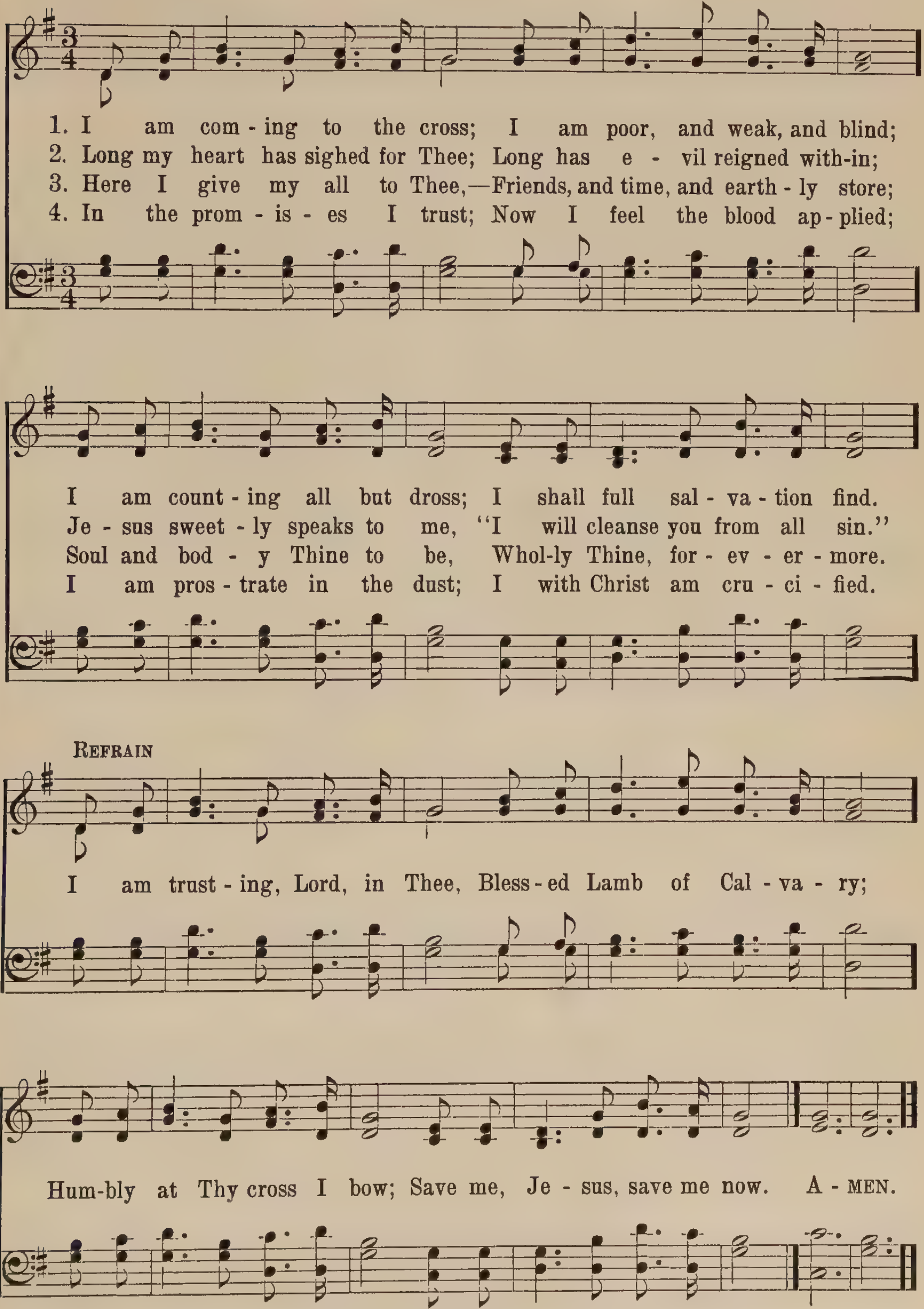

1. My Jesus, I love Thee, I know Thou art mine,
2. I love Thee, because Thou hast first loved me,
3. I will love Thee in life, I will love Thee in death,
4. In mansions of glory and endless delight,
For Thee all the follies of sin I resign;
And purchased my pardon on Calvary's tree;
And praise Thee as long as Thou lendest me breath;
I'll ever adore Thee in heaven so bright;
My gracious Redeemer, my Saviour art Thou;
I love Thee for wearing the thorns on Thy brow;
And say when the death-dew lies cold on my brow,
I'll sing with the glittering crown on my brow,
If ever I loved Thee, my Jesus, 'tis now.
A-MEN.

208 I Am Coming to the Cross

TRUSTING 7 7 7 7 With Refrain

William McDonald, 1869

William G. Fischer, 1869

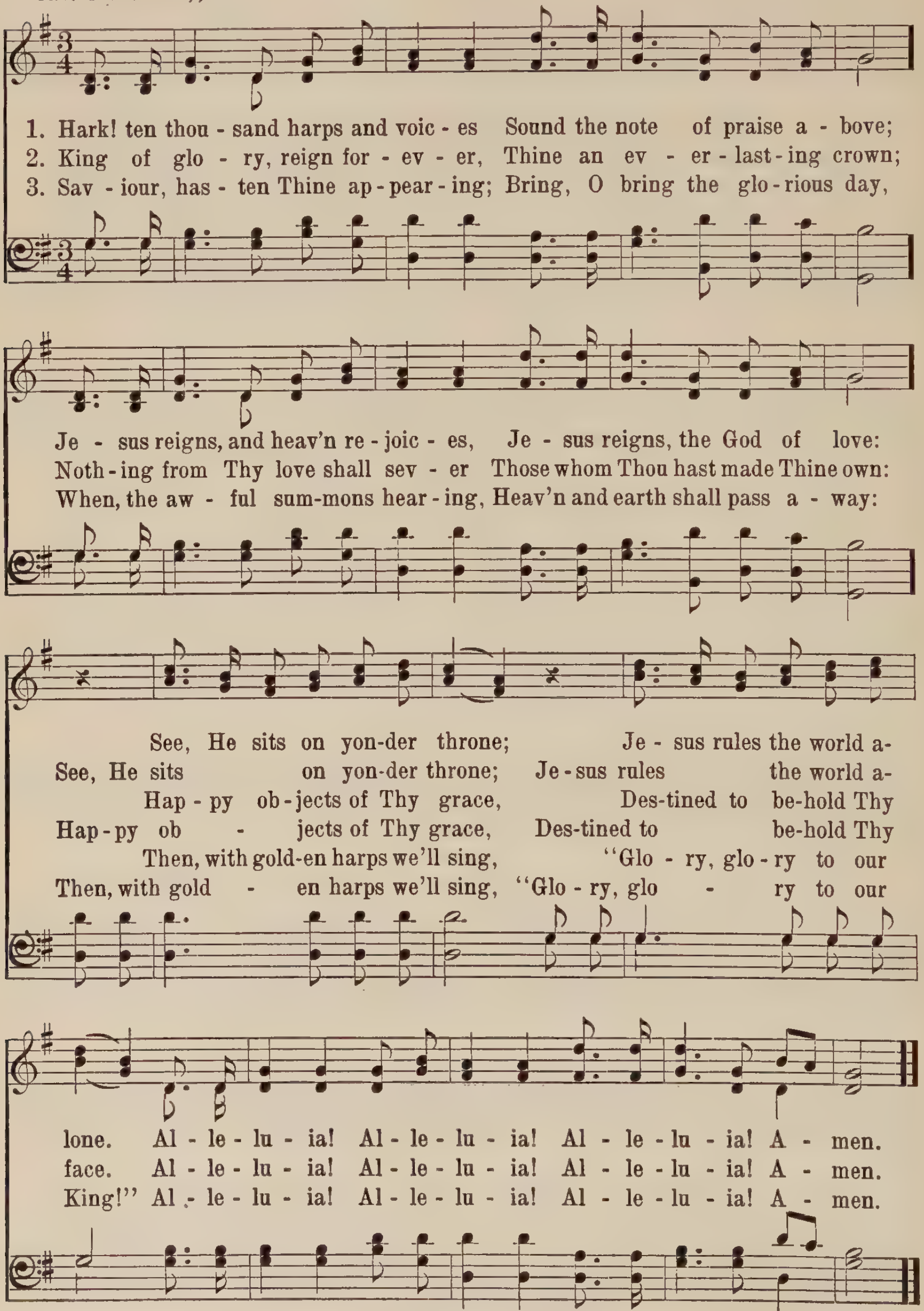

1. I am com-ing to the cross; I am poor, and weak, and blind;
2. Long my heart has sighed for Thee; Long has e-vil reigned with-in;
3. Here I give my all to Thee,—Friends, and time, and earth-ly store;
4. In the prom-is-es I trust; Now I feel the blood ap-plied;
I am count-ing all but dross; I shall full sal-va-tion find.
Je-sus sweet-ly speaks to me, "I will cleanse you from all sin."
Soul and bod-y Thine to be, Whol-ly Thine, for-ev-er-more.
I am pros-trate in the dust; I with Christ am cru-ci-fied.
REFRAIN
I am trust-ing, Lord, in Thee, Bless-ed Lamb of Cal-va-ry;
Hum-bly at Thy cross I bow; Save me, Je-sus, save me now. A-MEN.

209 Hark! Ten Thousand Harps and Voices

HARWELL 8 7 8 7 7 7 With Refrain

Rev. Thomas Kelly, 1806

Lowell Mason, 1841

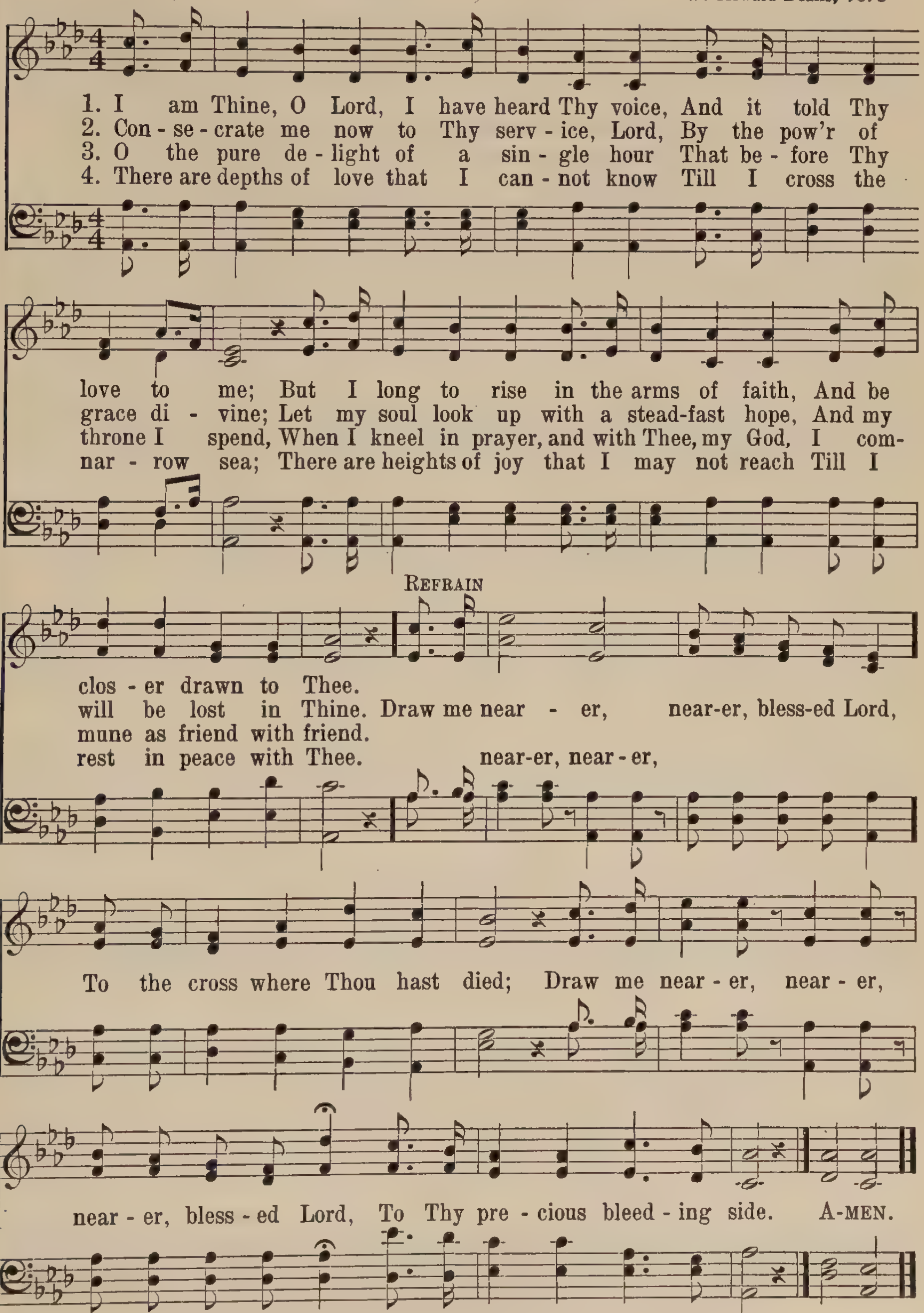

1. Hark! ten thou - sand harps and voic - es Sound the note of praise a - bove;
2. King of glo - ry, reign for - ev - er, Thine an ev - er - last - ing crown;
3. Sav - iour, has - ten Thine ap - pear - ing; Bring, O bring the glo - rious day,
Je - sus reigns, and heav'n re - joic - es, Je - sus reigns, the God of love:
Noth - ing from Thy love shall sev - er Those whom Thou hast made Thine own:
When, the aw - ful sum-mons hear - ing, Heav'n and earth shall pass a - way:
See, He sits on yon-der throne; Je - sus rules the world a-
See, He sits on yon-der throne; Je - sus rules the world a-
Hap - py ob - jects of Thy grace, Des-tined to be-hold Thy
Hap - py ob - jects of Thy grace, Des-tined to be-hold Thy
Then, with gold-en harps we'll sing, "Glo - ry, glo - ry to our
Then, with gold - en harps we'll sing, "Glo - ry, glo - ry to our
lone. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men.
face. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men.
King!" Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men.

I Am Thine, O Lord

CROSBY 10 7 10 7 With Refrain

Fanny J. Crosby, 1875

W. Howard Doane, 1875


1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me; But I long to rise in the arms of faith, And be clos - er drawn to Thee.
2. Con - se - crate me now to Thy serv - ice, Lord, By the pow'r of grace di - vine; Let my soul look up with a stead-fast hope, And my will be lost in Thine.
3. O the pure de - light of a sin - gle hour That be - fore Thy throne I spend, When I kneel in prayer, and with Thee, my God, I com - mune as friend with friend.
4. There are depths of love that I can - not know Till I cross the nar - row sea; There are heights of joy that I may not reach Till I rest in peace with Thee.
REFRAIN
Draw me near - er, near-er, bless-ed Lord,
near-er, near - er,
To the cross where Thou hast died; Draw me near - er, near - er, near - er, bless - ed Lord, To Thy pre - cious bleed - ing side.
A-MEN.

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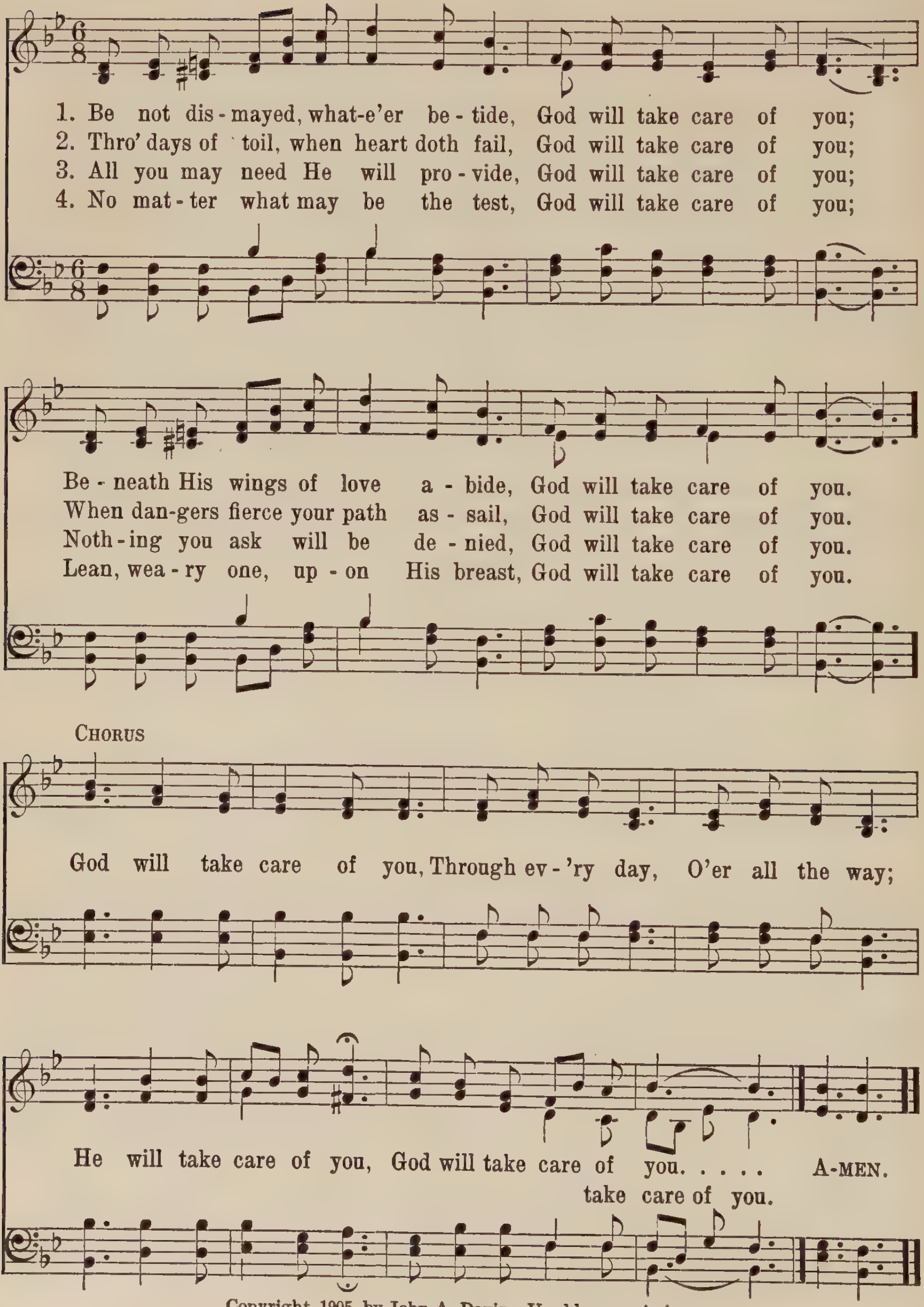
211

God Will Take Care of You

MARTIN 8 6 8 6 With Refrain

C. D. Martin

W. S. Martin


1. Be not dis-mayed, what-e'er be-tide, God will take care of you;
2. Thro' days of toil, when heart doth fail, God will take care of you;
3. All you may need He will pro-vide, God will take care of you;
4. No mat-ter what may be the test, God will take care of you;
Be-neath His wings of love a-bide, God will take care of you.
When dan-gers fierce your path as-sail, God will take care of you.
Noth-ing you ask will be de-nied, God will take care of you.
Lean, wea-ry one, up-on His breast, God will take care of you.
CHORUS
God will take care of you, Through ev-'ry day, O'er all the way;
He will take care of you, God will take care of you. . . . . A-MEN.
take care of you.

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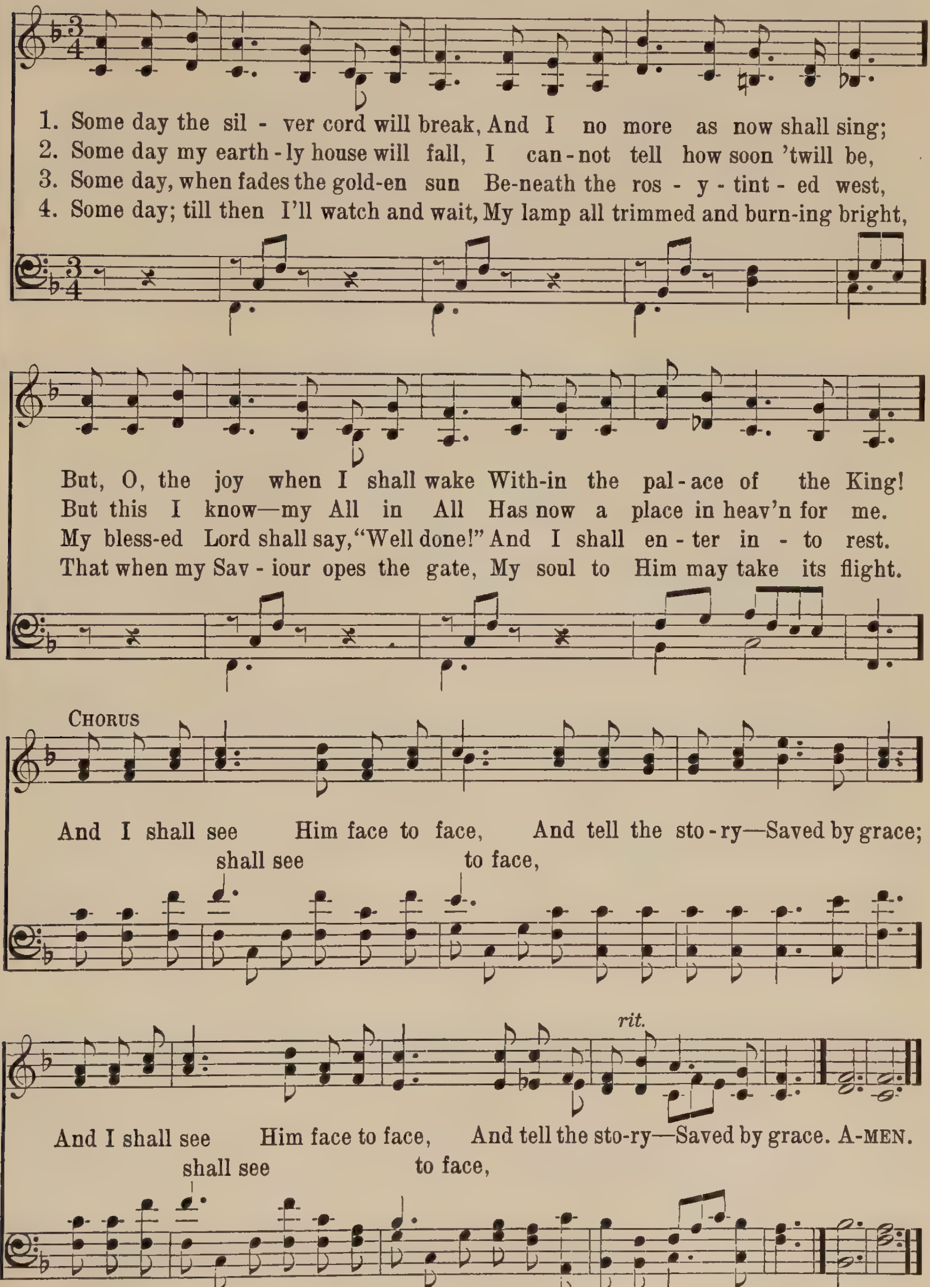
212 Some Day the Silver Cord Will Break

SILVER CORD 8 8 8 8 With Refrain

Fanny J. Crosby, 1823-1915

Geo. C. Stebbins, 1845——


1. Some day the sil - ver cord will break, And I no more as now shall sing;
2. Some day my earth - ly house will fall, I can - not tell how soon 'twill be,
3. Some day, when fades the gold-en sun Be-neath the ros - y - tint - ed west,
4. Some day; till then I'll watch and wait, My lamp all trimmed and burn-ing bright,
But, O, the joy when I shall wake With-in the pal - ace of the King!
But this I know—my All in All Has now a place in heav'n for me.
My bless-ed Lord shall say, "Well done!" And I shall en - ter in - to rest.
That when my Sav - iour opes the gate, My soul to Him may take its flight.
CHORUS
And I shall see Him face to face, And tell the sto - ry—Saved by grace;
shall see
to face,
And I shall see Him face to face, And tell the sto-ry—Saved by grace. A-MEN.
shall see
to face,
rit.

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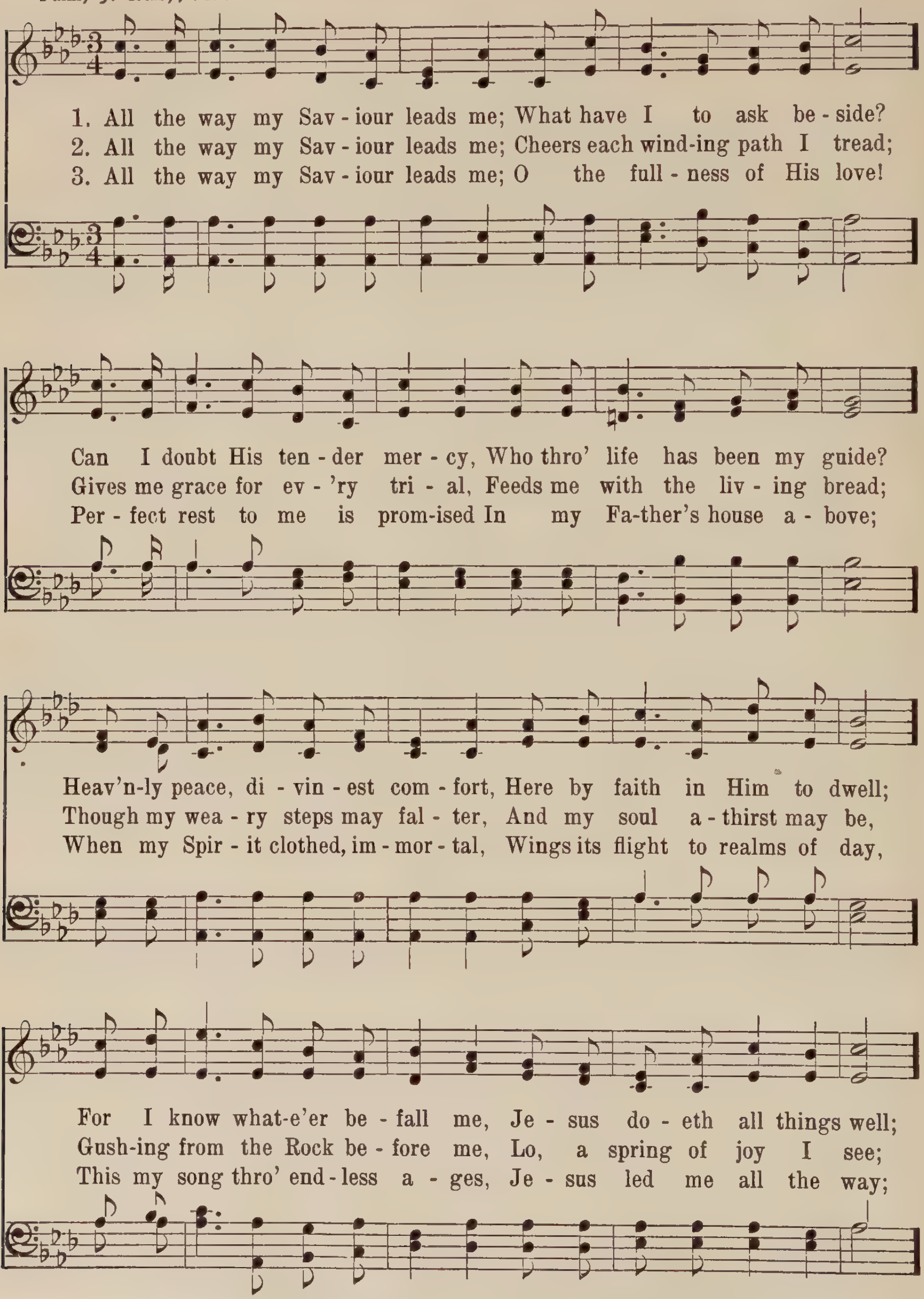
213

All the Way My Saviour Leads Me

ALL THE WAY 8 7 8 7 8 7 8 7

Fanny J. Crosby, 1875

Thomas Lowry, 1875


1. All the way my Sav-iour leads me; What have I to ask be-side?
2. All the way my Sav-iour leads me; Cheers each wind-ing path I tread;
3. All the way my Sav-iour leads me; O the full-ness of His love!
Can I doubt His ten-der mer-cy, Who thro' life has been my guide?
Gives me grace for ev-'ry tri-al, Feeds me with the liv-ing bread;
Per-fect rest to me is prom-ised In my Fa-ther's house a-bove;
Heav'n-ly peace, di-vin-est com-fort, Here by faith in Him to dwell;
Though my wea-ry steps may fal-ter, And my soul a-thirst may be,
When my Spir-it clothed, im-mor-tal, Wings its flight to realms of day,
For I know what-e'er be-fall me, Je-sus do-eth all things well;
Gush-ing from the Rock be-fore me, Lo, a spring of joy I see;
This my song thro' end-less a-ges, Je-sus led me all the way;

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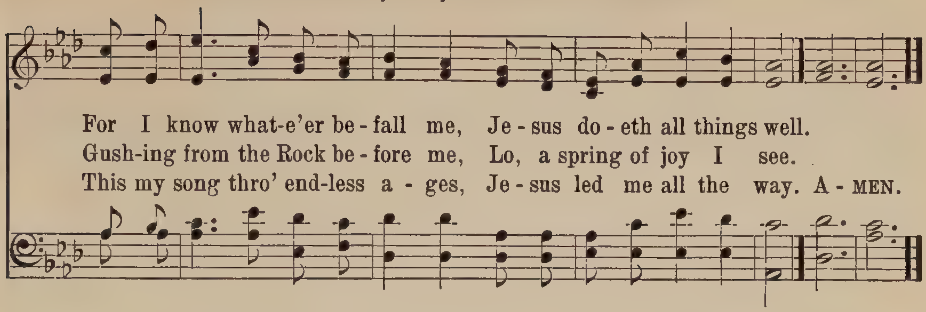
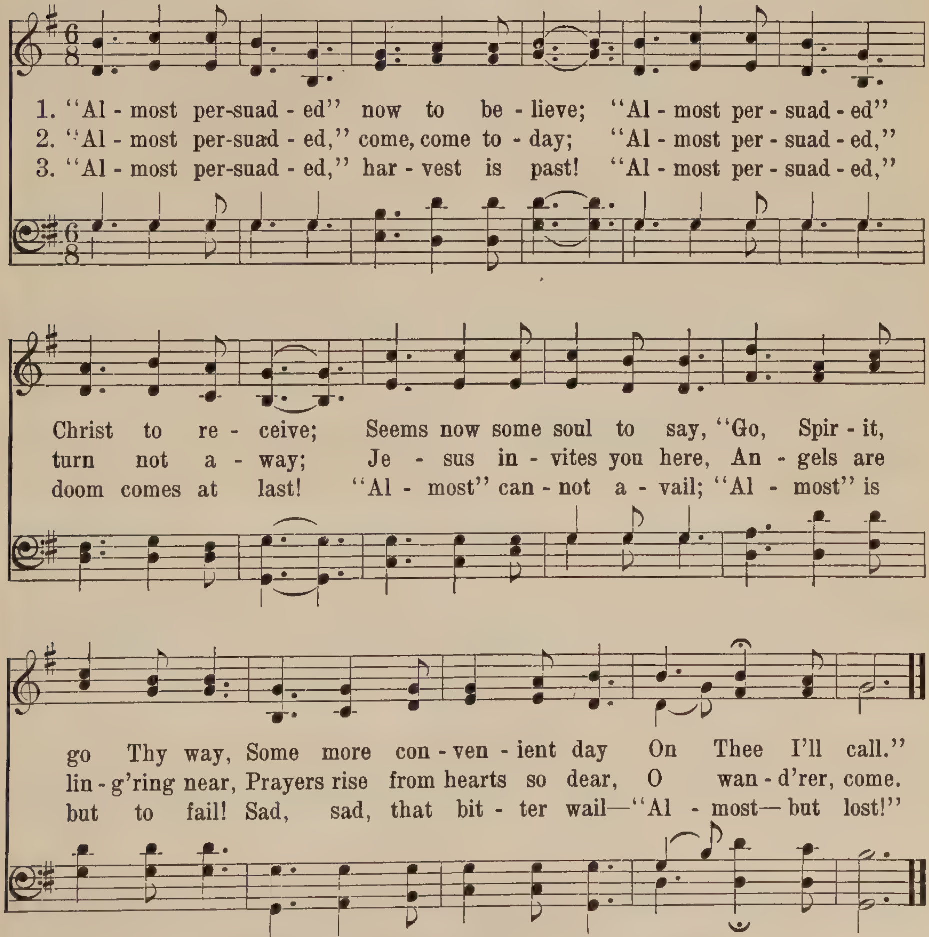
All the Way My Saviour Leads Me


For I know what-e'er be-fall me, Je-sus do-eth all things well.
Gush-ing from the Rock be-fore me, Lo, a spring of joy I see.
This my song thro' end-less a-ges, Je-sus led me all the way. A-MEN.

214 Almost Persuaded Now to Believe

ALMOST PERSUADED 9 9 6 6 6 4

P. P. Bliss **P. P. Bliss**


1. "Al-most per-suad-ed" now to be-lieve; "Al-most per-suad-ed" Christ to re-ceive; Seems now some soul to say, "Go, Spir-it, go Thy way, Some more con-ven-ient day On Thee I'll call."
2. "Al-most per-suad-ed," come, come to-day; "Al-most per-suad-ed," turn not a-way; Je-sus in-vites you here, An-gels are lin-g'ring near, Prayers rise from hearts so dear, O wan-d'rer, come.
3. "Al-most per-suad-ed," har-vest is past! "Al-most per-suad-ed," doom comes at last! "Al-most" can-not a-vail; "Al-most" is but to fail! Sad, sad, that bit-ter wail—"Al-most—but lost!"

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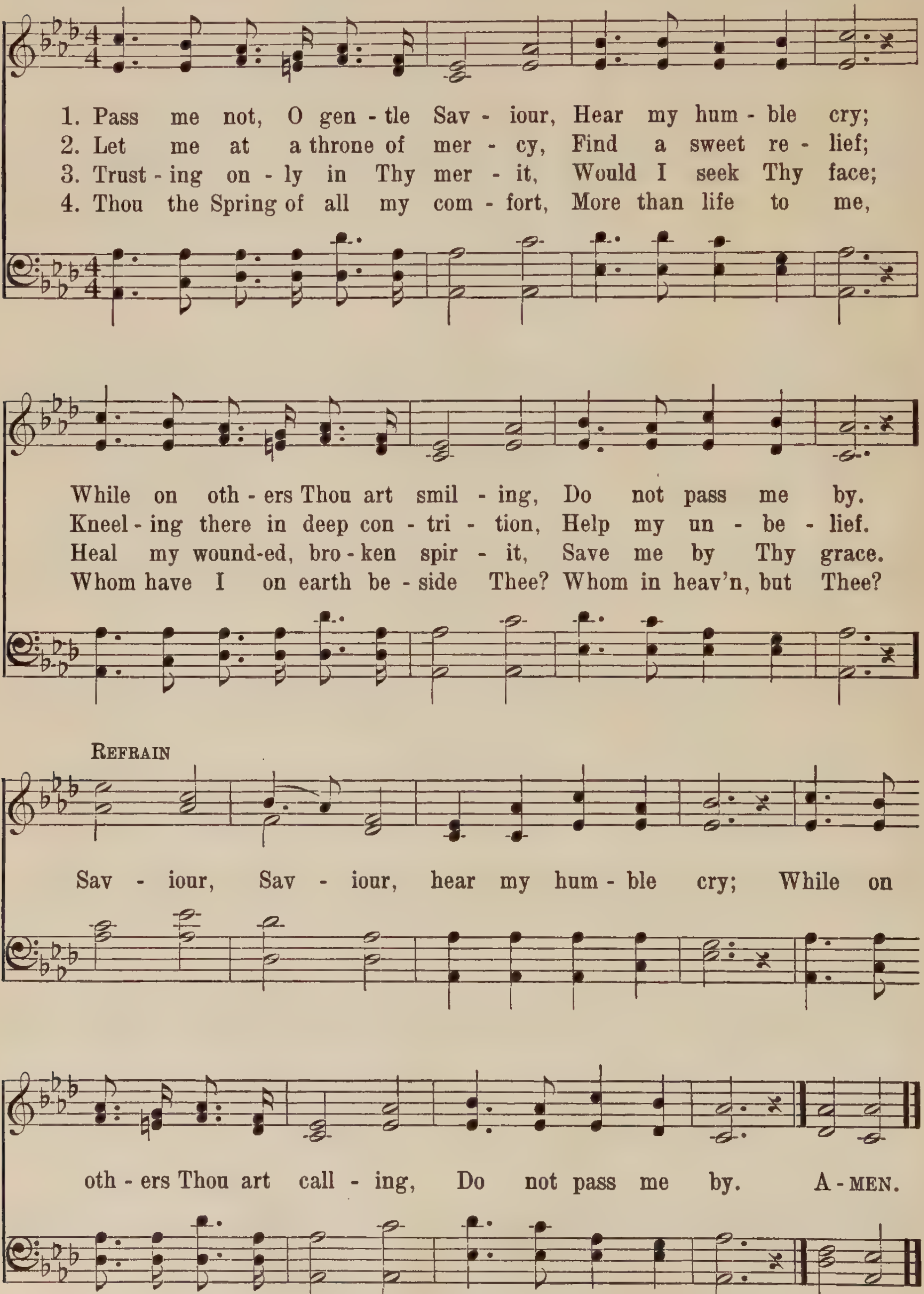
215 Pass Me Not, O Gentle Saviour

PASS ME NOT 8 5 8 5 With Refrain

Mrs. Frances J. Van Alstyne, 1868 W. Howard Doane, 1870


1. Pass me not, O gen-tle Sav-iour, Hear my hum-ble cry;
2. Let me at a throne of mer-cy, Find a sweet re-lief;
3. Trust-ing on-ly in Thy mer-it, Would I seek Thy face;
4. Thou the Spring of all my com-fort, More than life to me,
While on oth-ers Thou art smil-ing, Do not pass me by.
Kneel-ing there in deep con-tri-tion, Help my un-be-lief.
Heal my wound-ed, bro-ken spir-it, Save me by Thy grace.
Whom have I on earth be-side Thee? Whom in heav'n, but Thee?
REFRAIN
Sav-iour, Sav-iour, hear my hum-ble cry; While on
oth-ers Thou art call-ing, Do not pass me by. A-MEN.

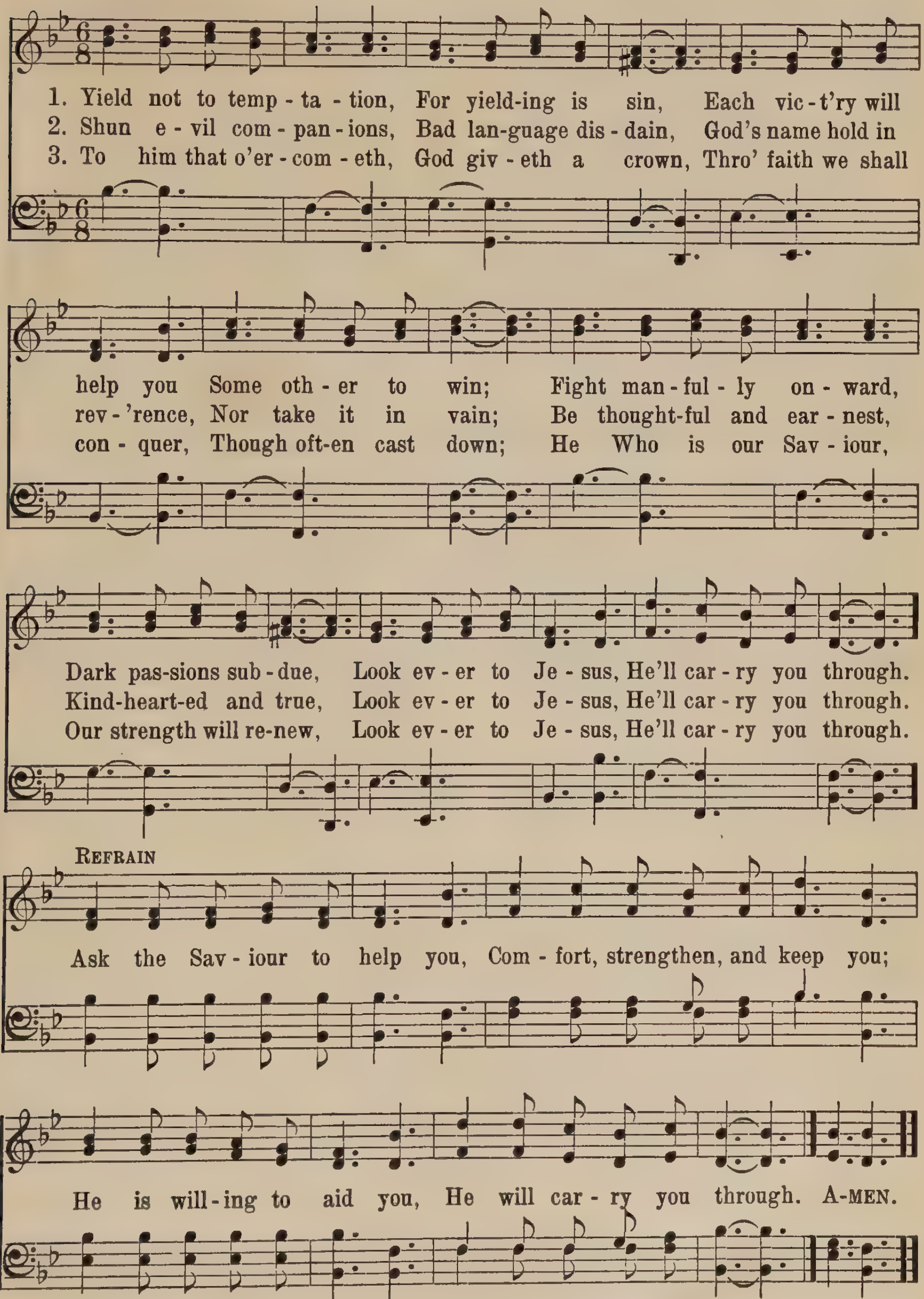
216

Yield Not to Temptation

PALMER 10 10 10 10 With Refrain

Horatio R. Palmer, 1868

Horatio R. Palmer, 1868


1. Yield not to temp-ta-tion, For yield-ing is sin, Each vic-t'ry will help you Some oth-er to win; Fight man-ful-ly on-ward, Dark pas-sions sub-due, Look ev-er to Je-sus, He'll car-ry you through.
2. Shun e-vil com-pan-ions, Bad lan-guage dis-dain, God's name hold in rev-'rence, Nor take it in vain; Be thought-ful and ear-nest, Kind-heart-ed and true, Look ev-er to Je-sus, He'll car-ry you through.
3. To him that o'er-com-eth, God giv-eth a crown, Thro' faith we shall con-quer, Though oft-en cast down; He Who is our Sav-iour, Our strength will re-new, Look ev-er to Je-sus, He'll car-ry you through.
REFRAIN
Ask the Sav-iour to help you, Com-fort, strengthen, and keep you;
He is will-ing to aid you, He will car-ry you through. A-MEN.

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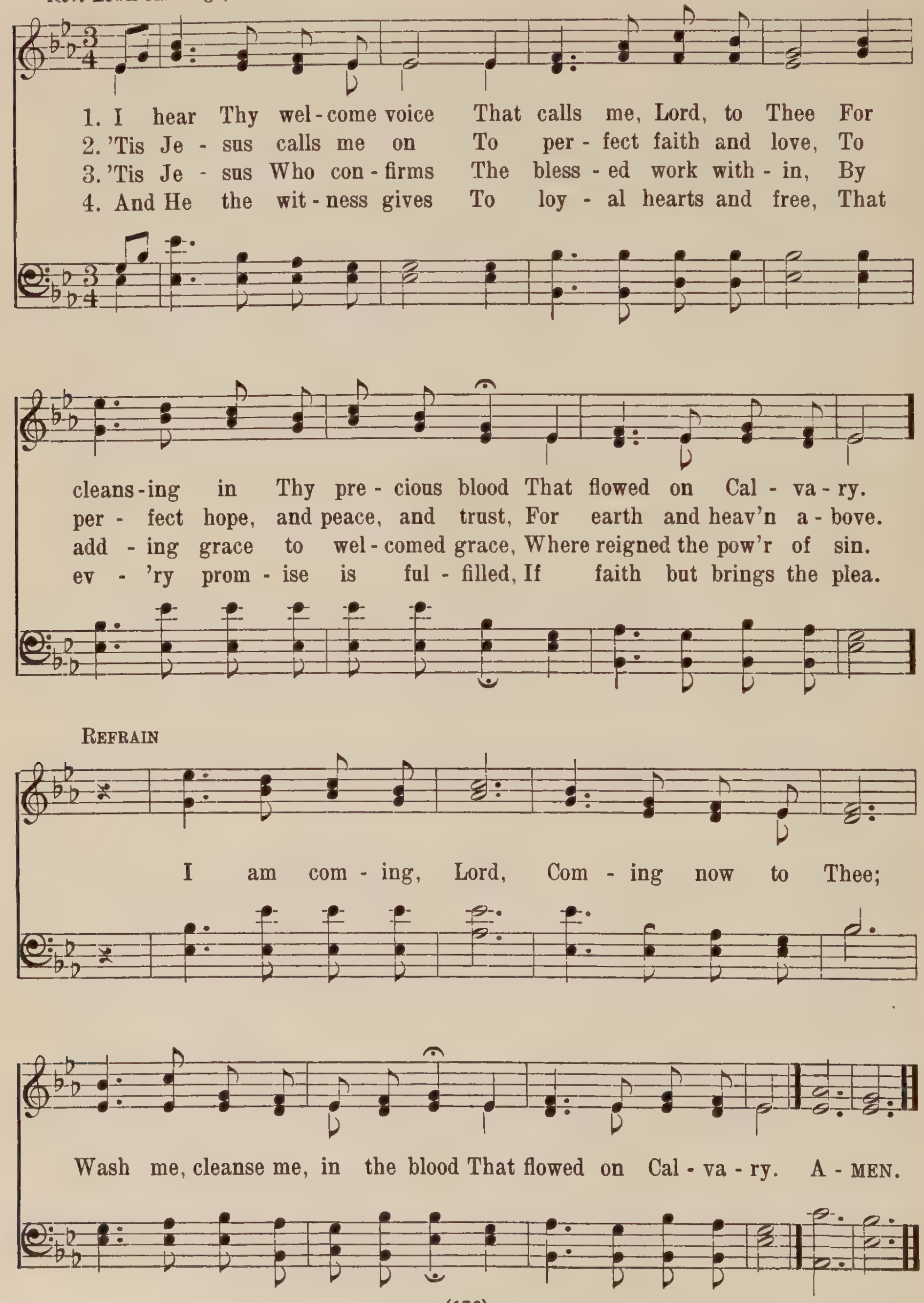
217

I Hear Thy Welcome Voice

WELCOME VOICE S. M. With Refrain

Rev. Lewis Hartsough, 1872 — Rev. Louis Hartsough, 1872

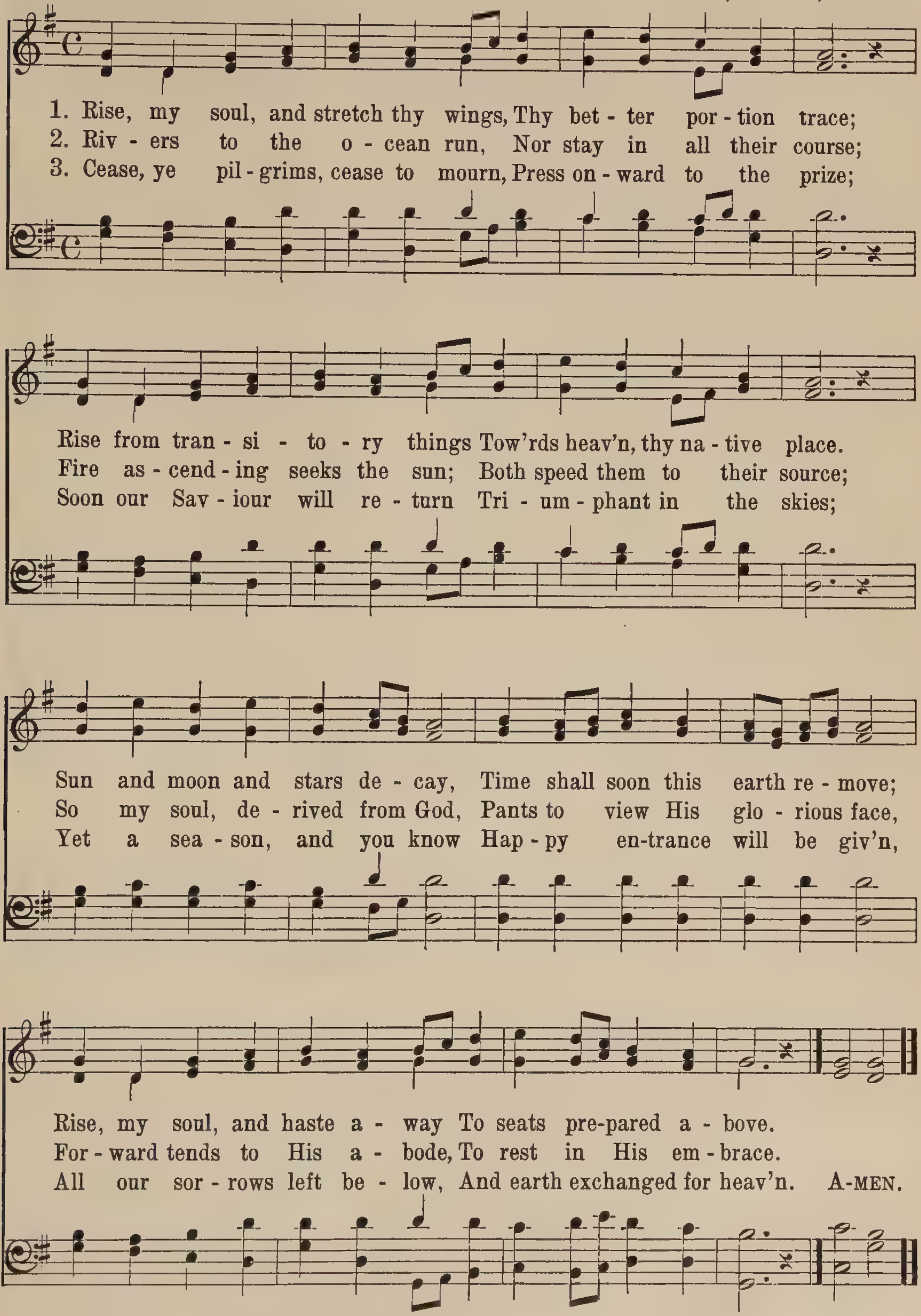

1. I hear Thy wel-come voice That calls me, Lord, to Thee For
2. 'Tis Je-sus calls me on To per-fect faith and love, To
3. 'Tis Je-sus Who con-firms The bless-ed work with-in, By
4. And He the wit-ness gives To loy-al hearts and free, That
cleans-ing in Thy pre-cious blood That flowed on Cal-va-ry.
per-fect hope, and peace, and trust, For earth and heav'n a-bove.
add-ing grace to wel-comed grace, Where reigned the pow'r of sin.
ev-'ry prom-ise is ful-filled, If faith but brings the plea.
REFRAIN
I am com-ing, Lord, Com-ing now to Thee;
Wash me, cleanse me, in the blood That flowed on Cal-va-ry. A-MEN.

218 Rise, My Soul, and Stretch Thy Wings

AMSTERDAM P. M.

Robert Seagrave, 1742

"The Foundery Collection," 1742



1. Rise, my soul, and stretch thy wings, Thy better portion trace;
2. Rivers to the ocean run, Nor stay in all their course;
3. Cease, ye pilgrims, cease to mourn, Press onward to the prize;

Rise from transitory things Tow'rds heav'n, thy native place.
Fire ascending seeks the sun; Both speed them to their source;
Soon our Saviour will return Triumphant in the skies;

Sun and moon and stars decay, Time shall soon this earth remove;
So my soul, derived from God, Pants to view His glorious face,
Yet a season, and you know Happy entrance will be giv'n,

Rise, my soul, and haste away To seats prepared above.
Forward tends to His abode, To rest in His embrace.
All our sorrows left below, And earth exchanged for heav'n. A-MEN.

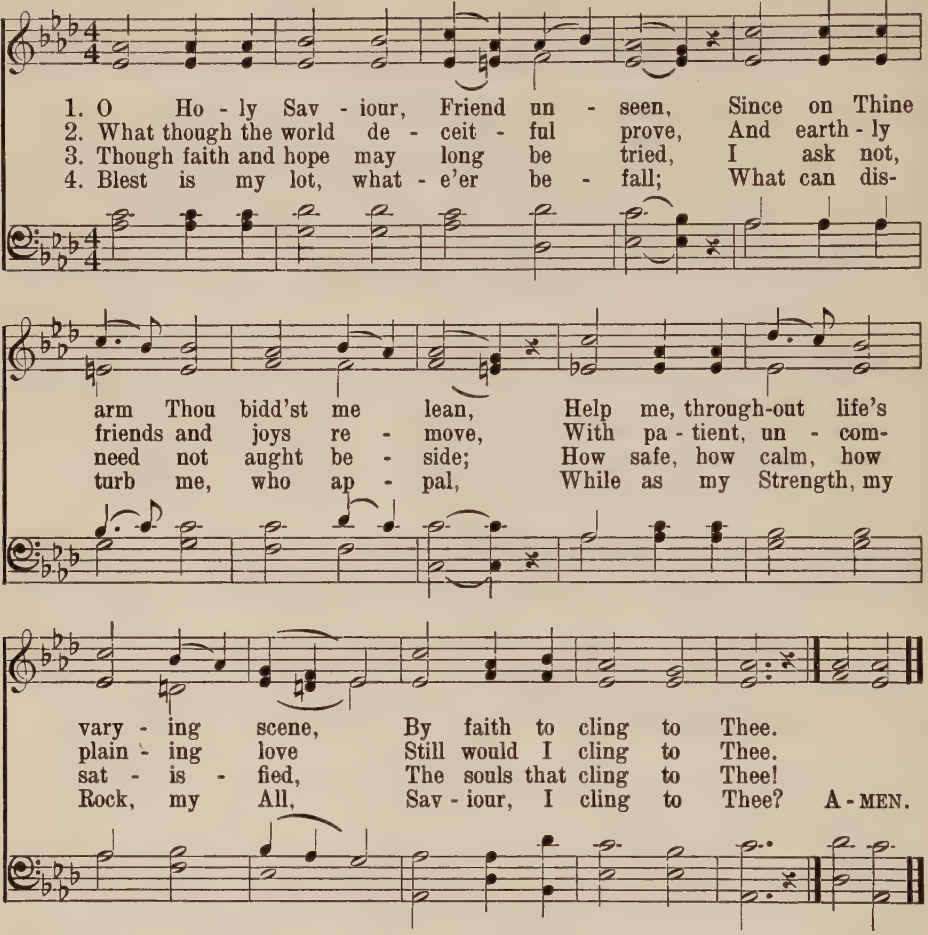
219

O Holy Saviour, Friend Unseen

FLEMMING 8 8 8 6

Charlotte Elliott, 1834

Arr. from Friedrich F. Flemming, 1811


1. O Ho - ly Sav - iour, Friend un - seen, Since on Thine
2. What though the world de - ceit - ful prove, And earth - ly
3. Though faith and hope may long be tried, I ask not,
4. Blest is my lot, what - e'er be - fall; What can dis-
arm Thou bidd'st me lean, Help me, through-out life's
friends and joys re - move, With pa - tient, un - com-
need not aught be - side; How safe, how calm, how
turb me, who ap - pal, While as my Strength, my
vary - ing scene, By faith to cling to Thee.
plain - ing love Still would I cling to Thee.
sat - is - fied, The souls that cling to Thee!
Rock, my All, Sav - iour, I cling to Thee? A - MEN.

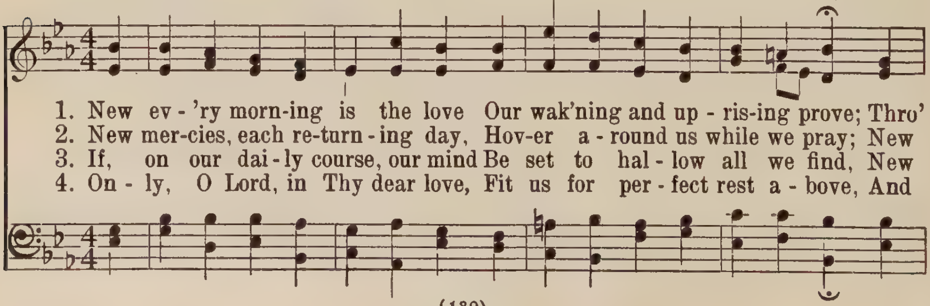
220

New Every Morning Is the Love

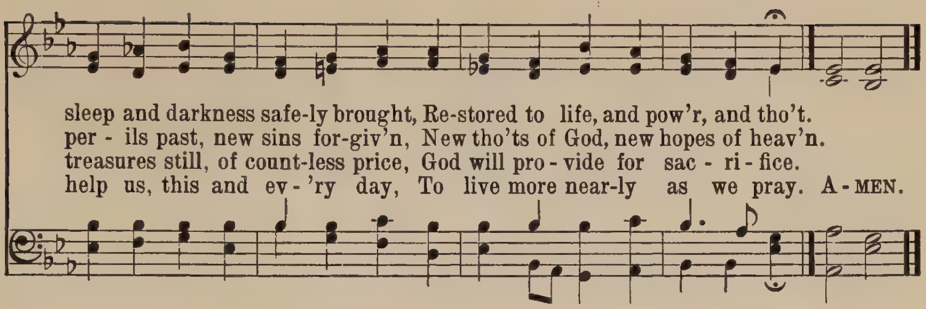
MELCOMBE L. M.

Rev. John Keble, 1822 (Text of 1827)

Samuel Webbe, 1782


1. New ev - 'ry morn-ing is the love Our wak'ning and up - ris-ing prove; Thro'
2. New mer-cies, each re-turn - ing day, Hov-er a - round us while we pray; New
3. If, on our dai - ly course, our mind Be set to hal - low all we find, New
4. On - ly, O Lord, in Thy dear love, Fit us for per - fect rest a - bove, And

New Every Morning Is the Love


sleep and darkness safe-ly brought, Re-stored to life, and pow'r, and tho't.
per - ils past, new sins for-giv'n, New tho'ts of God, new hopes of heav'n.
treasures still, of count-less price, God will pro - vide for sac - ri - fice.
help us, this and ev - 'ry day, To live more near-ly as we pray. A - MEN.

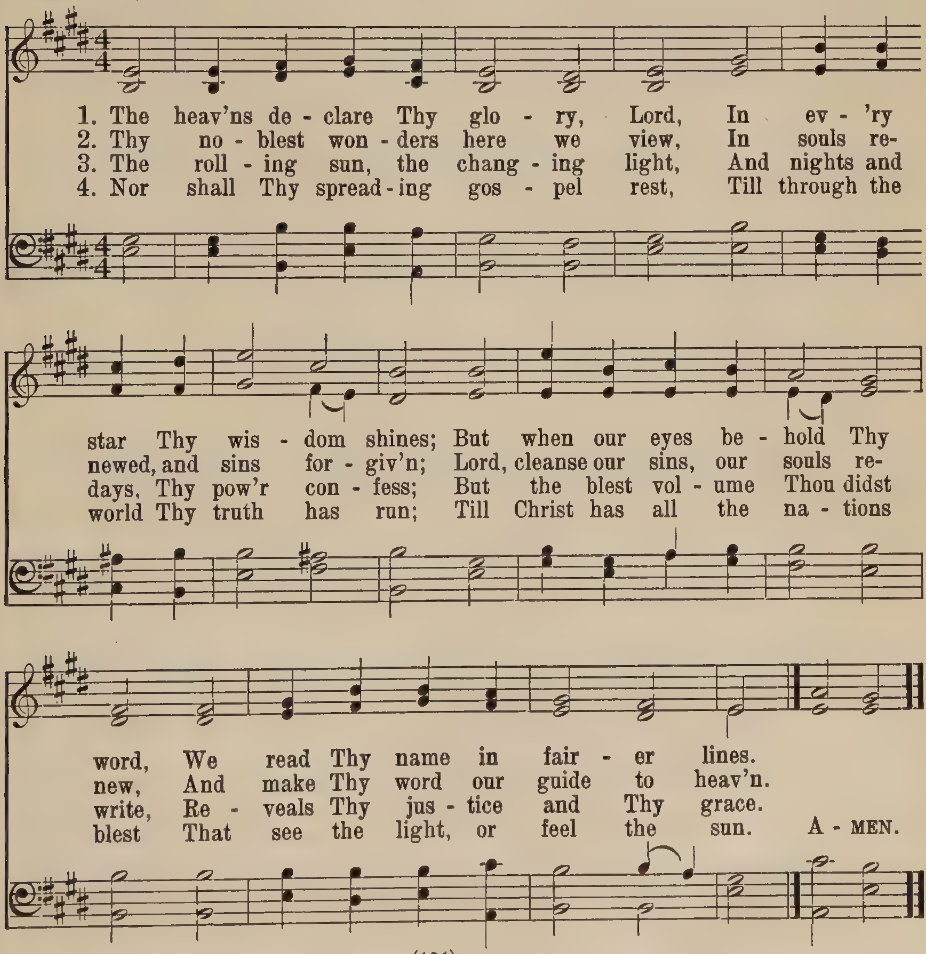
221

The Heavens Declare Thy Glory

UXBRIDGE L. M.

Isaac Watts, 1719

Lowell Mason, 1830

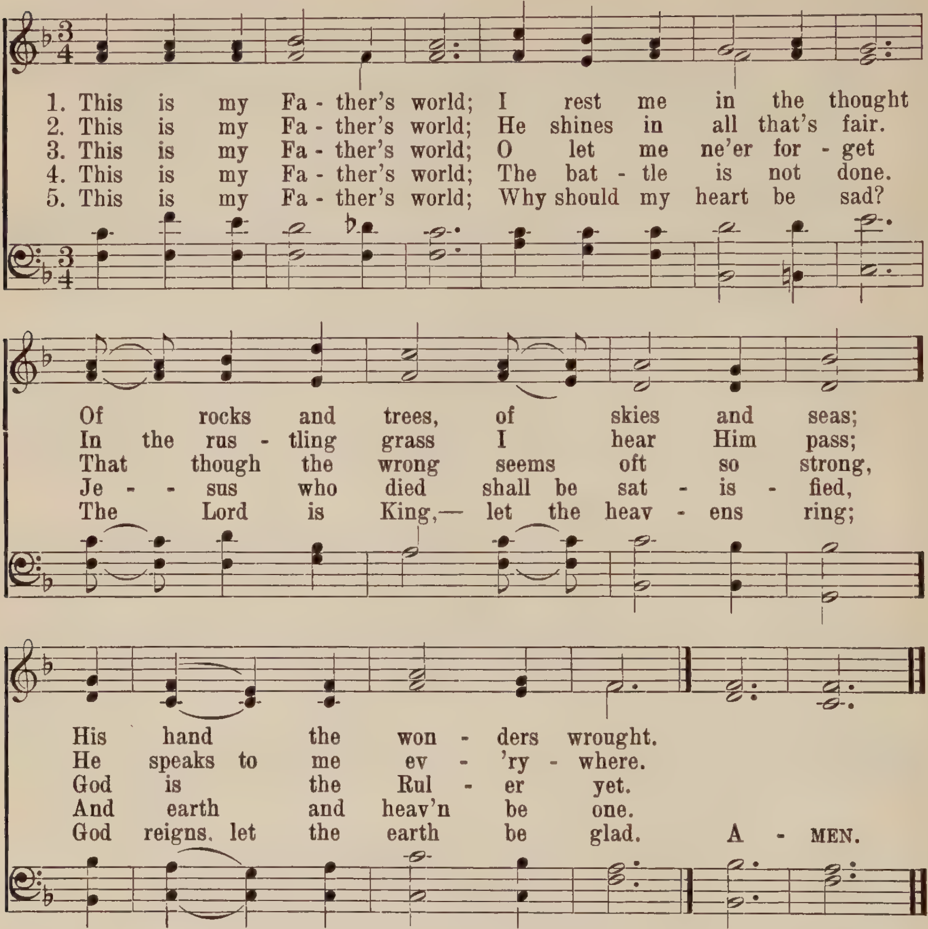

1. The heav'ns de - clare Thy glo - ry, Lord, In ev - 'ry star Thy wis - dom shines; But when our eyes be - hold Thy word, We read Thy name in fair - er lines.
2. Thy no - blest won - ders here we view, In souls re-newed, and sins for - giv'n; Lord, cleanse our sins, our souls re-new, And make Thy word our guide to heav'n.
3. The roll - ing sun, the chang - ing light, And nights and days, Thy pow'r con - fess; But the blest vol - ume Thou didst write, Re - veals Thy jus - tice and Thy grace.
4. Nor shall Thy spread - ing gos - pel rest, Till through the world Thy truth has run; Till Christ has all the na - tions blest That see the light, or feel the sun. A - MEN.

222 This Is My Father's World

TRENTHAM S. M.

Rev. Maltbie D. Babcock, 1901

Robert Jackson, 1894


1. This is my Father's world; I rest me in the thought
2. This is my Father's world; He shines in all that's fair.
3. This is my Father's world; O let me ne'er forget
4. This is my Father's world; The battle is not done.
5. This is my Father's world; Why should my heart be sad?
Of rocks and trees, of skies and seas;
In the rustling grass I hear Him pass;
That though the wrong seems oft so strong,
Jesus who died shall be satisfied,
The Lord is King,— let the heavens ring;
His hand the wonders wrought.
He speaks to me ev'ry-where.
God is the Ruler yet.
And earth and heav'n be one.
God reigns, let the earth be glad.
A - MEN.

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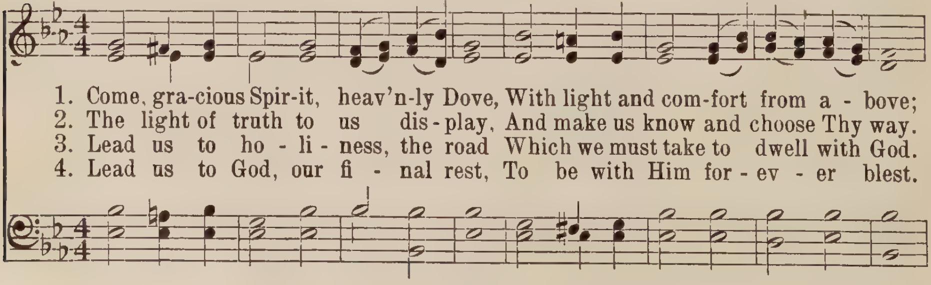
223 Come, Gracious Spirit, Heavenly Dove

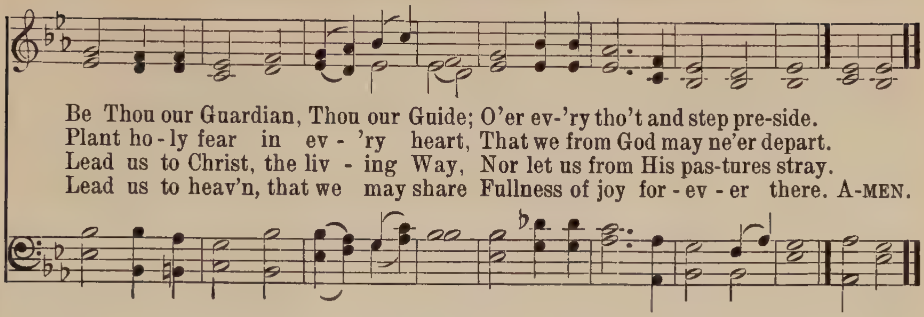
HOLLEY L. M.

Rev. Simon Browne, 1720

George Hews, 1835


1. Come, gracious Spirit, heav'nly Dove, With light and comfort from above;
2. The light of truth to us display, And make us know and choose Thy way.
3. Lead us to holiness, the road Which we must take to dwell with God.
4. Lead us to God, our final rest, To be with Him forever blest.

Come, Gracious Spirit, Heavenly Dove



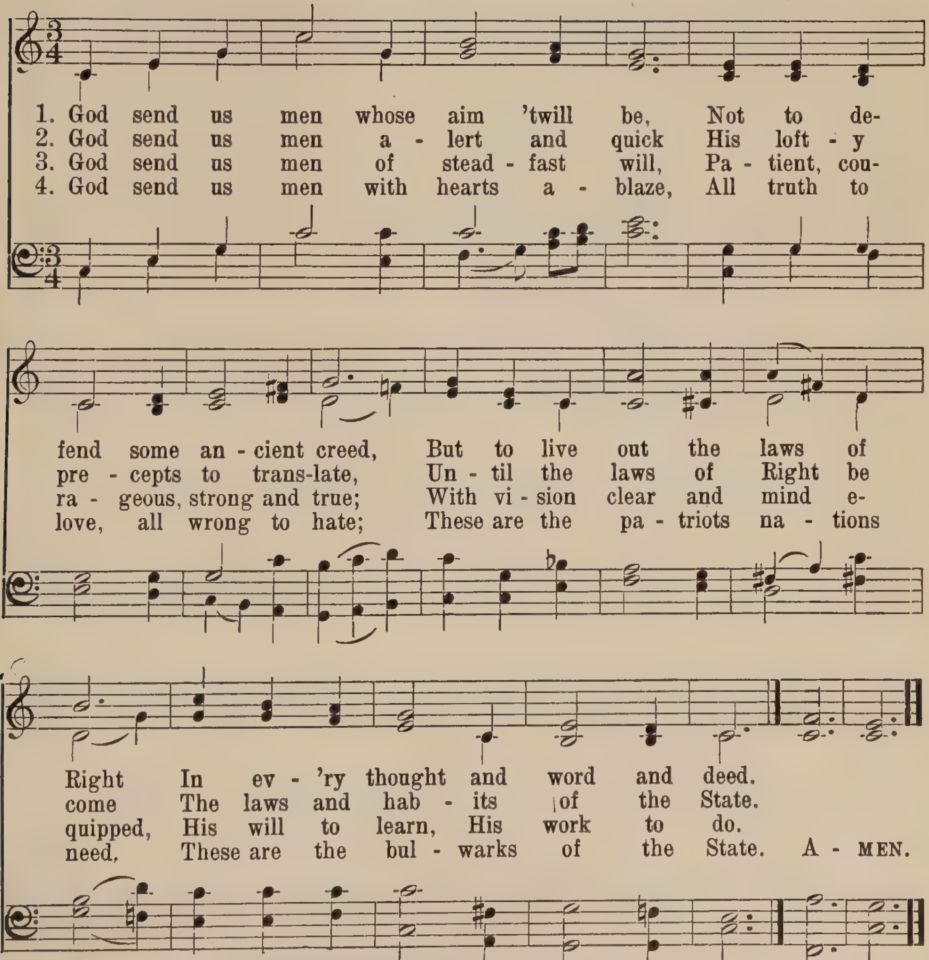
Be Thou our Guardian, Thou our Guide; O'er ev-'ry tho't and step pre-side.
Plant ho-ly fear in ev-'ry heart, That we from God may ne'er depart.
Lead us to Christ, the liv-ing Way, Nor let us from His pas-tures stray.
Lead us to heav'n, that we may share Fullness of joy for-ev-er there. A-MEN.

224

God Send Us Men

MELROSE L. M.

F. J. Gillman, alt. F. C. Maker, 1844-1926



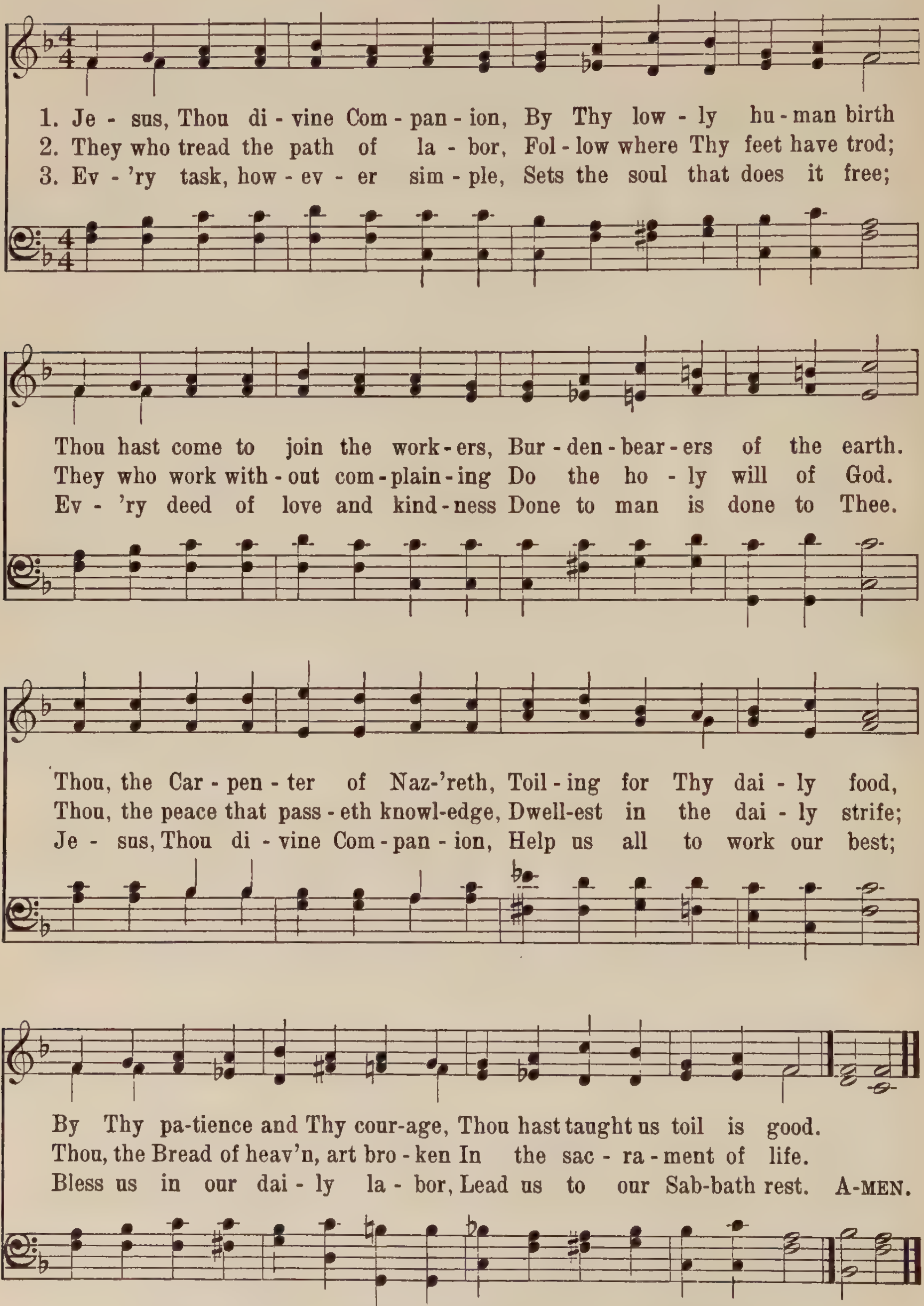
1. God send us men whose aim 'twill be, Not to de-
2. God send us men a-lert and quick His loft-y
3. God send us men of stead-fast will, Pa-tient, cou-
4. God send us men with hearts a-blaze, All truth to
fend some an-cient creed, But to live out the laws of
pre-cepts to trans-late, Un-til the laws of Right be
ra-geous, strong and true; With vi-sion clear and mind e-
love, all wrong to hate; These are the pa-triots na-tions
Right In ev-'ry thought and word and deed.
come The laws and hab-its of the State.
quipped, His will to learn, His work to do.
need, These are the bul-warks of the State. A-MEN.

225 Jesus, Thou Divine Companion

LOVE DIVINE No. 2 8 7 8 7 D.

Henry van Dyke, 1909

G. F. Le Jeune, 1872


1. Je - sus, Thou di - vine Com - pan - ion, By Thy low - ly hu - man birth
2. They who tread the path of la - bor, Fol - low where Thy feet have trod;
3. Ev - 'ry task, how - ev - er sim - ple, Sets the soul that does it free;
Thou hast come to join the work - ers, Bur - den - bear - ers of the earth.
They who work with - out com - plain - ing Do the ho - ly will of God.
Ev - 'ry deed of love and kind - ness Done to man is done to Thee.
Thou, the Car - pen - ter of Naz-'reth, Toil - ing for Thy dai - ly food,
Thou, the peace that pass - eth knowl-edge, Dwell-est in the dai - ly strife;
Je - sus, Thou di - vine Com - pan - ion, Help us all to work our best;
By Thy pa-tience and Thy cour-age, Thou hast taught us toil is good.
Thou, the Bread of heav'n, art bro - ken In the sac - ra - ment of life.
Bless us in our dai - ly la - bor, Lead us to our Sab-bath rest. A-MEN.

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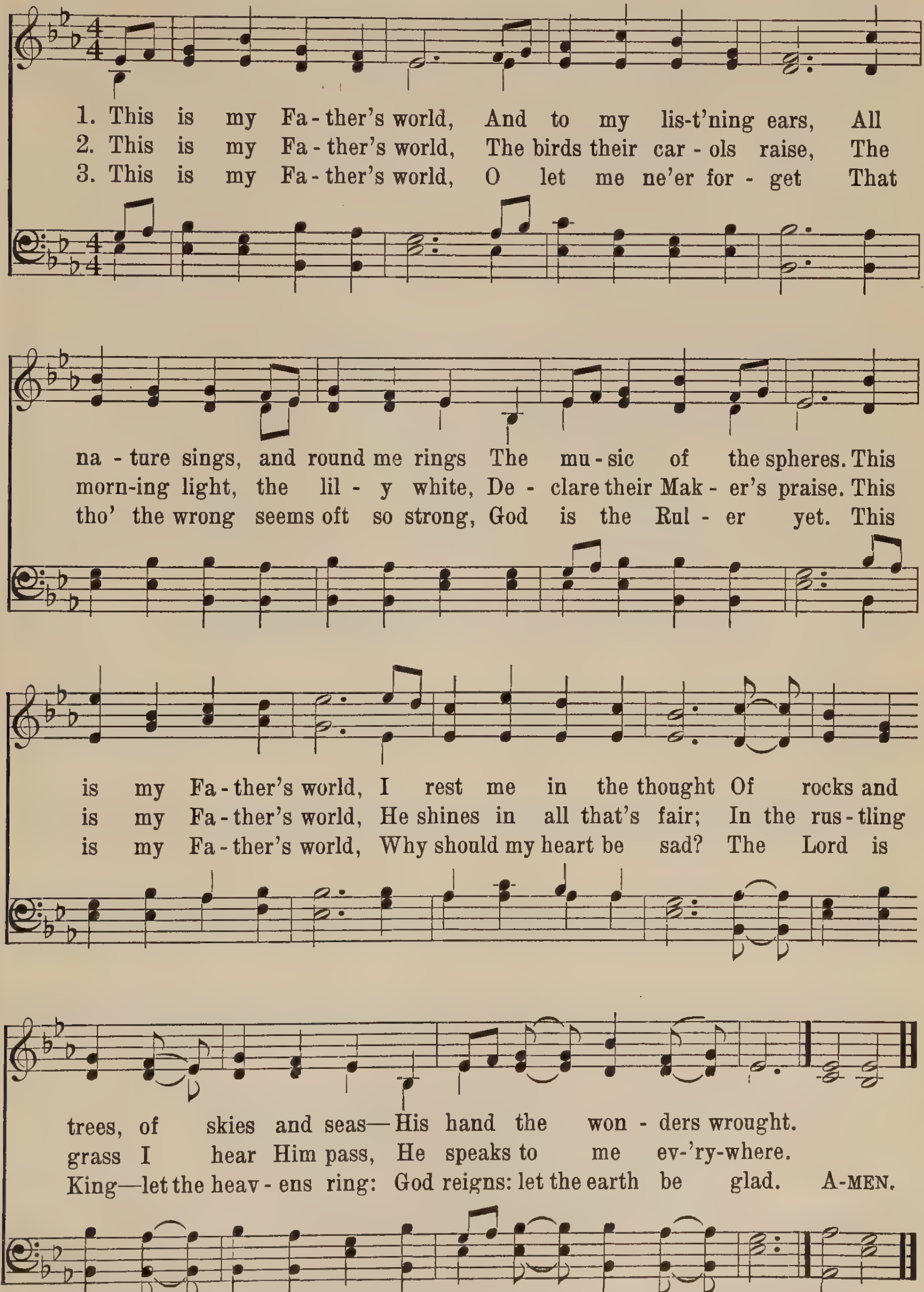
226

This Is My Father's World

TERRA BEATA S. M. D.

Maltbie D. Babcock, 1901

Traditional English Melody
Arr. by S. F. L., 1915


1. This is my Fa-ther's world, And to my lis-t'ning ears, All
2. This is my Fa-ther's world, The birds their car-ols raise, The
3. This is my Fa-ther's world, O let me ne'er for-get That
na-ture sings, and round me rings The mu-sic of the spheres. This
morn-ing light, the lil-y white, De-clare their Mak-er's praise. This
tho' the wrong seems oft so strong, God is the Rul-er yet. This
is my Fa-ther's world, I rest me in the thought Of rocks and
is my Fa-ther's world, He shines in all that's fair; In the rus-tling
is my Fa-ther's world, Why should my heart be sad? The Lord is
trees, of skies and seas—His hand the won-ders wrought.
grass I hear Him pass, He speaks to me ev-'ry-where.
King—let the heav-ens ring: God reigns: let the earth be glad. A-MEN.

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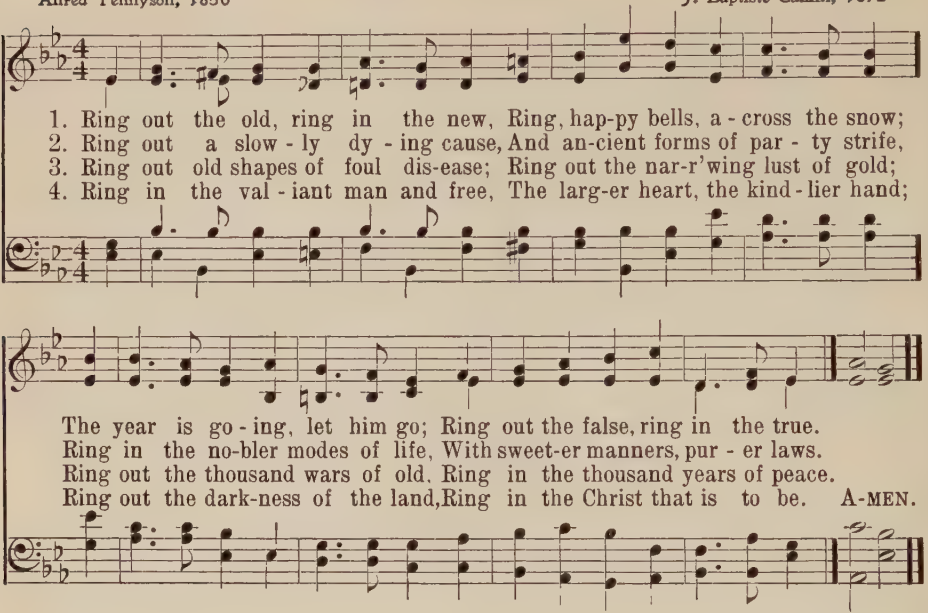
227 Ring Out the Old, Ring In the New

WALTHAM L. M.

Alfred Tennyson, 1850

J. Baptiste Calkin, 1872

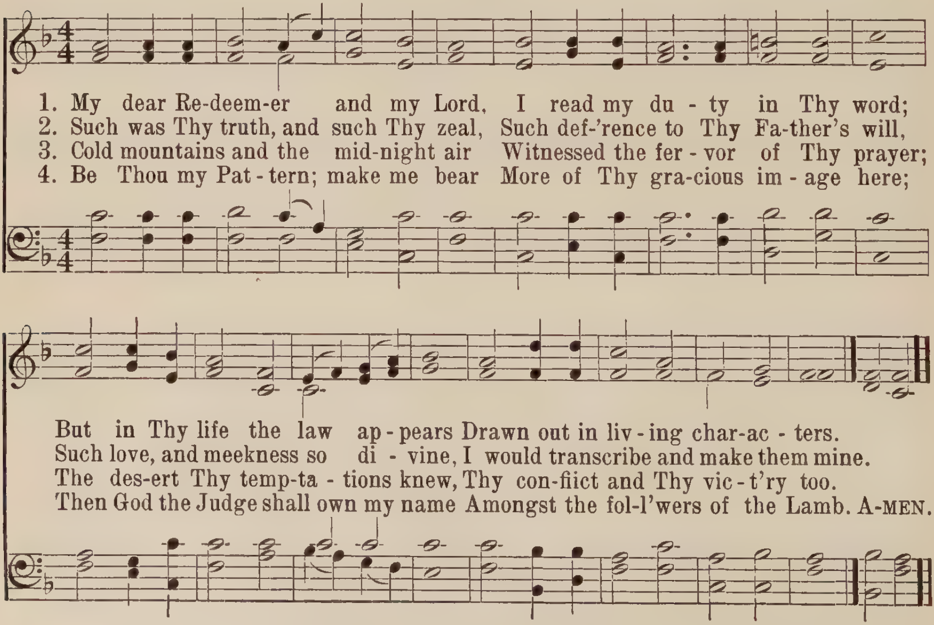

1. Ring out the old, ring in the new, Ring, hap-py bells, a - cross the snow;
2. Ring out a slow - ly dy - ing cause, And an-cient forms of par - ty strife,
3. Ring out old shapes of foul dis-ease; Ring out the nar-r'wing lust of gold;
4. Ring in the val - iant man and free, The larg-er heart, the kind - lier hand;
The year is go - ing, let him go; Ring out the false, ring in the true.
Ring in the no-bler modes of life, With sweet-er manners, pur - er laws.
Ring out the thousand wars of old, Ring in the thousand years of peace.
Ring out the dark-ness of the land, Ring in the Christ that is to be. A-MEN.

228 My Dear Redeemer and My Lord

FEDERAL STREET L. M.

Rev. Isaac Watts, 1709

Henry K. Oliver, 1832


1. My dear Re-deem-er and my Lord, I read my du - ty in Thy word;
2. Such was Thy truth, and such Thy zeal, Such def-'rence to Thy Fa-ther's will,
3. Cold mountains and the mid-night air Witnessed the fer - vor of Thy prayer;
4. Be Thou my Pat - tern; make me bear More of Thy gra-cious im - age here;
But in Thy life the law ap - pears Drawn out in liv - ing char-ac - ters.
Such love, and meekness so di - vine, I would transcribe and make them mine.
The des-ert Thy temp-ta - tions knew, Thy con-flict and Thy vic - t'ry too.
Then God the Judge shall own my name Amongst the fol-l'wers of the Lamb. A-MEN.

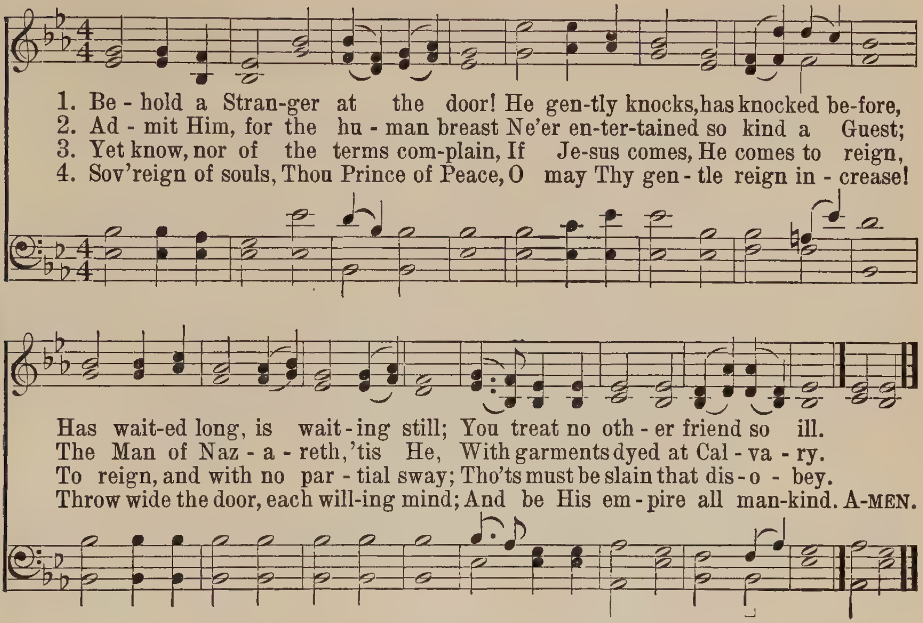
229

Behold a Stranger at the Door

BERA L. M.

Joseph Grigg, 1765, arr.

John E. Gould, 1849


1. Be - hold a Stran-ger at the door! He gen-tly knocks,has knocked be-fore,
2. Ad - mit Him, for the hu - man breast Ne'er en-ter-tained so kind a Guest;
3. Yet know, nor of the terms com-plain, If Je-sus comes, He comes to reign,
4. Sov'reign of souls, Thou Prince of Peace, O may Thy gen - tle reign in - crease!
Has wait-ed long, is wait-ing still; You treat no oth - er friend so ill.
The Man of Naz - a - reth,'tis He, With garments dyed at Cal - va - ry.
To reign, and with no par - tial sway; Tho'ts must be slain that dis - o - bey.
Throw wide the door, each will-ing mind; And be His em - pire all man-kind. A-MEN.

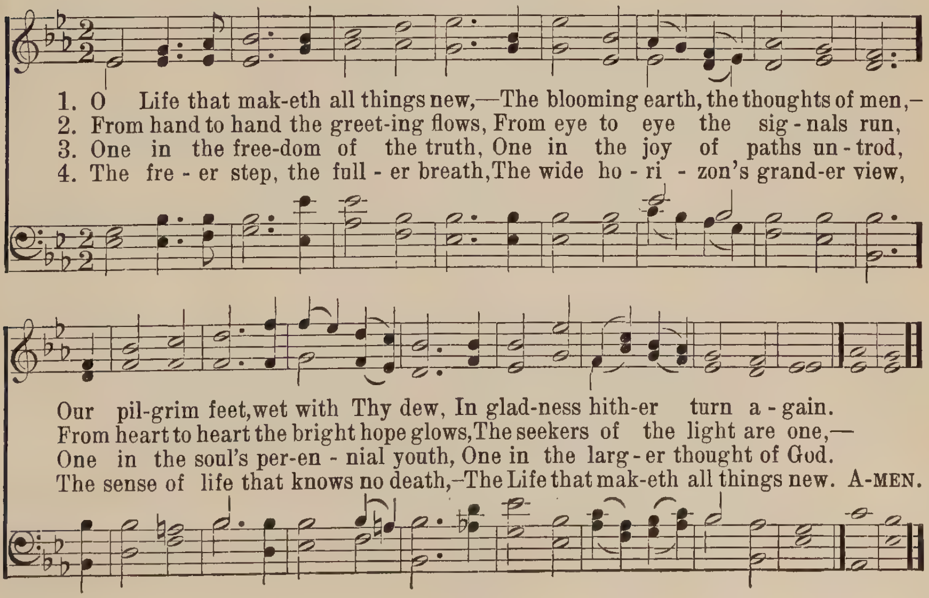
230

O Life That Maketh All Things New

TRURO L. M.

Samuel Longfellow, 1874

Charles Burney, 1760

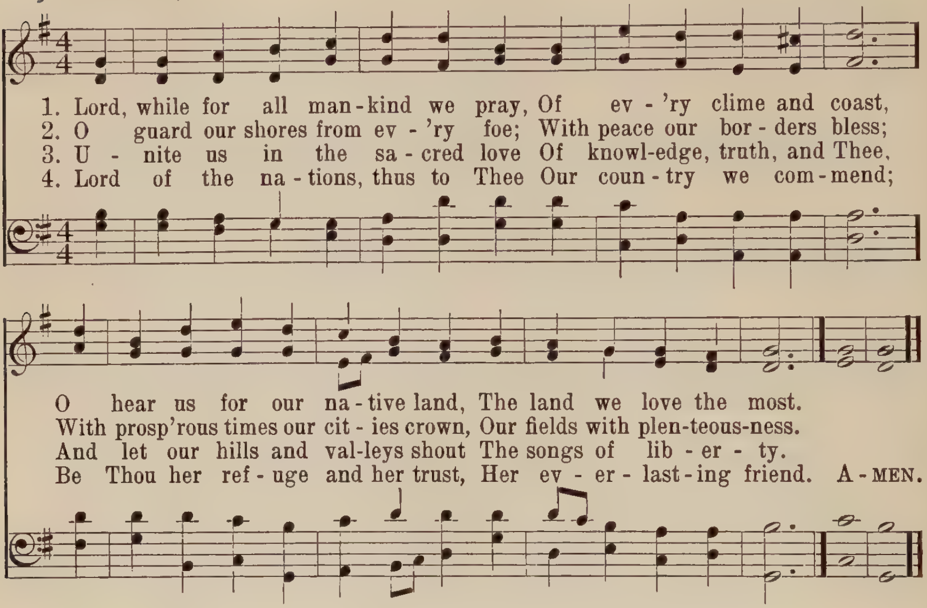

1. O Life that mak-eth all things new,—The blooming earth, the thoughts of men,—
2. From hand to hand the greet-ing flows, From eye to eye the sig - nals run,
3. One in the free-dom of the truth, One in the joy of paths un - trod,
4. The fre - er step, the full - er breath,The wide ho - ri - zon's grand-er view,
Our pil-grim feet,wet with Thy dew, In glad-ness hith-er turn a - gain.
From heart to heart the bright hope glows,The seekers of the light are one,—
One in the soul's per-en - nial youth, One in the larg - er thought of God.
The sense of life that knows no death,–The Life that mak-eth all things new. A-MEN.

231 Lord, While For All Mankind We Pray

DUNFERMLINE C. M.

John R. Wreford, 1837

Scottish Psalter, 1615

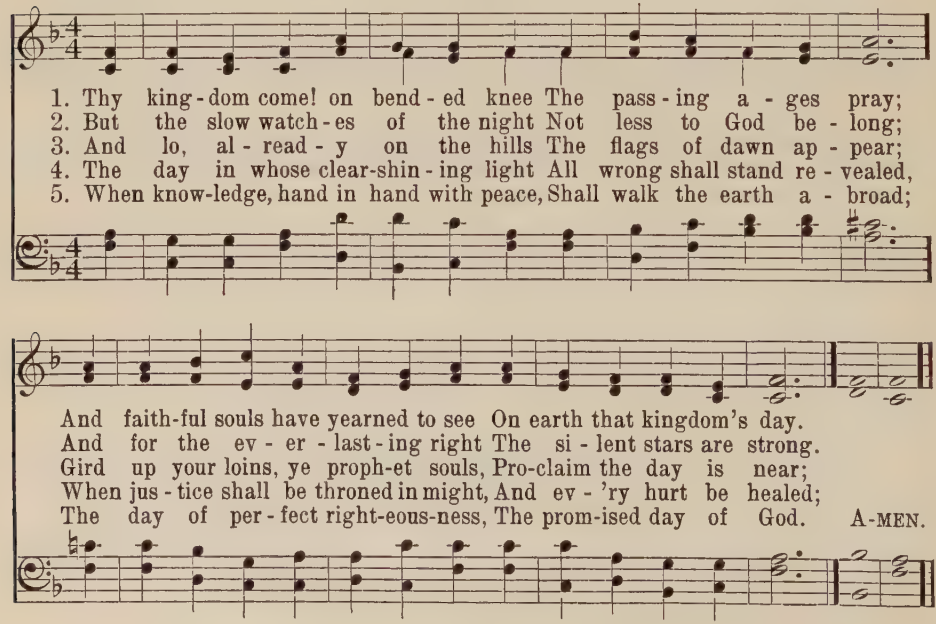

1. Lord, while for all man-kind we pray, Of ev - 'ry clime and coast,
2. O guard our shores from ev - 'ry foe; With peace our bor - ders bless;
3. U - nite us in the sa - cred love Of knowl-edge, truth, and Thee,
4. Lord of the na - tions, thus to Thee Our coun - try we com - mend;
O hear us for our na - tive land, The land we love the most.
With prosp'rous times our cit - ies crown, Our fields with plen-teous-ness.
And let our hills and val-leys shout The songs of lib - er - ty.
Be Thou her ref - uge and her trust, Her ev - er - last - ing friend. A - MEN.

232 Thy Kingdom Come! On Bended Knee

ST. FLAVIAN C. M.

Frederick L. Hosmer, 1891

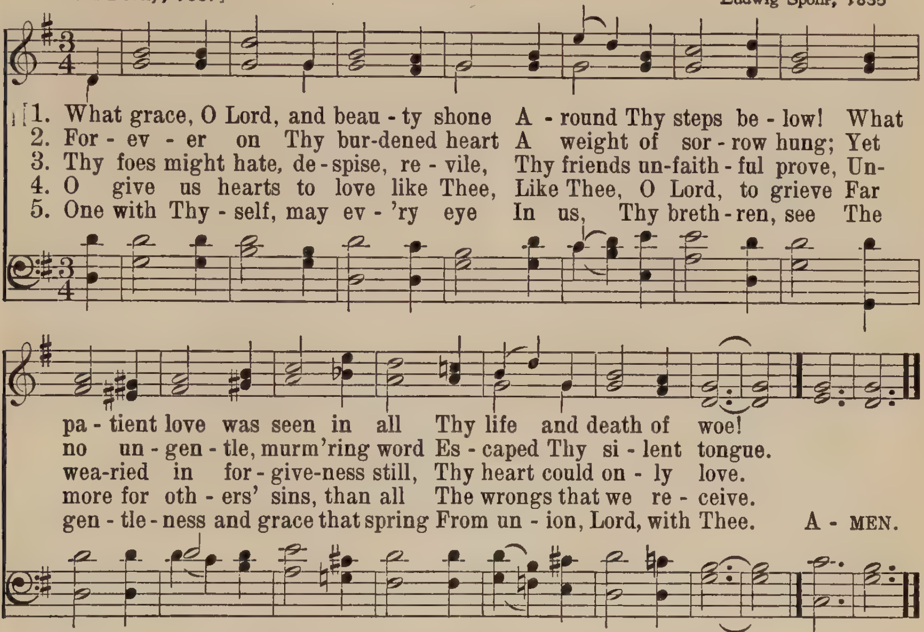
Day's Psalter, 1562


1. Thy king - dom come! on bend - ed knee The pass - ing a - ges pray;
2. But the slow watch - es of the night Not less to God be - long;
3. And lo, al - read - y on the hills The flags of dawn ap - pear;
4. The day in whose clear-shin - ing light All wrong shall stand re - vealed,
5. When know-ledge, hand in hand with peace, Shall walk the earth a - broad;
And faith-ful souls have yearned to see On earth that kingdom's day.
And for the ev - er - last - ing right The si - lent stars are strong.
Gird up your loins, ye proph-et souls, Pro-claim the day is near;
When jus - tice shall be throned in might, And ev - 'ry hurt be healed;
The day of per - fect right-eous-ness, The prom-ised day of God. A-MEN.

233 What Grace, O Lord, and Beauty Shone

SPOHR C. M.

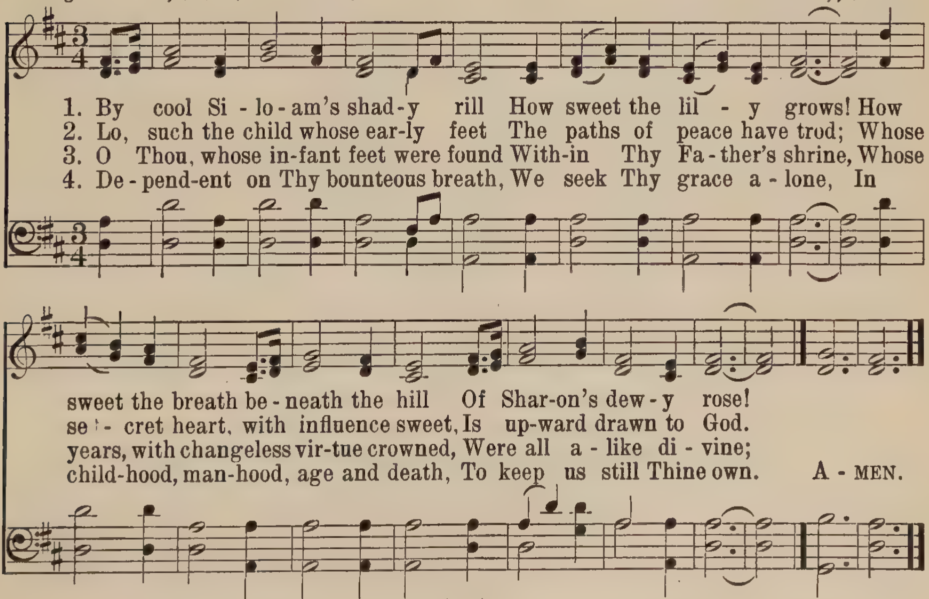
Edward Denny, 1839 — Ludwig Spohr, 1835


1. What grace, O Lord, and beau - ty shone A - round Thy steps be - low! What
2. For - ev - er on Thy bur-dened heart A weight of sor - row hung; Yet
3. Thy foes might hate, de - spise, re - vile, Thy friends un-faith - ful prove, Un-
4. O give us hearts to love like Thee, Like Thee, O Lord, to grieve Far
5. One with Thy - self, may ev - 'ry eye In us, Thy breth - ren, see The
pa - tient love was seen in all Thy life and death of woe!
no un - gen - tle, murm'ring word Es - caped Thy si - lent tongue.
wea-ried in for - give-ness still, Thy heart could on - ly love.
more for oth - ers' sins, than all The wrongs that we re - ceive.
gen - tle - ness and grace that spring From un - ion, Lord, with Thee.
A - MEN.

234 By Cool Siloam's Shady Rill

SILOAM C. M.

Reginald Heber, 1812 (Text of 1827) — Isaac B. Woodbury, 1842

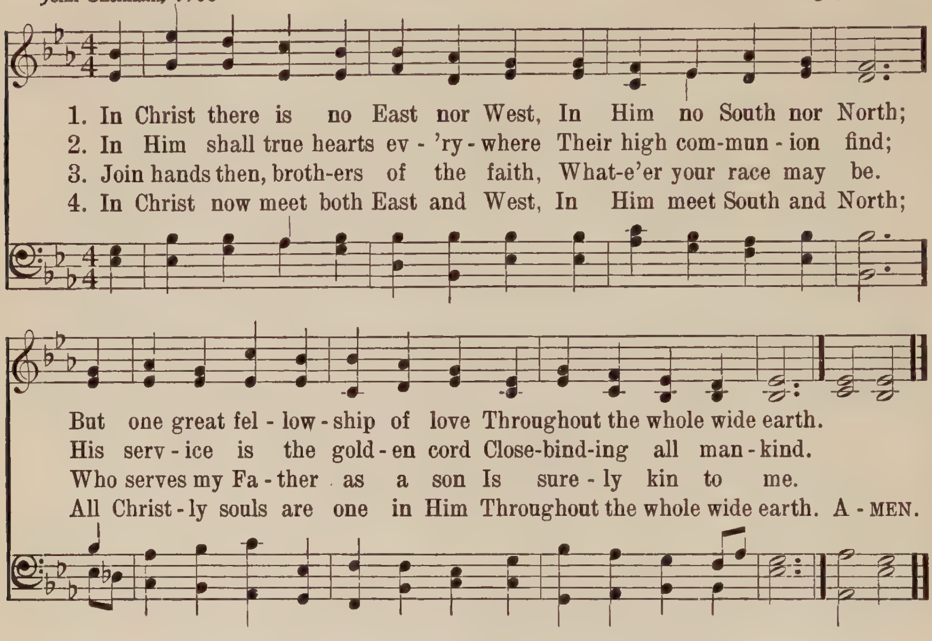

1. By cool Si - lo - am's shad - y rill How sweet the lil - y grows! How
2. Lo, such the child whose ear-ly feet The paths of peace have trod; Whose
3. O Thou, whose in-fant feet were found With-in Thy Fa - ther's shrine, Whose
4. De - pend-ent on Thy bounteous breath, We seek Thy grace a - lone, In
sweet the breath be - neath the hill Of Shar-on's dew - y rose!
se - cret heart, with influence sweet, Is up-ward drawn to God.
years, with changeless vir-tue crowned, Were all a - like di - vine;
child-hood, man-hood, age and death, To keep us still Thine own.
A - MEN.

235 In Christ There Is No East Nor West

ST. PETER C. M.

John Oxenham, 1908

Alexander R. Reinagle, 1826

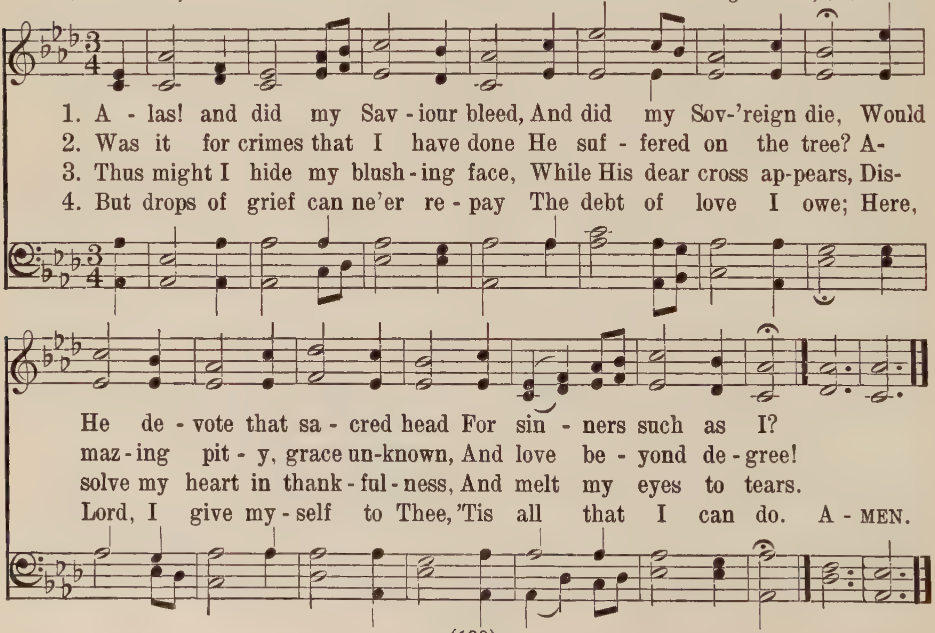

1. In Christ there is no East nor West, In Him no South nor North;
2. In Him shall true hearts ev - 'ry - where Their high com-mun - ion find;
3. Join hands then, broth-ers of the faith, What-e'er your race may be.
4. In Christ now meet both East and West, In Him meet South and North;
But one great fel - low - ship of love Throughout the whole wide earth.
His serv - ice is the gold - en cord Close-bind-ing all man - kind.
Who serves my Fa - ther as a son Is sure - ly kin to me.
All Christ - ly souls are one in Him Throughout the whole wide earth. A - MEN.

236 Alas! and Did My Saviour Bleed

AVON C. M.

Rev. Isaac Watts, 1707

Hugh Wilson, c. 1800


1. A - las! and did my Sav - iour bleed, And did my Sov-'reign die, Would
2. Was it for crimes that I have done He suf - fered on the tree? A-
3. Thus might I hide my blush - ing face, While His dear cross ap-pears, Dis-
4. But drops of grief can ne'er re - pay The debt of love I owe; Here,
He de - vote that sa - cred head For sin - ners such as I?
maz - ing pit - y, grace un-known, And love be - yond de - gree!
solve my heart in thank - ful - ness, And melt my eyes to tears.
Lord, I give my - self to Thee, 'Tis all that I can do. A - MEN.

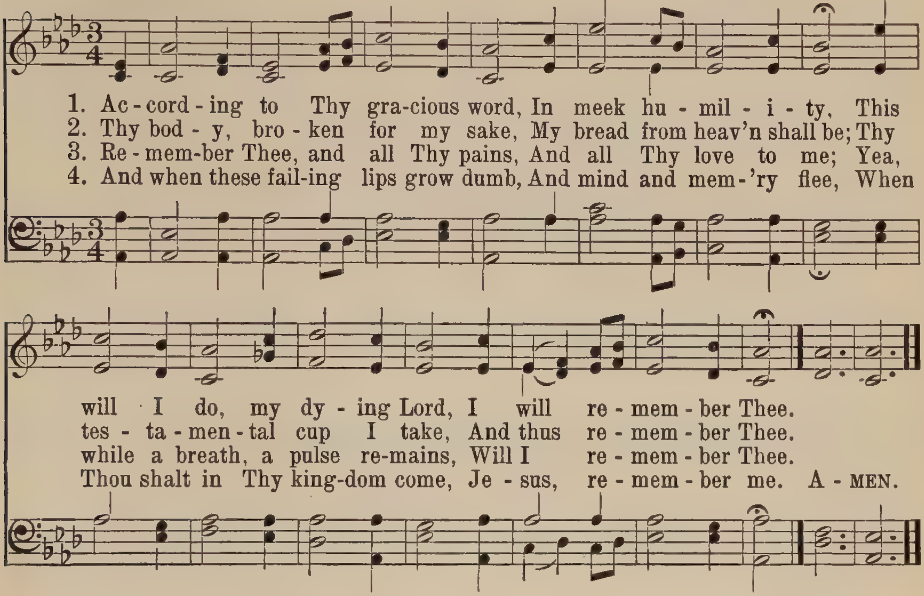
237

According to Thy Gracious Word

AVON C. M.

James Montgomery, 1825

Hugh Wilson, c. 1800


1. Ac-cord-ing to Thy gra-cious word, In meek hu-mil-i-ty, This
2. Thy bod-y, bro-ken for my sake, My bread from heav'n shall be; Thy
3. Re-mem-ber Thee, and all Thy pains, And all Thy love to me; Yea,
4. And when these fail-ing lips grow dumb, And mind and mem-'ry flee, When
will I do, my dy-ing Lord, I will re-mem-ber Thee.
tes-ta-men-tal cup I take, And thus re-mem-ber Thee.
while a breath, a pulse re-mains, Will I re-mem-ber Thee.
Thou shalt in Thy king-dom come, Je-sus, re-mem-ber me. A-MEN.

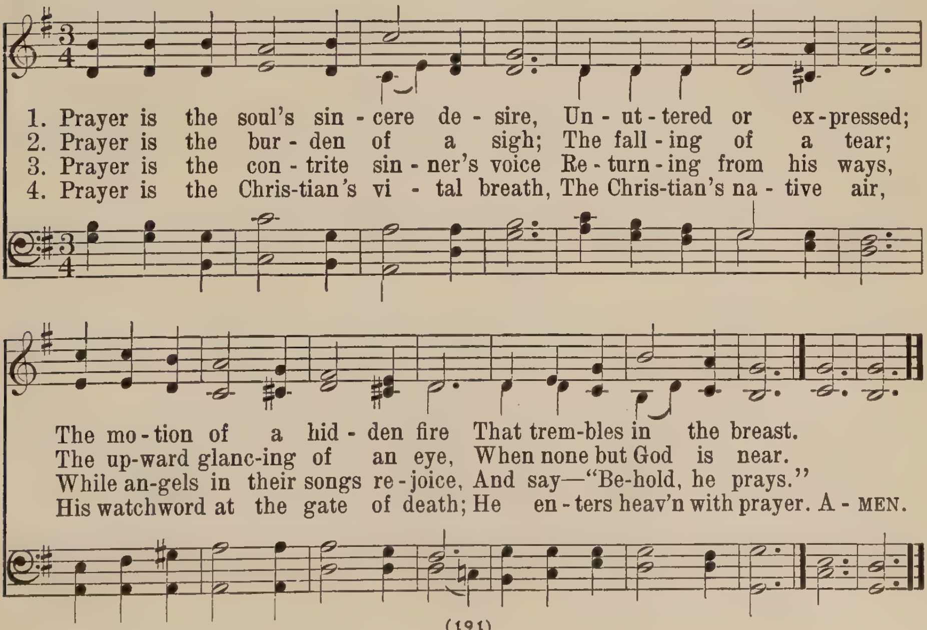
238

Prayer Is the Soul's Sincere Desire

ST. AGNES C. M.

James Montgomery, 1818

John B. Dykes, 1866


1. Prayer is the soul's sin-cere de-sire, Un-ut-tered or ex-pressed;
2. Prayer is the bur-den of a sigh; The fall-ing of a tear;
3. Prayer is the con-trite sin-ner's voice Re-turn-ing from his ways,
4. Prayer is the Chris-tian's vi-tal breath, The Chris-tian's na-tive air,
The mo-tion of a hid-den fire That trem-bles in the breast.
The up-ward glanc-ing of an eye, When none but God is near.
While an-gels in their songs re-joice, And say—"Be-hold, he prays."
His watchword at the gate of death; He en-ters heav'n with prayer. A-MEN.

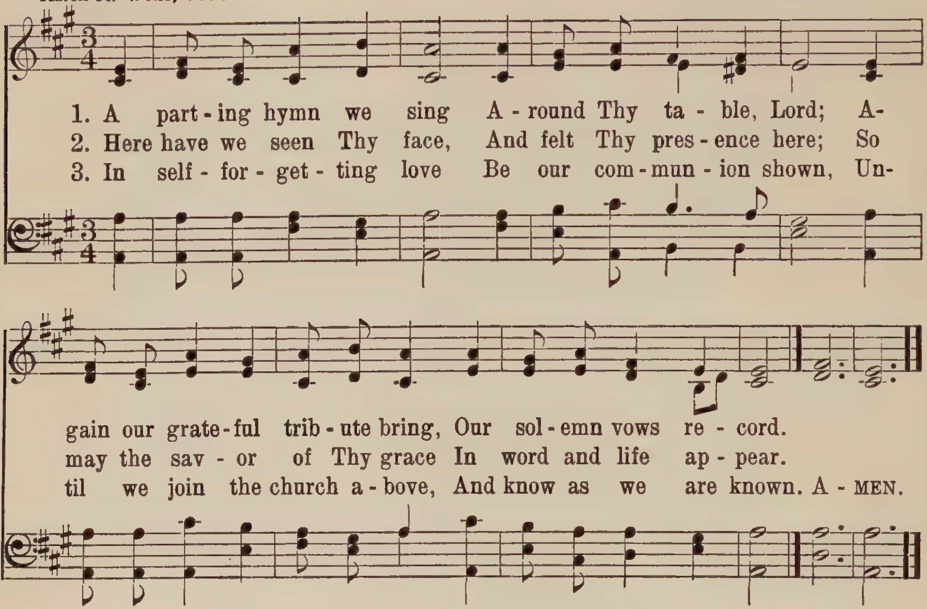
239

A Parting Hymn We Sing

OLMUTZ S. M.

Aaron R. Wolfe, 1858

Arr. from a Gregorian Chant,
by Lowell Mason, 1824


1. A part-ing hymn we sing A-round Thy ta-ble, Lord; A-
2. Here have we seen Thy face, And felt Thy pres-ence here; So
3. In self-for-get-ting love Be our com-mun-ion shown, Un-
gain our grate-ful trib-ute bring, Our sol-emn vows re-cord.
may the sav-or of Thy grace In word and life ap-pear.
til we join the church a-bove, And know as we are known. A-MEN.

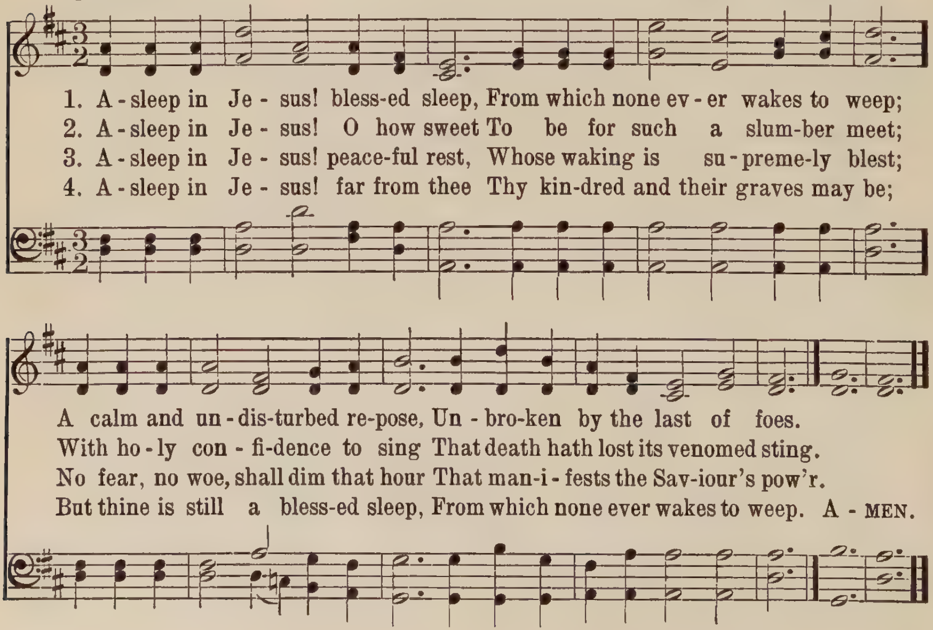
240

Asleep in Jesus! Blessed Sleep

REST L. M.

Margaret Mackay, 1832

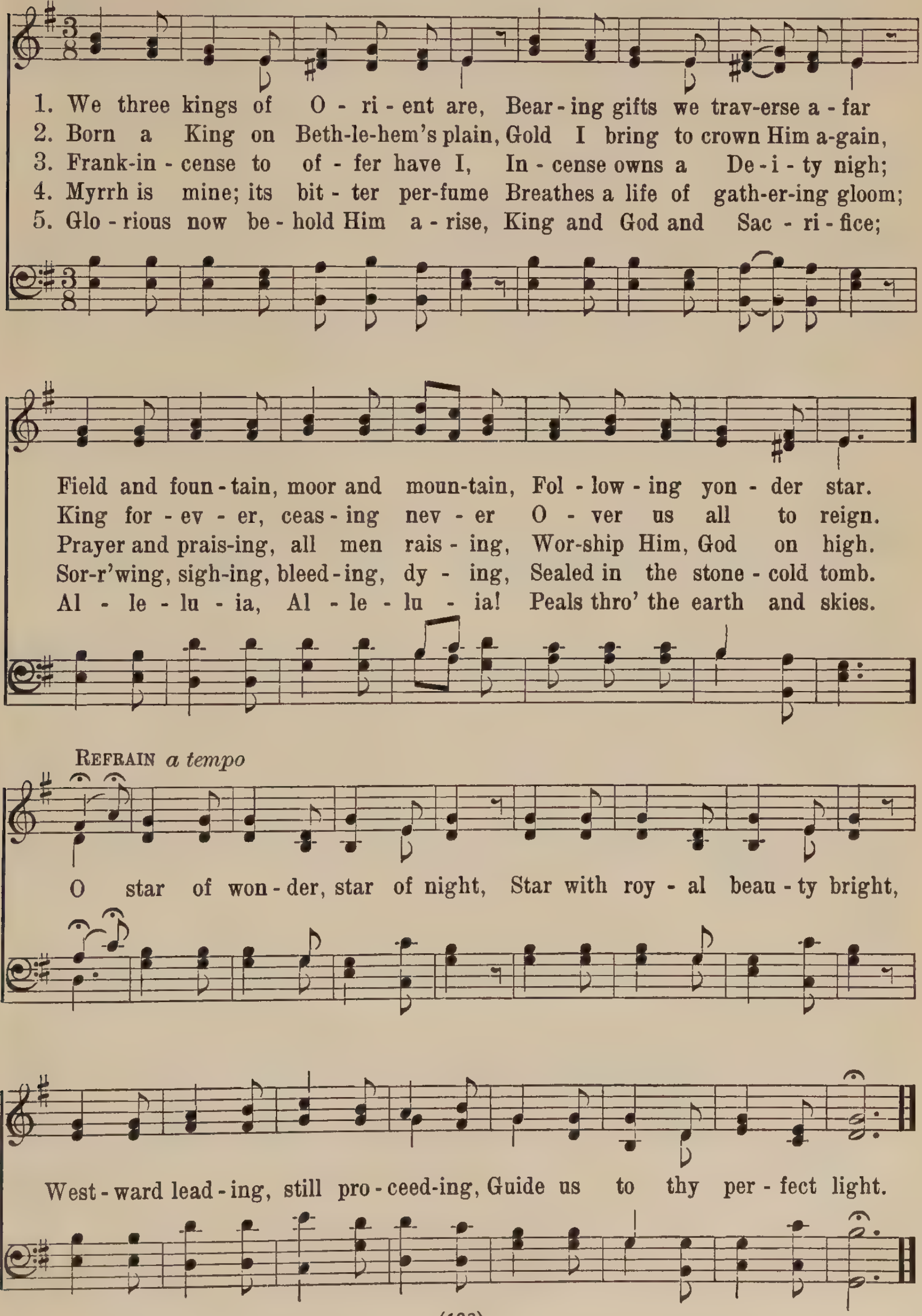
William B. Bradbury, 1843


1. A-sleep in Je-sus! bless-ed sleep, From which none ev-er wakes to weep;
2. A-sleep in Je-sus! O how sweet To be for such a slum-ber meet;
3. A-sleep in Je-sus! peace-ful rest, Whose waking is su-preme-ly blest;
4. A-sleep in Je-sus! far from thee Thy kin-dred and their graves may be;
A calm and un-dis-turbed re-pose, Un-bro-ken by the last of foes.
With ho-ly con-fi-dence to sing That death hath lost its venomed sting.
No fear, no woe, shall dim that hour That man-i-fests the Sav-iour's pow'r.
But thine is still a bless-ed sleep, From which none ever wakes to weep. A-MEN.

241 We Three Kings of Orient Are

KINGS OF ORIENT 8 8 8 6 With Refrain

John H. Hopkins, 1862, alt. John H. Hopkins, 1862

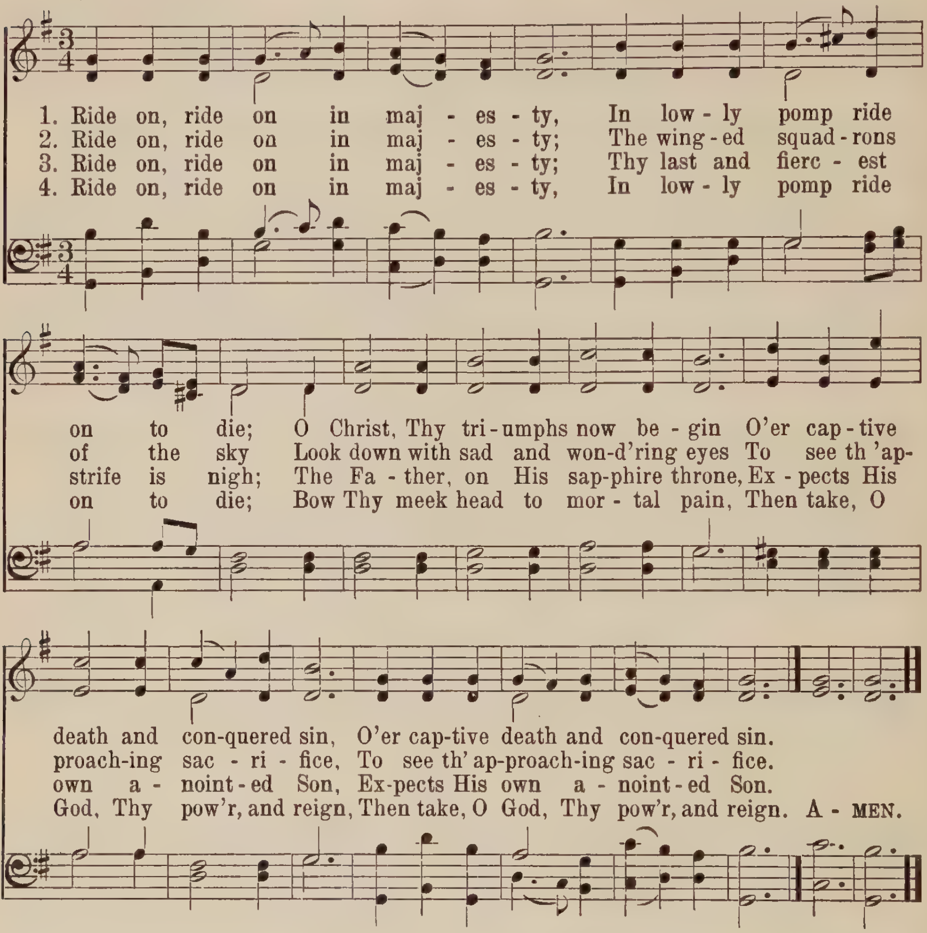

1. We three kings of O - ri - ent are, Bear - ing gifts we trav-erse a - far
2. Born a King on Beth-le-hem's plain, Gold I bring to crown Him a-gain,
3. Frank-in - cense to of - fer have I, In - cense owns a De - i - ty nigh;
4. Myrrh is mine; its bit - ter per-fume Breathes a life of gath-er-ing gloom;
5. Glo - rious now be - hold Him a - rise, King and God and Sac - ri - fice;
Field and foun - tain, moor and moun-tain, Fol - low - ing yon - der star.
King for - ev - er, ceas - ing nev - er O - ver us all to reign.
Prayer and prais-ing, all men rais - ing, Wor-ship Him, God on high.
Sor-r'wing, sigh-ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.
Al - le - lu - ia, Al - le - lu - ia! Peals thro' the earth and skies.
REFRAIN a tempo
O star of won - der, star of night, Star with roy - al beau - ty bright,
West - ward lead - ing, still pro - ceed-ing, Guide us to thy per - fect light.

242 Ride On, Ride On in Majesty

PARK STREET L. M.

Henry H. Milman, 1827

Frederick M. A. Venua, 1810

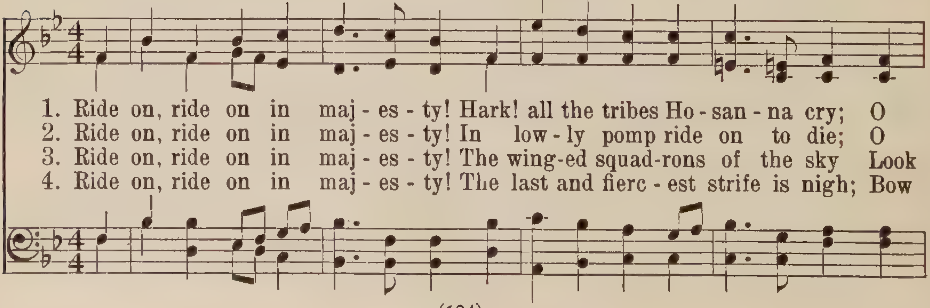

1. Ride on, ride on in maj-es-ty, In low-ly pomp ride
2. Ride on, ride on in maj-es-ty; The wing-ed squad-rons
3. Ride on, ride on in maj-es-ty; Thy last and fierc-est
4. Ride on, ride on in maj-es-ty, In low-ly pomp ride
on to die; O Christ, Thy tri-umphs now be-gin O'er cap-tive
of the sky Look down with sad and won-d'ring eyes To see th 'ap-
strife is nigh; The Fa-ther, on His sap-phire throne, Ex-pects His
on to die; Bow Thy meek head to mor-tal pain, Then take, O
death and con-quered sin, O'er cap-tive death and con-quered sin.
proach-ing sac-ri-fice, To see th' ap-proach-ing sac-ri-fice.
own a-noint-ed Son, Ex-pects His own a-noint-ed Son.
God, Thy pow'r, and reign, Then take, O God, Thy pow'r, and reign. A-MEN.

243 Ride On, Ride On in Majesty

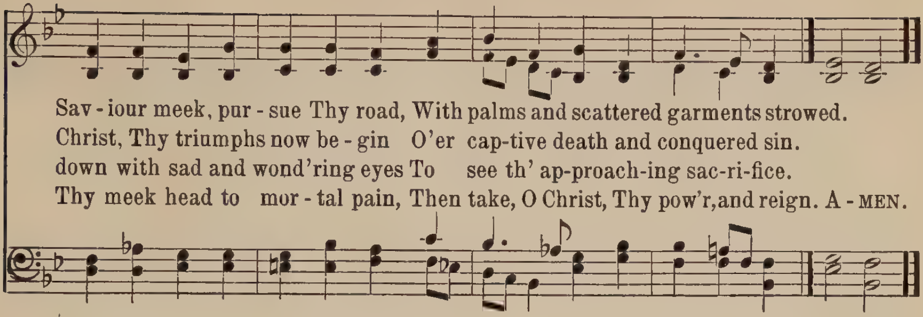
ST. DROSTANE L. M.

Henry H. Milman, 1827

John B. Dykes, 1862


1. Ride on, ride on in maj-es-ty! Hark! all the tribes Ho-san-na cry; O
2. Ride on, ride on in maj-es-ty! In low-ly pomp ride on to die; O
3. Ride on, ride on in maj-es-ty! The wing-ed squad-rons of the sky Look
4. Ride on, ride on in maj-es-ty! The last and fierc-est strife is nigh; Bow

Ride On, Ride On in Majesty

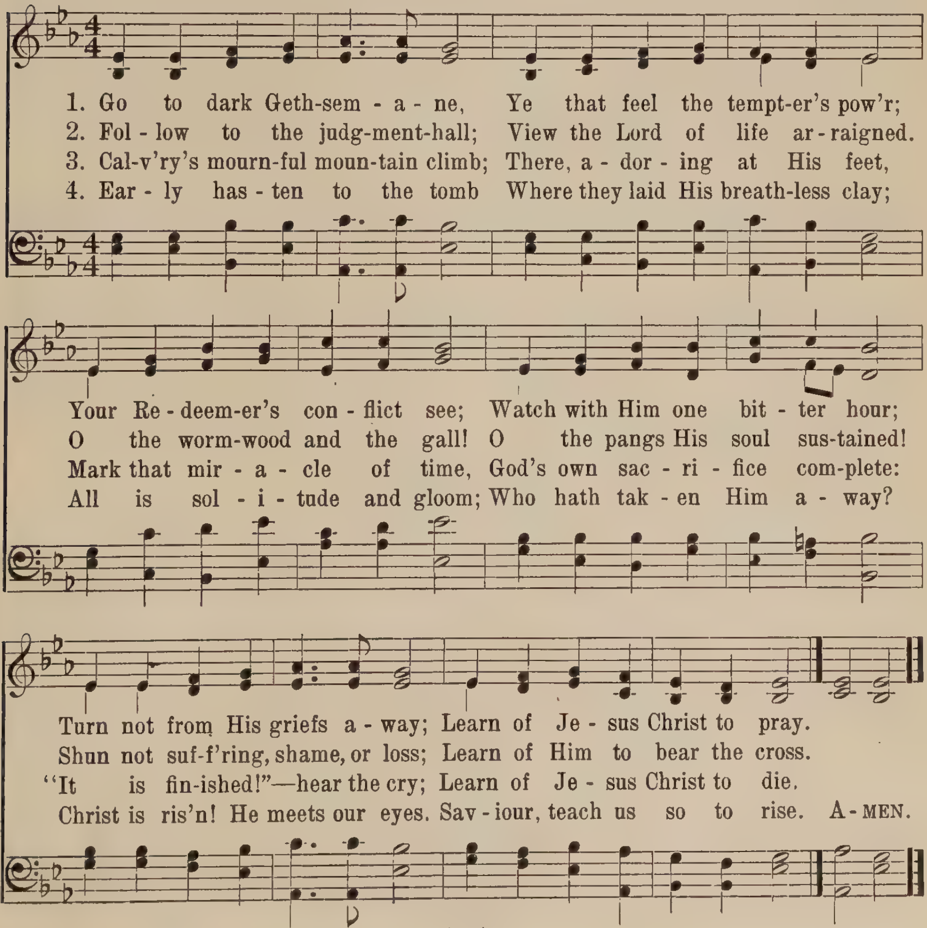

Saviour meek, pursue Thy road, With palms and scattered garments strowed.
Christ, Thy triumphs now begin O'er captive death and conquered sin.
down with sad and wond'ring eyes To see th' approaching sacrifice.
Thy meek head to mortal pain, Then take, O Christ, Thy pow'r, and reign. A-MEN.

244

Go to Dark Gethsemane

GETHSEMANE 7 7 7 7 7 7

James Montgomery, 1820 (Text of 1853) Richard Redhead, 1853

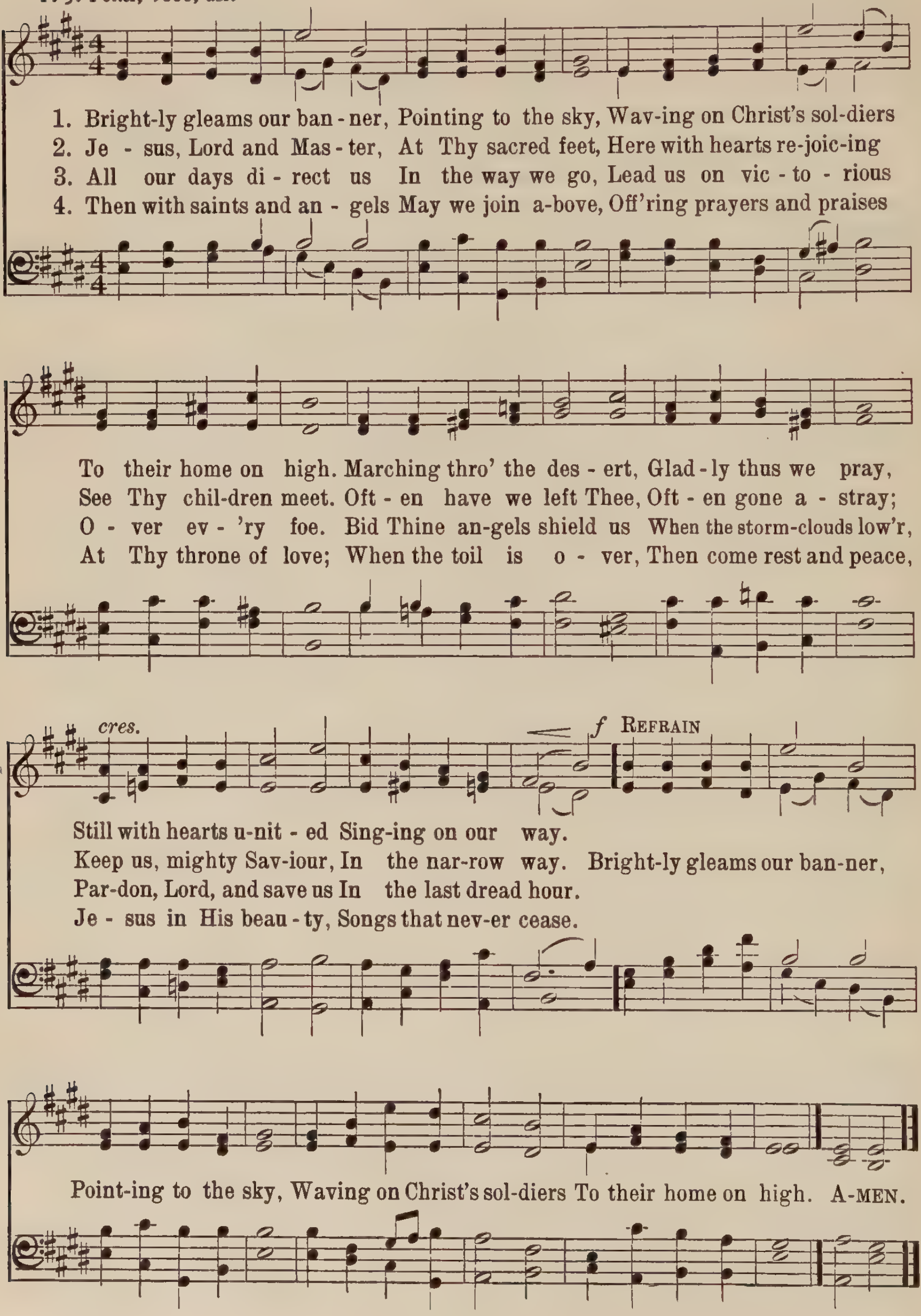

1. Go to dark Gethsemane, Ye that feel the tempter's pow'r;
2. Follow to the judgment-hall; View the Lord of life arraigned.
3. Cal-v'ry's mournful mountain climb; There, adoring at His feet,
4. Early hasten to the tomb Where they laid His breathless clay;
Your Redeemer's conflict see; Watch with Him one bitter hour;
O the wormwood and the gall! O the pangs His soul sustained!
Mark that miracle of time, God's own sacrifice complete:
All is solitude and gloom; Who hath taken Him away?
Turn not from His griefs away; Learn of Jesus Christ to pray.
Shun not suf-f'ring, shame, or loss; Learn of Him to bear the cross.
"It is finished!"—hear the cry; Learn of Jesus Christ to die.
Christ is ris'n! He meets our eyes. Saviour, teach us so to rise. A-MEN.

245 Brightly Gleams Our Banner

VEXILLUM 6 5 6 5 D. With Refrain

T. J. Potter, 1860, abr.

Henry Smart, 1874



1. Bright-ly gleams our ban - ner, Pointing to the sky, Wav-ing on Christ's sol-diers
2. Je - sus, Lord and Mas - ter, At Thy sacred feet, Here with hearts re-joic-ing
3. All our days di - rect us In the way we go, Lead us on vic - to - rious
4. Then with saints and an - gels May we join a-bove, Off'ring prayers and praises

To their home on high. Marching thro' the des - ert, Glad - ly thus we pray,
See Thy chil-dren meet. Oft - en have we left Thee, Oft - en gone a - stray;
O - ver ev - 'ry foe. Bid Thine an-gels shield us When the storm-clouds low'r,
At Thy throne of love; When the toil is o - ver, Then come rest and peace,

Still with hearts u-nit - ed Sing-ing on our way.
Keep us, mighty Sav-iour, In the nar-row way. Bright-ly gleams our ban-ner,
Par-don, Lord, and save us In the last dread hour.
Je - sus in His beau - ty, Songs that nev-er cease.

Point-ing to the sky, Waving on Christ's sol-diers To their home on high. A-MEN.

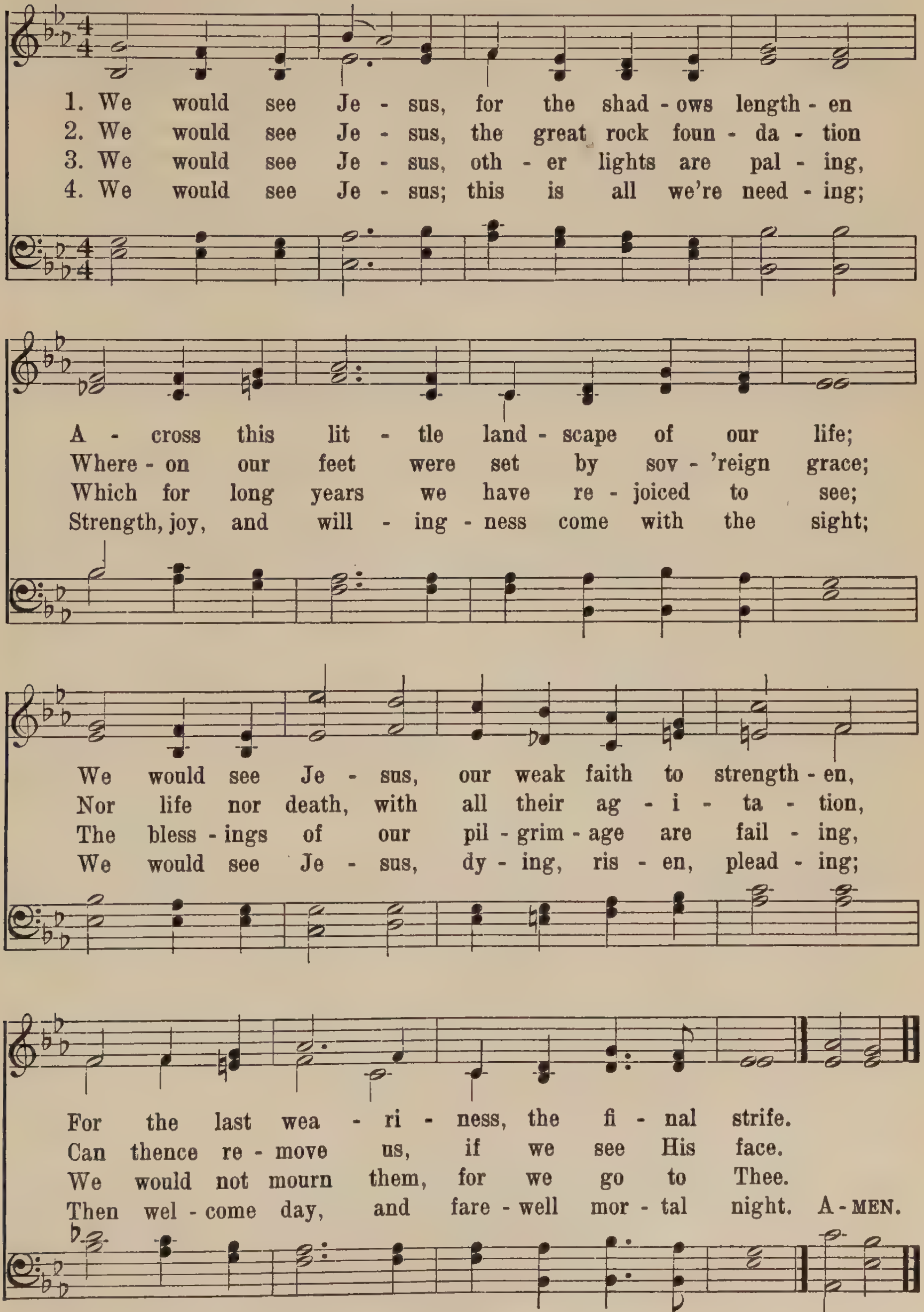
246

We Would See Jesus

RAYNOLDS 11 10 11 10

Anna B. Warner, 1858

Arr. from Felix Mendelssohn, 1809-1847

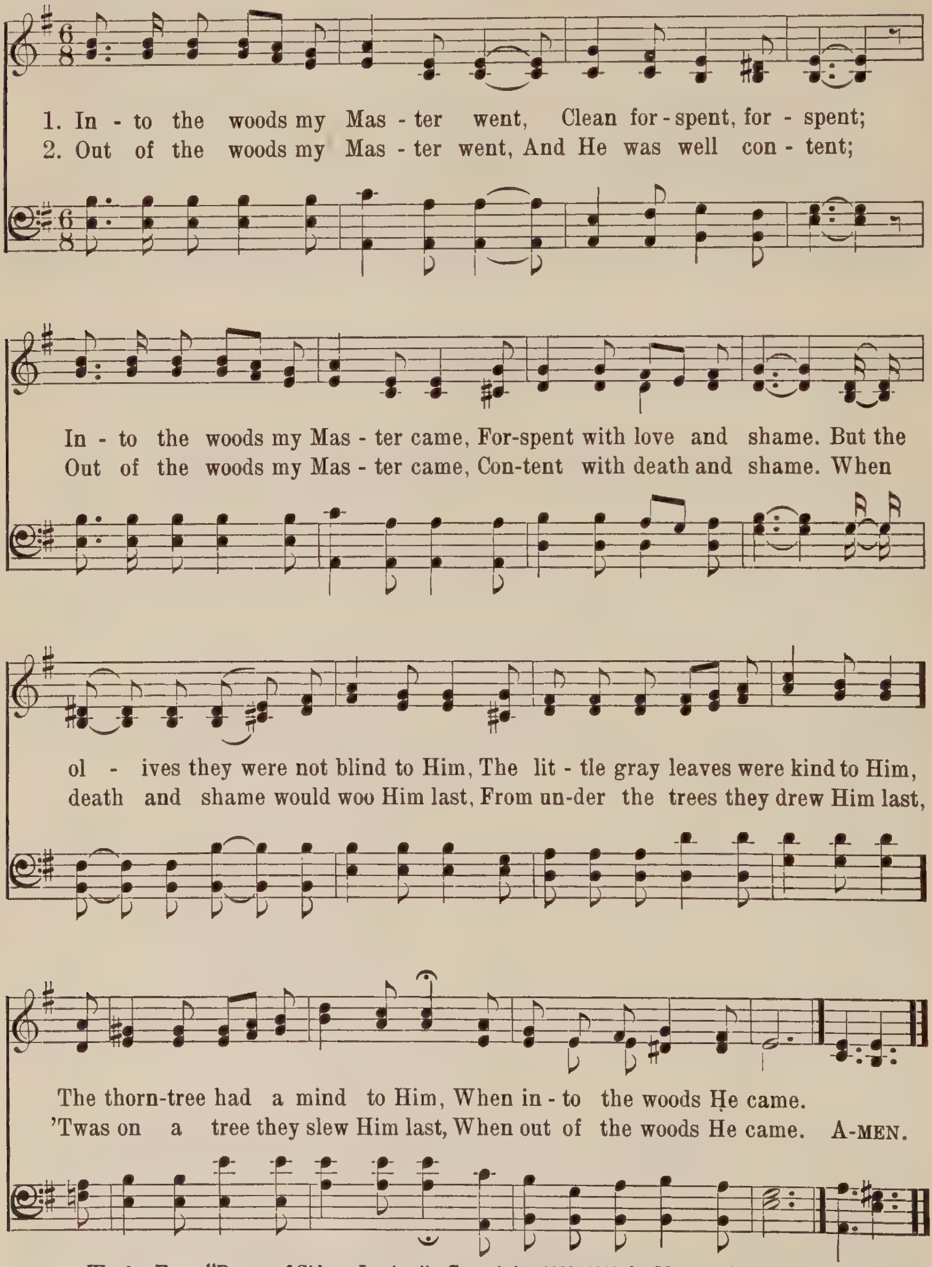

1. We would see Je - sus, for the shad - ows length - en
2. We would see Je - sus, the great rock foun - da - tion
3. We would see Je - sus, oth - er lights are pal - ing,
4. We would see Je - sus; this is all we're need - ing;
A - cross this lit - tle land - scape of our life;
Where - on our feet were set by sov - 'reign grace;
Which for long years we have re - joiced to see;
Strength, joy, and will - ing - ness come with the sight;
We would see Je - sus, our weak faith to strength - en,
Nor life nor death, with all their ag - i - ta - tion,
The bless - ings of our pil - grim - age are fail - ing,
We would see Je - sus, dy - ing, ris - en, plead - ing;
For the last wea - ri - ness, the fi - nal strife.
Can thence re - move us, if we see His face.
We would not mourn them, for we go to Thee.
Then wel - come day, and fare - well mor - tal night.
A - MEN.

247 Into the Woods My Master Went

LANIER Irregular

Sidney Lanier, 1842–1881

Peter C. Lutkin, 1905


1. In - to the woods my Mas - ter went, Clean for - spent, for - spent;
2. Out of the woods my Mas - ter went, And He was well con - tent;
In - to the woods my Mas - ter came, For-spent with love and shame. But the
Out of the woods my Mas - ter came, Con-tent with death and shame. When
ol - ives they were not blind to Him, The lit - tle gray leaves were kind to Him,
death and shame would woo Him last, From un-der the trees they drew Him last,
The thorn-tree had a mind to Him, When in - to the woods He came.
'Twas on a tree they slew Him last, When out of the woods He came. A-MEN.

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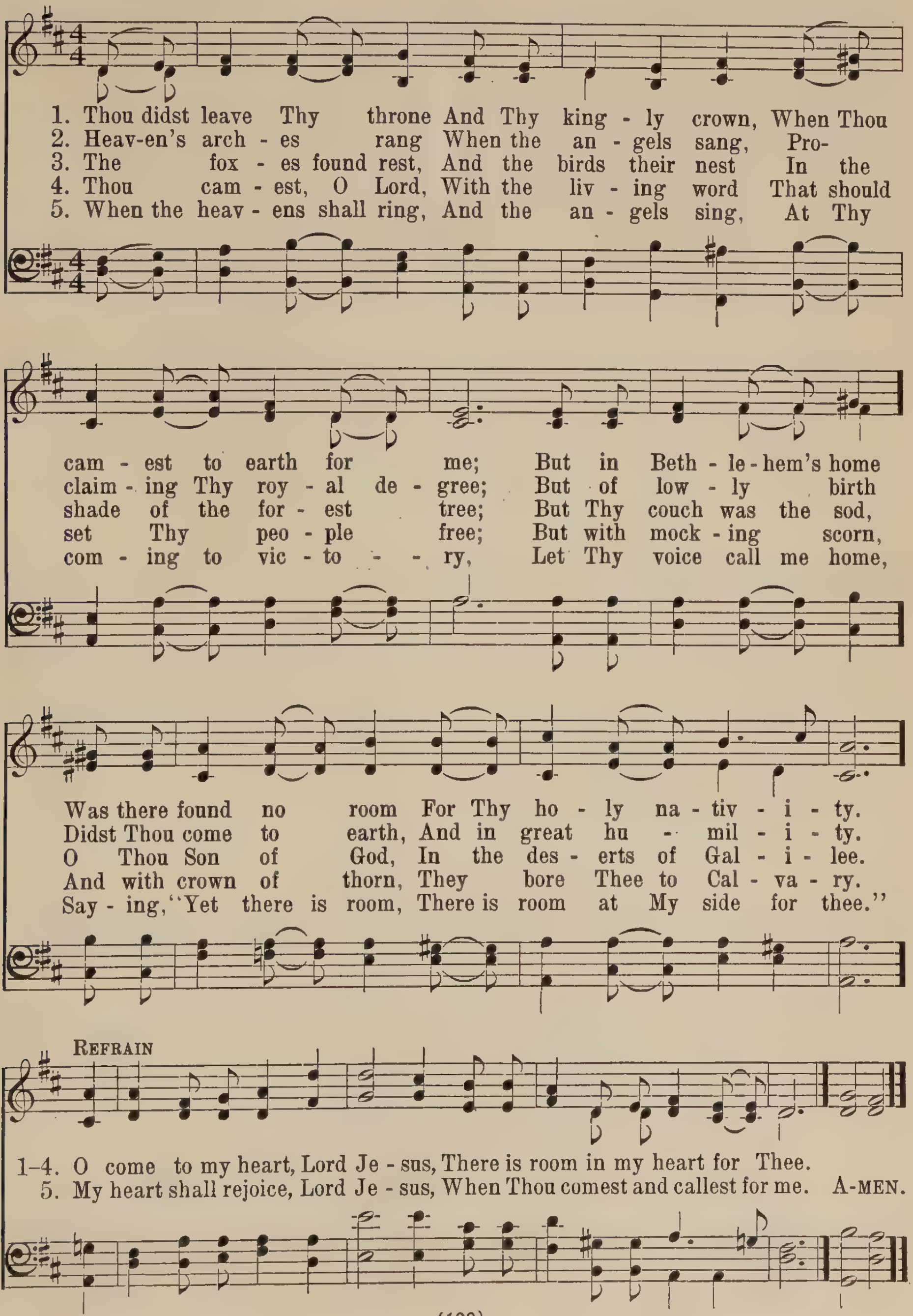
Thou Didst Leave Thy Throne

MARGARET Irregular

Emily E. S. Elliott, 1864

Timothy R. Matthews, 1876

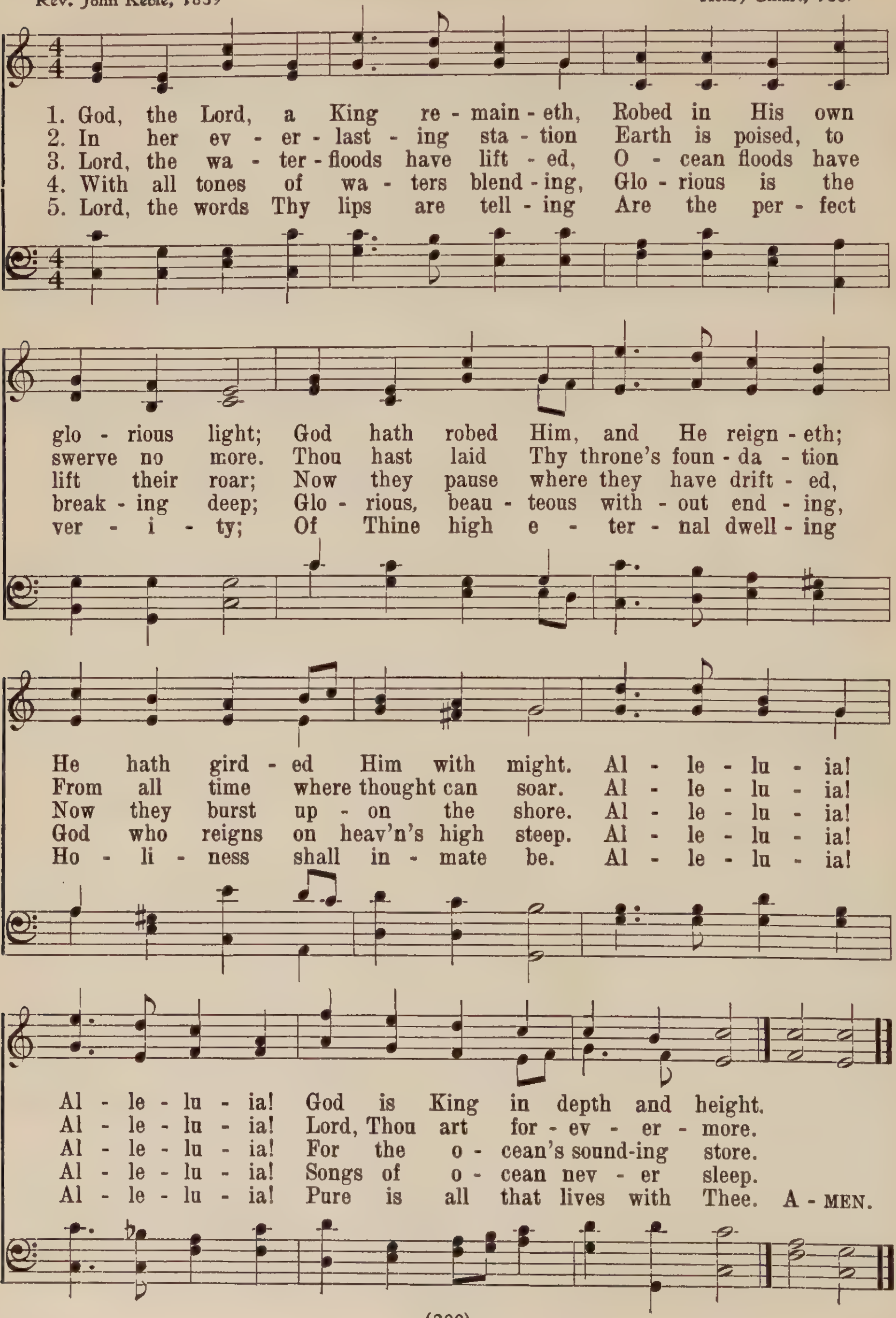

1. Thou didst leave Thy throne And Thy king - ly crown, When Thou
2. Heav-en's arch - es rang When the an - gels sang, Pro-
3. The fox - es found rest, And the birds their nest In the
4. Thou cam - est, O Lord, With the liv - ing word That should
5. When the heav - ens shall ring, And the an - gels sing, At Thy
cam - est to earth for me; But in Beth - le - hem's home
claim - ing Thy roy - al de - gree; But of low - ly birth
shade of the for - est tree; But Thy couch was the sod,
set Thy peo - ple free; But with mock - ing scorn,
com - ing to vic - to - - ry, Let Thy voice call me home,
Was there found no room For Thy ho - ly na - tiv - i - ty.
Didst Thou come to earth, And in great hu - mil - i - ty.
O Thou Son of God, In the des - erts of Gal - i - lee.
And with crown of thorn, They bore Thee to Cal - va - ry.
Say - ing, "Yet there is room, There is room at My side for thee."
REFRAIN
1–4. O come to my heart, Lord Je - sus, There is room in my heart for Thee.
5. My heart shall rejoice, Lord Je - sus, When Thou comest and callest for me. A-MEN.

249 God, the Lord, a King Remaineth

REGENT SQUARE 8 7 8 7 4 7

Rev. John Keble, 1839

Henry Smart, 1867

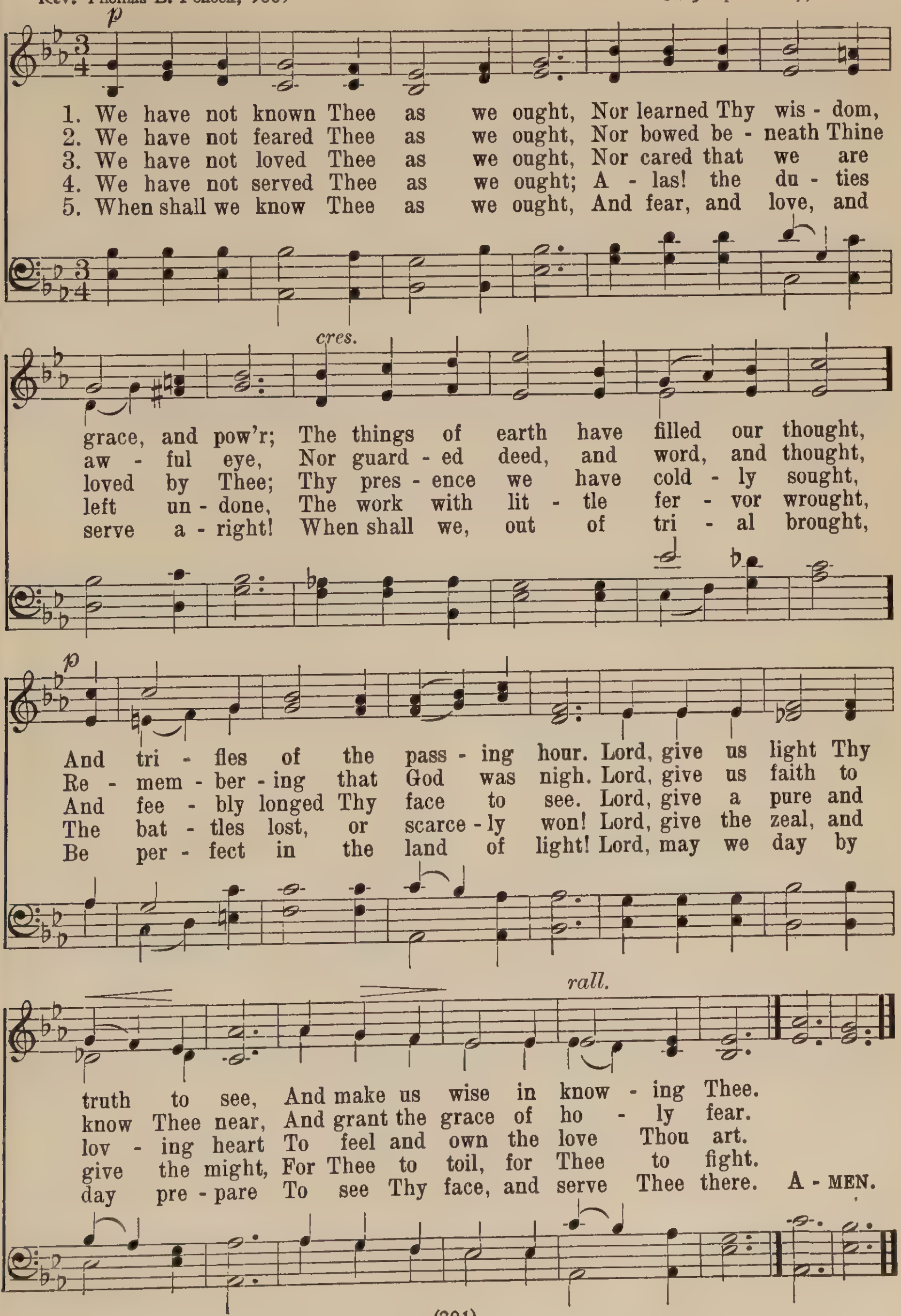

1. God, the Lord, a King re - main - eth, Robed in His own
2. In her ev - er - last - ing sta - tion Earth is poised, to
3. Lord, the wa - ter - floods have lift - ed, O - cean floods have
4. With all tones of wa - ters blend - ing, Glo - rious is the
5. Lord, the words Thy lips are tell - ing Are the per - fect
glo - rious light; God hath robed Him, and He reign - eth;
swerve no more. Thou hast laid Thy throne's foun - da - tion
lift their roar; Now they pause where they have drift - ed,
break - ing deep; Glo - rious, beau - teous with - out end - ing,
ver - i - ty; Of Thine high e - ter - nal dwell - ing
He hath gird - ed Him with might. Al - le - lu - ia!
From all time where thought can soar. Al - le - lu - ia!
Now they burst up - on the shore. Al - le - lu - ia!
God who reigns on heav'n's high steep. Al - le - lu - ia!
Ho - li - ness shall in - mate be. Al - le - lu - ia!
Al - le - lu - ia! God is King in depth and height.
Al - le - lu - ia! Lord, Thou art for - ev - er - more.
Al - le - lu - ia! For the o - cean's sound-ing store.
Al - le - lu - ia! Songs of o - cean nev - er sleep.
Al - le - lu - ia! Pure is all that lives with Thee. A - MEN.

250 We Have Not Known Thee As We Ought

ST. CHRYSOSTOM 8 8 8 8 8 8

Rev. Thomas B. Pollock, 1889

Sir Joseph Barnby, 1872

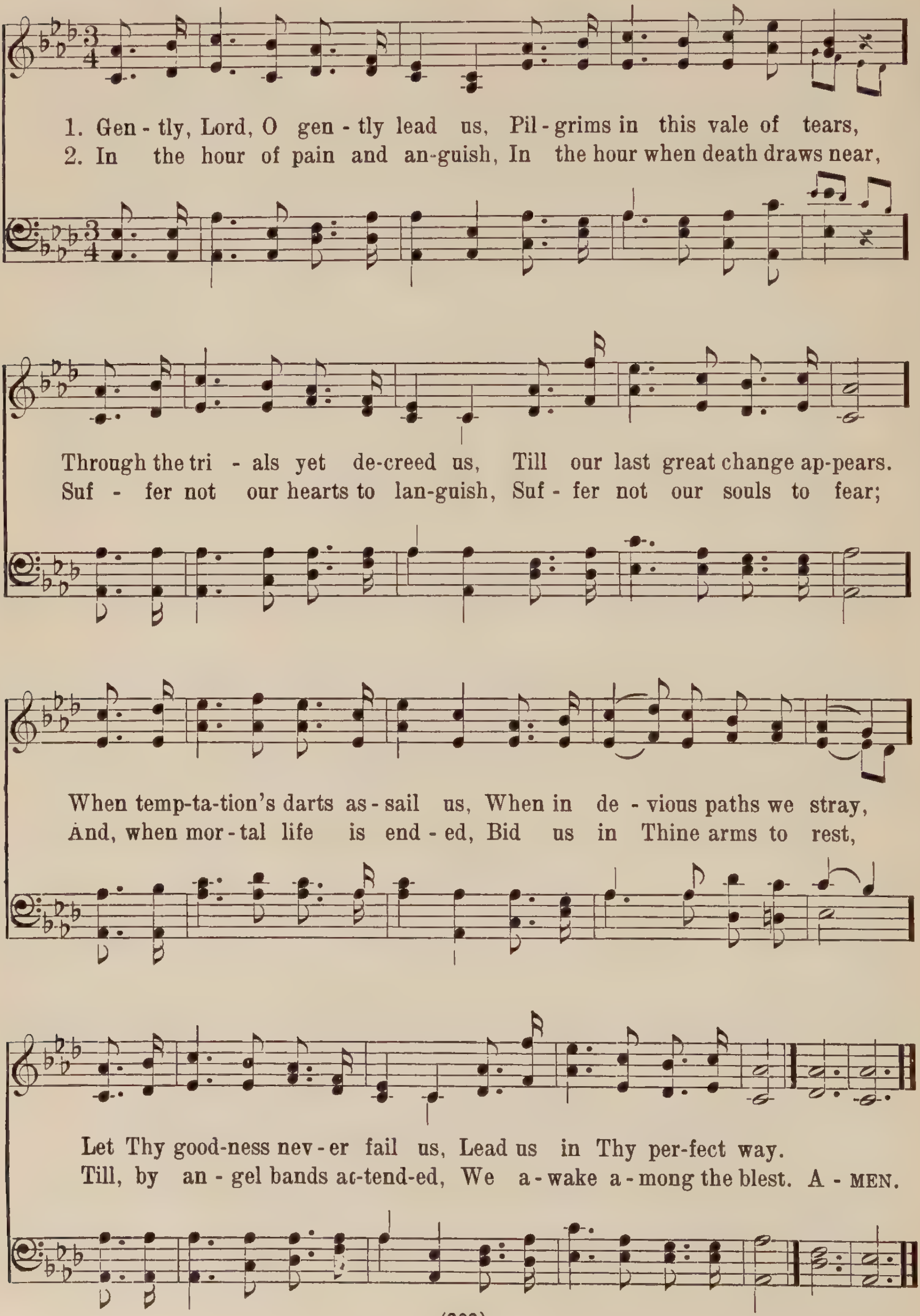

p
1. We have not known Thee as we ought, Nor learned Thy wisdom,
2. We have not feared Thee as we ought, Nor bowed beneath Thine
3. We have not loved Thee as we ought, Nor cared that we are
4. We have not served Thee as we ought; Alas! the duties
5. When shall we know Thee as we ought, And fear, and love, and
cres.
grace, and pow'r; The things of earth have filled our thought,
awful eye, Nor guarded deed, and word, and thought,
loved by Thee; Thy presence we have coldly sought,
left undone, The work with little fervor wrought,
serve aright! When shall we, out of trial brought,
p
And trifles of the passing hour. Lord, give us light Thy
Remembering that God was nigh. Lord, give us faith to
And feebly longed Thy face to see. Lord, give a pure and
The battles lost, or scarcely won! Lord, give the zeal, and
Be perfect in the land of light! Lord, may we day by
rall.
truth to see, And make us wise in knowing Thee.
know Thee near, And grant the grace of holy fear.
loving heart To feel and own the love Thou art.
give the might, For Thee to toil, for Thee to fight.
day prepare To see Thy face, and serve Thee there.
A-MEN.

251 Gently, Lord, O Gently Lead Us

AUTUMN 8 7 8 7 D.

Thomas Hastings, 1831, 1850

Louis von Esch, c. 1810

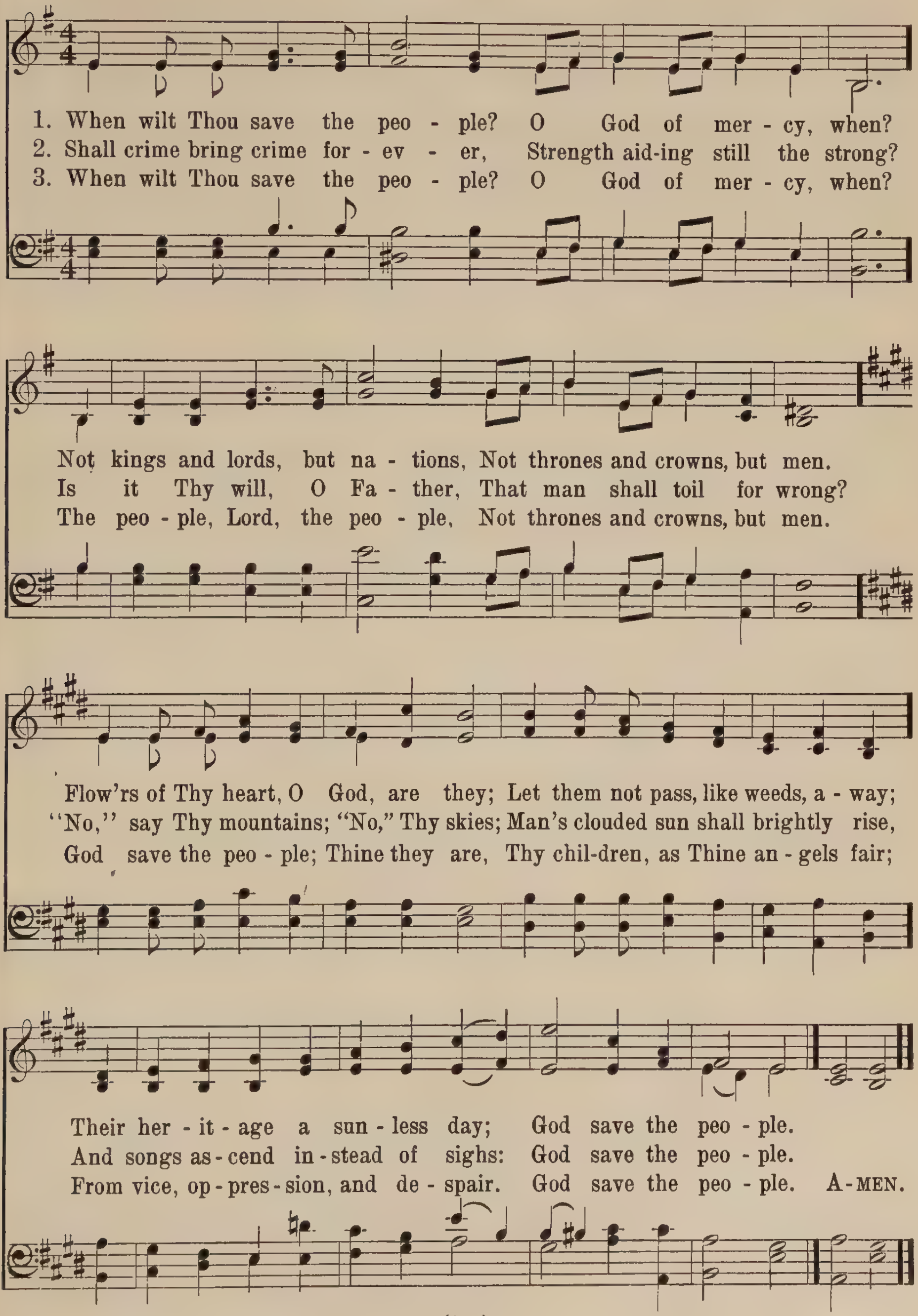

1. Gen-tly, Lord, O gen-tly lead us, Pil-grims in this vale of tears,
Through the tri-als yet de-creed us, Till our last great change ap-pears.
When temp-ta-tion's darts as-sail us, When in de-vious paths we stray,
Let Thy good-ness nev-er fail us, Lead us in Thy per-fect way.
2. In the hour of pain and an-guish, In the hour when death draws near,
Suf-fer not our hearts to lan-guish, Suf-fer not our souls to fear;
And, when mor-tal life is end-ed, Bid us in Thine arms to rest,
Till, by an-gel bands at-tend-ed, We a-wake a-mong the blest. A-MEN.

252 When Wilt Thou Save the People?

COMMONWEALTH 7 6 7 6 8 8 8 5

Ebenezer Elliott, 1781-1849

Josiah Booth, 1852—

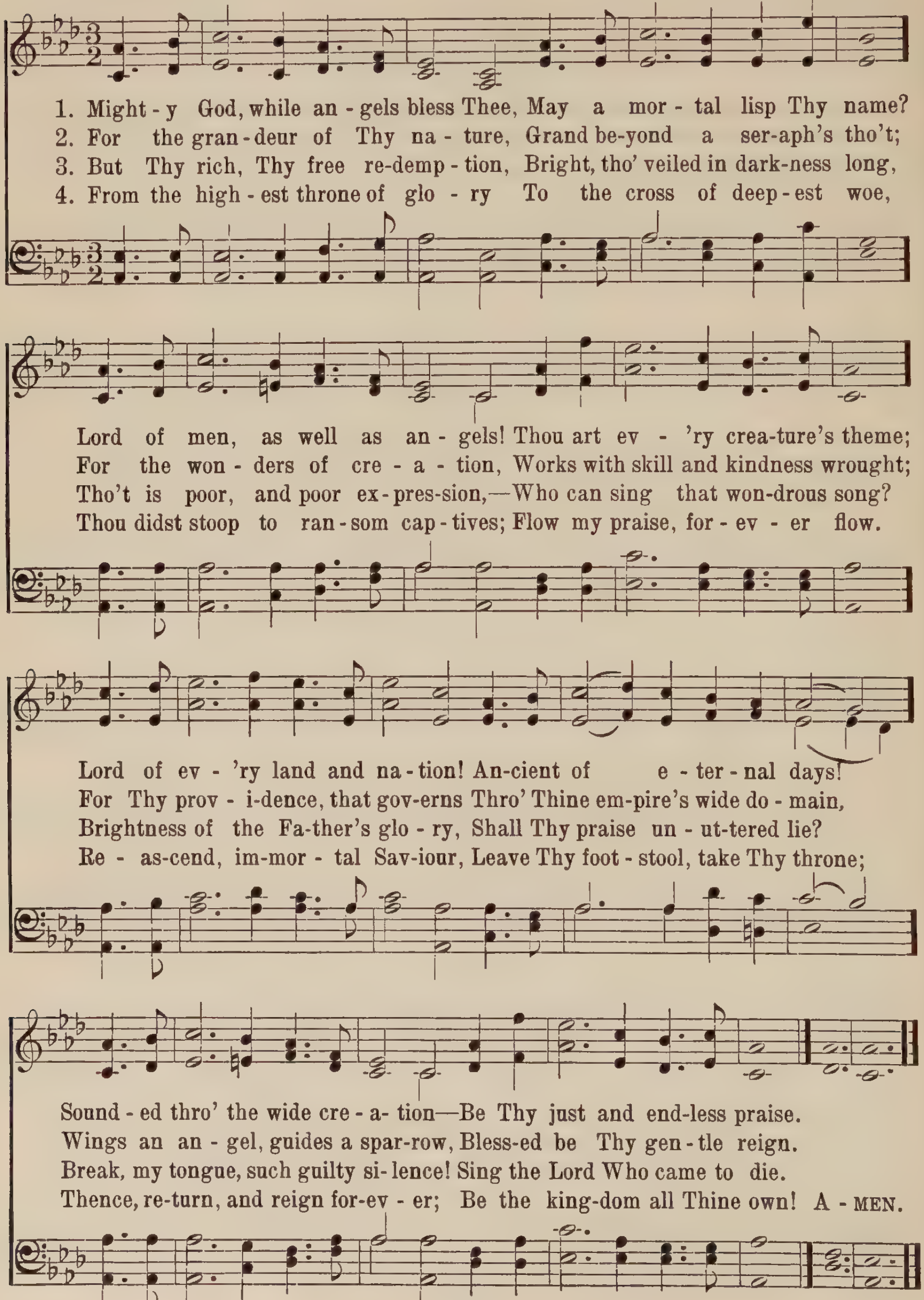

1. When wilt Thou save the peo - ple? O God of mer - cy, when?
2. Shall crime bring crime for - ev - er, Strength aid-ing still the strong?
3. When wilt Thou save the peo - ple? O God of mer - cy, when?
Not kings and lords, but na - tions, Not thrones and crowns, but men.
Is it Thy will, O Fa - ther, That man shall toil for wrong?
The peo - ple, Lord, the peo - ple, Not thrones and crowns, but men.
Flow'rs of Thy heart, O God, are they; Let them not pass, like weeds, a - way;
"No," say Thy mountains; "No," Thy skies; Man's clouded sun shall brightly rise,
God save the peo - ple; Thine they are, Thy chil-dren, as Thine an - gels fair;
Their her - it - age a sun - less day; God save the peo - ple.
And songs as - cend in - stead of sighs: God save the peo - ple.
From vice, op - pres - sion, and de - spair. God save the peo - ple. A - MEN.

253 Mighty God, While Angels Bless Thee

AUTUMN 8 7 8 7 D.

Rev. Robert Robinson, 1774

Arr. from Genevan Psalter, 1551

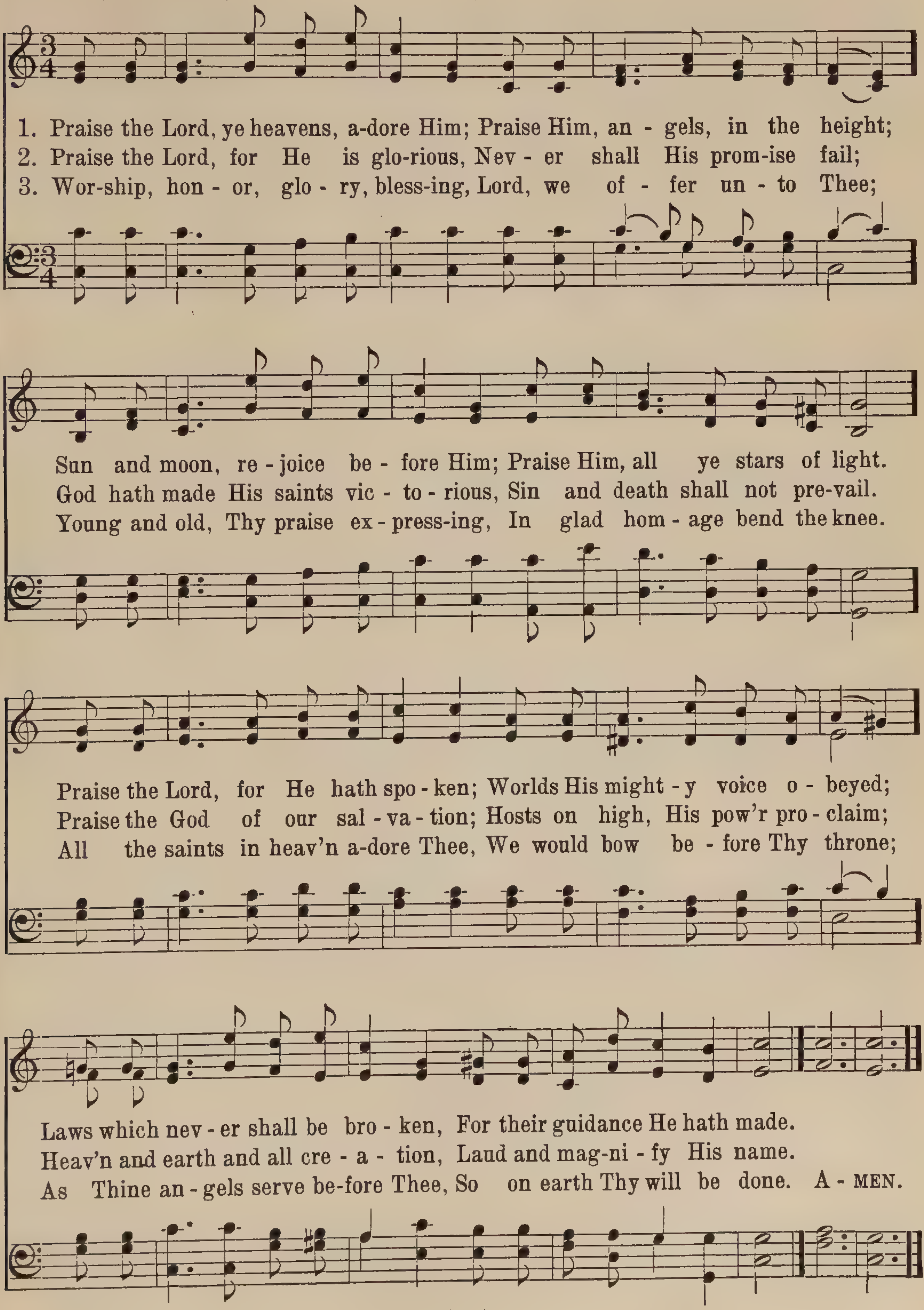

1. Might-y God, while an-gels bless Thee, May a mor-tal lisp Thy name?
2. For the gran-deur of Thy na-ture, Grand be-yond a ser-aph's tho't;
3. But Thy rich, Thy free re-demp-tion, Bright, tho' veiled in dark-ness long,
4. From the high-est throne of glo-ry To the cross of deep-est woe,
Lord of men, as well as an-gels! Thou art ev-'ry crea-ture's theme;
For the won-ders of cre-a-tion, Works with skill and kindness wrought;
Tho't is poor, and poor ex-pres-sion,—Who can sing that won-drous song?
Thou didst stoop to ran-som cap-tives; Flow my praise, for-ev-er flow.
Lord of ev-'ry land and na-tion! An-cient of e-ter-nal days!
For Thy prov-i-dence, that gov-erns Thro' Thine em-pire's wide do-main,
Brightness of the Fa-ther's glo-ry, Shall Thy praise un-ut-tered lie?
Re-as-cend, im-mor-tal Sav-iour, Leave Thy foot-stool, take Thy throne;
Sound-ed thro' the wide cre-a-tion—Be Thy just and end-less praise.
Wings an an-gel, guides a spar-row, Bless-ed be Thy gen-tle reign.
Break, my tongue, such guilty si-lence! Sing the Lord Who came to die.
Thence, re-turn, and reign for-ev-er; Be the king-dom all Thine own! A-MEN.

254 Praise the Lord, Ye Heavens, Adore Him

FABEN 8 7 8 7 D.

Verses 1, 2, Anon., 1801
Verse 3, Edward Osler, 1836

John H. Wilcox, 1849


1. Praise the Lord, ye heavens, a-dore Him; Praise Him, an - gels, in the height;
2. Praise the Lord, for He is glo-rious, Nev - er shall His prom-ise fail;
3. Wor-ship, hon - or, glo - ry, bless-ing, Lord, we of - fer un - to Thee;
Sun and moon, re - joice be - fore Him; Praise Him, all ye stars of light.
God hath made His saints vic - to - rious, Sin and death shall not pre-vail.
Young and old, Thy praise ex - press-ing, In glad hom - age bend the knee.
Praise the Lord, for He hath spo - ken; Worlds His might - y voice o - beyed;
Praise the God of our sal - va - tion; Hosts on high, His pow'r pro - claim;
All the saints in heav'n a-dore Thee, We would bow be - fore Thy throne;
Laws which nev - er shall be bro - ken, For their guidance He hath made.
Heav'n and earth and all cre - a - tion, Laud and mag-ni - fy His name.
As Thine an - gels serve be-fore Thee, So on earth Thy will be done. A - MEN.

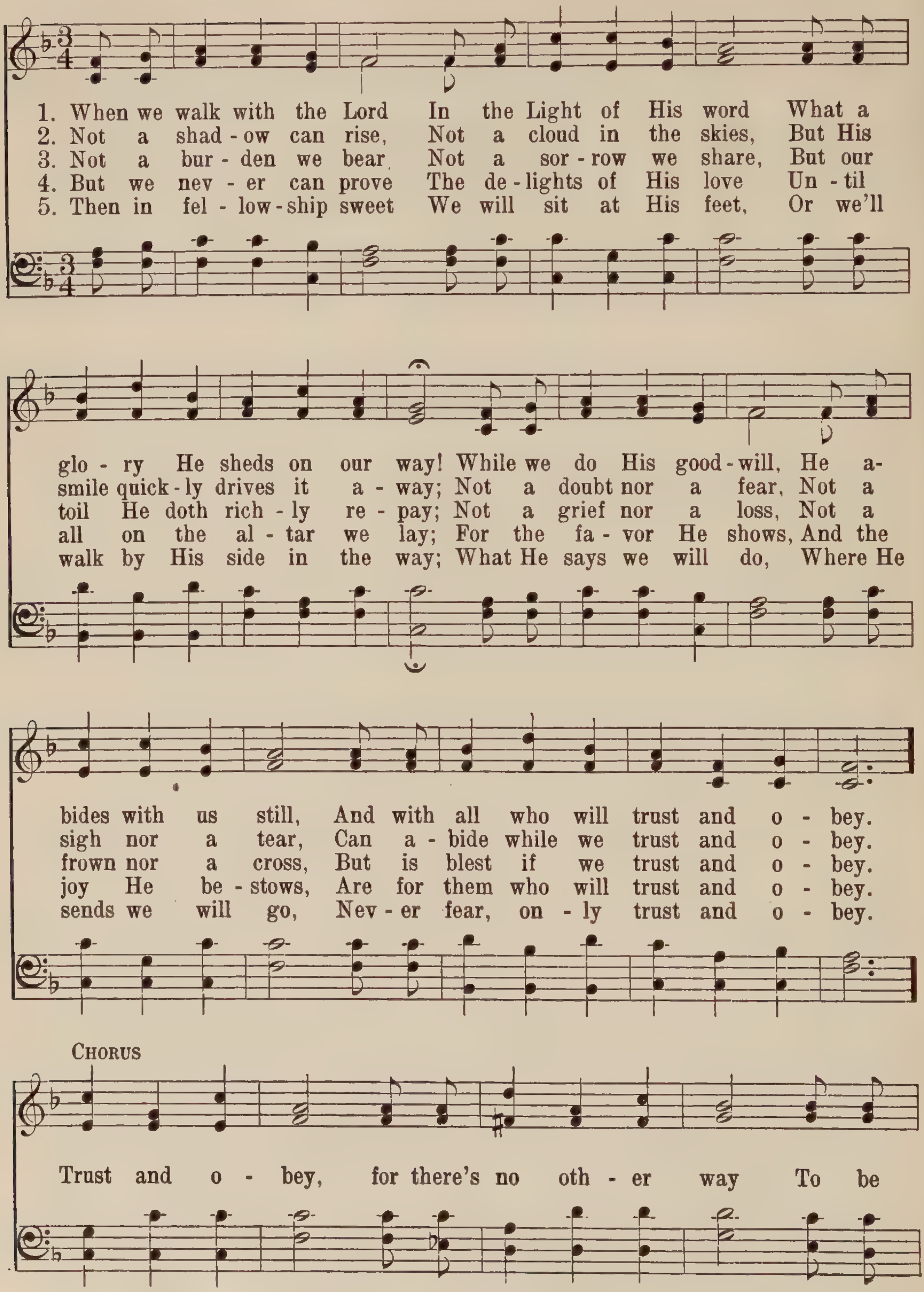
255

When We Walk With the Lord

TRUST AND OBEY 6 6 9 6 6 9 With Refrain

J. H. Sammis

D. B. Towner


1. When we walk with the Lord In the Light of His word What a glory He sheds on our way! While we do His good-will, He abides with us still, And with all who will trust and obey.
2. Not a shadow can rise, Not a cloud in the skies, But His smile quickly drives it away; Not a doubt nor a fear, Not a sigh nor a tear, Can abide while we trust and obey.
3. Not a burden we bear, Not a sorrow we share, But our toil He doth richly repay; Not a grief nor a loss, Not a frown nor a cross, But is blest if we trust and obey.
4. But we never can prove The delights of His love Until all on the altar we lay; For the favor He shows, And the joy He bestows, Are for them who will trust and obey.
5. Then in fellowship sweet We will sit at His feet, Or we'll walk by His side in the way; What He says we will do, Where He sends we will go, Never fear, only trust and obey.
CHORUS
Trust and obey, for there's no other way To be

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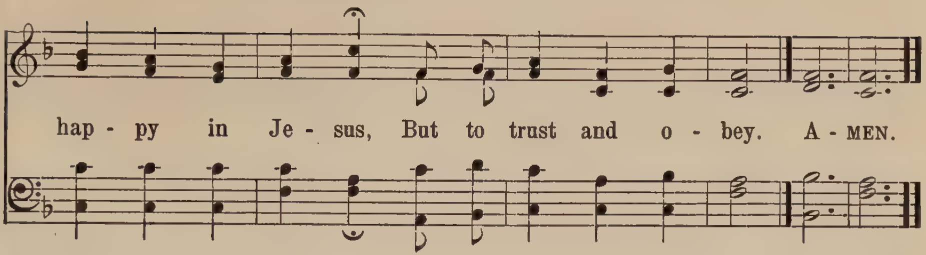
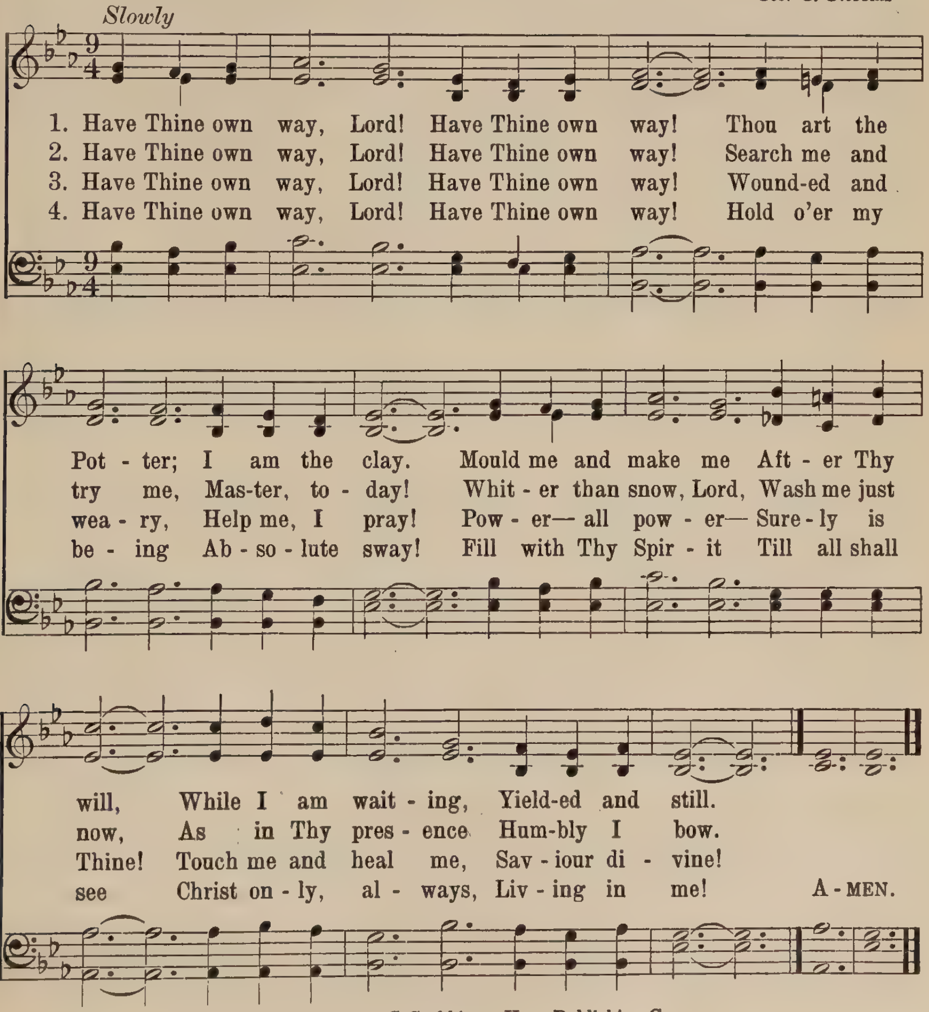
When We Walk With the Lord


hap - py in Je - sus, But to trust and o - bey. A - MEN.

256 Have Thine Own Way, Lord!

A. A. P. Geo. C. Stebbins


Slowly
1. Have Thine own way, Lord! Have Thine own way! Thou art the
2. Have Thine own way, Lord! Have Thine own way! Search me and
3. Have Thine own way, Lord! Have Thine own way! Wound-ed and
4. Have Thine own way, Lord! Have Thine own way! Hold o'er my
Pot - ter; I am the clay. Mould me and make me Aft - er Thy
try me, Mas-ter, to - day! Whit - er than snow, Lord, Wash me just
wea - ry, Help me, I pray! Pow - er— all pow - er— Sure - ly is
be - ing Ab - so - lute sway! Fill with Thy Spir - it Till all shall
will, While I am wait - ing, Yield-ed and still.
now, As in Thy pres - ence Hum-bly I bow.
Thine! Touch me and heal me, Sav - iour di - vine!
see Christ on - ly, al - ways, Liv - ing in me! A - MEN.

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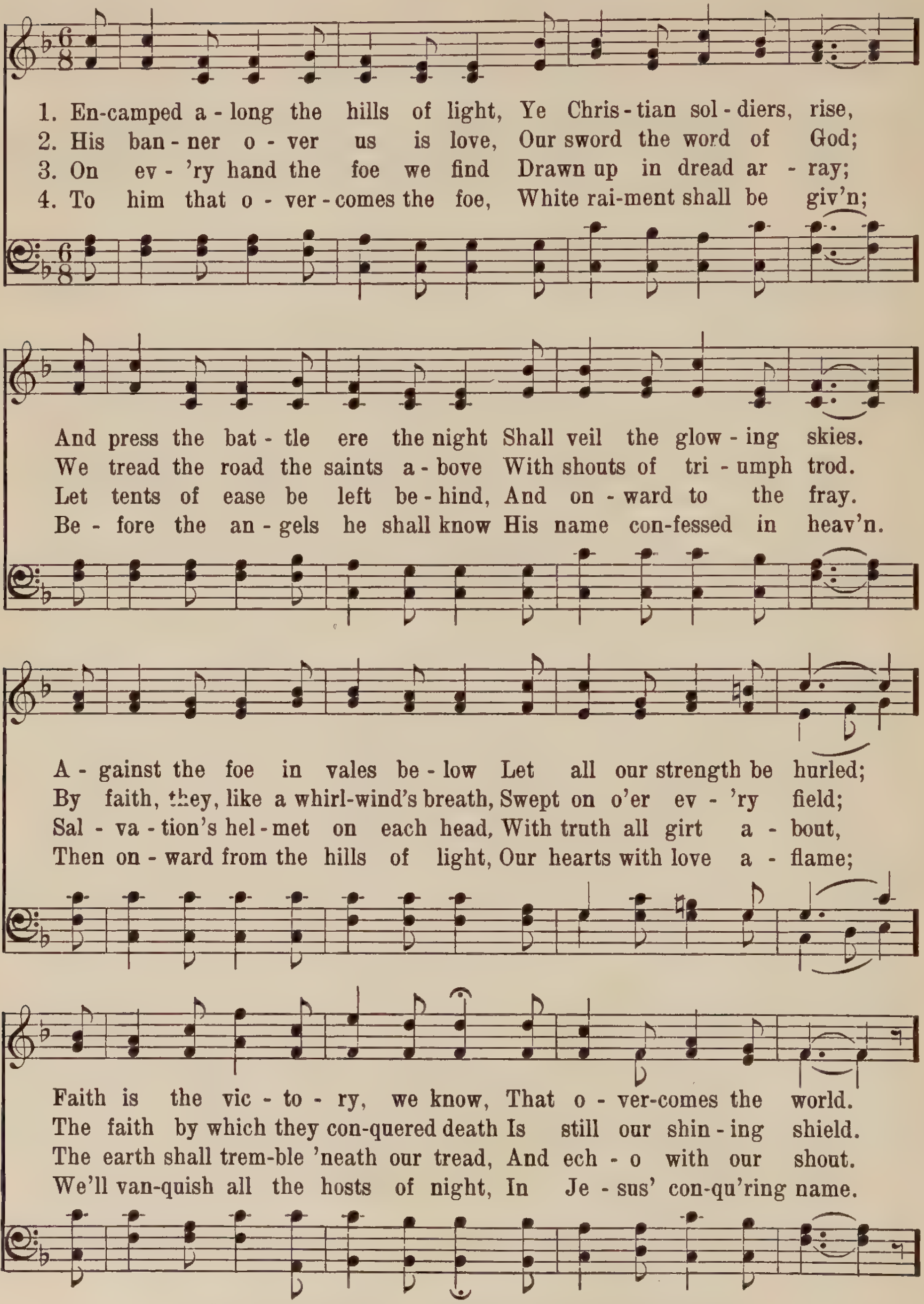
257 Encamped Along the Hills of Light

FAITH IS THE VICTORY C. M. D. With Refrain

John H. Yates

Ira D. Sankey


1. En-camped a - long the hills of light, Ye Chris - tian sol - diers, rise,
2. His ban - ner o - ver us is love, Our sword the word of God;
3. On ev - 'ry hand the foe we find Drawn up in dread ar - ray;
4. To him that o - ver - comes the foe, White rai-ment shall be giv'n;
And press the bat - tle ere the night Shall veil the glow - ing skies.
We tread the road the saints a - bove With shouts of tri - umph trod.
Let tents of ease be left be - hind, And on - ward to the fray.
Be - fore the an - gels he shall know His name con-fessed in heav'n.
A - gainst the foe in vales be - low Let all our strength be hurled;
By faith, they, like a whirl-wind's breath, Swept on o'er ev - 'ry field;
Sal - va - tion's hel - met on each head, With truth all girt a - bout,
Then on - ward from the hills of light, Our hearts with love a - flame;
Faith is the vic - to - ry, we know, That o - ver-comes the world.
The faith by which they con-quered death Is still our shin - ing shield.
The earth shall trem-ble 'neath our tread, And ech - o with our shout.
We'll van-quish all the hosts of night, In Je - sus' con-qu'ring name.

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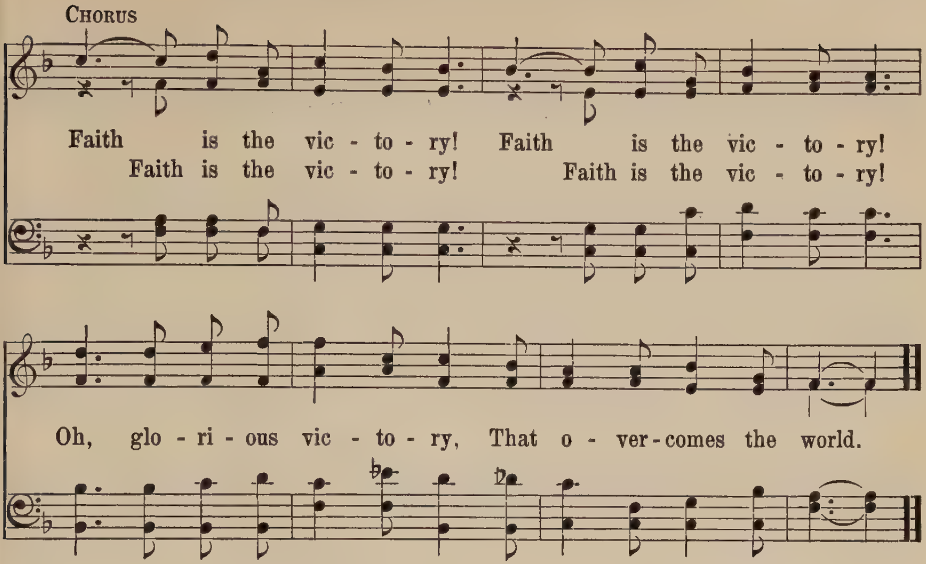
Encamped Along the Hills of Light


CHORUS
Faith is the vic - to - ry! Faith is the vic - to - ry!
Faith is the vic - to - ry! Faith is the vic - to - ry!
Oh, glo - ri - ous vic - to - ry, That o - ver - comes the world.

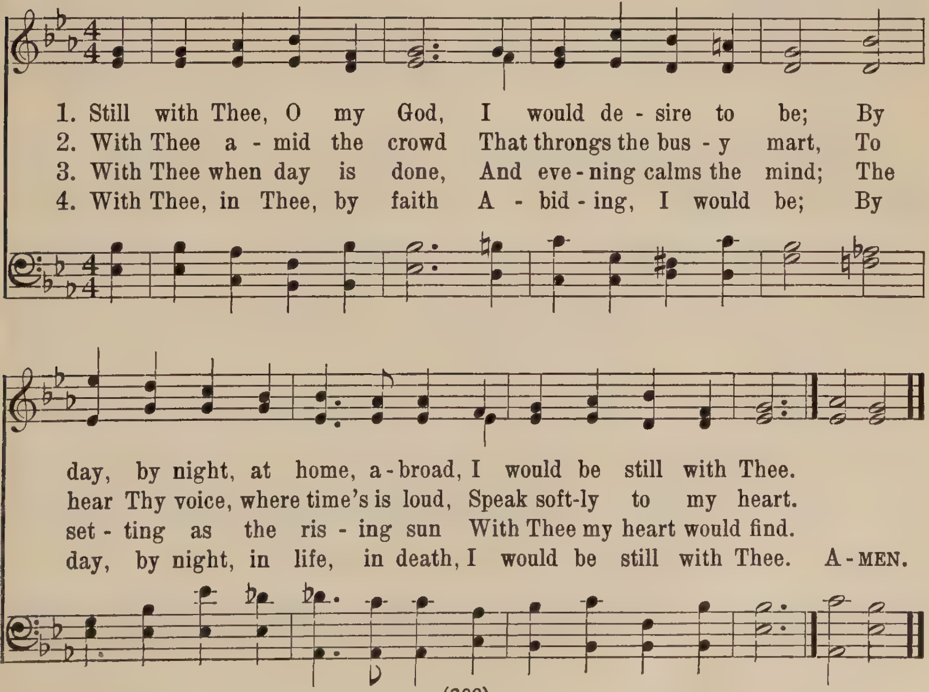
258

Still With Thee, O My God

ST. ANDREW S. M.

James D. Burns, 1857

Joseph Barnby, 1866


1. Still with Thee, O my God, I would de - sire to be; By
2. With Thee a - mid the crowd That throngs the bus - y mart, To
3. With Thee when day is done, And eve - ning calms the mind; The
4. With Thee, in Thee, by faith A - bid - ing, I would be; By
day, by night, at home, a - broad, I would be still with Thee.
hear Thy voice, where time's is loud, Speak soft-ly to my heart.
set - ting as the ris - ing sun With Thee my heart would find.
day, by night, in life, in death, I would be still with Thee. A - MEN.

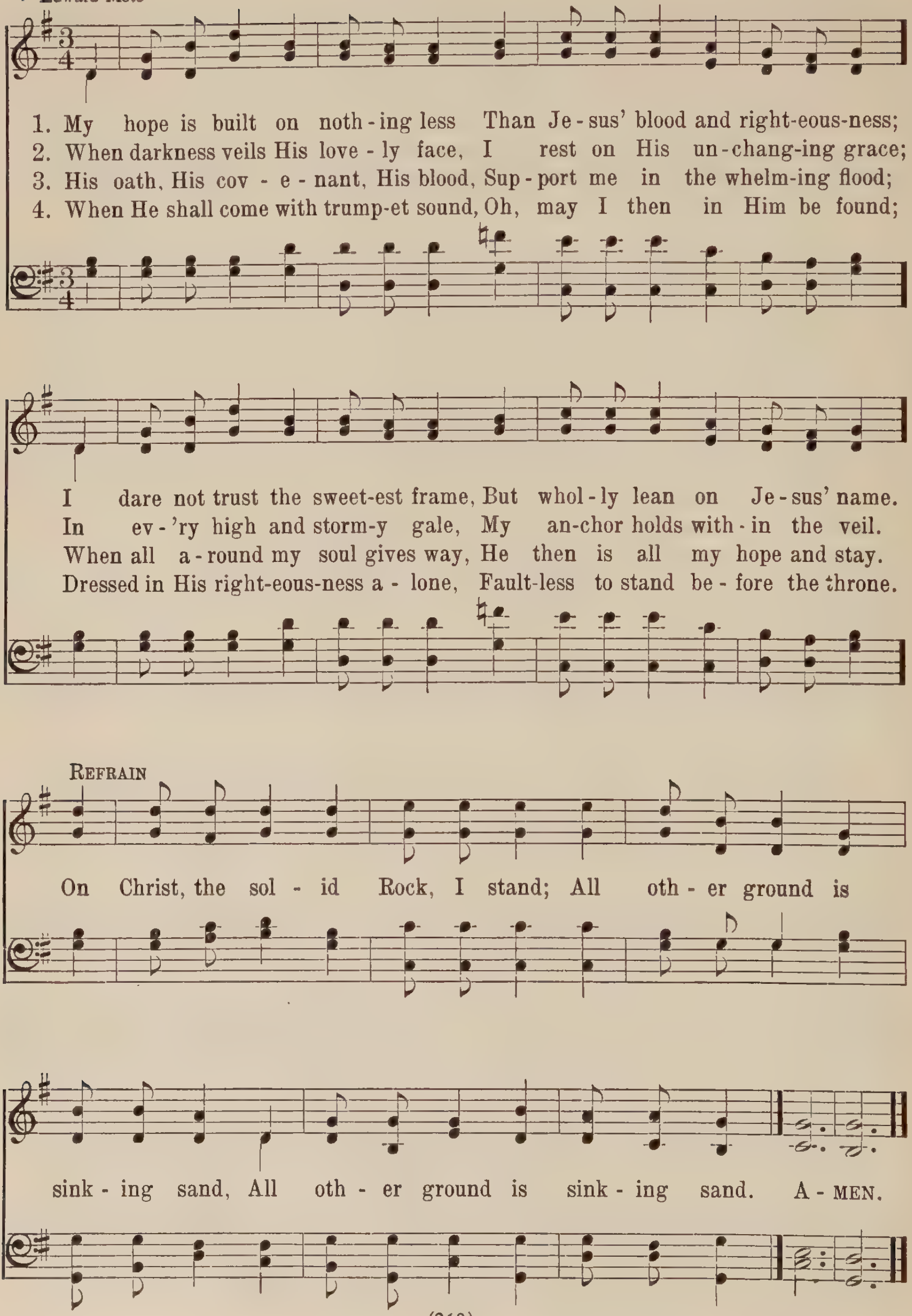
259

My Hope Is Built

SOLID ROCK L. M.

Edward Mote

William B. Bradbury

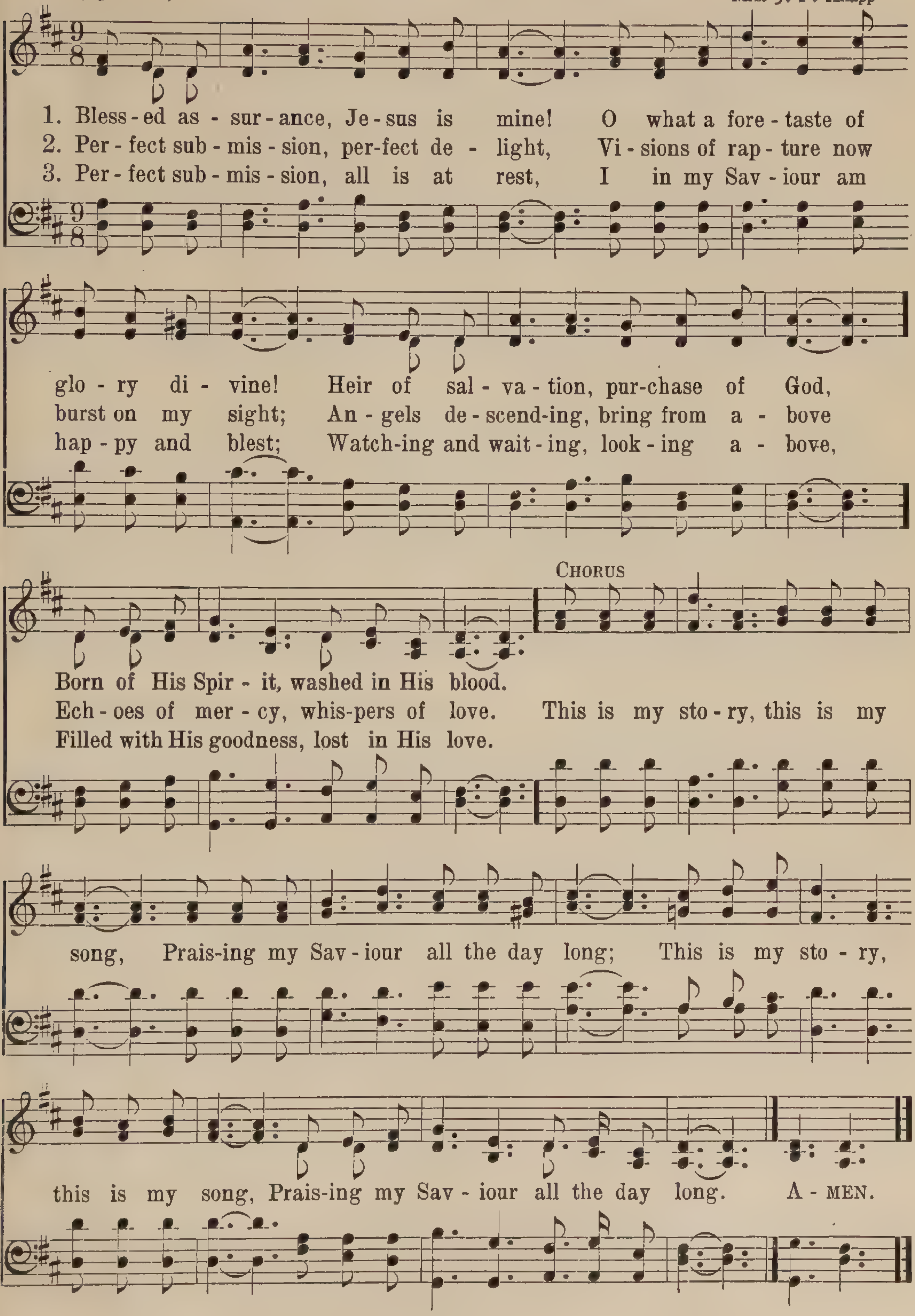

1. My hope is built on noth-ing less Than Je-sus' blood and right-eous-ness;
2. When darkness veils His love-ly face, I rest on His un-chang-ing grace;
3. His oath, His cov-e-nant, His blood, Sup-port me in the whelm-ing flood;
4. When He shall come with trump-et sound, Oh, may I then in Him be found;
I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name.
In ev-'ry high and storm-y gale, My an-chor holds with-in the veil.
When all a-round my soul gives way, He then is all my hope and stay.
Dressed in His right-eous-ness a-lone, Fault-less to stand be-fore the throne.
Refrain
On Christ, the sol-id Rock, I stand; All oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand. A-MEN.

260 Blessed Assurance, Jesus Is Mine

BLESSED ASSURANCE 9 10 9 9 With Refrain

Fanny J. Crosby

Mrs. J. F. Knapp

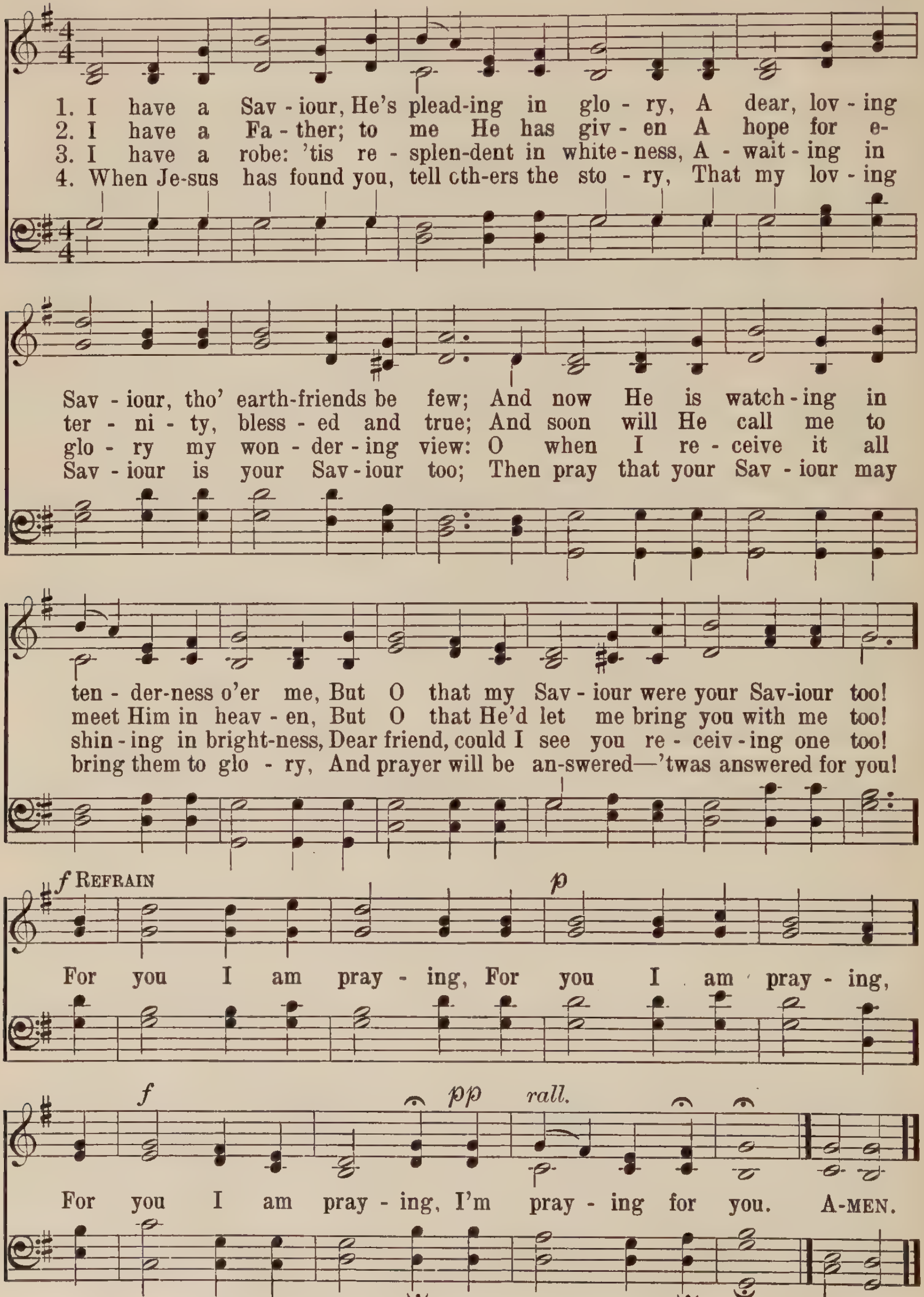

1. Blessed assurance, Jesus is mine! O what a foretaste of
2. Perfect submission, perfect delight, Visions of rapture now
3. Perfect submission, all is at rest, I in my Saviour am
glory divine! Heir of salvation, purchase of God,
burst on my sight; Angels descending, bring from above
happy and blest; Watching and waiting, looking above,
Born of His Spirit, washed in His blood.
Echoes of mercy, whispers of love.
Filled with His goodness, lost in His love.
CHORUS
This is my story, this is my
song, Praising my Saviour all the day long; This is my story,
this is my song, Praising my Saviour all the day long.
A-MEN.

261 I Have a Saviour, He's Pleading

I AM PRAYING FOR YOU 11 11 12 11 With Refrain

S. O'Maley Cluff

Ira D. Sankey


1. I have a Sav - iour, He's plead-ing in glo - ry, A dear, lov - ing
2. I have a Fa - ther; to me He has giv - en A hope for e-
3. I have a robe: 'tis re - splen-dent in white - ness, A - wait - ing in
4. When Je-sus has found you, tell oth-ers the sto - ry, That my lov - ing
Sav - iour, tho' earth-friends be few; And now He is watch - ing in
ter - ni - ty, bless - ed and true; And soon will He call me to
glo - ry my won - der - ing view: O when I re - ceive it all
Sav - iour is your Sav - iour too; Then pray that your Sav - iour may
ten - der-ness o'er me, But O that my Sav - iour were your Sav-iour too!
meet Him in heav - en, But O that He'd let me bring you with me too!
shin - ing in bright-ness, Dear friend, could I see you re - ceiv - ing one too!
bring them to glo - ry, And prayer will be an-swered—'twas answered for you!
f REFRAIN
For you I am pray - ing, For you I am pray - ing,
p
f
For you I am pray - ing, I'm pray - ing for you. A-MEN.
pp
rall.

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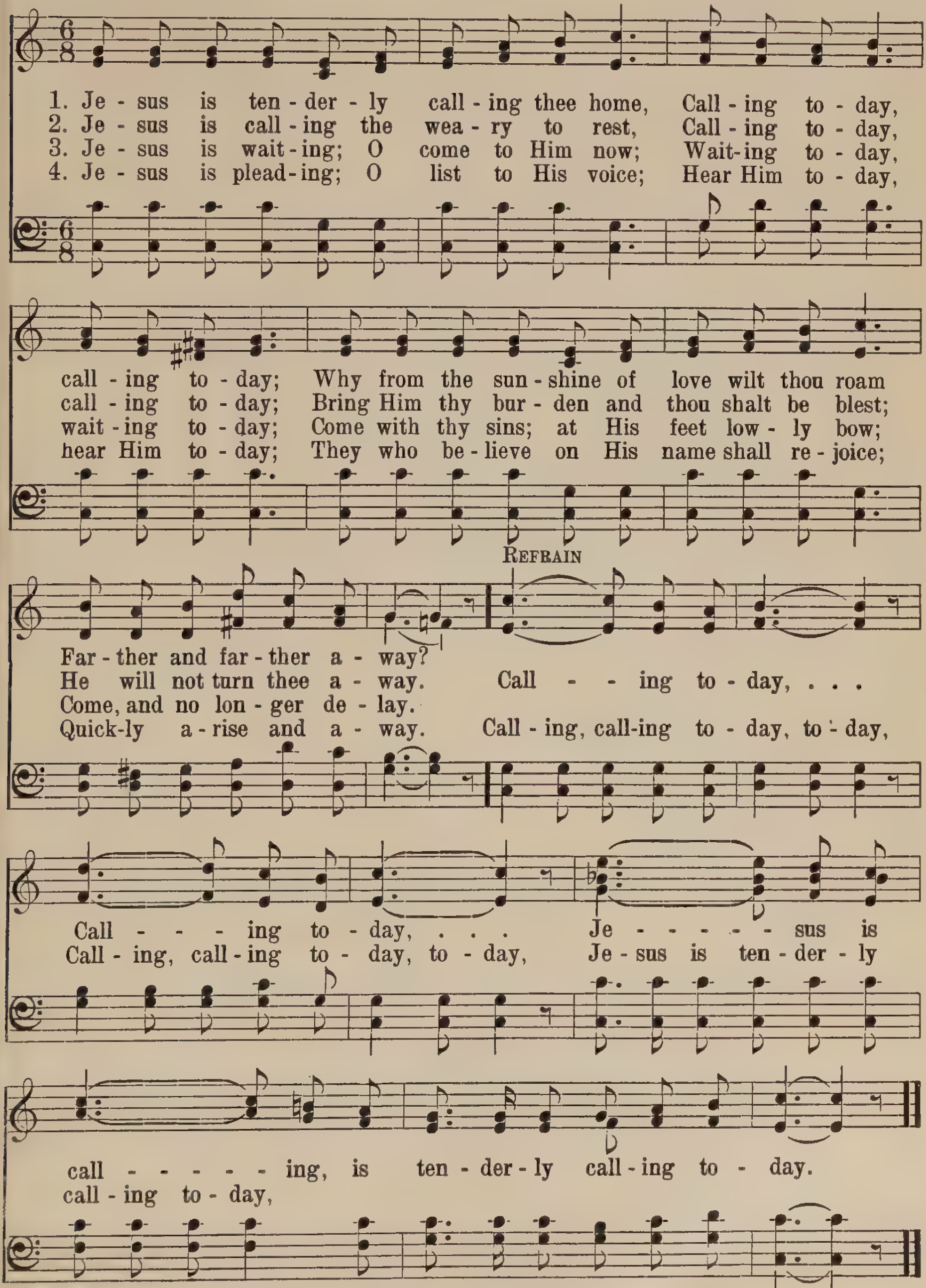
262 Jesus Is Tenderly Calling Thee Home

CALLING TO-DAY 10 8 10 7 With Refrain

Fanny J. Crosby, 1823–1915 Geo. C. Stebbins, 1846——


6
8
1. Je - sus is ten - der - ly call - ing thee home, Call - ing to - day,
2. Je - sus is call - ing the wea - ry to rest, Call - ing to - day,
3. Je - sus is wait - ing; O come to Him now; Wait - ing to - day,
4. Je - sus is plead - ing; O list to His voice; Hear Him to - day,
call - ing to - day; Why from the sun - shine of love wilt thou roam
call - ing to - day; Bring Him thy bur - den and thou shalt be blest;
wait - ing to - day; Come with thy sins; at His feet low - ly bow;
hear Him to - day; They who be - lieve on His name shall re - joice;
Far - ther and far - ther a - way?
He will not turn thee a - way.
Come, and no lon - ger de - lay.
Quick - ly a - rise and a - way.
Refrain
Call - - ing to - day, . . .
Call - ing, call - ing to - day, to - day,
Call - - - ing to - day, . . .
Call - ing, call - ing to - day, to - day,
Je - - - - - - sus is
Je - sus is ten - der - ly
call - - - - - - ing, is ten - der - ly call - ing to - day.
call - ing to - day,

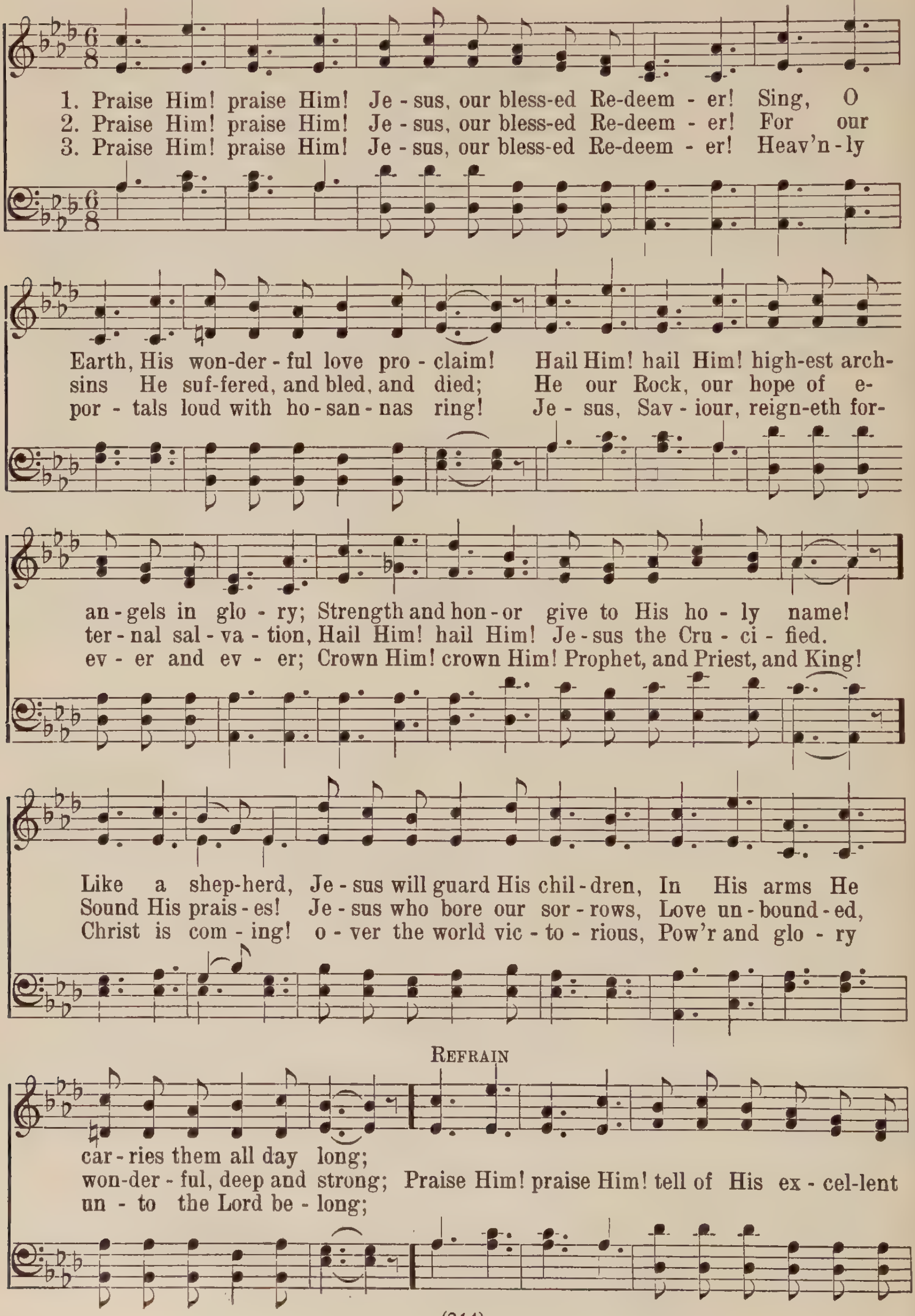
263

Praise Him! Praise Him!

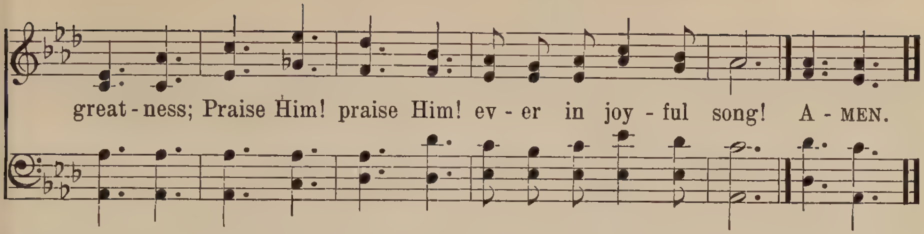
12 10 12 10 11 10 With Refrain

Fanny J. Crosby, 1823-1915

Chester G. Allen, 1812-1877


1. Praise Him! praise Him! Je - sus, our bless-ed Re-deem - er! Sing, O
2. Praise Him! praise Him! Je - sus, our bless-ed Re-deem - er! For our
3. Praise Him! praise Him! Je - sus, our bless-ed Re-deem - er! Heav'n - ly
Earth, His won-der - ful love pro - claim! Hail Him! hail Him! high-est arch-
sins He suf-fered, and bled, and died; He our Rock, our hope of e-
por - tals loud with ho - san - nas ring! Je - sus, Sav - iour, reign-eth for-
an - gels in glo - ry; Strength and hon - or give to His ho - ly name!
ter - nal sal - va - tion, Hail Him! hail Him! Je - sus the Cru - ci - fied.
ev - er and ev - er; Crown Him! crown Him! Prophet, and Priest, and King!
Like a shep-herd, Je - sus will guard His chil - dren, In His arms He
Sound His prais - es! Je - sus who bore our sor - rows, Love un - bound - ed,
Christ is com - ing! o - ver the world vic - to - rious, Pow'r and glo - ry
car - ries them all day long;
won-der - ful, deep and strong;
un - to the Lord be - long;
REFRAIN
Praise Him! praise Him! tell of His ex - cel-lent

Praise Him! Praise Him!


great-ness; Praise Him! praise Him! ev-er in joy-ful song! A-MEN.

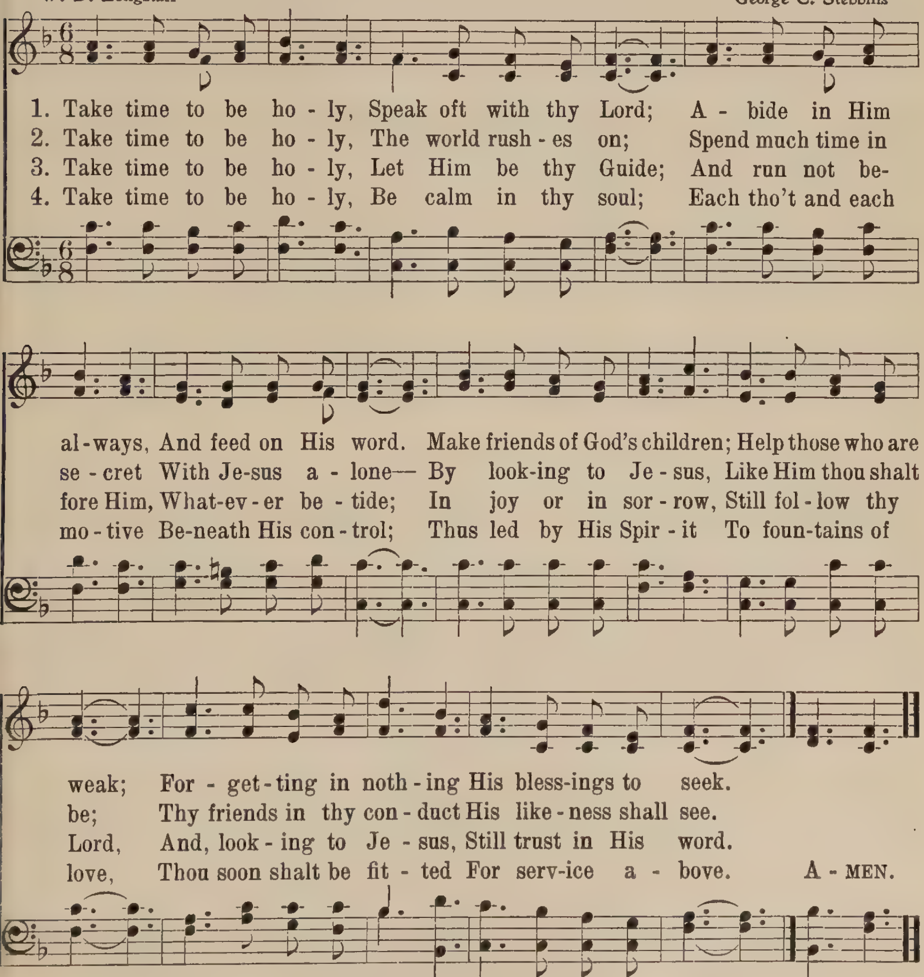
264

Take Time to Be Holy

6 5 6 5 D.

W. D. Longstaff

George C. Stebbins


1. Take time to be ho-ly, Speak oft with thy Lord; A-bide in Him
2. Take time to be ho-ly, The world rush-es on; Spend much time in
3. Take time to be ho-ly, Let Him be thy Guide; And run not be-
4. Take time to be ho-ly, Be calm in thy soul; Each tho't and each
al-ways, And feed on His word. Make friends of God's children; Help those who are
se-cret With Je-sus a-lone— By look-ing to Je-sus, Like Him thou shalt
fore Him, What-ev-er be-tide; In joy or in sor-row, Still fol-low thy
mo-tive Be-neath His con-trol; Thus led by His Spir-it To foun-tains of
weak; For-get-ting in noth-ing His bless-ings to seek.
be; Thy friends in thy con-duct His like-ness shall see.
Lord, And, look-ing to Je-sus, Still trust in His word.
love, Thou soon shalt be fit-ted For serv-ice a-bove. A-MEN.

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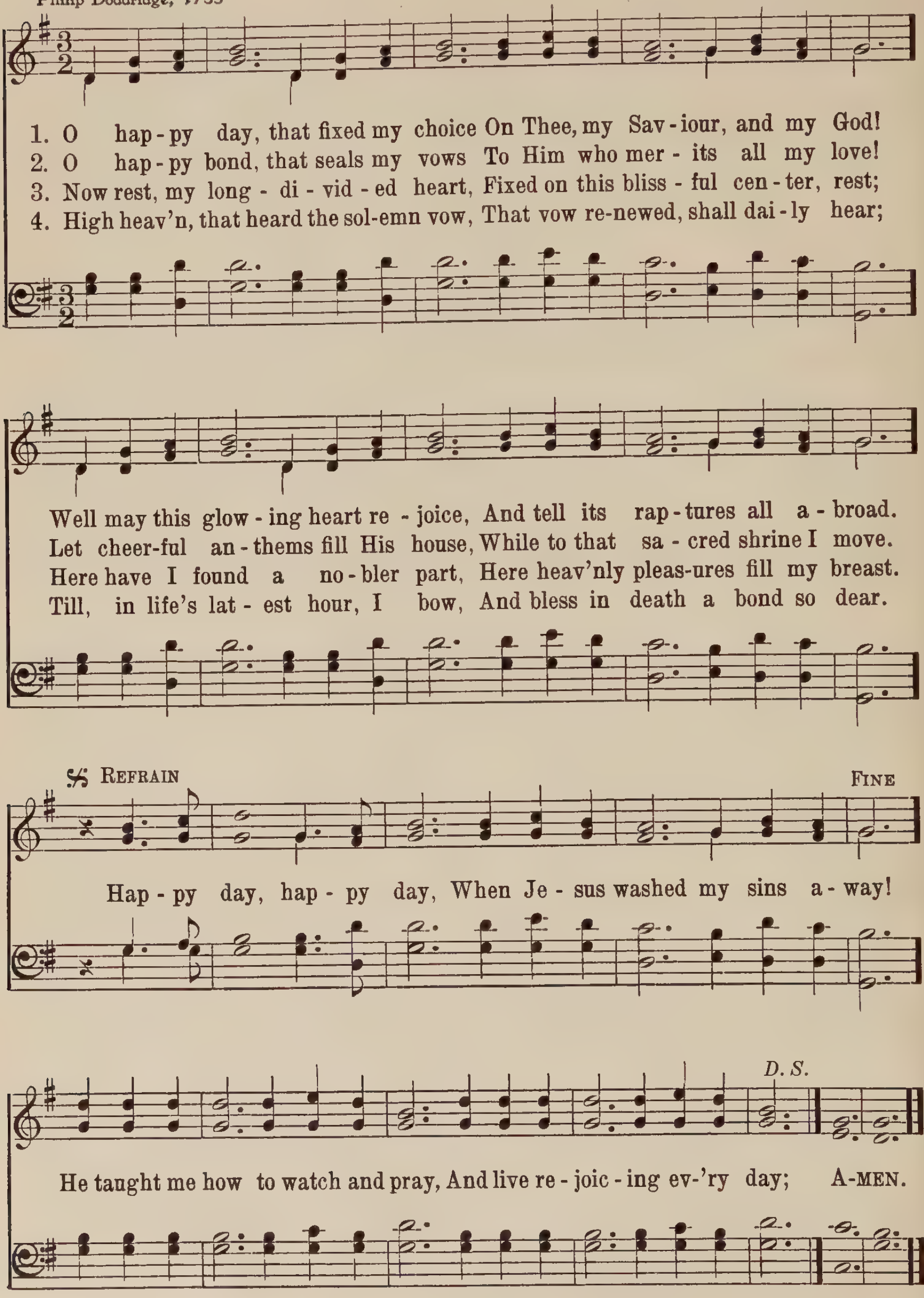
265 O Happy Day, That Fixed My Choice

HAPPY DAY L. M. With Refrain

Philip Doddridge, 1735

Edward F. Rimbault, 1867


1. O hap-py day, that fixed my choice On Thee, my Sav-iour, and my God!
2. O hap-py bond, that seals my vows To Him who mer-its all my love!
3. Now rest, my long-di-vid-ed heart, Fixed on this bliss-ful cen-ter, rest;
4. High heav'n, that heard the sol-emn vow, That vow re-newed, shall dai-ly hear;
Well may this glow-ing heart re-joice, And tell its rap-tures all a-broad.
Let cheer-ful an-thems fill His house, While to that sa-cred shrine I move.
Here have I found a no-bler part, Here heav'nly pleas-ures fill my breast.
Till, in life's lat-est hour, I bow, And bless in death a bond so dear.
Refrain
Fine
Hap-py day, hap-py day, When Je-sus washed my sins a-way!
D. S.
He taught me how to watch and pray, And live re-joic-ing ev-'ry day;
A-MEN.

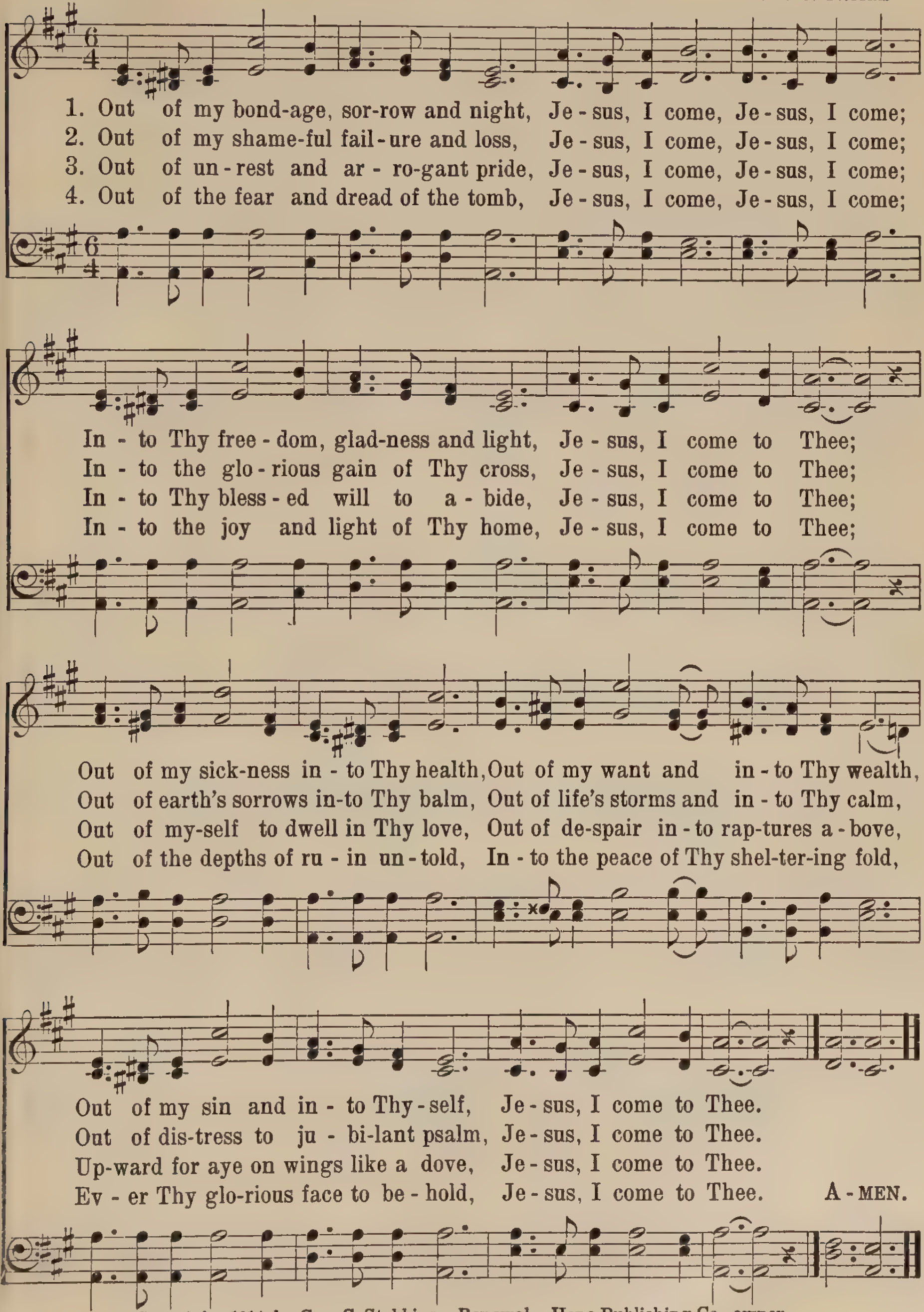
266

Out of My Bondage, Sorrow and Night

JESUS, I COME P. M.

W. T. Sleeper

Geo. C. Stebbins


1. Out of my bond-age, sor-row and night, Je-sus, I come, Je-sus, I come;
2. Out of my shame-ful fail-ure and loss, Je-sus, I come, Je-sus, I come;
3. Out of un-rest and ar-ro-gant pride, Je-sus, I come, Je-sus, I come;
4. Out of the fear and dread of the tomb, Je-sus, I come, Je-sus, I come;
In-to Thy free-dom, glad-ness and light, Je-sus, I come to Thee;
In-to the glo-rious gain of Thy cross, Je-sus, I come to Thee;
In-to Thy bless-ed will to a-bide, Je-sus, I come to Thee;
In-to the joy and light of Thy home, Je-sus, I come to Thee;
Out of my sick-ness in-to Thy health, Out of my want and in-to Thy wealth,
Out of earth's sorrows in-to Thy balm, Out of life's storms and in-to Thy calm,
Out of my-self to dwell in Thy love, Out of de-spair in-to rap-tures a-bove,
Out of the depths of ru-in un-told, In-to the peace of Thy shel-ter-ing fold,
Out of my sin and in-to Thy-self, Je-sus, I come to Thee.
Out of dis-tress to ju-bi-lant psalm, Je-sus, I come to Thee.
Up-ward for aye on wings like a dove, Je-sus, I come to Thee.
Ev-er Thy glo-rious face to be-hold, Je-sus, I come to Thee.
A-MEN.

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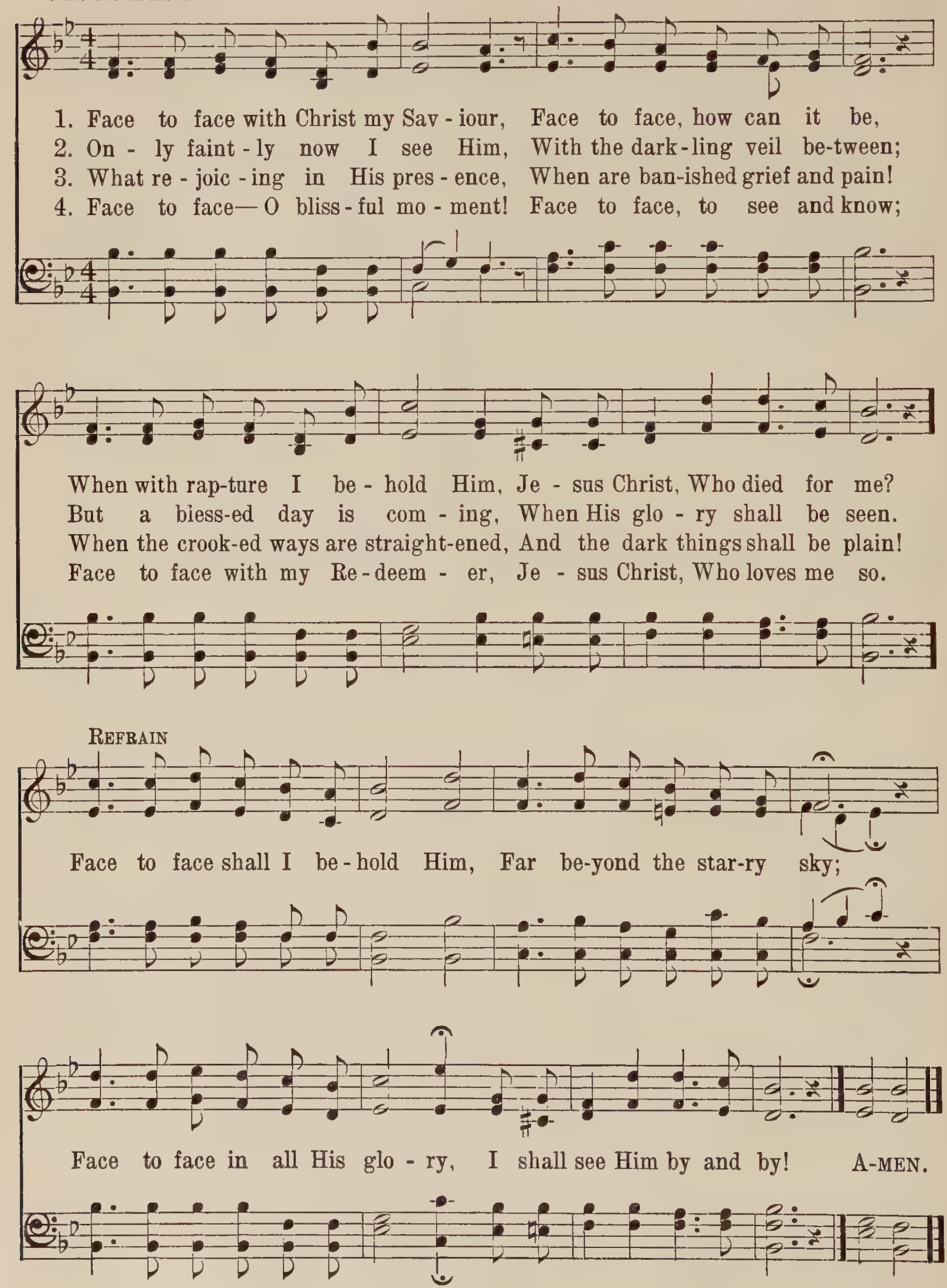
267 Face to Face With Christ My Saviour

FACE TO FACE 8 7 8 7 With Refrain

Mrs. Frank A. Breck — Grant Colfax Tullar


1. Face to face with Christ my Sav-iour, Face to face, how can it be,
2. On-ly faint-ly now I see Him, With the dark-ling veil be-tween;
3. What re-joic-ing in His pres-ence, When are ban-ished grief and pain!
4. Face to face—O bliss-ful mo-ment! Face to face, to see and know;
When with rap-ture I be-hold Him, Je-sus Christ, Who died for me?
But a bless-ed day is com-ing, When His glo-ry shall be seen.
When the crook-ed ways are straight-ened, And the dark things shall be plain!
Face to face with my Re-deem-er, Je-sus Christ, Who loves me so.
REFRAIN
Face to face shall I be-hold Him, Far be-yond the star-ry sky;
Face to face in all His glo-ry, I shall see Him by and by!
A-MEN.

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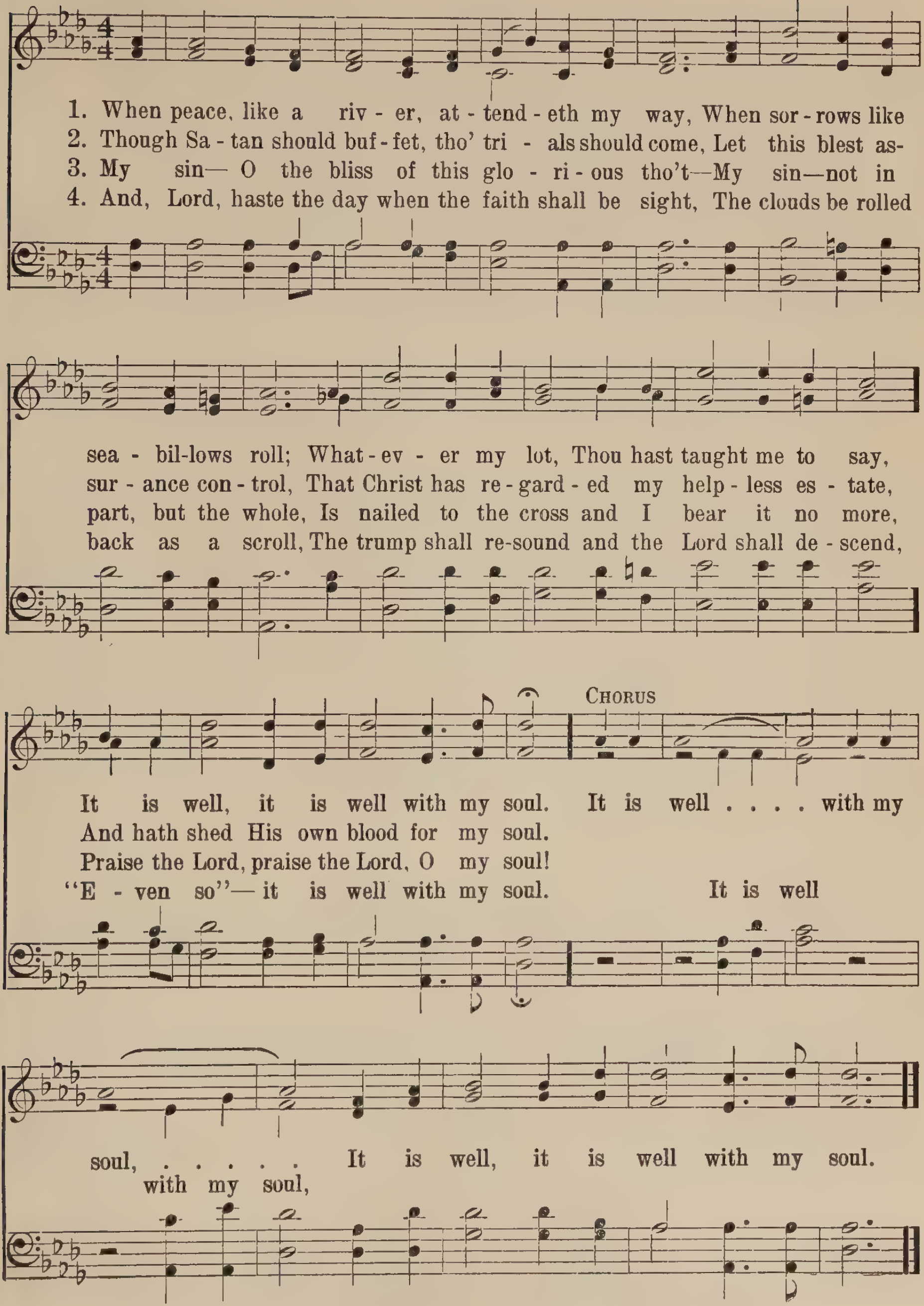
268

When Peace, Like a River

IT IS WELL WITH MY SOUL

H. G. Spafford

P. P. Bliss


1. When peace, like a river, attendeth my way, When sorrows like
2. Though Satan should buffet, tho' trials should come, Let this blest as-
3. My sin— O the bliss of this glorious tho't—My sin—not in
4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled
sea-billows roll; Whatever my lot, Thou hast taught me to say,
surance control, That Christ has regarded my helpless estate,
part, but the whole, Is nailed to the cross and I bear it no more,
back as a scroll, The trump shall resound and the Lord shall descend,
It is well, it is well with my soul.
And hath shed His own blood for my soul.
Praise the Lord, praise the Lord, O my soul!
"Even so"— it is well with my soul.
CHORUS
It is well . . . . with my
It is well
soul, ... It is well, it is well with my soul.
with my soul,

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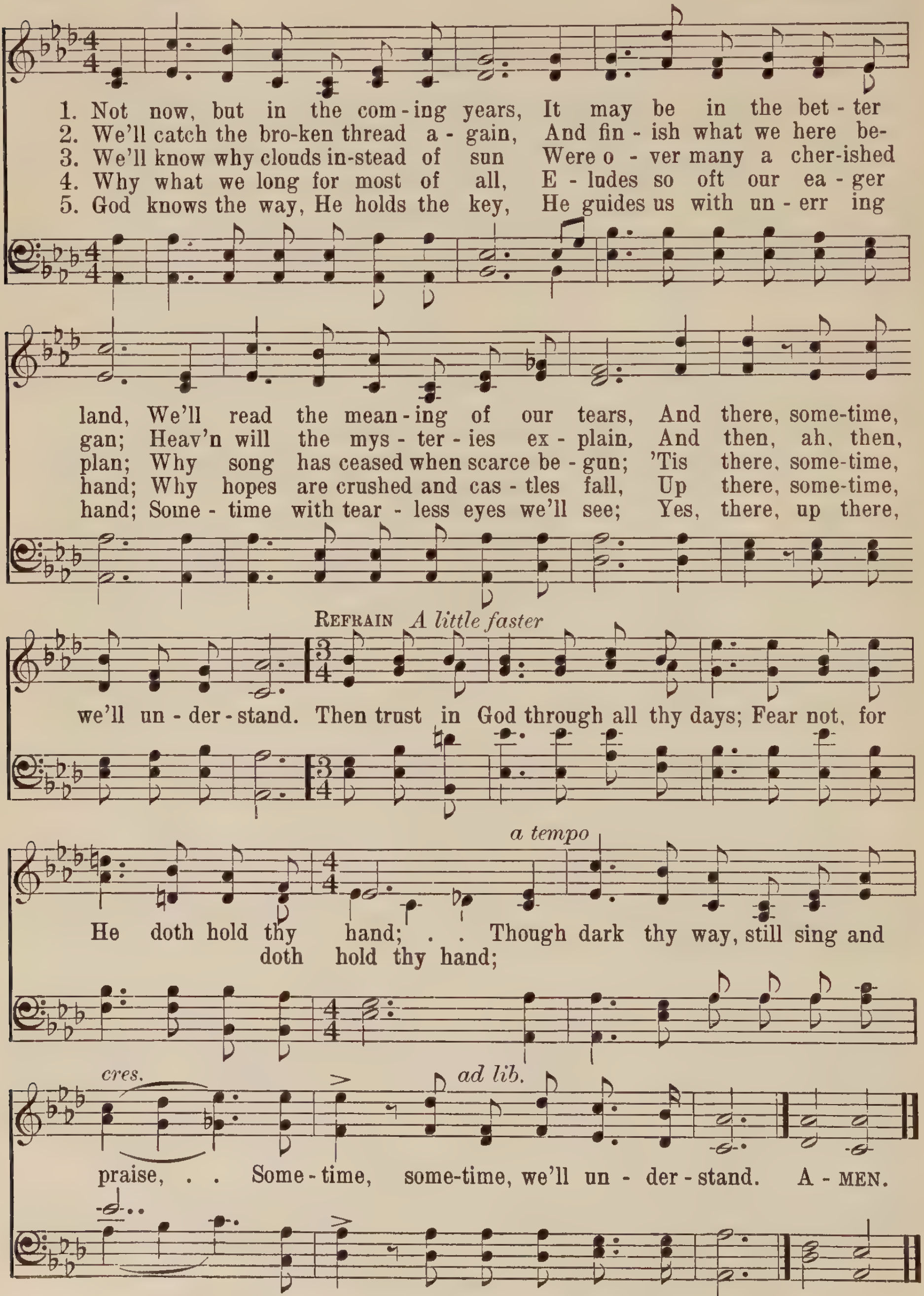
269

Not Now, But in the Coming Years

SOME TIME WE'LL UNDERSTAND 8 8 8 8 With Refrain

Maxwell N. Cornelius

James McGranahan


1. Not now, but in the com-ing years, It may be in the bet-ter land, We'll read the mean-ing of our tears, And there, some-time, we'll un-der-stand.
2. We'll catch the bro-ken thread a-gain, And fin-ish what we here be-gan; Heav'n will the mys-ter-ies ex-plain, And then, ah, then, we'll un-der-stand.
3. We'll know why clouds in-stead of sun Were o-ver many a cher-ished plan; Why song has ceased when scarce be-gun; 'Tis there, some-time, we'll un-der-stand.
4. Why what we long for most of all, E-ludes so oft our ea-ger hand; Why hopes are crushed and cas-tles fall, Up there, some-time, we'll un-der-stand.
5. God knows the way, He holds the key, He guides us with un-err ing hand; Some-time with tear-less eyes we'll see; Yes, there, up there, we'll un-der-stand.
REFRAIN A little faster
Then trust in God through all thy days; Fear not, for He doth hold thy hand; . . doth hold thy hand;
a tempo
Though dark thy way, still sing and praise, . . Some-time, some-time, we'll un-der-stand. A-MEN.
cres.
ad lib.

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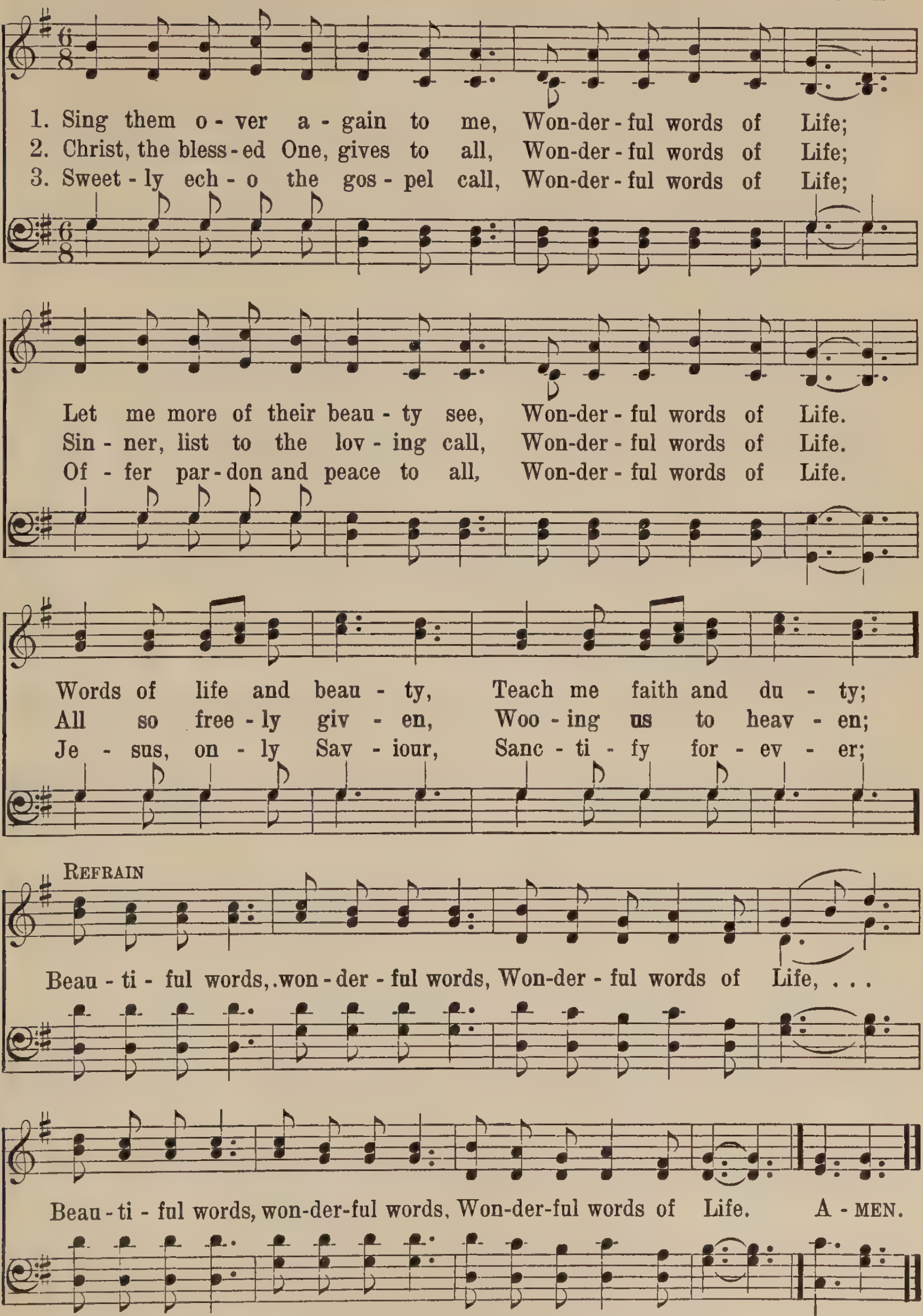
270 Sing Them Over Again to Me

WONDERFUL WORDS OF LIFE 8 6 8 6 6 6 With Refrain

P. P. Bliss

P. P. Bliss



1. Sing them o - ver a - gain to me, Won-der - ful words of Life;
2. Christ, the bless - ed One, gives to all, Won-der - ful words of Life;
3. Sweet - ly ech - o the gos - pel call, Won-der - ful words of Life;
Let me more of their beau - ty see, Won-der - ful words of Life.
Sin - ner, list to the lov - ing call, Won-der - ful words of Life.
Of - fer par - don and peace to all, Won-der - ful words of Life.
Words of life and beau - ty, Teach me faith and du - ty;
All so free - ly giv - en, Woo - ing us to heav - en;
Je - sus, on - ly Sav - iour, Sanc - ti - fy for - ev - er;
REFRAIN
Beau - ti - ful words, won - der - ful words, Won-der - ful words of Life, . . .
Beau - ti - ful words, won-der-ful words, Won-der-ful words of Life.
A - MEN.

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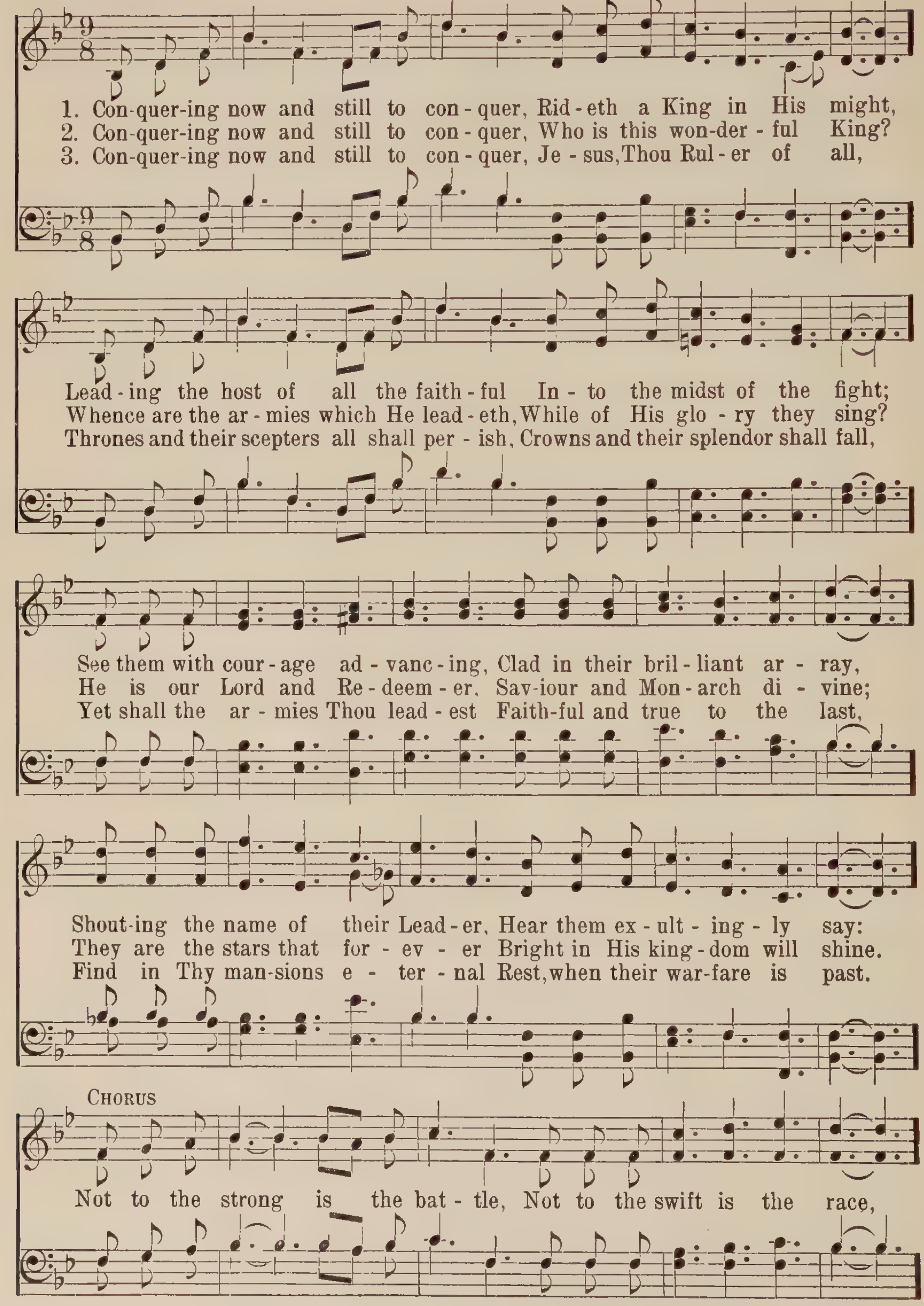
271 Conquering Now and Still to Conquer

9 7 9 7 8 7 8 7 With Refrain

Sallie Martin

Jno. R. Sweney, 1837—


1. Con-quer-ing now and still to con-quer, Rid-eth a King in His might,
2. Con-quer-ing now and still to con-quer, Who is this won-der-ful King?
3. Con-quer-ing now and still to con-quer, Je-sus, Thou Rul-er of all,
Lead-ing the host of all the faith-ful In-to the midst of the fight;
Whence are the ar-mies which He lead-eth, While of His glo-ry they sing?
Thrones and their scepters all shall per-ish, Crowns and their splendor shall fall,
See them with cour-age ad-vanc-ing, Clad in their bril-liant ar-ray,
He is our Lord and Re-deem-er, Sav-iour and Mon-arch di-vine;
Yet shall the ar-mies Thou lead-est Faith-ful and true to the last,
Shout-ing the name of their Lead-er, Hear them ex-ult-ing-ly say:
They are the stars that for-ev-er Bright in His king-dom will shine.
Find in Thy man-sions e-ter-nal Rest, when their war-fare is past.
CHORUS
Not to the strong is the bat-tle, Not to the swift is the race,

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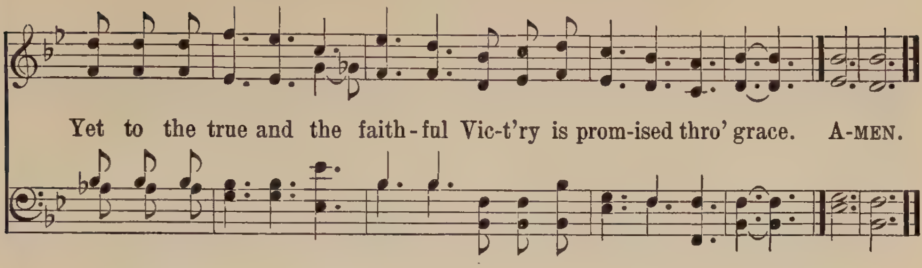
Conquering Now and Still to Conquer

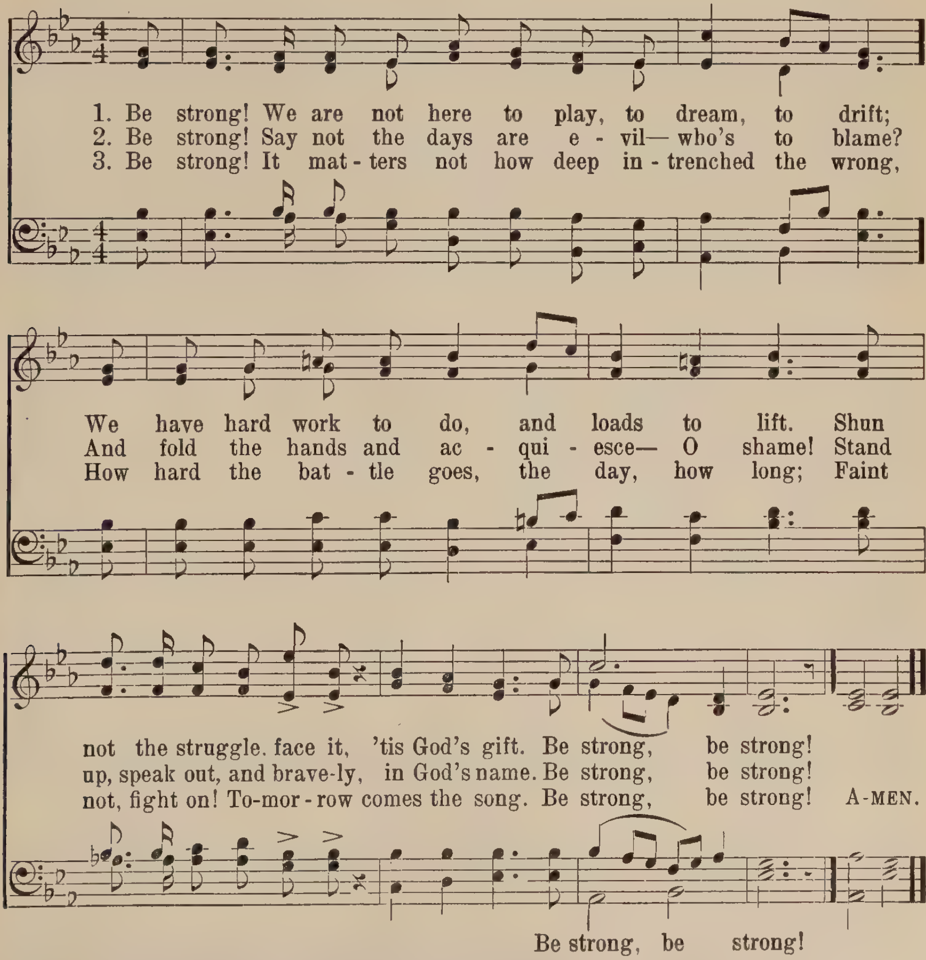

Yet to the true and the faith-ful Vic-t'ry is prom-ised thro' grace. A-MEN.

272 Be Strong! We Are Not Here to Play

FORTITUDE 2 10 10 10 4

Maltbie D. Babcock, 1901

David S. Smith, 1905


1. Be strong! We are not here to play, to dream, to drift;
2. Be strong! Say not the days are e - vil— who's to blame?
3. Be strong! It mat - ters not how deep in - trenched the wrong,
We have hard work to do, and loads to lift. Shun
And fold the hands and ac - qui - esce— O shame! Stand
How hard the bat - tle goes, the day, how long; Faint
not the struggle. face it, 'tis God's gift. Be strong, be strong!
up, speak out, and brave-ly, in God's name. Be strong, be strong!
not, fight on! To-mor - row comes the song. Be strong, be strong! A-MEN.
Be strong, be strong!

Words From "Thoughts for Every-Day Living." Copyright, 1901, by Charles Scribner's Sons
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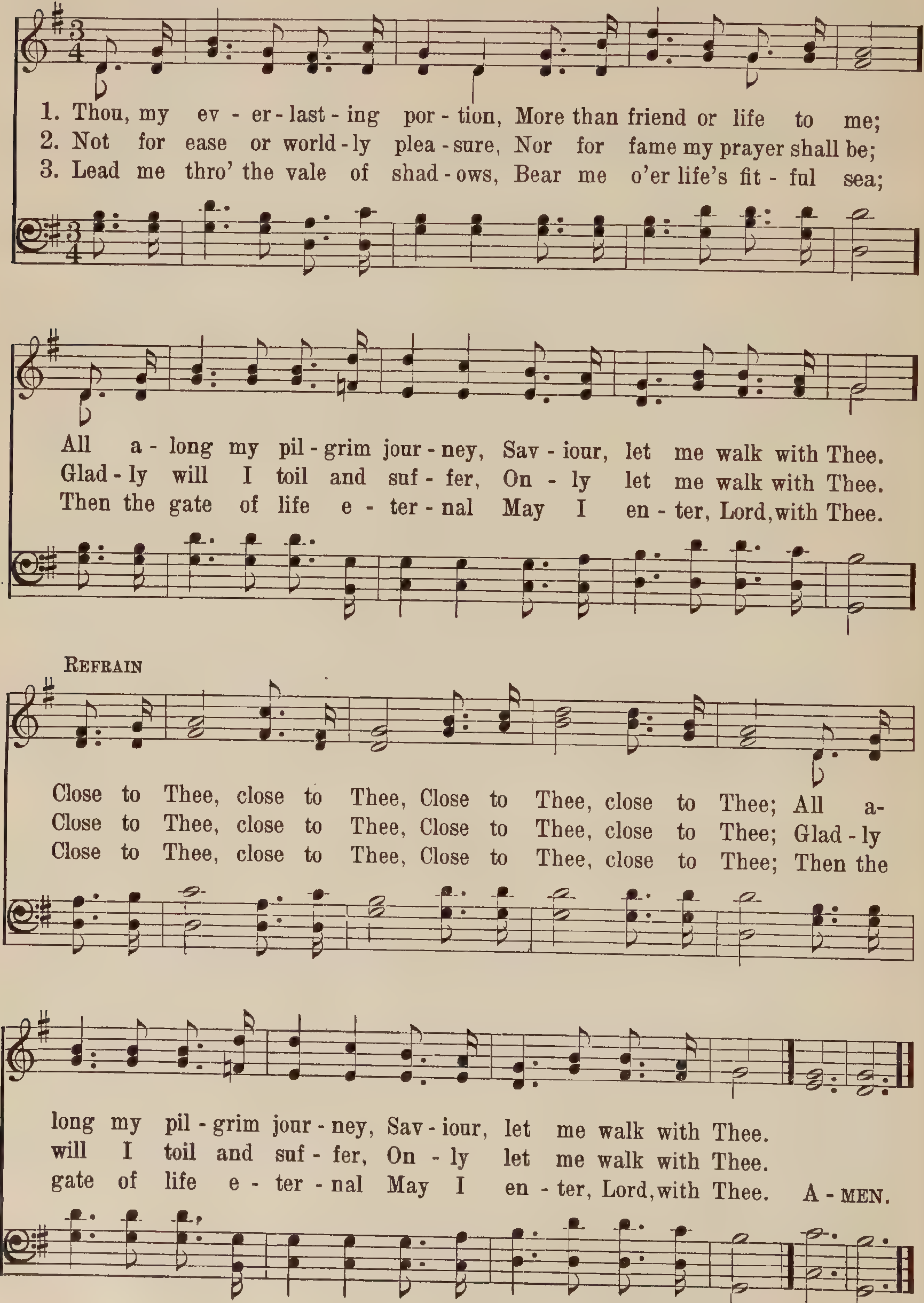
Music copyright, 1905, by Jennings and Graham. Used by permission of The Methodist Book Concern

273 Thou, My Everlasting Portion

CLOSE TO THEE 8 7 8 7 With Refrain

Fanny J. Crosby, 1823-1915

Silas J. Vail

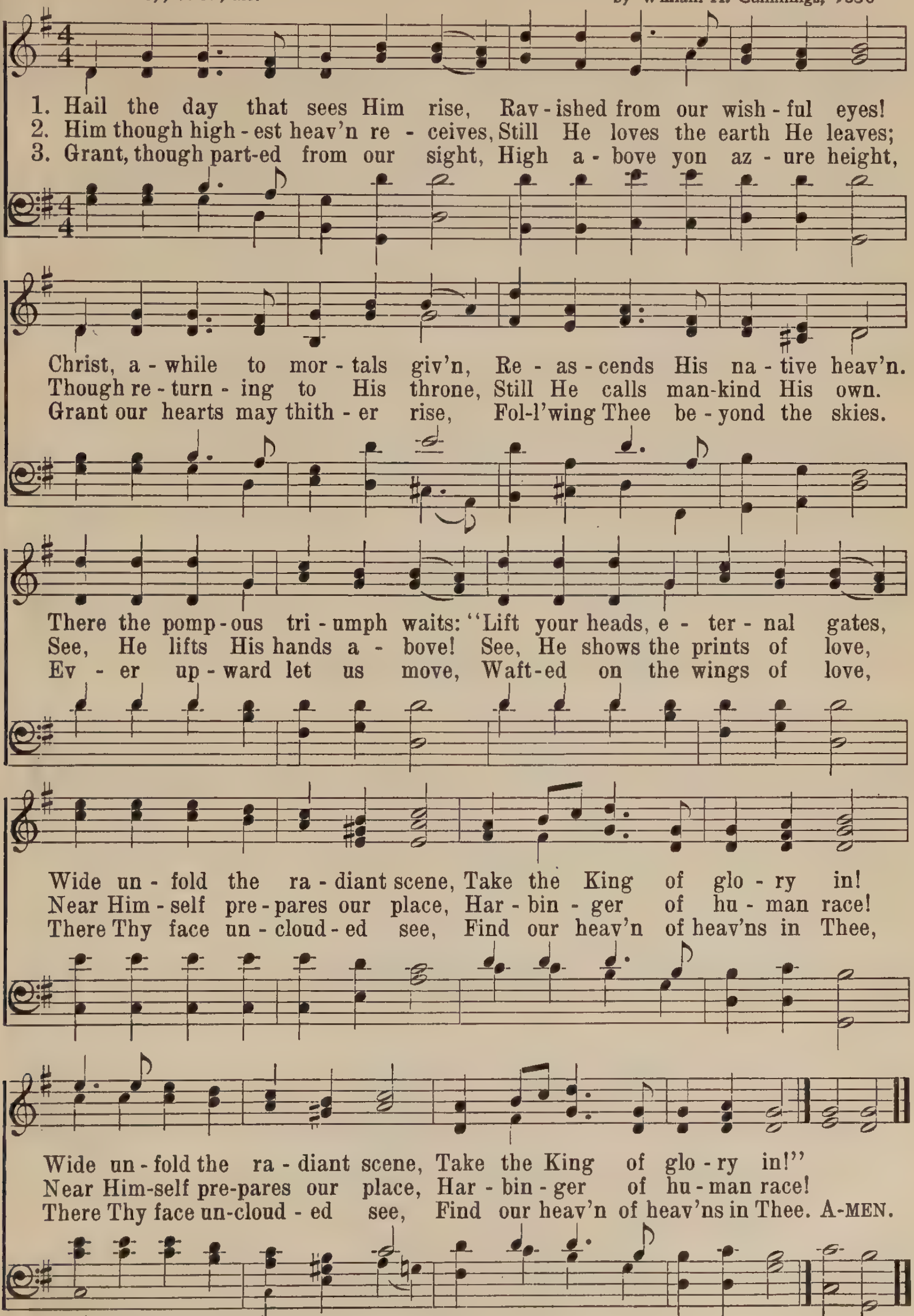

1. Thou, my ev - er - last - ing por - tion, More than friend or life to me;
2. Not for ease or world - ly plea - sure, Nor for fame my prayer shall be;
3. Lead me thro' the vale of shad - ows, Bear me o'er life's fit - ful sea;
All a - long my pil - grim jour - ney, Sav - iour, let me walk with Thee.
Glad - ly will I toil and suf - fer, On - ly let me walk with Thee.
Then the gate of life e - ter - nal May I en - ter, Lord, with Thee.
Refrain
Close to Thee, close to Thee, Close to Thee, close to Thee; All a-
Close to Thee, close to Thee, Close to Thee, close to Thee; Glad - ly
Close to Thee, close to Thee, Close to Thee, close to Thee; Then the
long my pil - grim jour - ney, Sav - iour, let me walk with Thee.
will I toil and suf - fer, On - ly let me walk with Thee.
gate of life e - ter - nal May I en - ter, Lord, with Thee. A - MEN.

274 Hail the Day That Sees Him Rise

MENDELSSOHN 7 7 7 7 D.

Charles Wesley, 1739, arr.

Arr. from Mendelssohn, 1840
by William H. Cummings, 1850

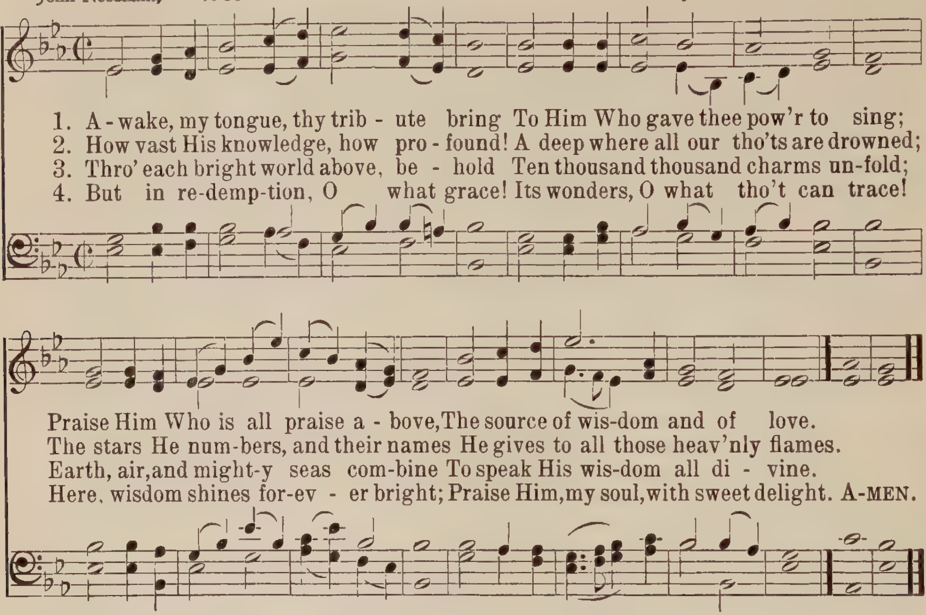

1. Hail the day that sees Him rise, Rav-ished from our wish-ful eyes!
2. Him though high-est heav'n re-ceives, Still He loves the earth He leaves;
3. Grant, though part-ed from our sight, High a-bove yon az-ure height,
Christ, a-while to mor-tals giv'n, Re-as-cends His na-tive heav'n.
Though re-turn-ing to His throne, Still He calls man-kind His own.
Grant our hearts may thith-er rise, Fol-l'wing Thee be-yond the skies.
There the pomp-ous tri-umph waits: "Lift your heads, e-ter-nal gates,
See, He lifts His hands a-bove! See, He shows the prints of love,
Ev-er up-ward let us move, Waft-ed on the wings of love,
Wide un-fold the ra-diant scene, Take the King of glo-ry in!
Near Him-self pre-pares our place, Har-bin-ger of hu-man race!
There Thy face un-cloud-ed see, Find our heav'n of heav'ns in Thee,
Wide un-fold the ra-diant scene, Take the King of glo-ry in!"
Near Him-self pre-pares our place, Har-bin-ger of hu-man race!
There Thy face un-cloud-ed see, Find our heav'n of heav'ns in Thee. A-MEN.

275 Awake, My Tongue, Thy Tribute Bring

DUKE STREET L. M.

John Needham, —1786

John Hatton, about 1793

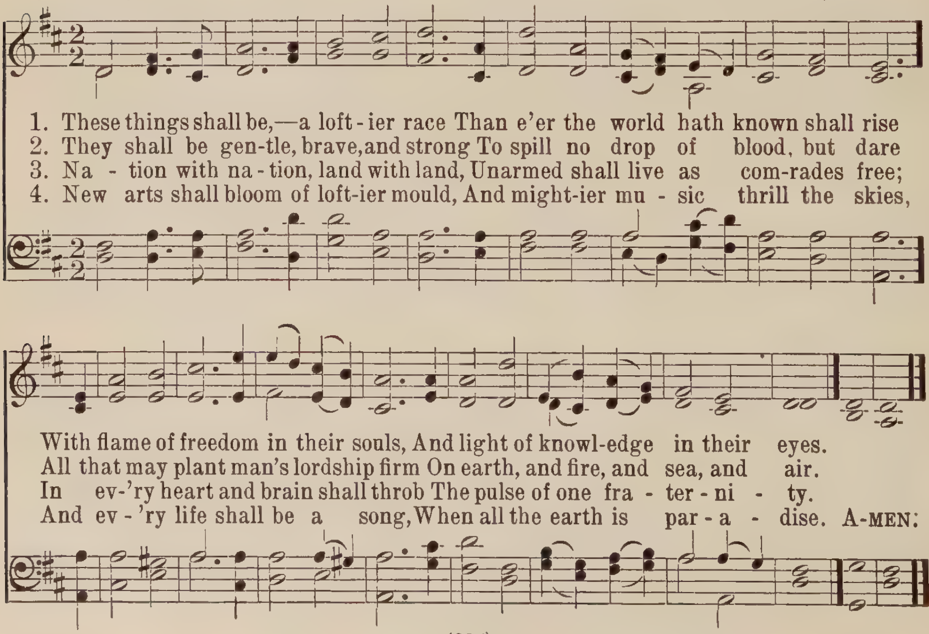

1. A-wake, my tongue, thy trib - ute bring To Him Who gave thee pow'r to sing;
2. How vast His knowledge, how pro - found! A deep where all our tho'ts are drowned;
3. Thro' each bright world above, be - hold Ten thousand thousand charms un-fold;
4. But in re-demp-tion, O what grace! Its wonders, O what tho't can trace!
Praise Him Who is all praise a - bove, The source of wis-dom and of love.
The stars He num-bers, and their names He gives to all those heav'nly flames.
Earth, air, and might-y seas com-bine To speak His wis-dom all di - vine.
Here, wisdom shines for-ev - er bright; Praise Him, my soul, with sweet delight. A-MEN.

276 These Things Shall Be

TRURO L. M.

John A. Symonds, 1880

Charles Burney, 1769

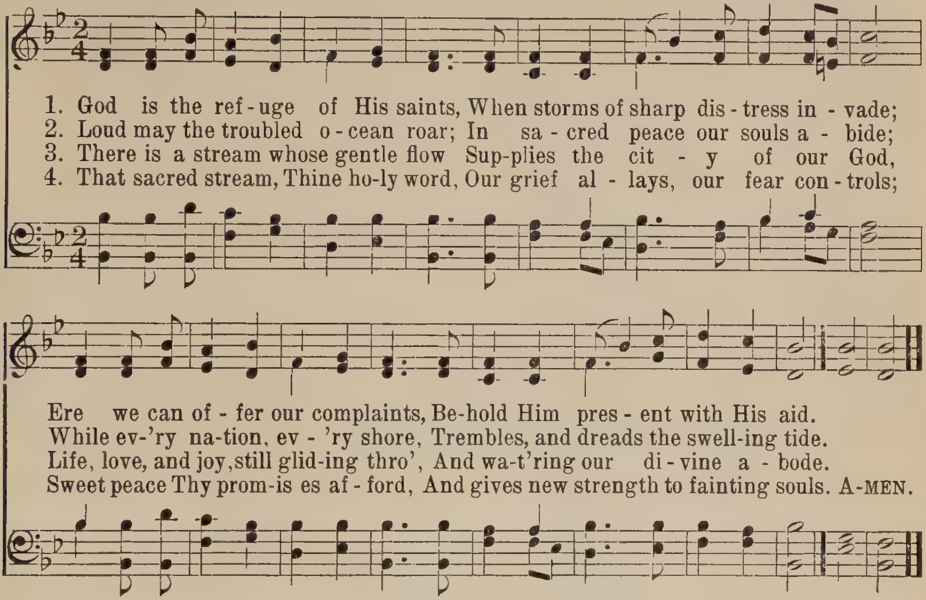

1. These things shall be,—a loft - ier race Than e'er the world hath known shall rise
2. They shall be gen-tle, brave, and strong To spill no drop of blood, but dare
3. Na - tion with na - tion, land with land, Unarmed shall live as com-rades free;
4. New arts shall bloom of loft-ier mould, And might-ier mu - sic thrill the skies,
With flame of freedom in their souls, And light of knowl-edge in their eyes.
All that may plant man's lordship firm On earth, and fire, and sea, and air.
In ev-'ry heart and brain shall throb The pulse of one fra - ter - ni - ty.
And ev - 'ry life shall be a song, When all the earth is par - a - dise. A-MEN.

277 God Is the Refuge of His Saints

WARD L. M.

Isaac Watts, 1719

Old Scotch Melody
Arr. by Lowell Mason, 1830

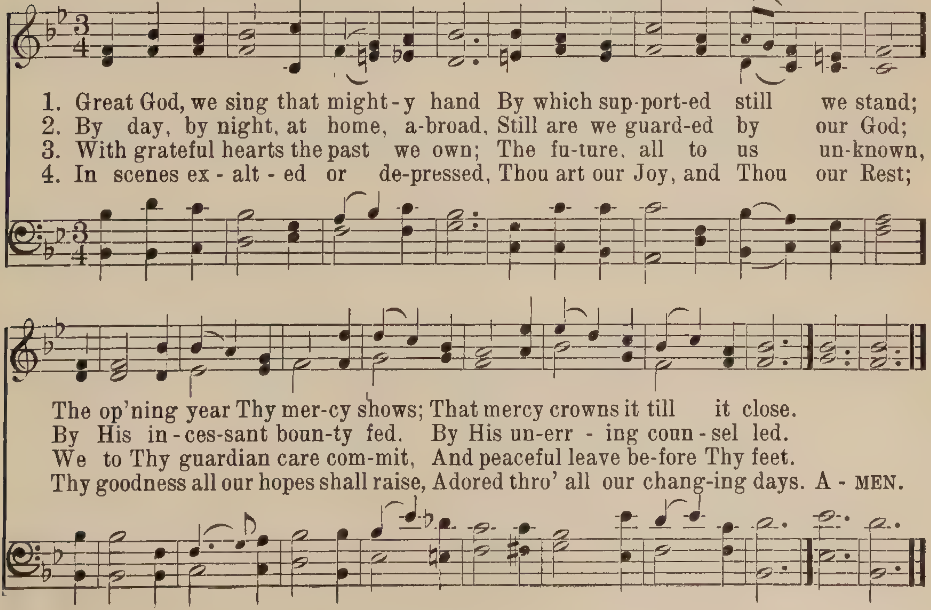

1. God is the ref-uge of His saints, When storms of sharp dis-tress in-vade;
2. Loud may the troubled o-cean roar; In sa-cred peace our souls a-bide;
3. There is a stream whose gentle flow Sup-plies the cit-y of our God,
4. That sacred stream, Thine ho-ly word, Our grief al-lays, our fear con-trols;
Ere we can of-fer our complaints, Be-hold Him pres-ent with His aid.
While ev-'ry na-tion, ev-'ry shore, Trembles, and dreads the swell-ing tide.
Life, love, and joy, still glid-ing thro', And wa-t'ring our di-vine a-bode.
Sweet peace Thy prom-is es af-ford, And gives new strength to fainting souls. A-MEN.

278 Great God, We Sing That Mighty Hand

GERMANY L. M.

Rev. Philip Doddridge, Publ. 1755

William Gardiner's "Sacred Melodies," 1815

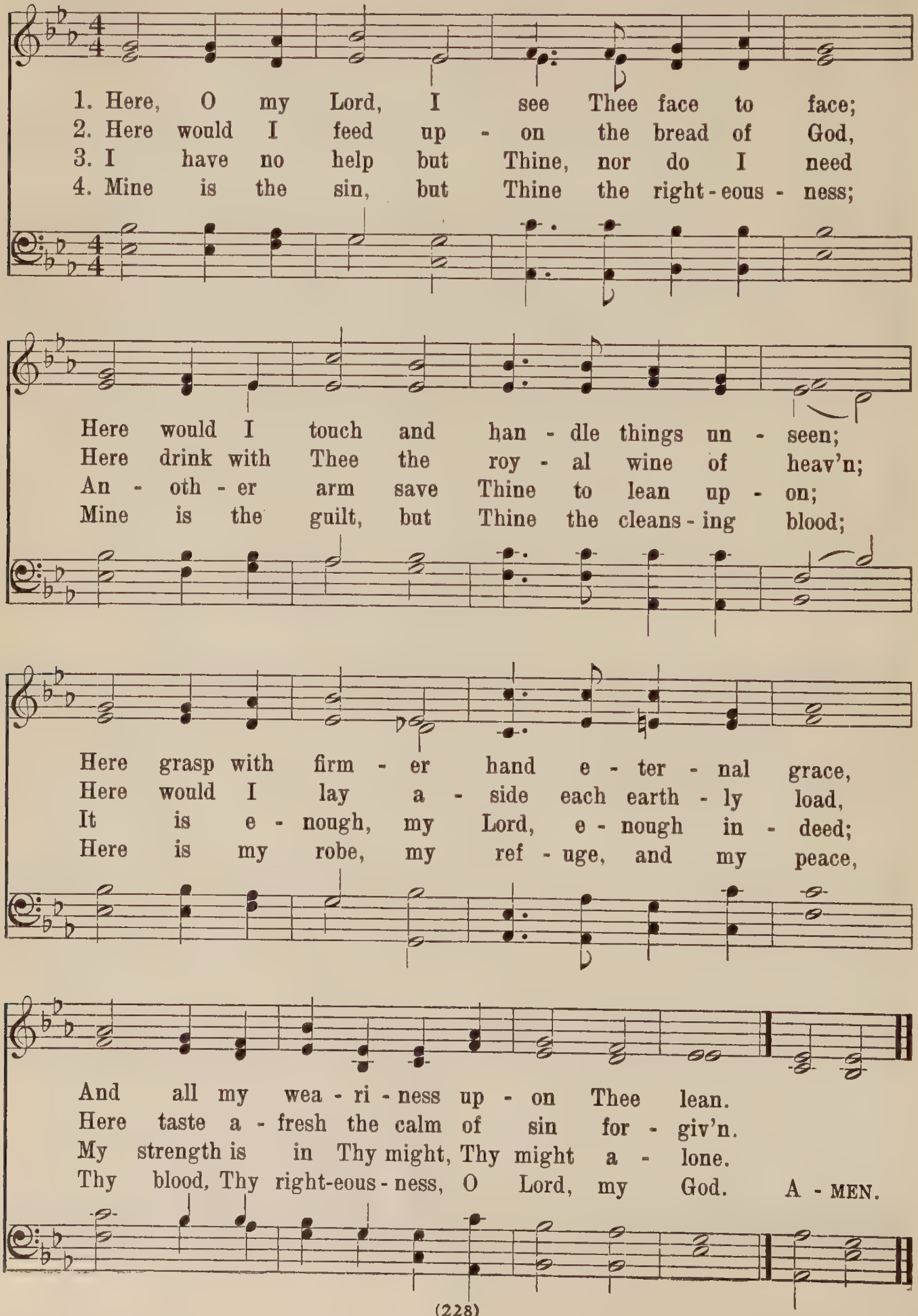

1. Great God, we sing that might-y hand By which sup-port-ed still we stand;
2. By day, by night, at home, a-broad, Still are we guard-ed by our God;
3. With grateful hearts the past we own; The fu-ture, all to us un-known,
4. In scenes ex-alt-ed or de-pressed, Thou art our Joy, and Thou our Rest;
The op'ning year Thy mer-cy shows; That mercy crowns it till it close.
By His in-ces-sant boun-ty fed, By His un-err-ing coun-sel led.
We to Thy guardian care com-mit, And peaceful leave be-fore Thy feet.
Thy goodness all our hopes shall raise, Adored thro' all our chang-ing days. A-MEN.

279 Here, O My Lord, I See Thee Face to Face

PENITENTIA 10 10 10 10

Rev. Horatius Bonar, 1855

Edward Dearle, 1874


1. Here, O my Lord, I see Thee face to face;
2. Here would I feed up - on the bread of God,
3. I have no help but Thine, nor do I need
4. Mine is the sin, but Thine the right - eous - ness;
Here would I touch and han - dle things un - seen;
Here drink with Thee the roy - al wine of heav'n;
An - oth - er arm save Thine to lean up - on;
Mine is the guilt, but Thine the cleans - ing blood;
Here grasp with firm - er hand e - ter - nal grace,
Here would I lay a - side each earth - ly load,
It is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace,
And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - giv'n.
My strength is in Thy might, Thy might a - lone.
Thy blood, Thy right-eous - ness, O Lord, my God.
A - MEN.

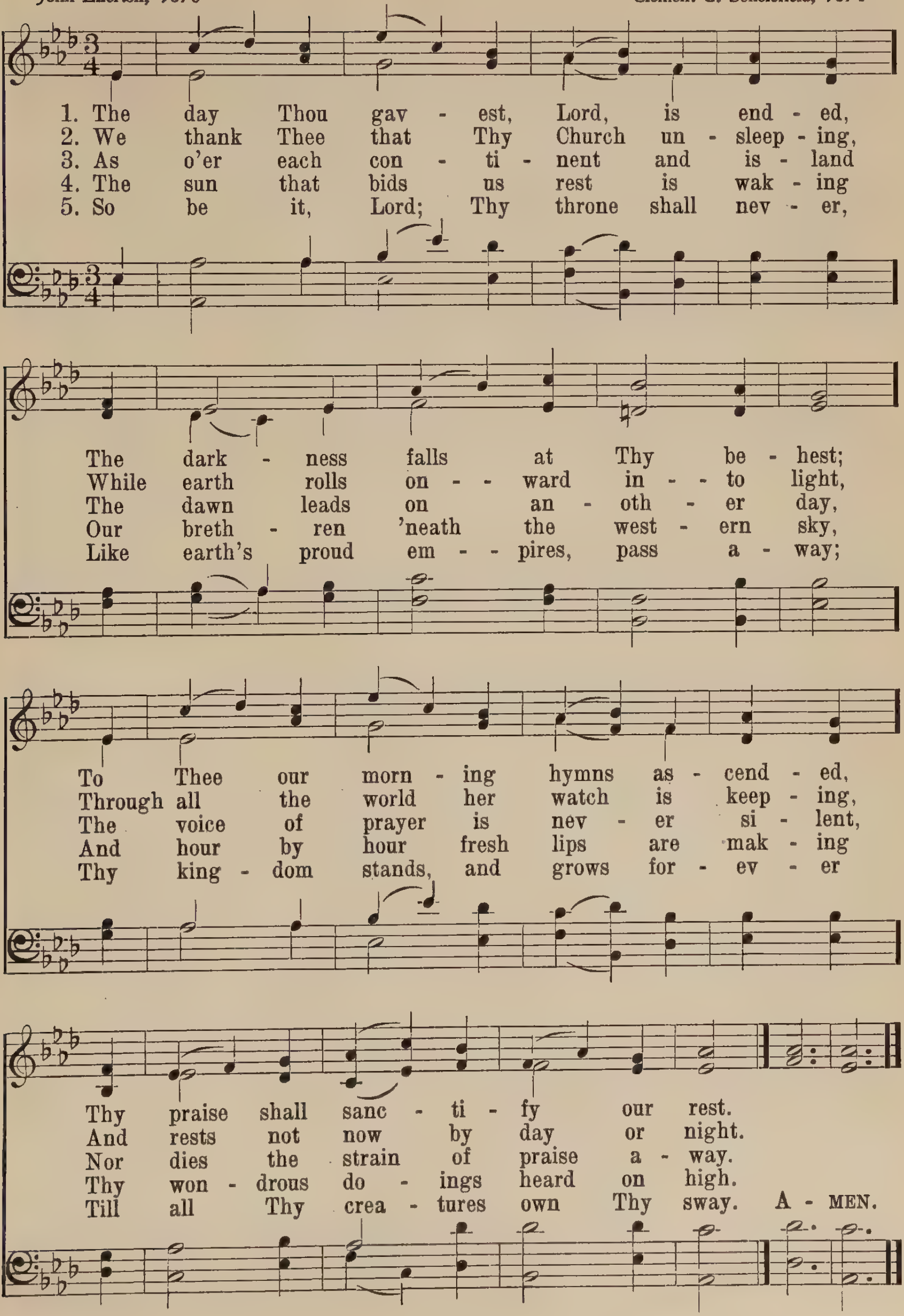
280

The Day Thou Gavest

ST. CLEMENT 9 8 9 8

John Ellerton, 1870

Clement C. Scholefield, 1874

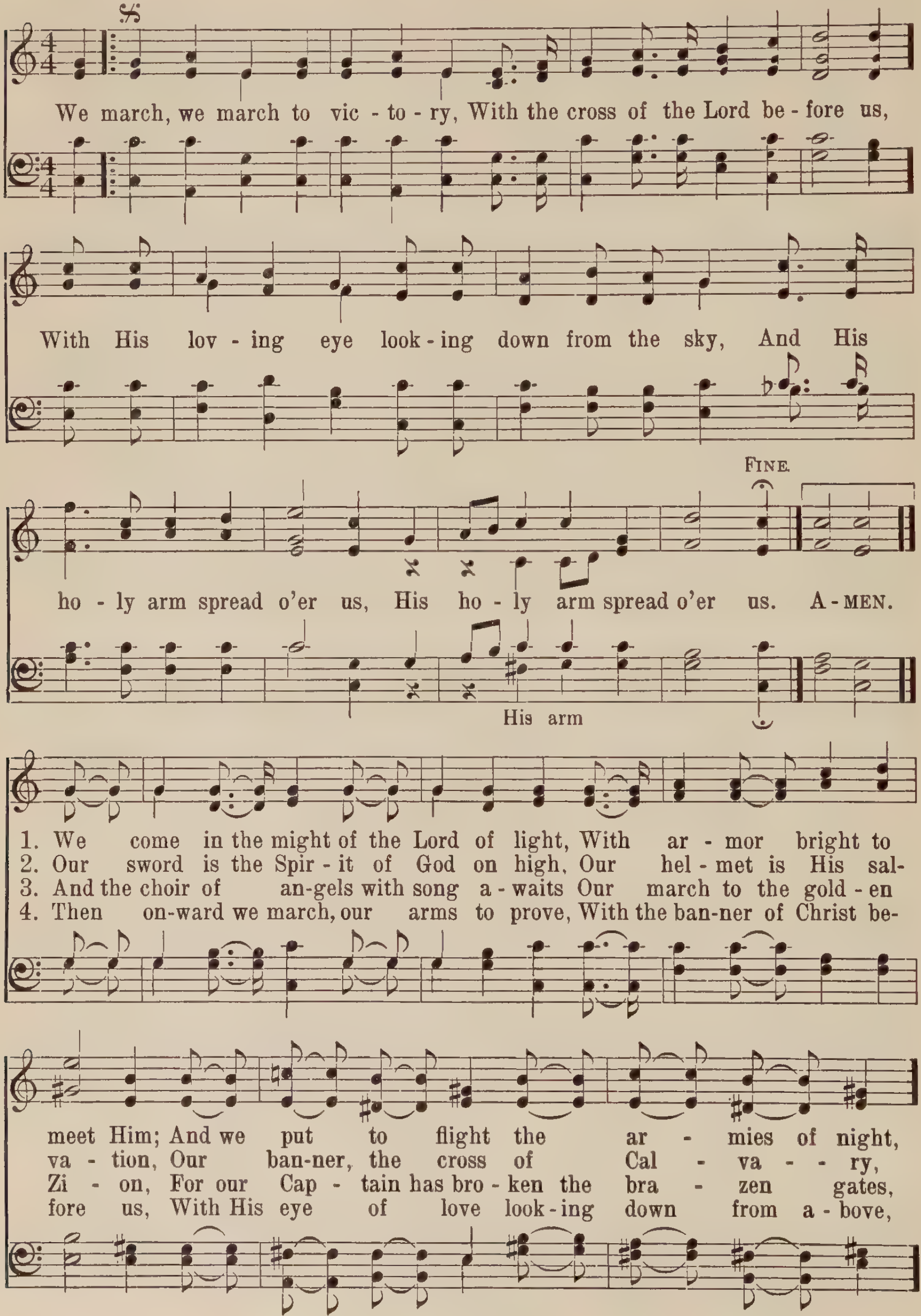

1. The day Thou gav - est, Lord, is end - ed,
2. We thank Thee that Thy Church un - sleep - ing,
3. As o'er each con - ti - nent and is - land
4. The sun that bids us rest is wak - ing
5. So be it, Lord; Thy throne shall nev - er,
The dark - ness falls at Thy be - hest;
While earth rolls on - - ward in - - to light,
The dawn leads on an - oth - er day,
Our breth - ren 'neath the west - ern sky,
Like earth's proud em - - pires, pass a - way;
To Thee our morn - ing hymns as - cend - ed,
Through all the world her watch is keep - ing,
The voice of prayer is nev - er si - lent,
And hour by hour fresh lips are mak - ing
Thy king - dom stands, and grows for - ev - er
Thy praise shall sanc - ti - fy our rest.
And rests not now by day or night.
Nor dies the strain of praise a - way.
Thy won - drous do - ings heard on high.
Till all Thy crea - tures own Thy sway.
A - MEN.

281 We March, We March to Victory

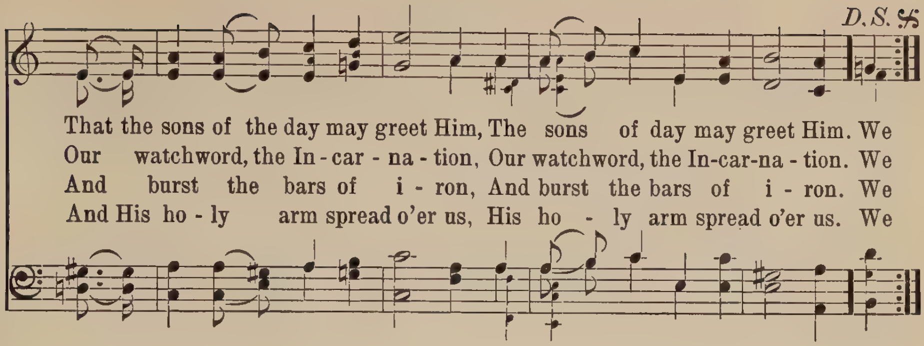
MARCH TO VICTORY Irregular

Gerard Moultrie, 1867

Joseph Barnby, 1869


We march, we march to vic - to - ry, With the cross of the Lord be - fore us,
With His lov - ing eye look - ing down from the sky, And His
FINE.
ho - ly arm spread o'er us, His ho - ly arm spread o'er us. A - MEN.
His arm
1. We come in the might of the Lord of light, With ar - mor bright to
2. Our sword is the Spir - it of God on high, Our hel - met is His sal-
3. And the choir of an-gels with song a - waits Our march to the gold - en
4. Then on-ward we march, our arms to prove, With the ban-ner of Christ be-
meet Him; And we put to flight the ar - mies of night,
va - tion, Our ban-ner, the cross of Cal - va - - ry,
Zi - on, For our Cap - tain has bro - ken the bra - zen gates,
fore us, With His eye of love look - ing down from a - bove,

We March, We March to Victory


D.S. 𝄋
That the sons of the day may greet Him, The sons of day may greet Him. We
Our watchword, the In-car-na-tion, Our watchword, the In-car-na-tion. We
And burst the bars of i-ron, And burst the bars of i-ron. We
And His ho-ly arm spread o'er us, His ho-ly arm spread o'er us. We

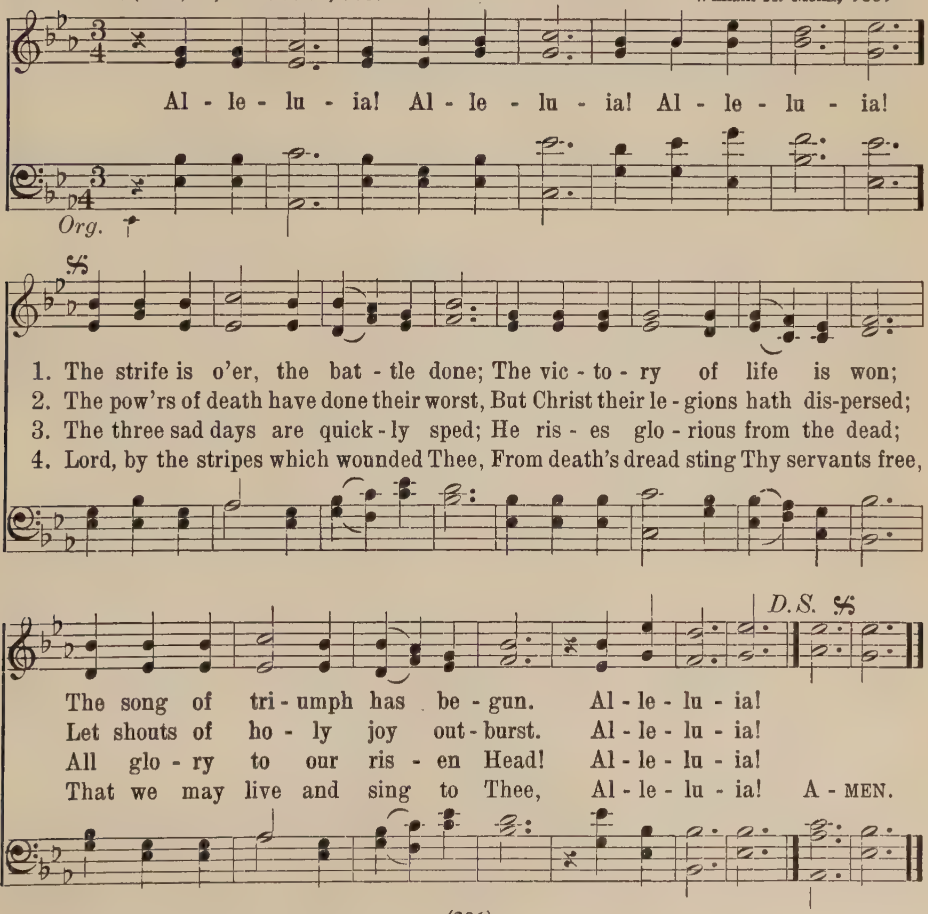
282

The Strife Is O'er

VICTORY 8 8 8 With Alleluia

Anon. (Latin) tr., Francis Pott, 1861

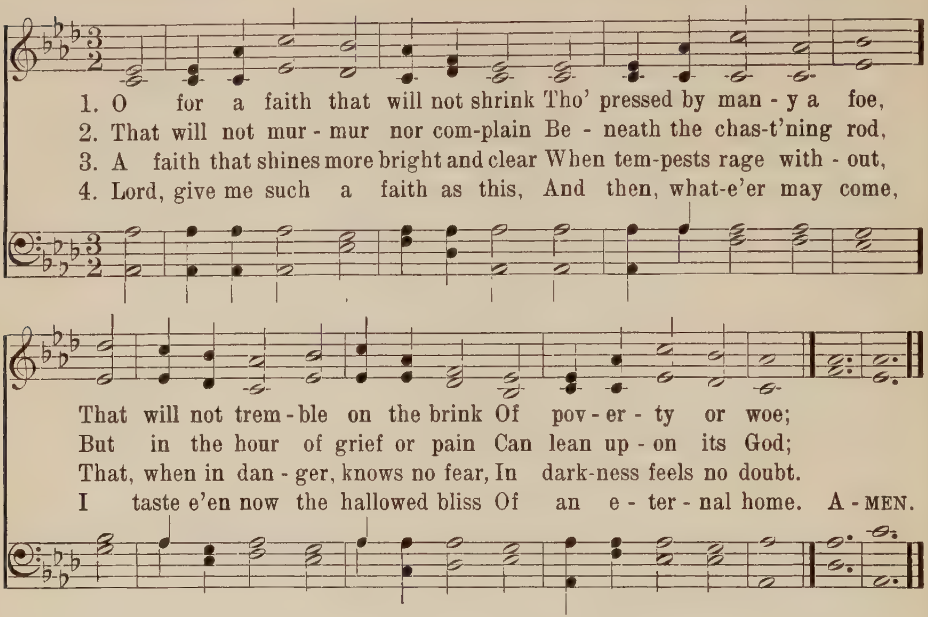
Arr. from Palestrina, 1591
William H. Monk, 1861


Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Org.
𝄋
1. The strife is o'er, the bat-tle done; The vic-to-ry of life is won;
2. The pow'rs of death have done their worst, But Christ their le-gions hath dis-persed;
3. The three sad days are quick-ly sped; He ris-es glo-rious from the dead;
4. Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free,
D.S. 𝄋
The song of tri-umph has be-gun. Al-le-lu-ia!
Let shouts of ho-ly joy out-burst. Al-le-lu-ia!
All glo-ry to our ris-en Head! Al-le-lu-ia!
That we may live and sing to Thee, Al-le-lu-ia! A-MEN.

283 O For a Faith That Will Not Shrink

EVAN C. M.

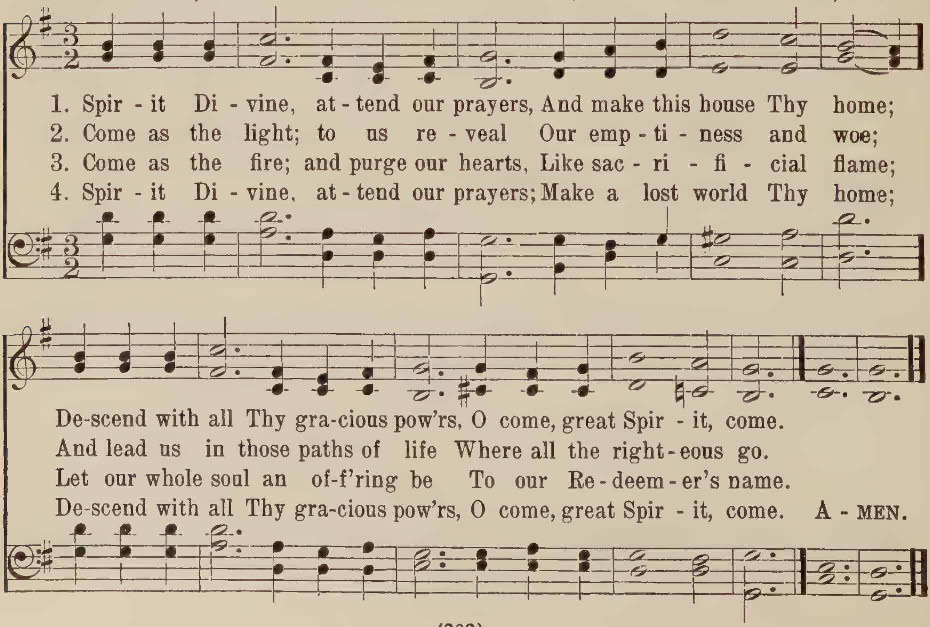
Rev. William H. Bathurst, 1831 — Arr. from Rev. William H. Havergal, 1846


1. O for a faith that will not shrink Tho' pressed by man - y a foe,
2. That will not mur - mur nor com-plain Be - neath the chas-t'ning rod,
3. A faith that shines more bright and clear When tem-pests rage with - out,
4. Lord, give me such a faith as this, And then, what-e'er may come,
That will not trem - ble on the brink Of pov - er - ty or woe;
But in the hour of grief or pain Can lean up - on its God;
That, when in dan - ger, knows no fear, In dark-ness feels no doubt.
I taste e'en now the hallowed bliss Of an e - ter - nal home. A - MEN.

284 Spirit Divine, Attend Our Prayers

LAMBETH C. M.

Rev. Andrew Reed, 1827 — William Schulthes, 1871

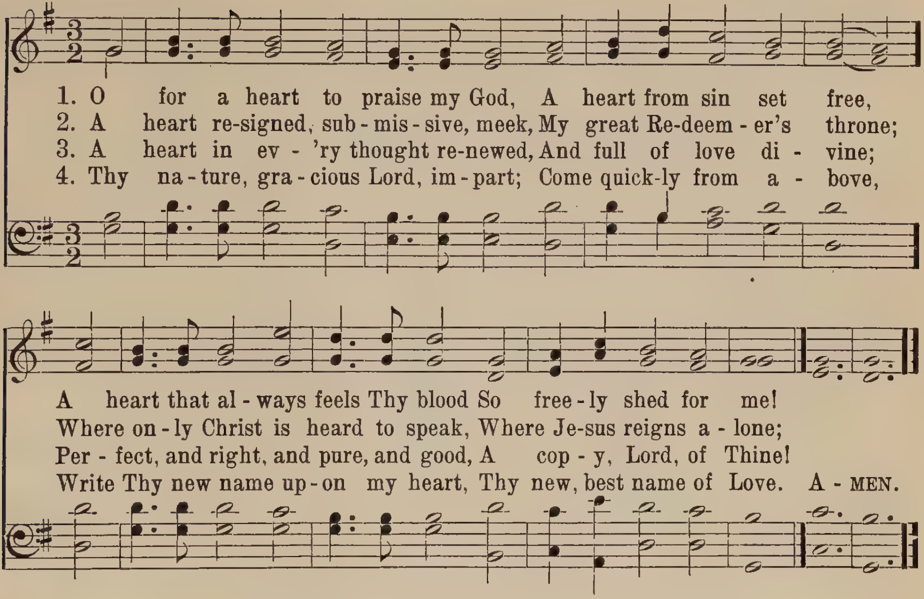

1. Spir - it Di - vine, at - tend our prayers, And make this house Thy home;
2. Come as the light; to us re - veal Our emp - ti - ness and woe;
3. Come as the fire; and purge our hearts, Like sac - ri - fi - cial flame;
4. Spir - it Di - vine, at - tend our prayers; Make a lost world Thy home;
De-scend with all Thy gra-cious pow'rs, O come, great Spir - it, come.
And lead us in those paths of life Where all the right - eous go.
Let our whole soul an of-f'ring be To our Re - deem - er's name.
De-scend with all Thy gra-cious pow'rs, O come, great Spir - it, come. A - MEN.

285 O For a Heart to Praise My God

ARLINGTON C. M.

Charles Wesley

Thomas A. Arne

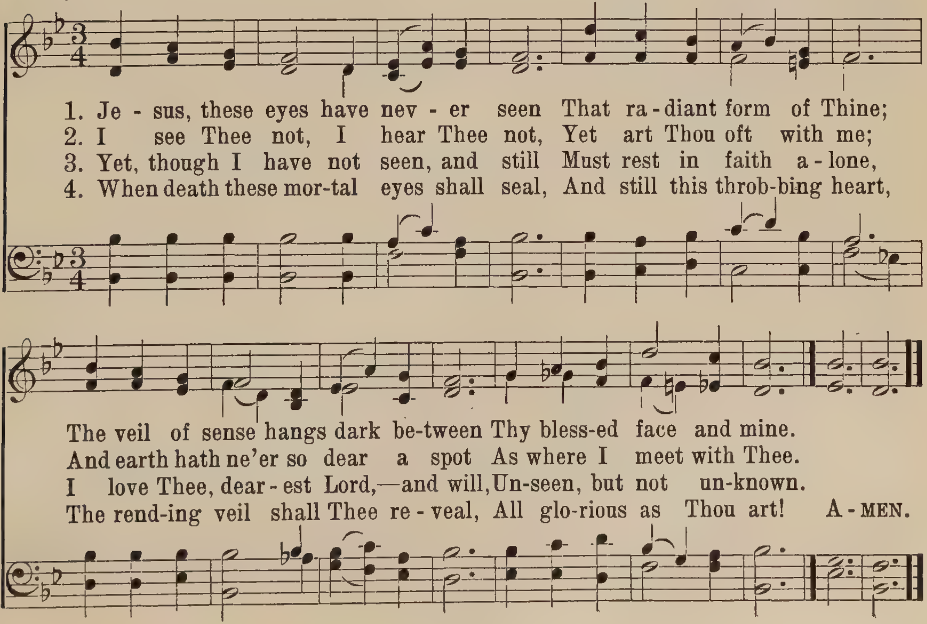

1. O for a heart to praise my God, A heart from sin set free,
2. A heart resigned, submissive, meek, My great Redeemer's throne;
3. A heart in ev'ry thought renewed, And full of love divine;
4. Thy nature, gracious Lord, impart; Come quickly from above,
A heart that always feels Thy blood So freely shed for me!
Where only Christ is heard to speak, Where Jesus reigns alone;
Perfect, and right, and pure, and good, A copy, Lord, of Thine!
Write Thy new name upon my heart, Thy new, best name of Love.
A - MEN.

286 Jesus, These Eyes Have Never Seen

SAWLEY C. M.

Ray Palmer, 1859

James Walch, 1860

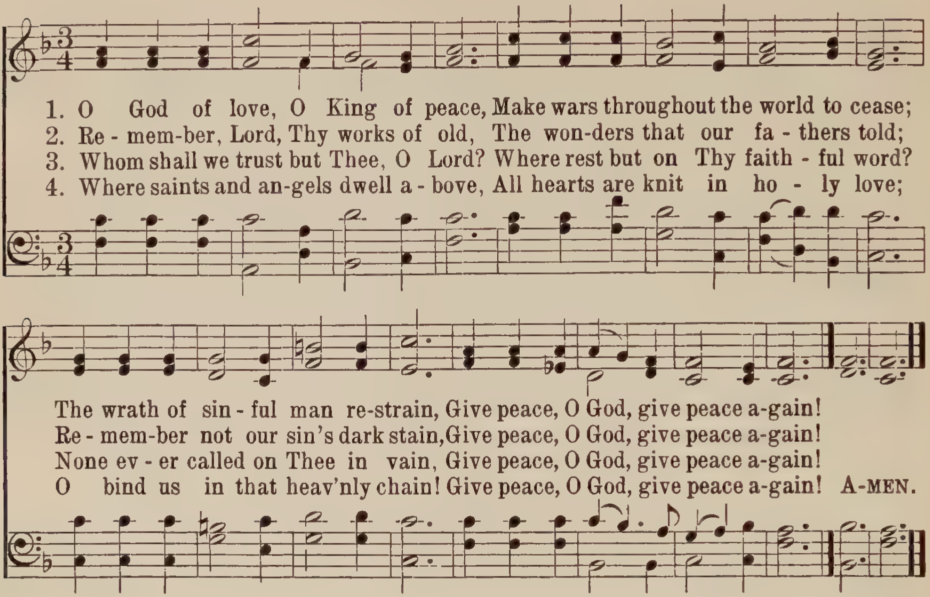

1. Jesus, these eyes have never seen That radiant form of Thine;
2. I see Thee not, I hear Thee not, Yet art Thou oft with me;
3. Yet, though I have not seen, and still Must rest in faith alone,
4. When death these mortal eyes shall seal, And still this throbbing heart,
The veil of sense hangs dark between Thy blessed face and mine.
And earth hath ne'er so dear a spot As where I meet with Thee.
I love Thee, dearest Lord,—and will, Unseen, but not unknown.
The rending veil shall Thee reveal, All glorious as Thou art!
A - MEN.

287 O God of Love, O King of Peace

QUEBEC L. M.

Henry W. Baker, 1861

Henry W. Baker, 1868

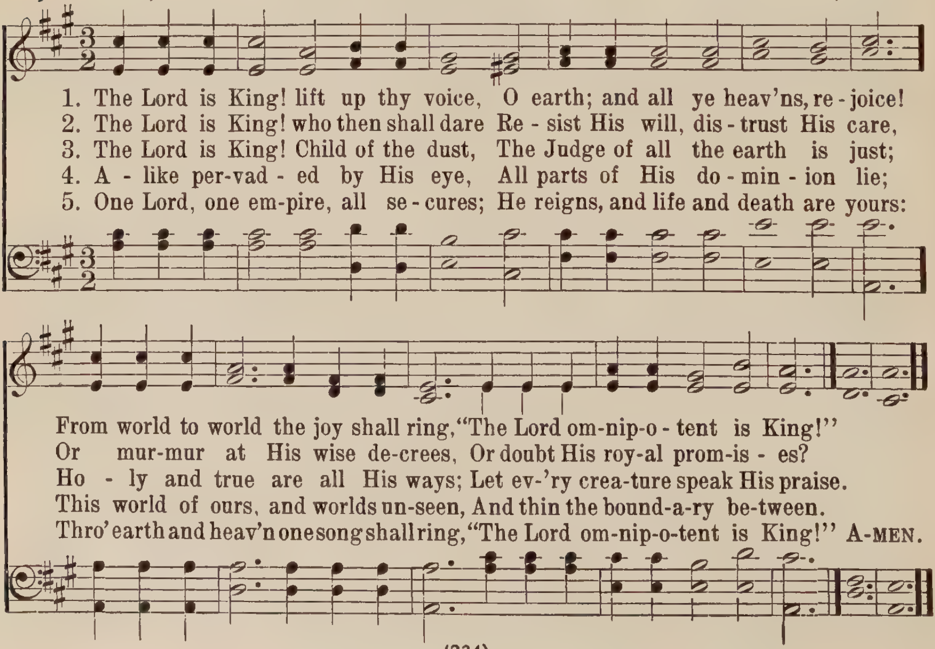

1. O God of love, O King of peace, Make wars throughout the world to cease;
2. Re - mem-ber, Lord, Thy works of old, The won-ders that our fa - thers told;
3. Whom shall we trust but Thee, O Lord? Where rest but on Thy faith - ful word?
4. Where saints and an-gels dwell a - bove, All hearts are knit in ho - ly love;
The wrath of sin - ful man re-strain, Give peace, O God, give peace a-gain!
Re - mem-ber not our sin's dark stain, Give peace, O God, give peace a-gain!
None ev - er called on Thee in vain, Give peace, O God, give peace a-gain!
O bind us in that heav'nly chain! Give peace, O God, give peace a-gain! A-MEN.

288 The Lord Is King! Lift Up Thy Voice

MISSIONARY CHANT L. M.

Josiah Conder, 1824

Charles Zeuner, 1832

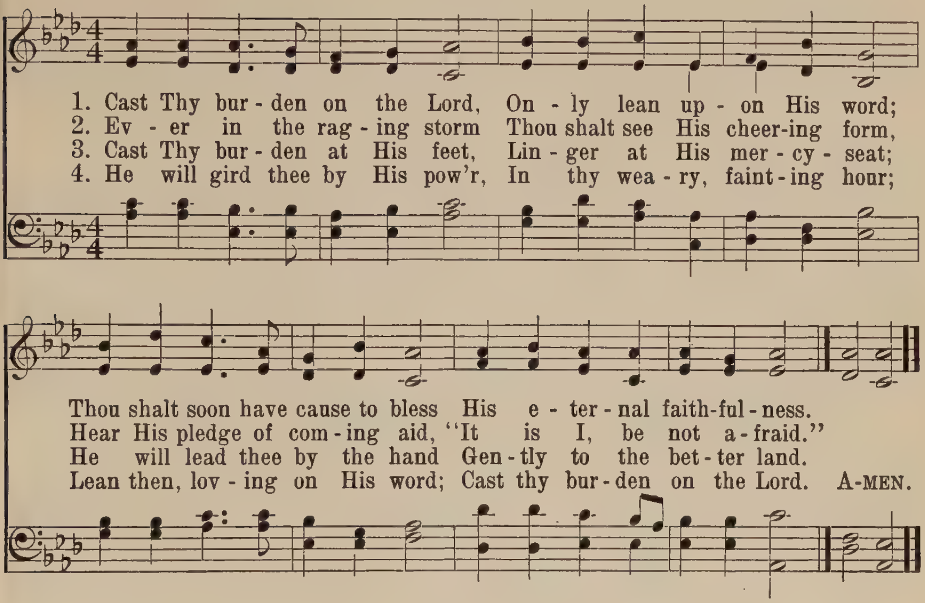

1. The Lord is King! lift up thy voice, O earth; and all ye heav'ns, re - joice!
2. The Lord is King! who then shall dare Re - sist His will, dis - trust His care,
3. The Lord is King! Child of the dust, The Judge of all the earth is just;
4. A - like per-vad - ed by His eye, All parts of His do - min - ion lie;
5. One Lord, one em-pire, all se - cures; He reigns, and life and death are yours:
From world to world the joy shall ring, "The Lord om-nip-o - tent is King!"
Or mur-mur at His wise de-crees, Or doubt His roy-al prom-is - es?
Ho - ly and true are all His ways; Let ev-'ry crea-ture speak His praise.
This world of ours, and worlds un-seen, And thin the bound-a-ry be-tween.
Thro' earth and heav'n one song shall ring, "The Lord om-nip-o-tent is King!" A-MEN.

289 Cast Thy Burden on the Lord

ST. BEES 7 7 7 7

John Cennick, 1745

John B. Dykes, 1874

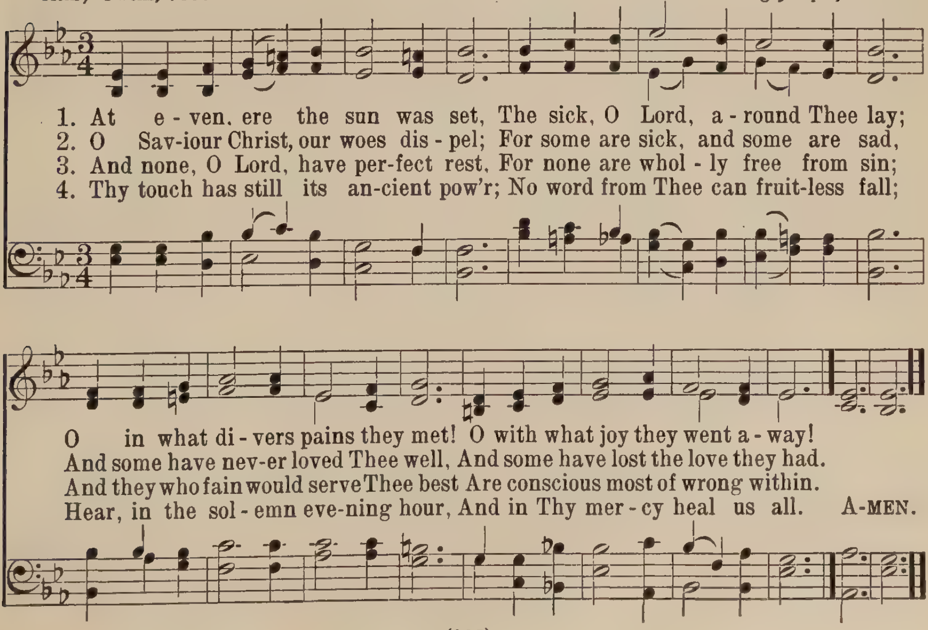

1. Cast Thy bur - den on the Lord, On - ly lean up - on His word;
2. Ev - er in the rag - ing storm Thou shalt see His cheer-ing form,
3. Cast Thy bur - den at His feet, Lin - ger at His mer - cy - seat;
4. He will gird thee by His pow'r, In thy wea - ry, faint - ing hour;
Thou shalt soon have cause to bless His e - ter - nal faith-ful - ness.
Hear His pledge of com - ing aid, "It is I, be not a - fraid."
He will lead thee by the hand Gen - tly to the bet - ter land.
Lean then, lov - ing on His word; Cast thy bur - den on the Lord. A-MEN.

290 At Even, Ere the Sun Was Set

ANGELUS L. M.

Henry Twells, 1868

Arr. from Georg Josephi, 1657

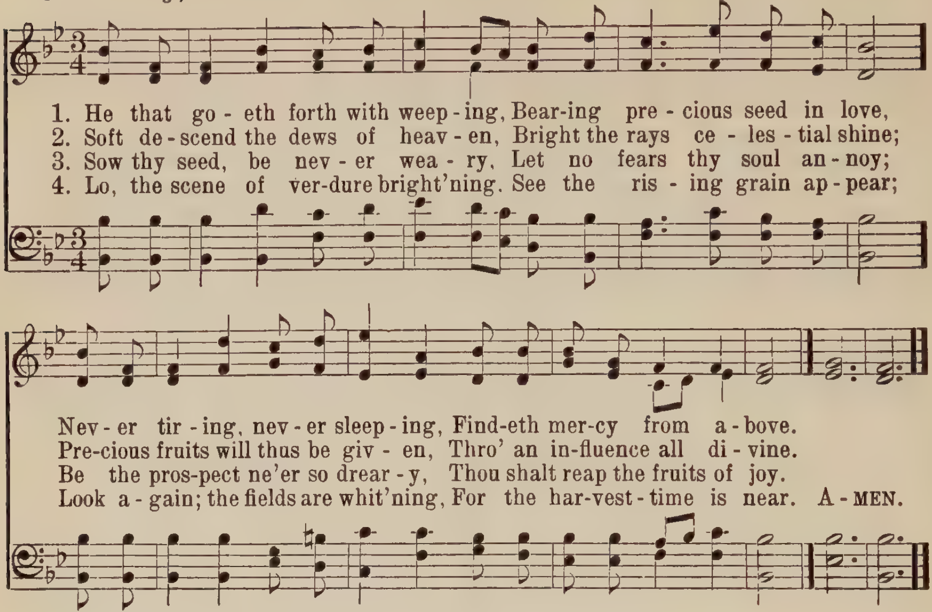

1. At e - ven, ere the sun was set, The sick, O Lord, a - round Thee lay;
2. O Sav-iour Christ, our woes dis - pel; For some are sick, and some are sad,
3. And none, O Lord, have per-fect rest, For none are whol - ly free from sin;
4. Thy touch has still its an-cient pow'r; No word from Thee can fruit-less fall;
O in what di - vers pains they met! O with what joy they went a - way!
And some have nev-er loved Thee well, And some have lost the love they had.
And they who fain would serve Thee best Are conscious most of wrong within.
Hear, in the sol - emn eve-ning hour, And in Thy mer - cy heal us all. A-MEN.

291 He That Goeth Forth With Weeping

STOCKWELL 8 7 8 7

Thomas Hastings, 1836

Darius E. Jones, 1851

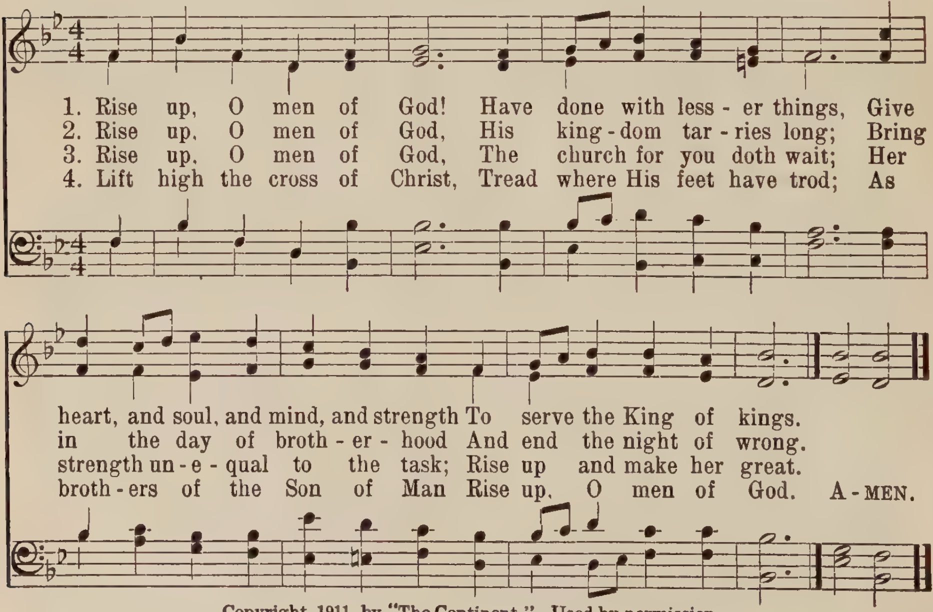

1. He that go-eth forth with weep-ing, Bear-ing pre-cious seed in love,
2. Soft de-scend the dews of heav-en, Bright the rays ce-les-tial shine;
3. Sow thy seed, be nev-er wea-ry, Let no fears thy soul an-noy;
4. Lo, the scene of ver-dure bright'ning. See the ris-ing grain ap-pear;
Nev-er tir-ing, nev-er sleep-ing, Find-eth mer-cy from a-bove.
Pre-cious fruits will thus be giv-en, Thro' an in-fluence all di-vine.
Be the pros-pect ne'er so drear-y, Thou shalt reap the fruits of joy.
Look a-gain; the fields are whit'ning, For the har-vest-time is near. A-MEN.

292 Rise Up, O Men of God

FESTAL SONG S. M.

William Pierson Merrill, 1911, abr.

William H. Walter, 1894


1. Rise up, O men of God! Have done with less-er things, Give
2. Rise up, O men of God, His king-dom tar-ries long; Bring
3. Rise up, O men of God, The church for you doth wait; Her
4. Lift high the cross of Christ, Tread where His feet have trod; As
heart, and soul, and mind, and strength To serve the King of kings.
in the day of broth-er-hood And end the night of wrong.
strength un-e-qual to the task; Rise up and make her great.
broth-ers of the Son of Man Rise up, O men of God. A-MEN.

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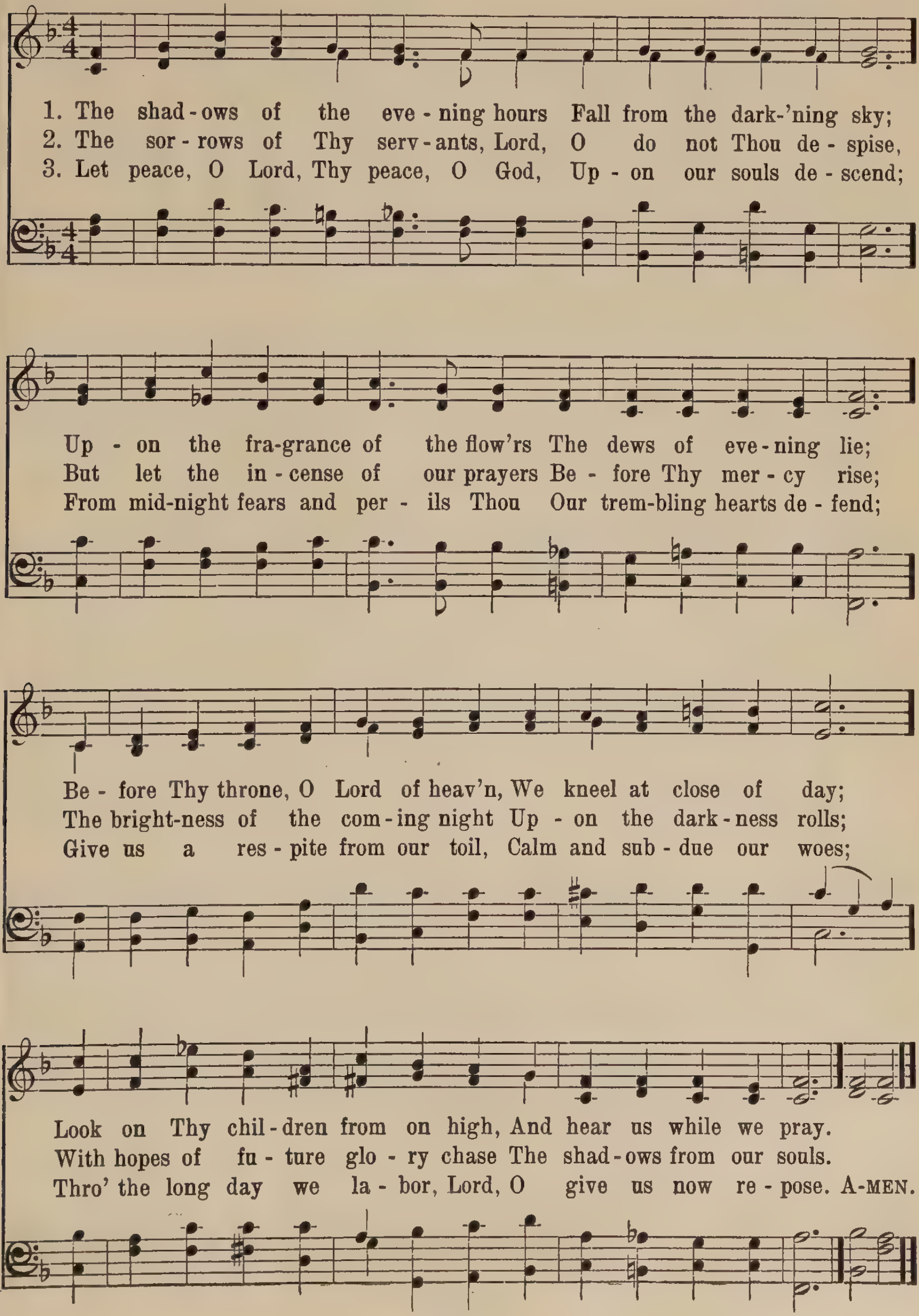
293 The Shadows of the Evening Hours

ST. LEONARD C. M. D.

Adelaide A. Procter, 1862

Henry Hiles, 1868

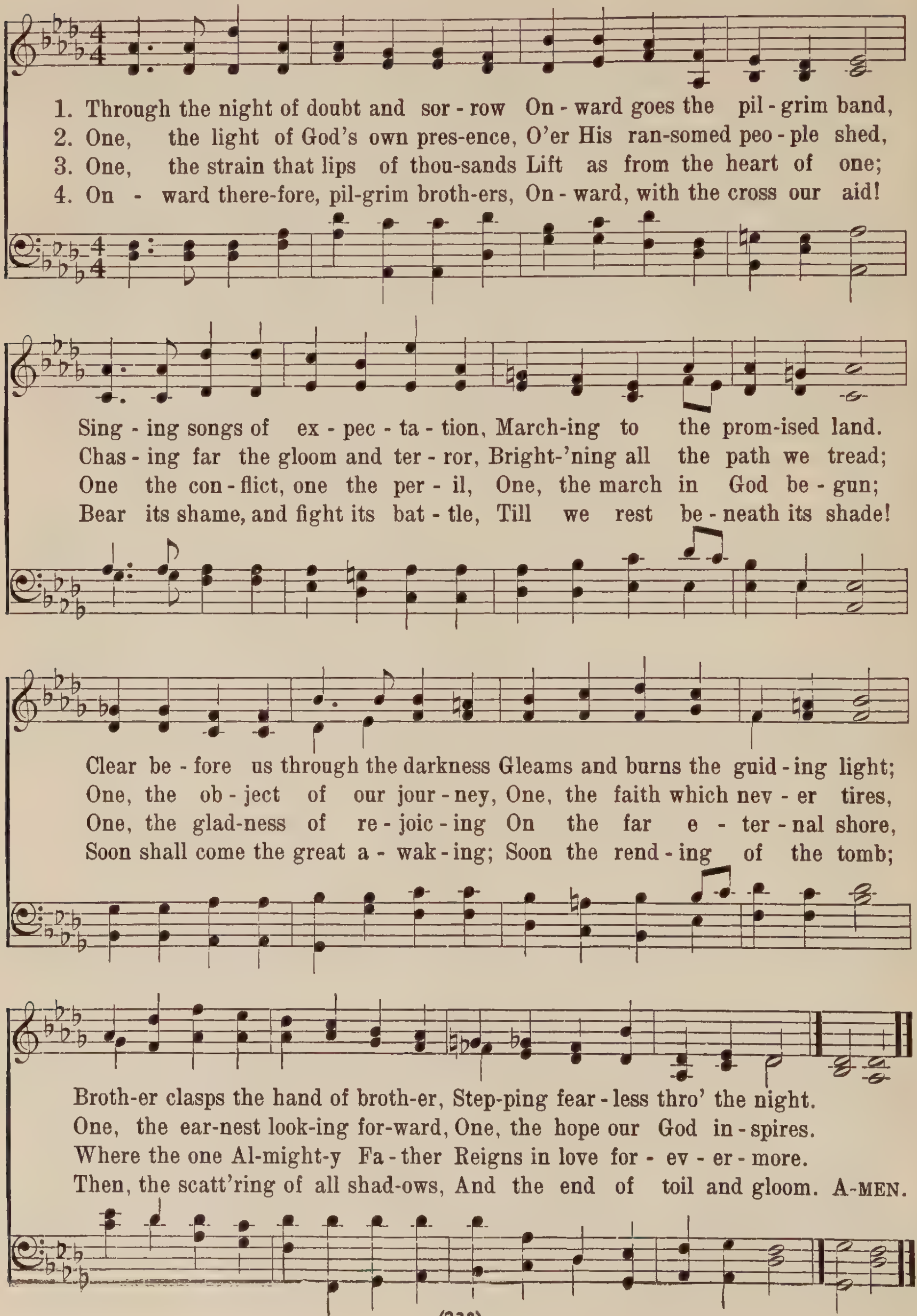

1. The shad-ows of the eve-ning hours Fall from the dark-'ning sky;
2. The sor-rows of Thy serv-ants, Lord, O do not Thou de-spise,
3. Let peace, O Lord, Thy peace, O God, Up-on our souls de-scend;
Up-on the fra-grance of the flow'rs The dews of eve-ning lie;
But let the in-cense of our prayers Be-fore Thy mer-cy rise;
From mid-night fears and per-ils Thou Our trem-bling hearts de-fend;
Be-fore Thy throne, O Lord of heav'n, We kneel at close of day;
The bright-ness of the com-ing night Up-on the dark-ness rolls;
Give us a res-pite from our toil, Calm and sub-due our woes;
Look on Thy chil-dren from on high, And hear us while we pray.
With hopes of fu-ture glo-ry chase The shad-ows from our souls.
Thro' the long day we la-bor, Lord, O give us now re-pose. A-MEN.

294 Through the Night of Doubt and Sorrow

Bernhardt S. Ingemann
Tr. by Sabine Baring-Gould

LUX EOI 8 7 8 7 D.

Arthur S. Sullivan

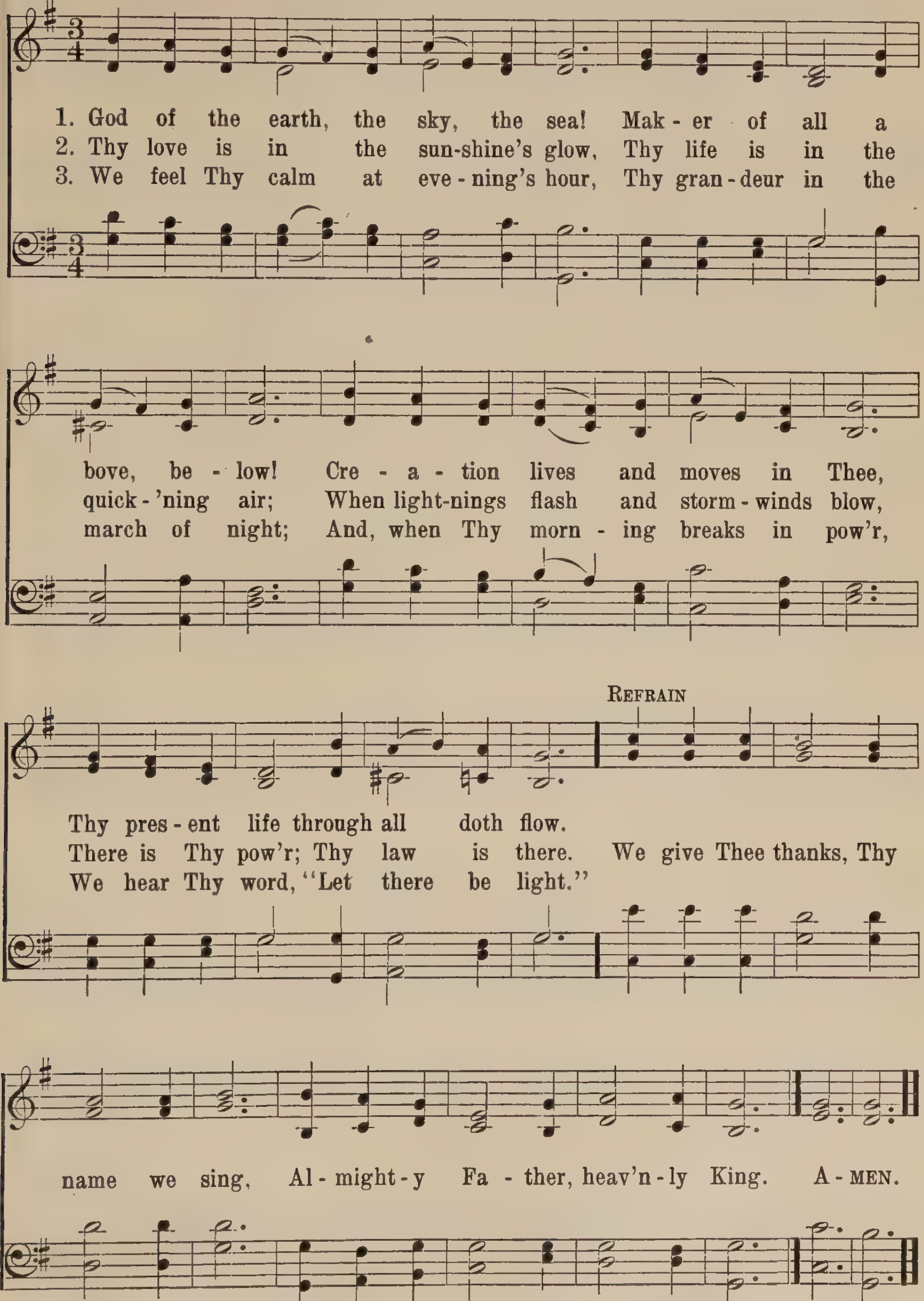

1. Through the night of doubt and sor - row On - ward goes the pil - grim band,
2. One, the light of God's own pres-ence, O'er His ran-somed peo - ple shed,
3. One, the strain that lips of thou-sands Lift as from the heart of one;
4. On - ward there-fore, pil-grim broth-ers, On - ward, with the cross our aid!
Sing - ing songs of ex - pec - ta - tion, March-ing to the prom-ised land.
Chas - ing far the gloom and ter - ror, Bright-'ning all the path we tread;
One the con - flict, one the per - il, One, the march in God be - gun;
Bear its shame, and fight its bat - tle, Till we rest be - neath its shade!
Clear be - fore us through the darkness Gleams and burns the guid - ing light;
One, the ob - ject of our jour - ney, One, the faith which nev - er tires,
One, the glad-ness of re - joic - ing On the far e - ter - nal shore,
Soon shall come the great a - wak - ing; Soon the rend - ing of the tomb;
Broth-er clasps the hand of broth-er, Step-ping fear - less thro' the night.
One, the ear-nest look-ing for-ward, One, the hope our God in - spires.
Where the one Al-might-y Fa - ther Reigns in love for - ev - er - more.
Then, the scatt'ring of all shad-ows, And the end of toil and gloom. A-MEN.

295

God of the Earth, the Sky, the Sea

ST. CATHERINE L. M. With Refrain

Samuel Longfellow, 1864 — Henry F. Hemy and J. G. Walton, 1874

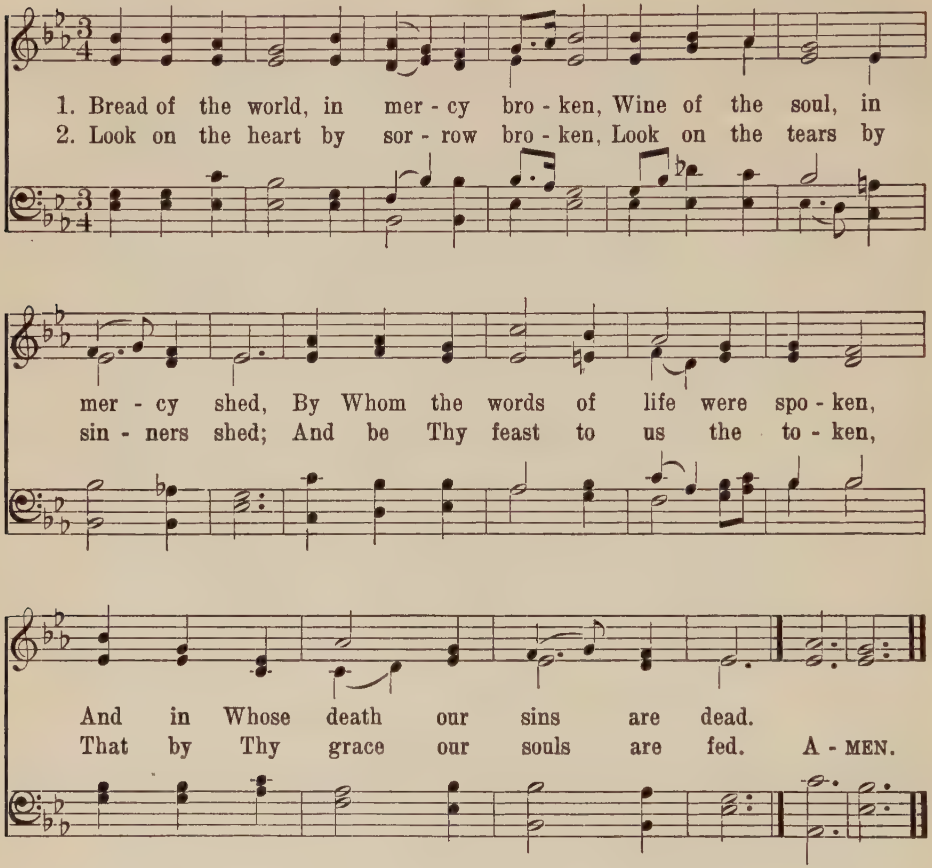

1. God of the earth, the sky, the sea! Mak - er of all a
2. Thy love is in the sun-shine's glow, Thy life is in the
3. We feel Thy calm at eve - ning's hour, Thy gran - deur in the
bove, be - low! Cre - a - tion lives and moves in Thee,
quick - 'ning air; When light-nings flash and storm - winds blow,
march of night; And, when Thy morn - ing breaks in pow'r,
Thy pres - ent life through all doth flow.
There is Thy pow'r; Thy law is there.
We hear Thy word, "Let there be light."
REFRAIN
We give Thee thanks, Thy
name we sing, Al - might - y Fa - ther, heav'n - ly King. A - MEN.

296 Bread of the World, in Mercy Broken

EUCHARISTIC HYMN 9 8 9 8

Reginald Heber, 1827.

John S. B. Hodges, 1868

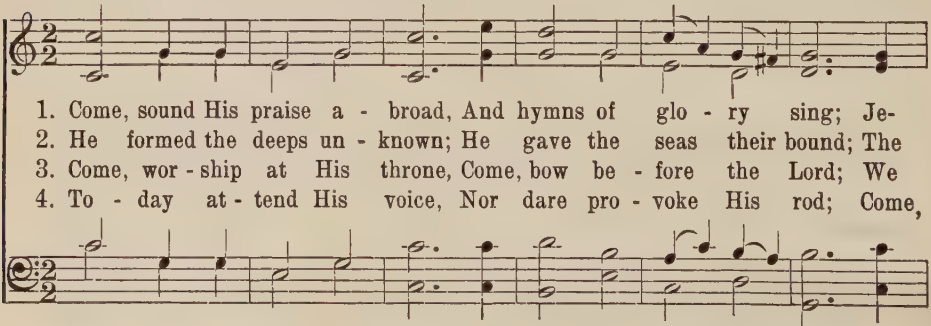

1. Bread of the world, in mercy broken, Wine of the soul, in mercy shed, By Whom the words of life were spoken, And in Whose death our sins are dead.
2. Look on the heart by sorrow broken, Look on the tears by sinners shed; And be Thy feast to us the token, That by Thy grace our souls are fed.
A - MEN.

297 Come, Sound His Praise

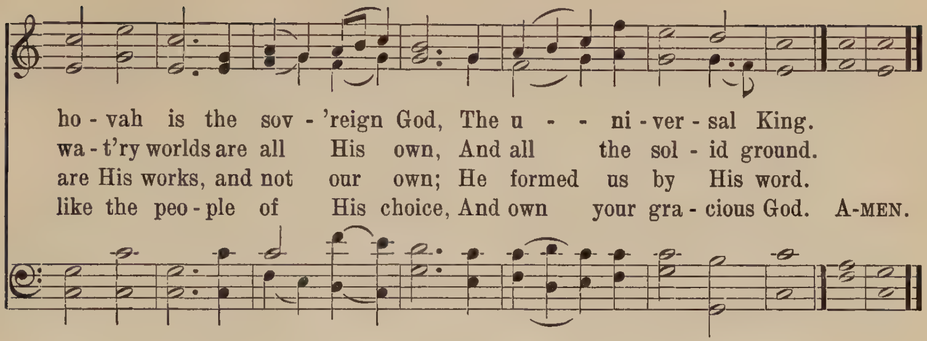
SILVER STREET S. M.

Isaac Watts

Isaac Smith


1. Come, sound His praise abroad, And hymns of glory sing; Je-
2. He formed the deeps unknown; He gave the seas their bound; The
3. Come, worship at His throne, Come, bow before the Lord; We
4. To-day attend His voice, Nor dare provoke His rod; Come,

Come, Sound His Praise Abroad

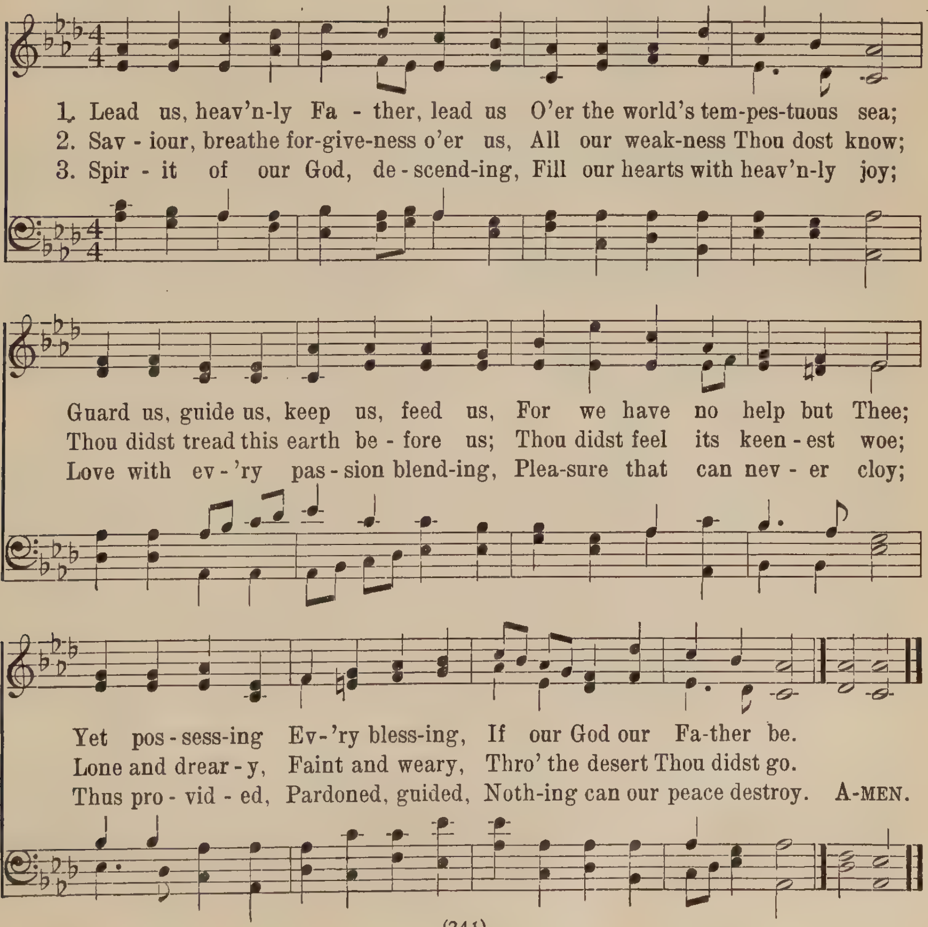

ho - vah is the sov - 'reign God, The u - - ni - ver - sal King.
wa - t'ry worlds are all His own, And all the sol - id ground.
are His works, and not our own; He formed us by His word.
like the peo - ple of His choice, And own your gra - cious God. A-MEN.

298 Lead Us, Heavenly Father, Lead Us

DULCE CARMEN 8 7 8 7 8 7

James Edmeston, 1821

From "An Essay on The Church Plain Chant," 1782

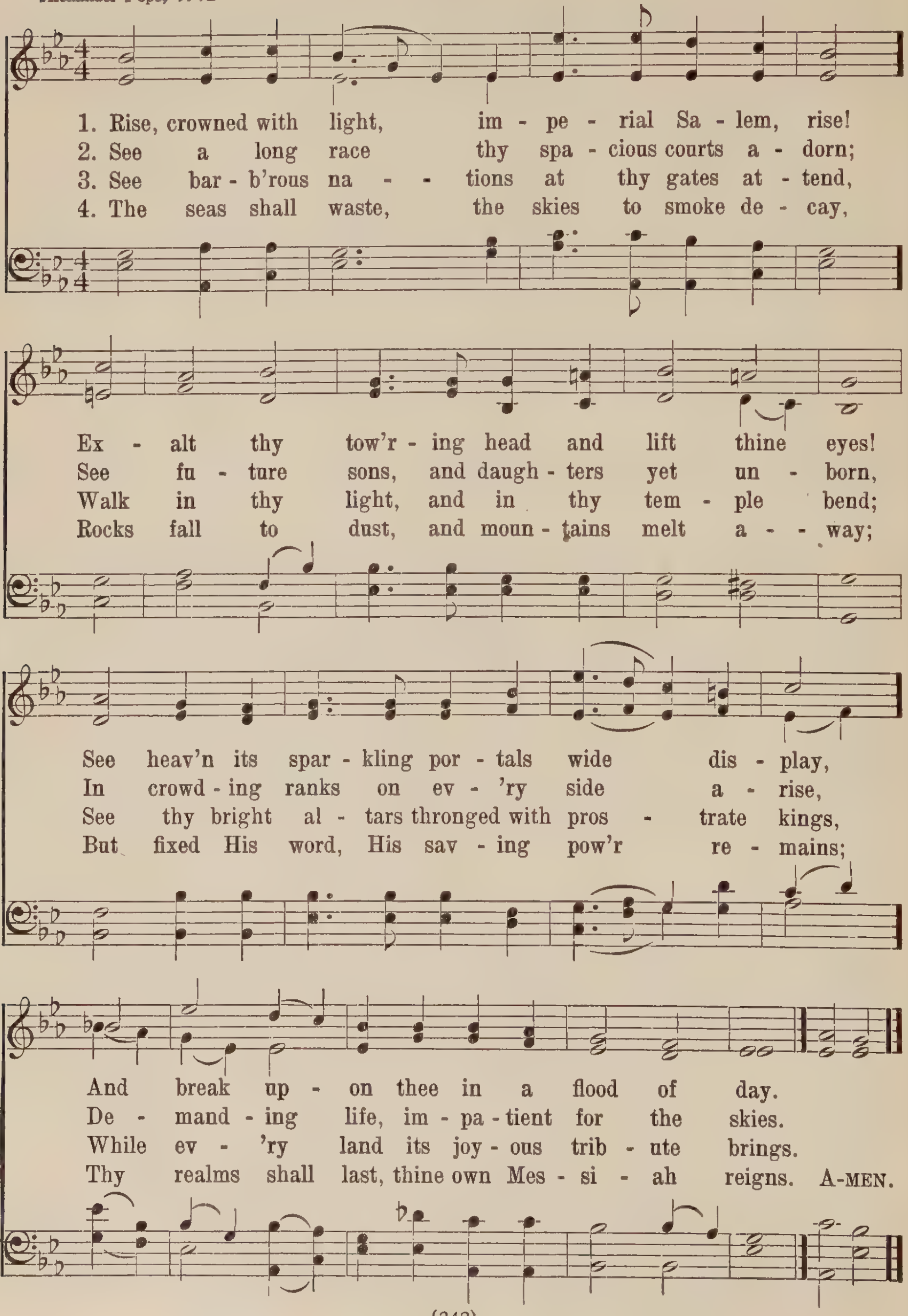

1. Lead us, heav'n-ly Fa - ther, lead us O'er the world's tem-pes-tuous sea;
2. Sav - iour, breathe for-give-ness o'er us, All our weak-ness Thou dost know;
3. Spir - it of our God, de - scend-ing, Fill our hearts with heav'n-ly joy;
Guard us, guide us, keep us, feed us, For we have no help but Thee;
Thou didst tread this earth be - fore us; Thou didst feel its keen - est woe;
Love with ev - 'ry pas - sion blend-ing, Plea-sure that can nev - er cloy;
Yet pos - sess-ing Ev - 'ry bless-ing, If our God our Fa-ther be.
Lone and drear - y, Faint and weary, Thro' the desert Thou didst go.
Thus pro - vid - ed, Pardoned, guided, Noth-ing can our peace destroy. A-MEN.

299 Rise, Crowned With Light

RUSSIAN HYMN 10 10 10 10

Alexander Pope, 1712

Alexis T. Lwoff, 1833

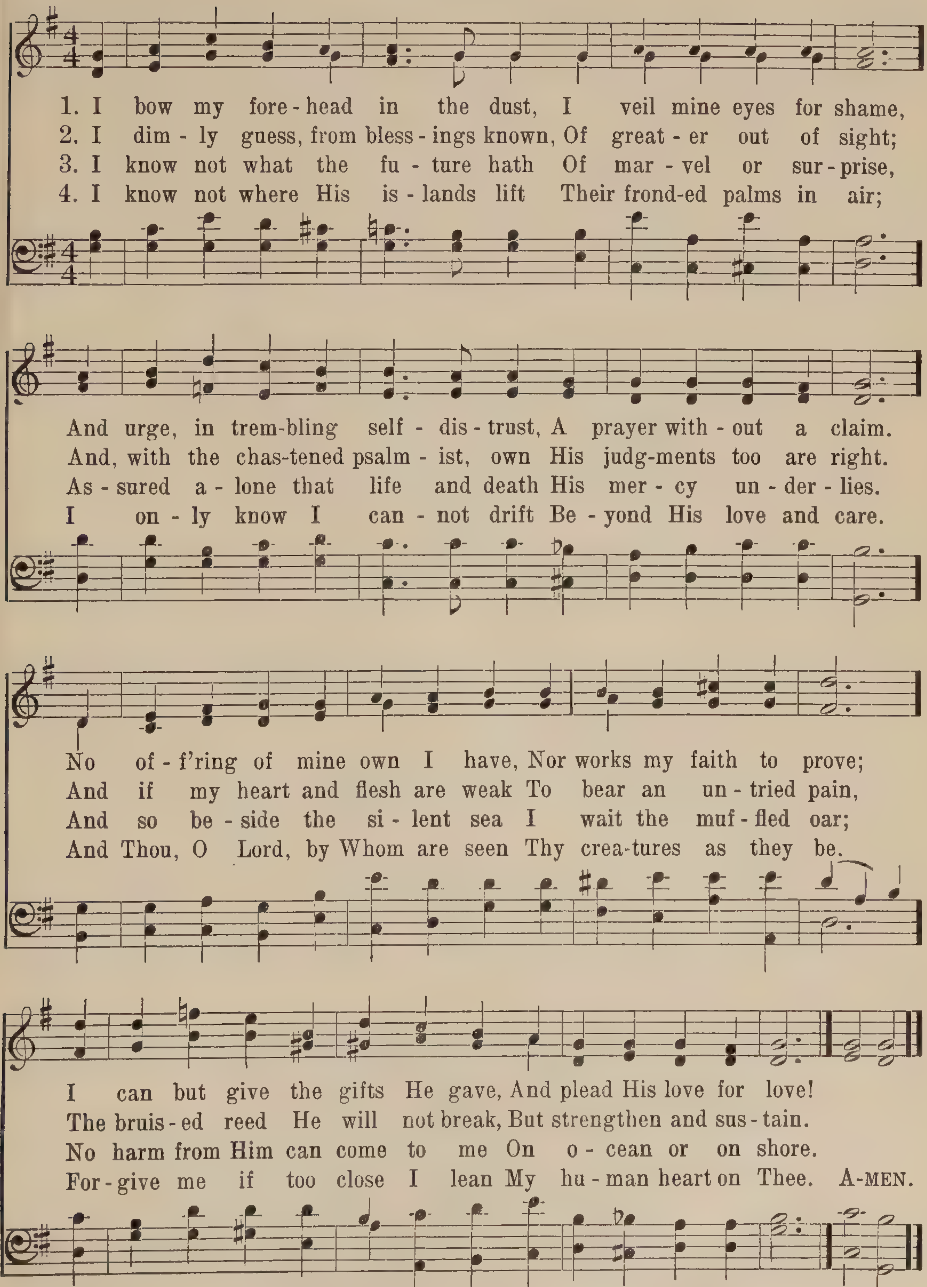

1. Rise, crowned with light, imperial Salem, rise!
2. See a long race thy spacious courts adorn;
3. See barb'rous nations at thy gates attend,
4. The seas shall waste, the skies to smoke decay,
Exalt thy tow'ring head and lift thine eyes!
See future sons, and daughters yet unborn,
Walk in thy light, and in thy temple bend;
Rocks fall to dust, and mountains melt away;
See heav'n its sparkling portals wide display,
In crowding ranks on ev'ry side arise,
See thy bright altars thronged with prostrate kings,
But fixed His word, His saving pow'r remains;
And break upon thee in a flood of day.
Demanding life, impatient for the skies.
While ev'ry land its joyous tribute brings.
Thy realms shall last, thine own Messiah reigns.
A-MEN.

300 I Bow My Forehead in the Dust

ST. LEONARD C. M. D.

John G. Whittier

Henry Hiles


1. I bow my fore-head in the dust, I veil mine eyes for shame,
2. I dim-ly guess, from bless-ings known, Of great-er out of sight;
3. I know not what the fu-ture hath Of mar-vel or sur-prise,
4. I know not where His is-lands lift Their frond-ed palms in air;
And urge, in trem-bling self-dis-trust, A prayer with-out a claim.
And, with the chas-tened psalm-ist, own His judg-ments too are right.
As-sured a-lone that life and death His mer-cy un-der-lies.
I on-ly know I can-not drift Be-yond His love and care.
No of-f'ring of mine own I have, Nor works my faith to prove;
And if my heart and flesh are weak To bear an un-tried pain,
And so be-side the si-lent sea I wait the muf-fled oar;
And Thou, O Lord, by Whom are seen Thy crea-tures as they be,
I can but give the gifts He gave, And plead His love for love!
The bruis-ed reed He will not break, But strengthen and sus-tain.
No harm from Him can come to me On o-cean or on shore.
For-give me if too close I lean My hu-man heart on Thee. A-MEN.

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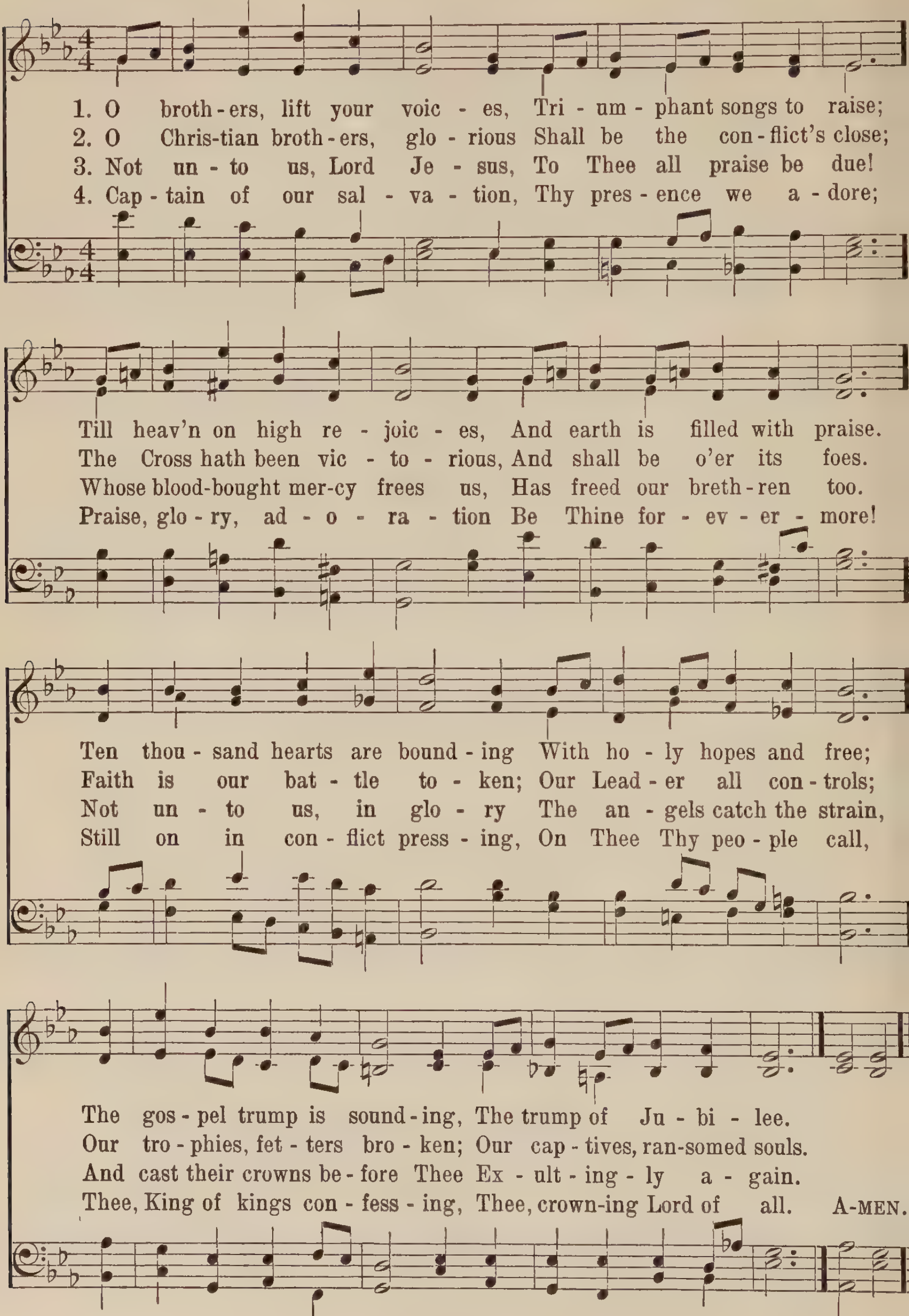
301 O Brothers, Lift Your Voices

TOURS 7 6 7 6 D.

Edward H. Bickersteth, 1848

Berthold Tours, 1872

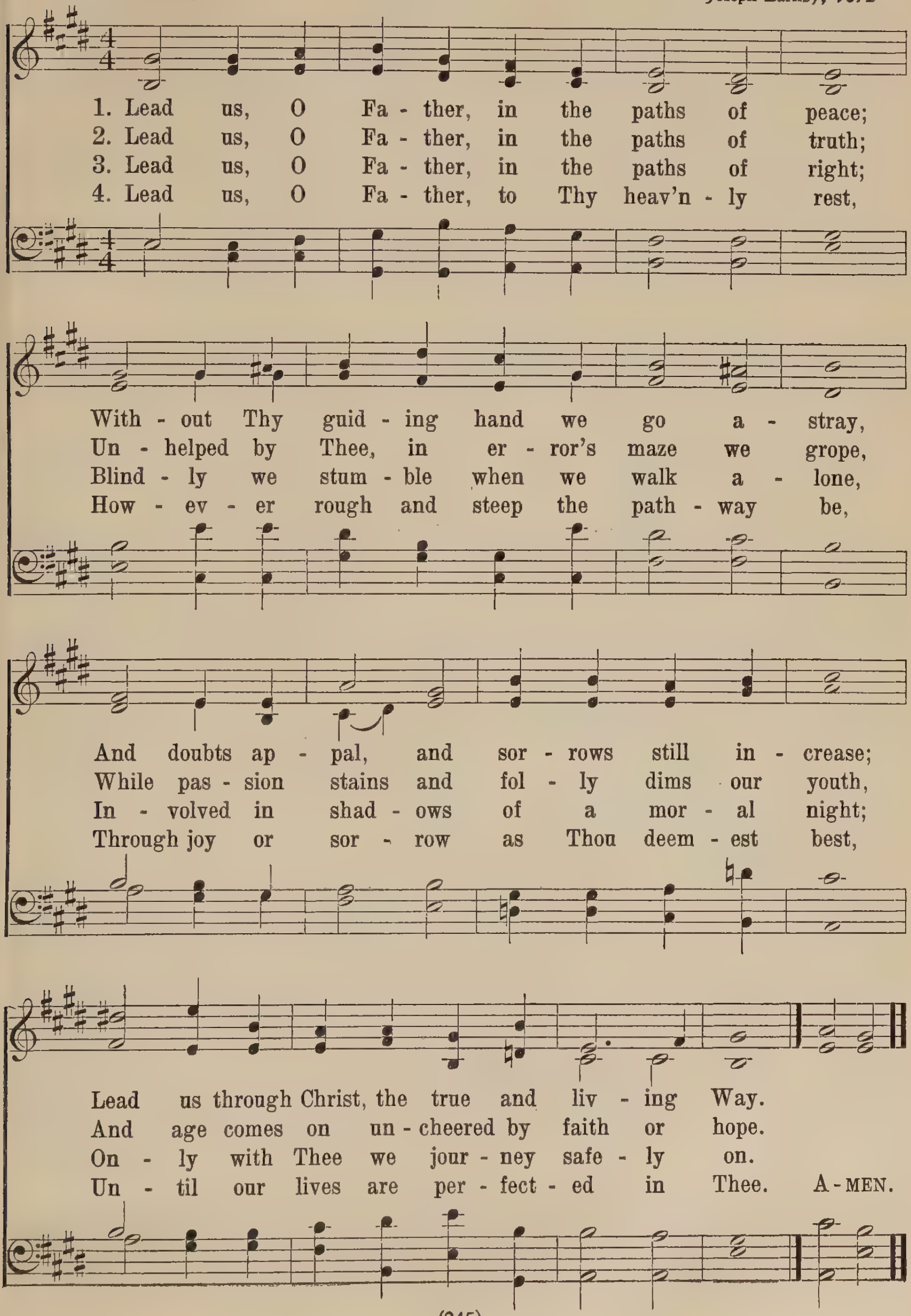

1. O broth-ers, lift your voic-es, Tri-um-phant songs to raise;
2. O Chris-tian broth-ers, glo-rious Shall be the con-flict's close;
3. Not un-to us, Lord Je-sus, To Thee all praise be due!
4. Cap-tain of our sal-va-tion, Thy pres-ence we a-dore;
Till heav'n on high re-joic-es, And earth is filled with praise.
The Cross hath been vic-to-rious, And shall be o'er its foes.
Whose blood-bought mer-cy frees us, Has freed our breth-ren too.
Praise, glo-ry, ad-o-ra-tion Be Thine for-ev-er-more!
Ten thou-sand hearts are bound-ing With ho-ly hopes and free;
Faith is our bat-tle to-ken; Our Lead-er all con-trols;
Not un-to us, in glo-ry The an-gels catch the strain,
Still on in con-flict press-ing, On Thee Thy peo-ple call,
The gos-pel trump is sound-ing, The trump of Ju-bi-lee.
Our tro-phies, fet-ters bro-ken; Our cap-tives, ran-somed souls.
And cast their crowns be-fore Thee Ex-ult-ing-ly a-gain.
Thee, King of kings con-fess-ing, Thee, crown-ing Lord of all.
A-MEN.

302 Lead Us, O Father, in the Paths

LONGWOOD 10 10 10 10

William H. Burleigh, 1868

Joseph Barnby, 1872


1. Lead us, O Fa - ther, in the paths of peace;
2. Lead us, O Fa - ther, in the paths of truth;
3. Lead us, O Fa - ther, in the paths of right;
4. Lead us, O Fa - ther, to Thy heav'n - ly rest,
With - out Thy guid - ing hand we go a - stray,
Un - helped by Thee, in er - ror's maze we grope,
Blind - ly we stum - ble when we walk a - lone,
How - ev - er rough and steep the path - way be,
And doubts ap - pal, and sor - rows still in - crease;
While pas - sion stains and fol - ly dims our youth,
In - volved in shad - ows of a mor - al night;
Through joy or sor - row as Thou deem - est best,
Lead us through Christ, the true and liv - ing Way.
And age comes on un - cheered by faith or hope.
On - ly with Thee we jour - ney safe - ly on.
Un - til our lives are per - fect - ed in Thee. A - MEN.

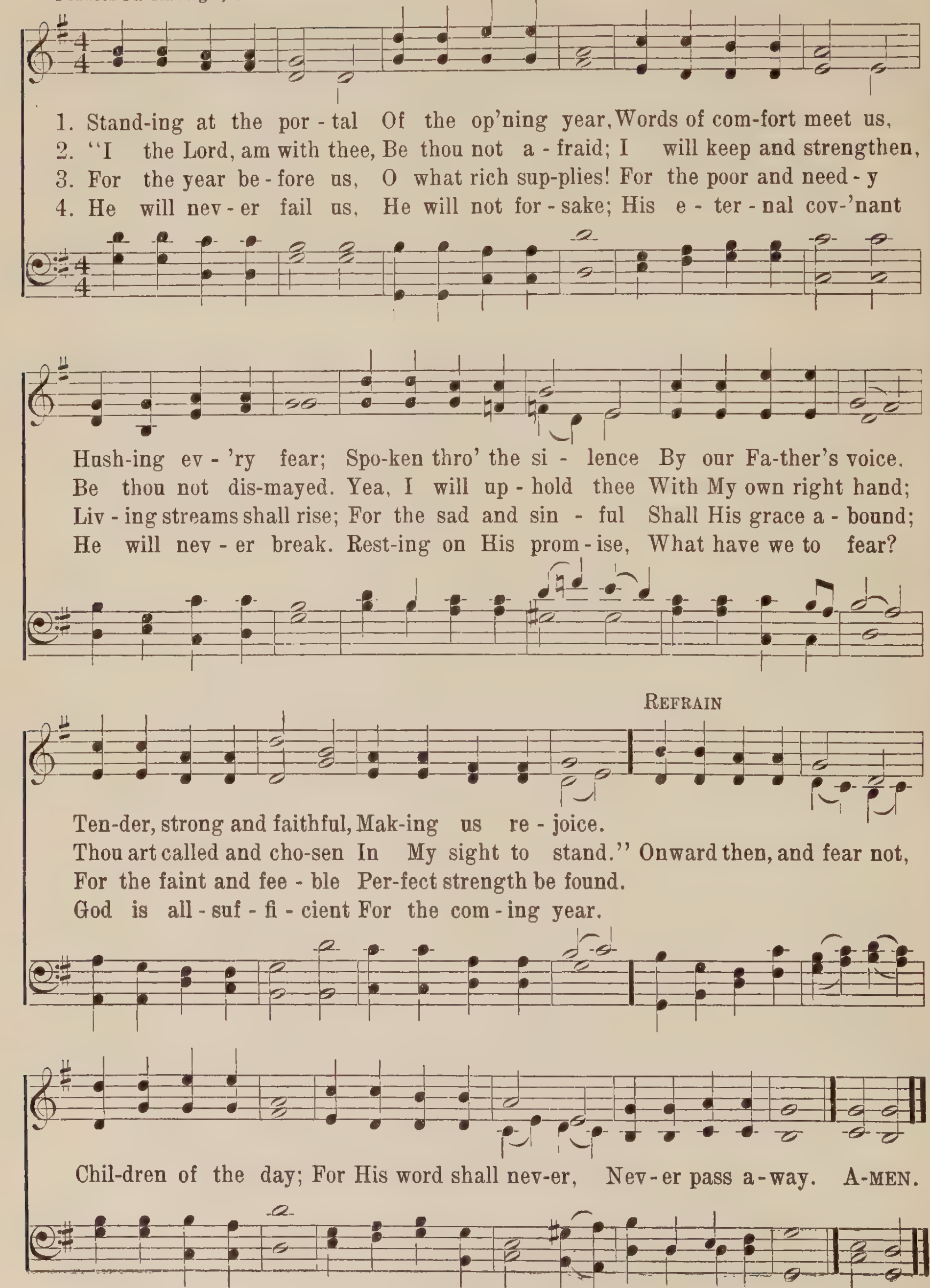
303

Standing at the Portal

ST. ALBAN 6 5 6 5 D. With Refrain

Frances R. Havergal, 1873

Franz Joseph Haydn, 1774
Arr. by John B. Dykes, 1868

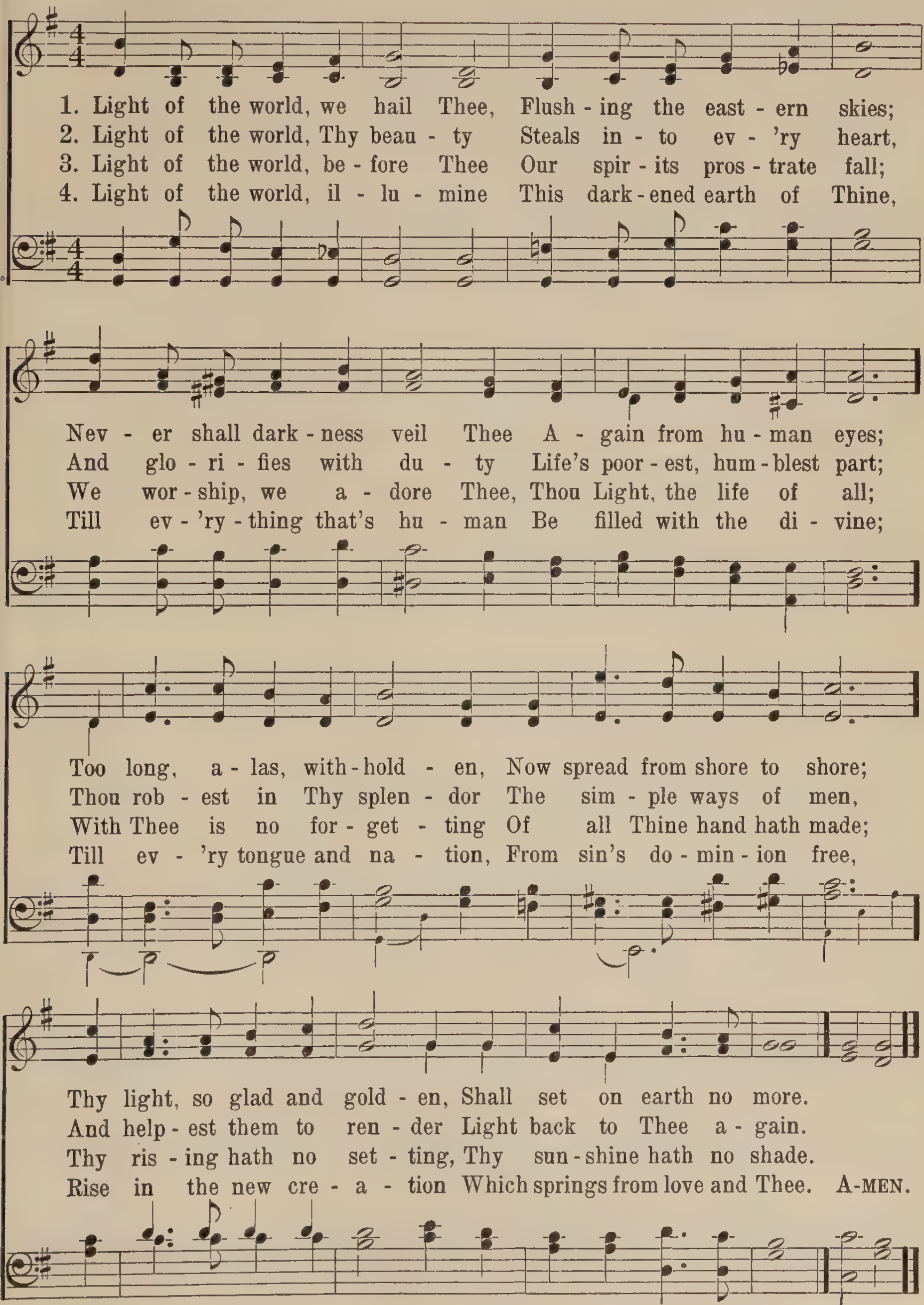

1. Stand-ing at the por - tal Of the op'ning year, Words of com-fort meet us,
2. "I the Lord, am with thee, Be thou not a - fraid; I will keep and strengthen,
3. For the year be - fore us, O what rich sup-plies! For the poor and need - y
4. He will nev - er fail us, He will not for - sake; His e - ter - nal cov-'nant
Hush-ing ev - 'ry fear; Spo-ken thro' the si - lence By our Fa-ther's voice.
Be thou not dis-mayed. Yea, I will up - hold thee With My own right hand;
Liv - ing streams shall rise; For the sad and sin - ful Shall His grace a - bound;
He will nev - er break. Rest-ing on His prom - ise, What have we to fear?
Ten-der, strong and faithful, Mak-ing us re - joice.
Thou art called and cho-sen In My sight to stand." Onward then, and fear not,
For the faint and fee - ble Per-fect strength be found.
God is all - suf - fi - cient For the com - ing year.
REFRAIN
Chil-dren of the day; For His word shall nev-er, Nev-er pass a-way. A-MEN.

304 Light of the World, We Hail Thee

SALVE DOMINE 7 6 7 6 D.

John S. B. Monsell, 1863

Lawrence W. Watson, 1909


1. Light of the world, we hail Thee, Flush-ing the east-ern skies;
Nev-er shall dark-ness veil Thee A-gain from hu-man eyes;
Too long, a-las, with-hold-en, Now spread from shore to shore;
Thy light, so glad and gold-en, Shall set on earth no more.
2. Light of the world, Thy beau-ty Steals in-to ev-'ry heart,
And glo-ri-fies with du-ty Life's poor-est, hum-blest part;
Thou rob-est in Thy splen-dor The sim-ple ways of men,
And help-est them to ren-der Light back to Thee a-gain.
3. Light of the world, be-fore Thee Our spir-its pros-trate fall;
We wor-ship, we a-dore Thee, Thou Light, the life of all;
With Thee is no for-get-ting Of all Thine hand hath made;
Thy ris-ing hath no set-ting, Thy sun-shine hath no shade.
4. Light of the world, il-lu-mine This dark-ened earth of Thine,
Till ev-'ry-thing that's hu-man Be filled with the di-vine;
Till ev-'ry tongue and na-tion, From sin's do-min-ion free,
Rise in the new cre-a-tion Which springs from love and Thee.
A-MEN.

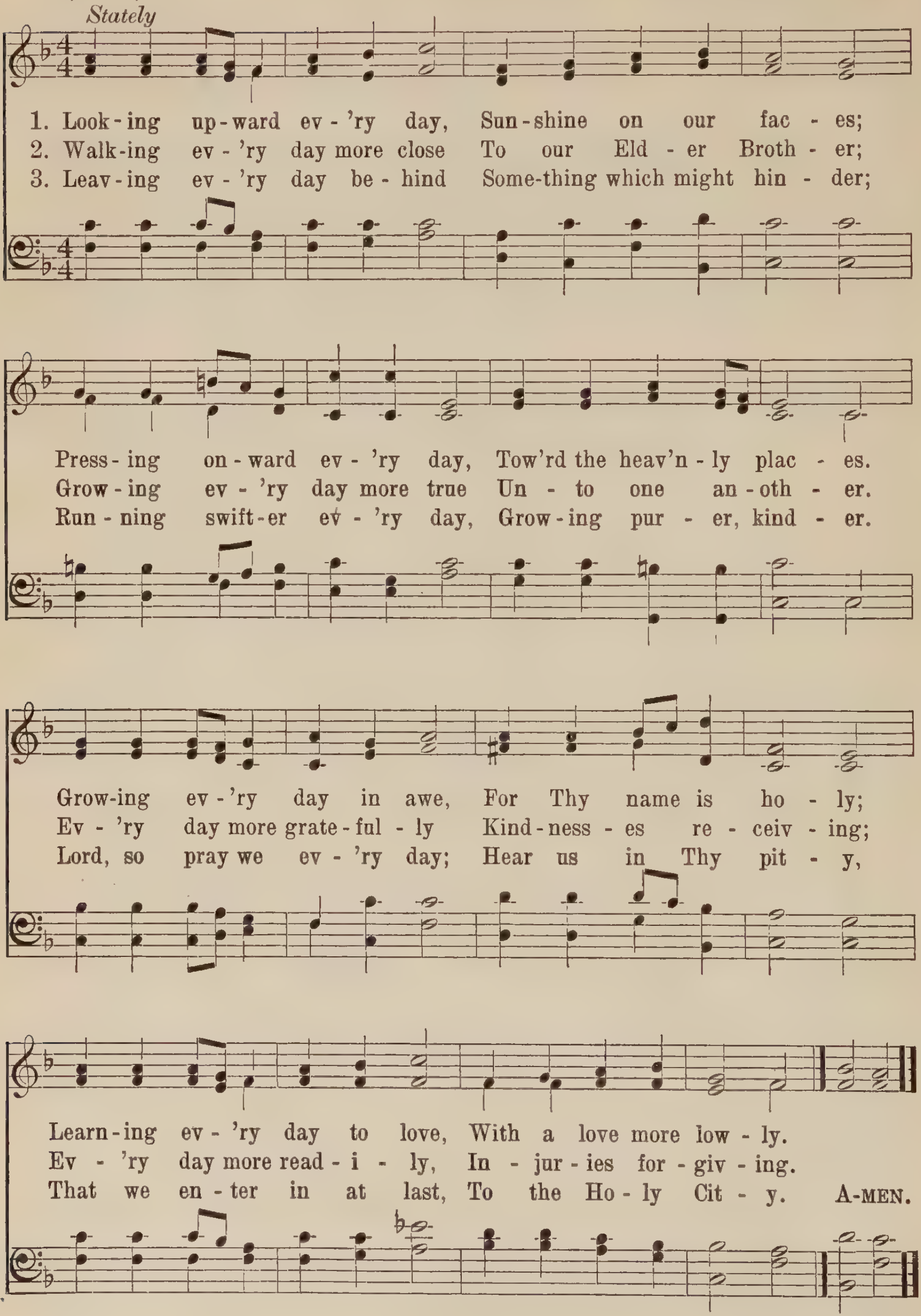
305

Looking Upward Every Day

ST. KEVIN 7 6 7 6 D.

Mary Butler, 1881

Sir Arthur Sullivan, 1872

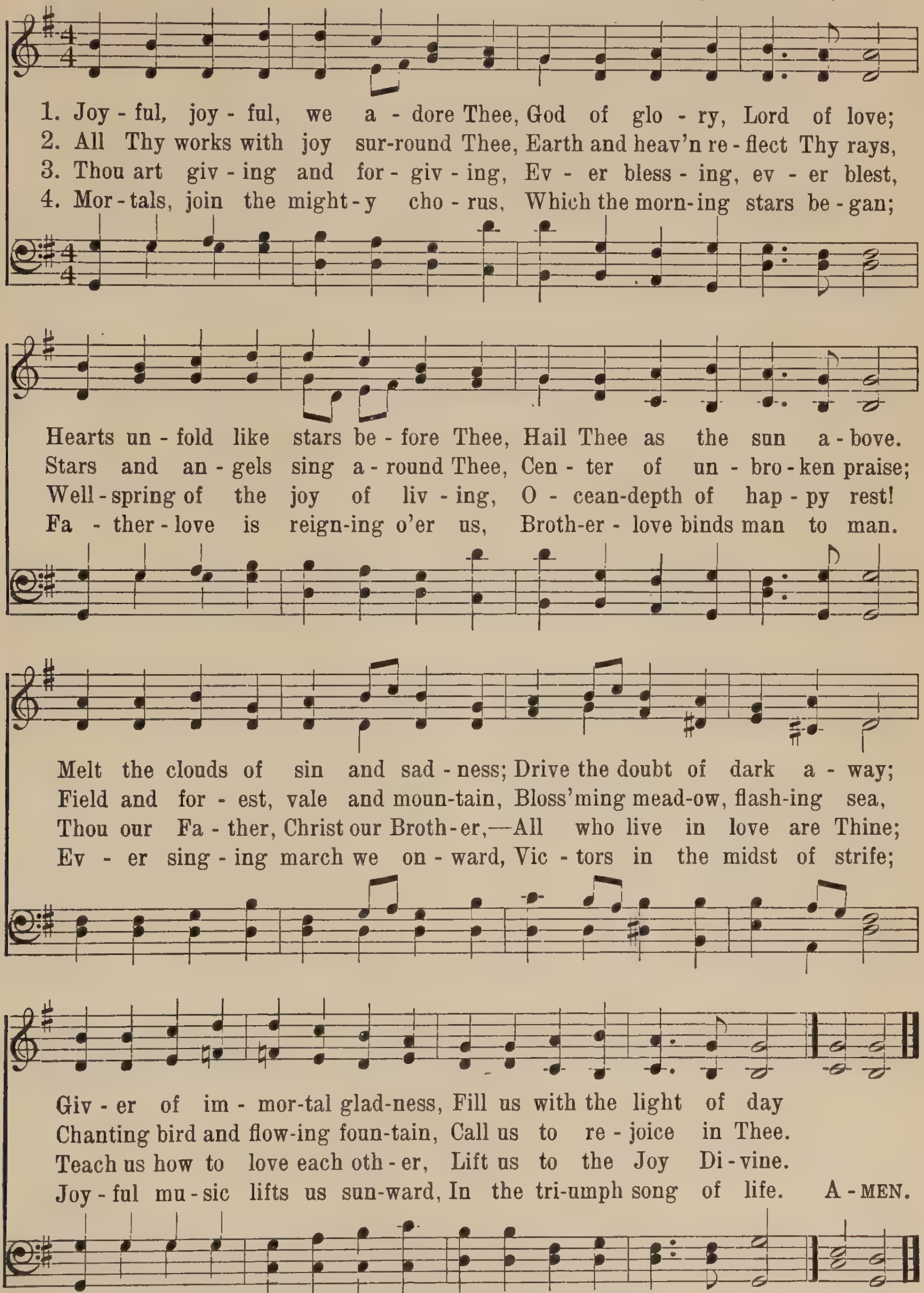

Stately
1. Look-ing up-ward ev-'ry day, Sun-shine on our fac-es;
2. Walk-ing ev-'ry day more close To our Eld-er Broth-er;
3. Leav-ing ev-'ry day be-hind Some-thing which might hin-der;
Press-ing on-ward ev-'ry day, Tow'rd the heav'n-ly plac-es.
Grow-ing ev-'ry day more true Un-to one an-oth-er.
Run-ning swift-er ev-'ry day, Grow-ing pur-er, kind-er.
Grow-ing ev-'ry day in awe, For Thy name is ho-ly;
Ev-'ry day more grate-ful-ly Kind-ness-es re-ceiv-ing;
Lord, so pray we ev-'ry day; Hear us in Thy pit-y,
Learn-ing ev-'ry day to love, With a love more low-ly.
Ev-'ry day more read-i-ly, In-jur-ies for-giv-ing.
That we en-ter in at last, To the Ho-ly Cit-y.
A-MEN.

Joyful, Joyful, We Adore Thee

HYMN TO JOY 8 7 8 7 D.

Henry van Dyke, 1908

Ludwig von Beethoven, 1826


1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. Mor - tals, join the might - y cho - rus, Which the morn - ing stars be - gan;
Hearts un - fold like stars be - fore Thee, Hail Thee as the sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise;
Well - spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther - love is reign-ing o'er us, Broth-er - love binds man to man.
Melt the clouds of sin and sad - ness; Drive the doubt of dark a - way;
Field and for - est, vale and moun-tain, Bloss'ming mead-ow, flash-ing sea,
Thou our Fa - ther, Christ our Broth - er,—All who live in love are Thine;
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;
Giv - er of im - mor-tal glad-ness, Fill us with the light of day
Chanting bird and flow-ing foun-tain, Call us to re - joice in Thee.
Teach us how to love each oth - er, Lift us to the Joy Di - vine.
Joy - ful mu - sic lifts us sun-ward, In the tri-umph song of life. A - MEN.

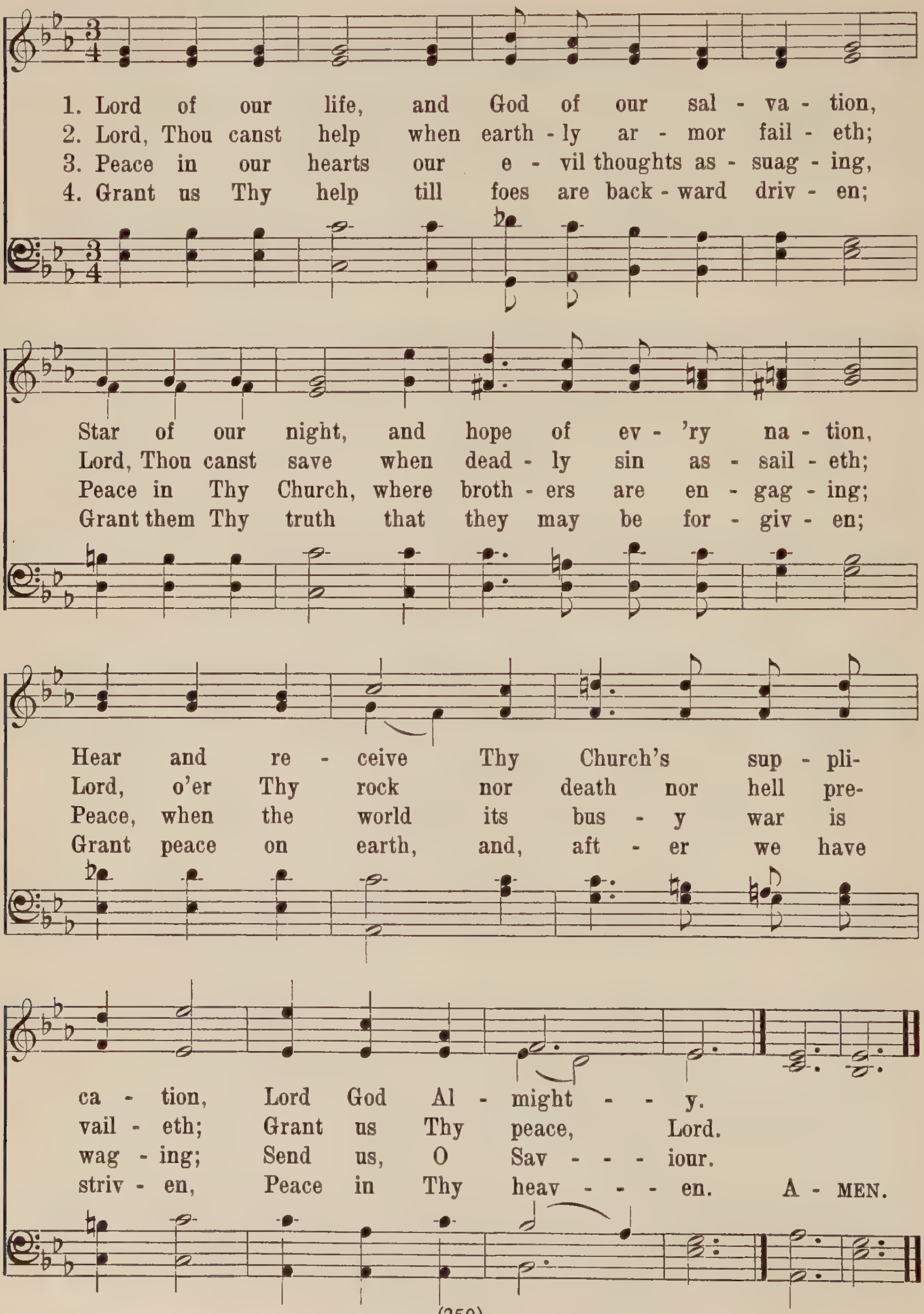
Poems of Henry van Dyke; Copyright by Chas. Scribner's Sons

307 Lord of Our Life, and God of Our Salvation

CLOISTERS 11 11 11 5

M. A. Von Löwenstern, 1644
Tr. Philip Pusey, 1857

Sir Joseph Barnby, 1875

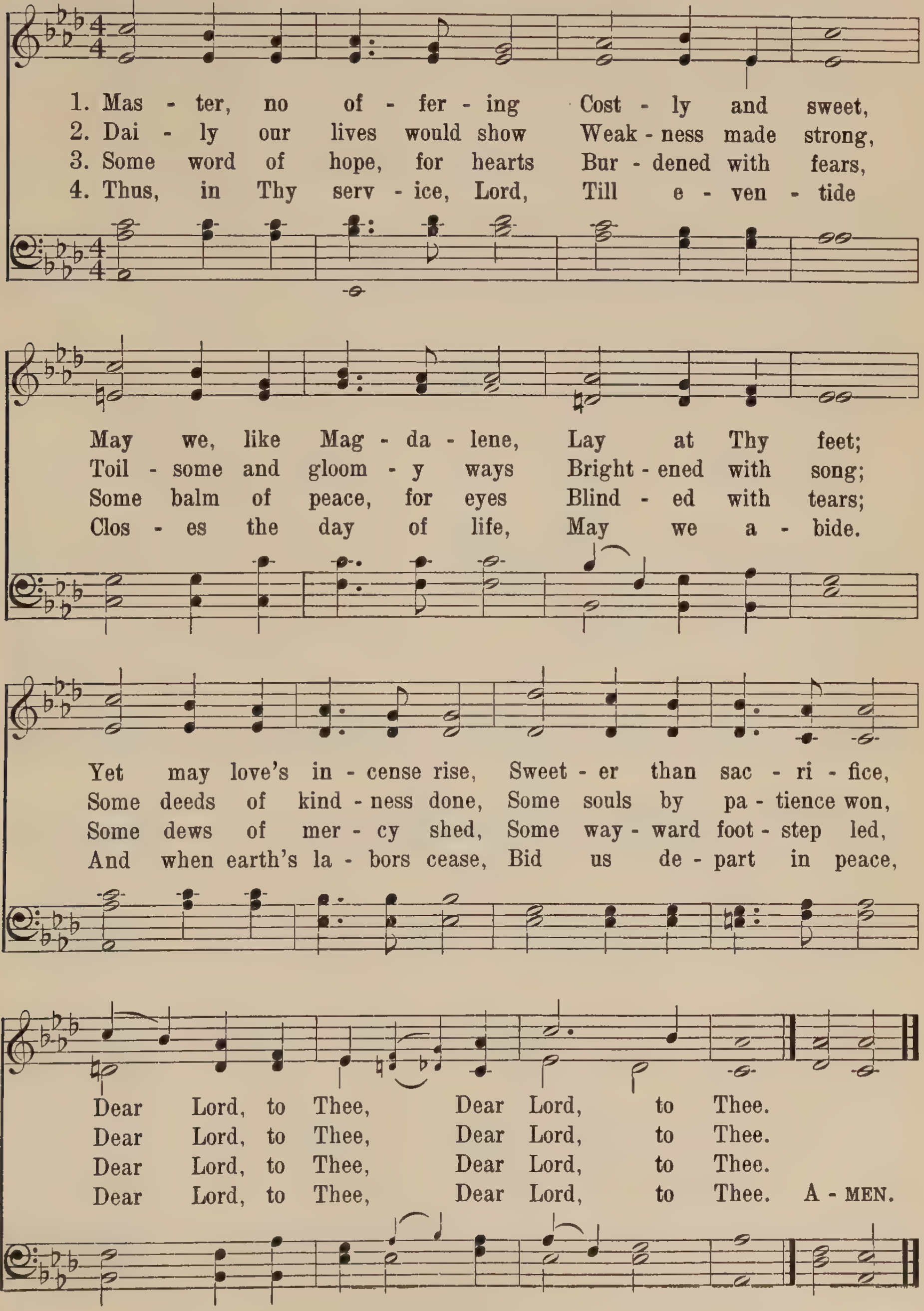

1. Lord of our life, and God of our sal - va - tion,
2. Lord, Thou canst help when earth - ly ar - mor fail - eth;
3. Peace in our hearts our e - vil thoughts as - suag - ing,
4. Grant us Thy help till foes are back - ward driv - en;
Star of our night, and hope of ev - 'ry na - tion,
Lord, Thou canst save when dead - ly sin as - sail - eth;
Peace in Thy Church, where broth - ers are en - gag - ing;
Grant them Thy truth that they may be for - giv - en;
Hear and re - ceive Thy Church's sup - pli-
Lord, o'er Thy rock nor death nor hell pre-
Peace, when the world its bus - y war is
Grant peace on earth, and, aft - er we have
ca - tion, Lord God Al - might - - y.
vail - eth; Grant us Thy peace, Lord.
wag - ing; Send us, O Sav - - - iour.
striv - en, Peace in Thy heav - - - en. A - MEN.

308 Master, No Offering

LOVE'S OFFERING 6 4 6 4 6 6 4

Edwin P. Parker, 1888

Edwin P. Parker, 1888



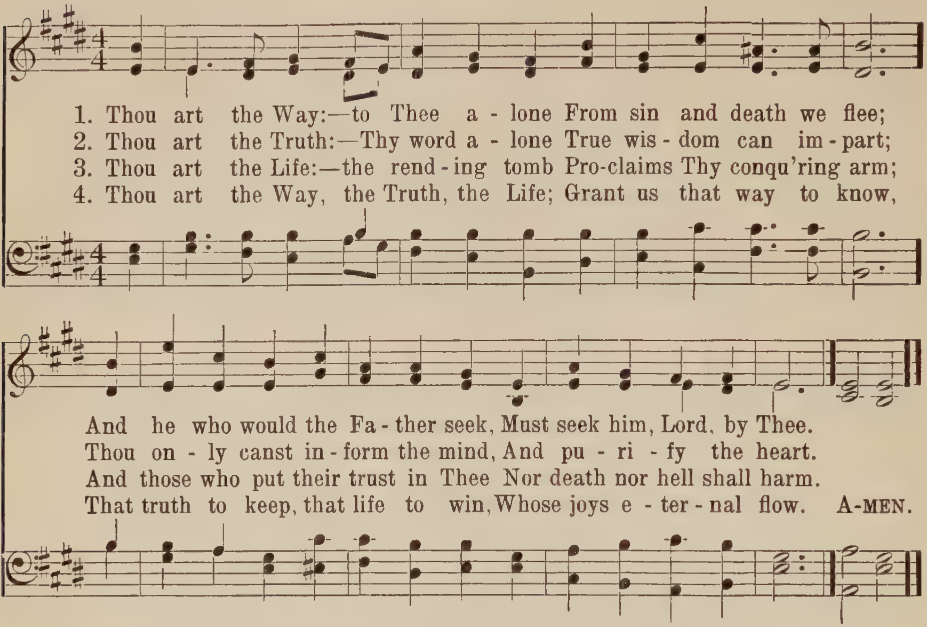
1. Mas - ter, no of - fer - ing Cost - ly and sweet,
2. Dai - ly our lives would show Weak - ness made strong,
3. Some word of hope, for hearts Bur - dened with fears,
4. Thus, in Thy serv - ice, Lord, Till e - ven - tide
May we, like Mag - da - lene, Lay at Thy feet;
Toil - some and gloom - y ways Bright - ened with song;
Some balm of peace, for eyes Blind - ed with tears;
Clos - es the day of life, May we a - bide.
Yet may love's in - cense rise, Sweet - er than sac - ri - fice,
Some deeds of kind - ness done, Some souls by pa - tience won,
Some dews of mer - cy shed, Some way - ward foot - step led,
And when earth's la - bors cease, Bid us de - part in peace,
Dear Lord, to Thee, Dear Lord, to Thee.
Dear Lord, to Thee, Dear Lord, to Thee.
Dear Lord, to Thee, Dear Lord, to Thee.
Dear Lord, to Thee, Dear Lord, to Thee. A - MEN.

309 Thou Art the Way:— to Thee Alone

ST. BERNARD C. M.

Bishop George W. Doane

John Richardson

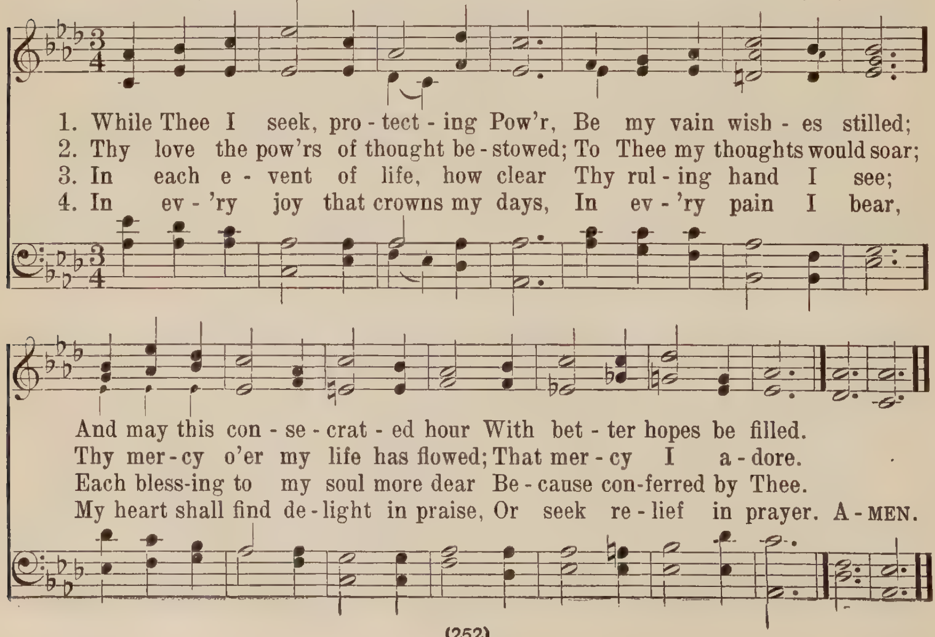

1. Thou art the Way:—to Thee a - lone From sin and death we flee;
2. Thou art the Truth:—Thy word a - lone True wis - dom can im - part;
3. Thou art the Life:—the rend - ing tomb Pro-claims Thy conqu'ring arm;
4. Thou art the Way, the Truth, the Life; Grant us that way to know,
And he who would the Fa - ther seek, Must seek him, Lord, by Thee.
Thou on - ly canst in - form the mind, And pu - ri - fy the heart.
And those who put their trust in Thee Nor death nor hell shall harm.
That truth to keep, that life to win, Whose joys e - ter - nal flow. A-MEN.

310 While Thee I Seek, Protecting Power

BEATITUDO C. M.

Helen M. Williams, 1786

Rev. John B. Dykes, 1875


1. While Thee I seek, pro - tect - ing Pow'r, Be my vain wish - es stilled;
2. Thy love the pow'rs of thought be - stowed; To Thee my thoughts would soar;
3. In each e - vent of life, how clear Thy rul - ing hand I see;
4. In ev - 'ry joy that crowns my days, In ev - 'ry pain I bear,
And may this con - se - crat - ed hour With bet - ter hopes be filled.
Thy mer - cy o'er my life has flowed; That mer - cy I a - dore.
Each bless-ing to my soul more dear Be - cause con-ferred by Thee.
My heart shall find de - light in praise, Or seek re - lief in prayer. A - MEN.

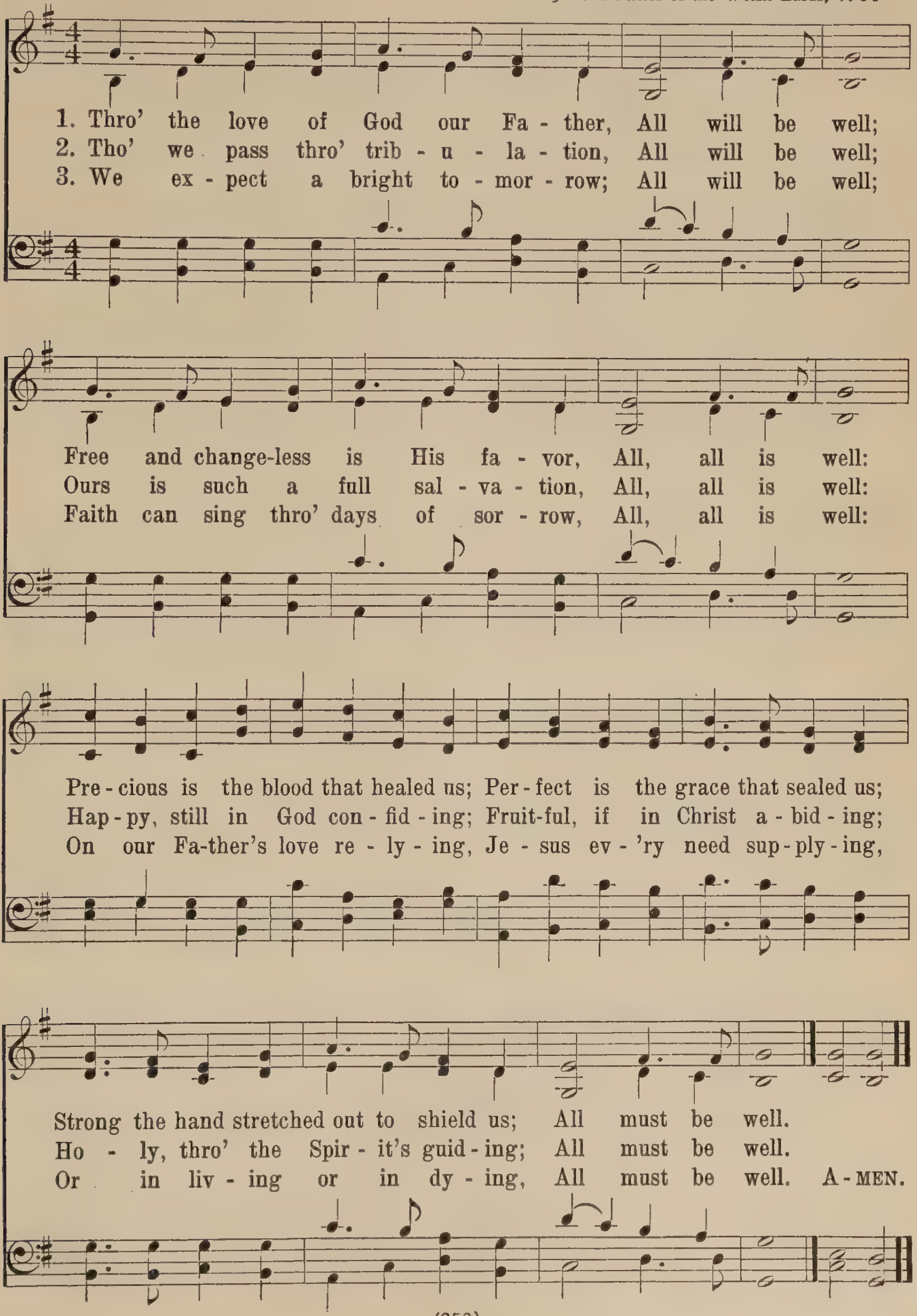
311

Through the Love of God Our Father

AR HYD Y NOS 8 4 8 4 8 8 8 4

Mary Peters, 1847

Welsh Traditional Melody
E. Jones's Relics of the Welsh Bards, 1784



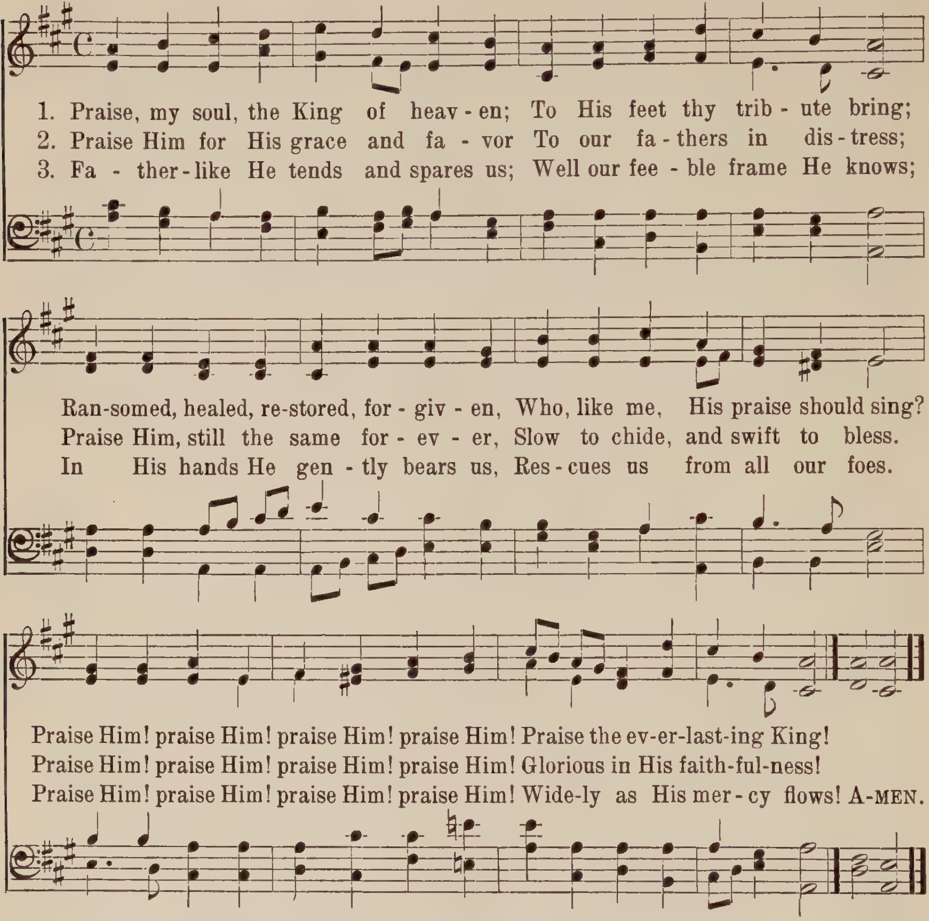
1. Thro' the love of God our Fa - ther, All will be well;
2. Tho' we pass thro' trib - u - la - tion, All will be well;
3. We ex - pect a bright to - mor - row; All will be well;
Free and change-less is His fa - vor, All, all is well:
Ours is such a full sal - va - tion, All, all is well:
Faith can sing thro' days of sor - row, All, all is well:
Pre - cious is the blood that healed us; Per - fect is the grace that sealed us;
Hap - py, still in God con - fid - ing; Fruit-ful, if in Christ a - bid - ing;
On our Fa-ther's love re - ly - ing, Je - sus ev - 'ry need sup - ply - ing,
Strong the hand stretched out to shield us; All must be well.
Ho - ly, thro' the Spir - it's guid - ing; All must be well.
Or in liv - ing or in dy - ing, All must be well. A - MEN.

312 Praise, My Soul, the King of Heaven

DULCE CARMEN 8 7 8 7 8 7

Henry F. Lyte, 1834

J. Michael Haydn, 1737–1806

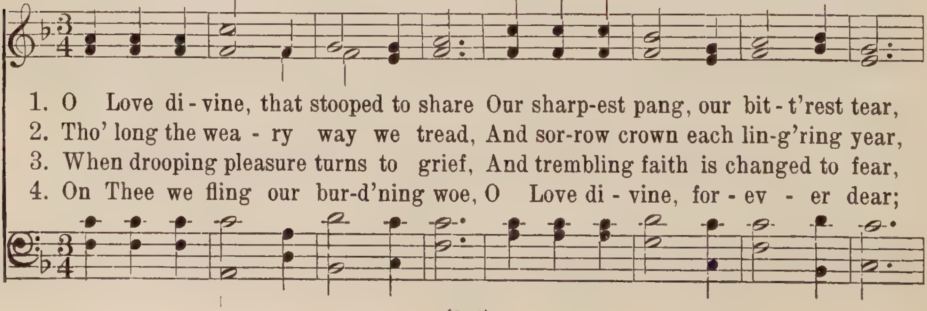

1. Praise, my soul, the King of heav - en; To His feet thy trib - ute bring;
2. Praise Him for His grace and fa - vor To our fa - thers in dis - tress;
3. Fa - ther - like He tends and spares us; Well our fee - ble frame He knows;
Ran-somed, healed, re-stored, for - giv - en, Who, like me, His praise should sing?
Praise Him, still the same for - ev - er, Slow to chide, and swift to bless.
In His hands He gen - tly bears us, Res - cues us from all our foes.
Praise Him! praise Him! praise Him! praise Him! Praise the ev-er-last-ing King!
Praise Him! praise Him! praise Him! praise Him! Glorious in His faith-ful-ness!
Praise Him! praise Him! praise Him! praise Him! Wide-ly as His mer - cy flows! A-MEN.

313 O Love Divine, That Stooped to Share

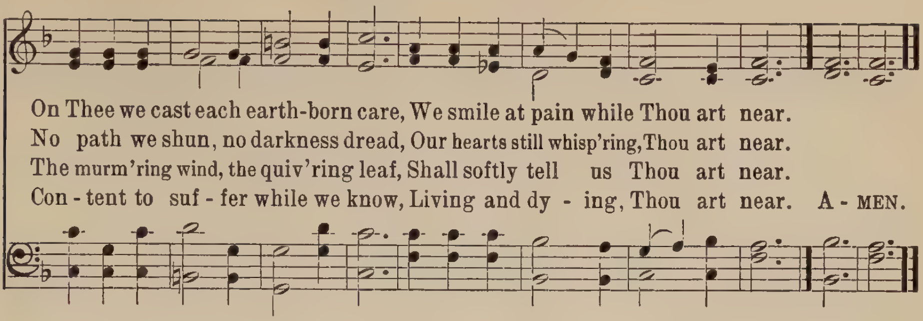
QUEBEC L. M.

Oliver Wendell Holmes, 1859

Henry W. Baker, 1866


1. O Love di - vine, that stooped to share Our sharp-est pang, our bit - t'rest tear,
2. Tho' long the wea - ry way we tread, And sor-row crown each lin-g'ring year,
3. When drooping pleasure turns to grief, And trembling faith is changed to fear,
4. On Thee we fling our bur-d'ning woe, O Love di - vine, for - ev - er dear;

O Love Divine, That Stooped to Share


On Thee we cast each earth-born care, We smile at pain while Thou art near.
No path we shun, no darkness dread, Our hearts still whisp'ring, Thou art near.
The murm'ring wind, the quiv'ring leaf, Shall softly tell us Thou art near.
Con - tent to suf - fer while we know, Living and dy - ing, Thou art near. A - MEN.

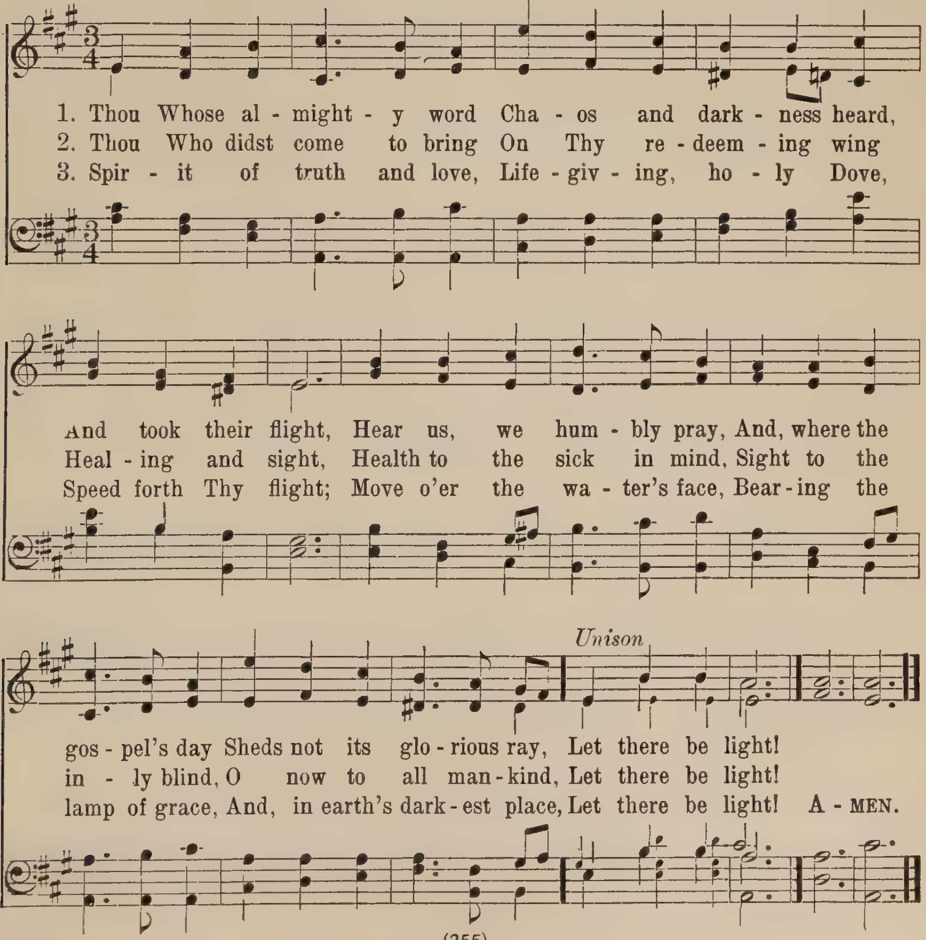
314

Thou Whose Almighty Word

FIAT LUX 6 6 4 6 6 6 4

John Marriott

John B. Dykes, 1875

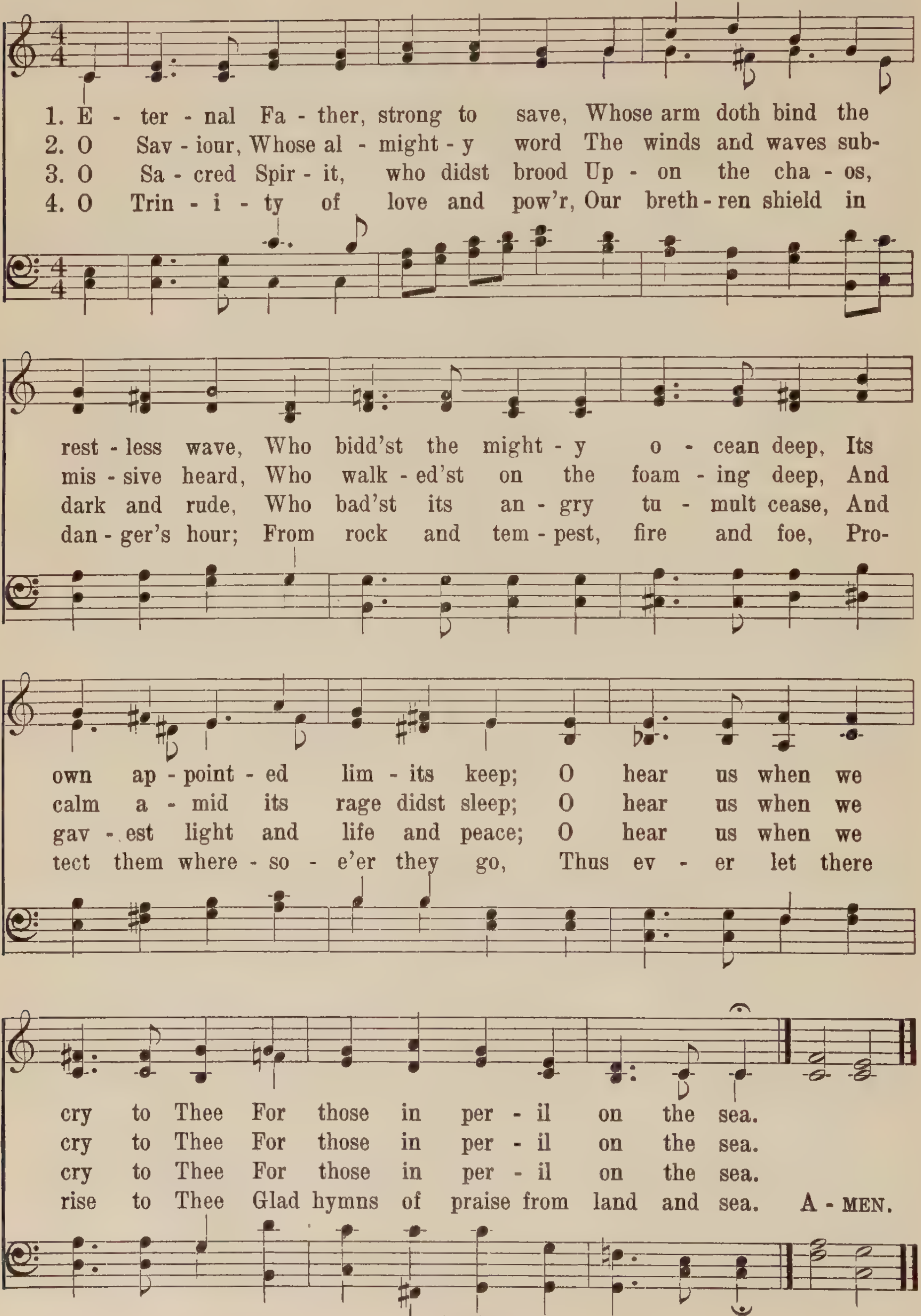

1. Thou Whose al - might - y word Cha - os and dark - ness heard,
2. Thou Who didst come to bring On Thy re - deem - ing wing
3. Spir - it of truth and love, Life - giv - ing, ho - ly Dove,
And took their flight, Hear us, we hum - bly pray, And, where the
Heal - ing and sight, Health to the sick in mind, Sight to the
Speed forth Thy flight; Move o'er the wa - ter's face, Bear - ing the
Unison
gos - pel's day Sheds not its glo - rious ray, Let there be light!
in - ly blind, O now to all man - kind, Let there be light!
lamp of grace, And, in earth's dark - est place, Let there be light! A - MEN.

315 Eternal Father, Strong to Save

MELITA 8 8 8 8 8 8

William Whiting, 1860

John B. Dykes, 1861

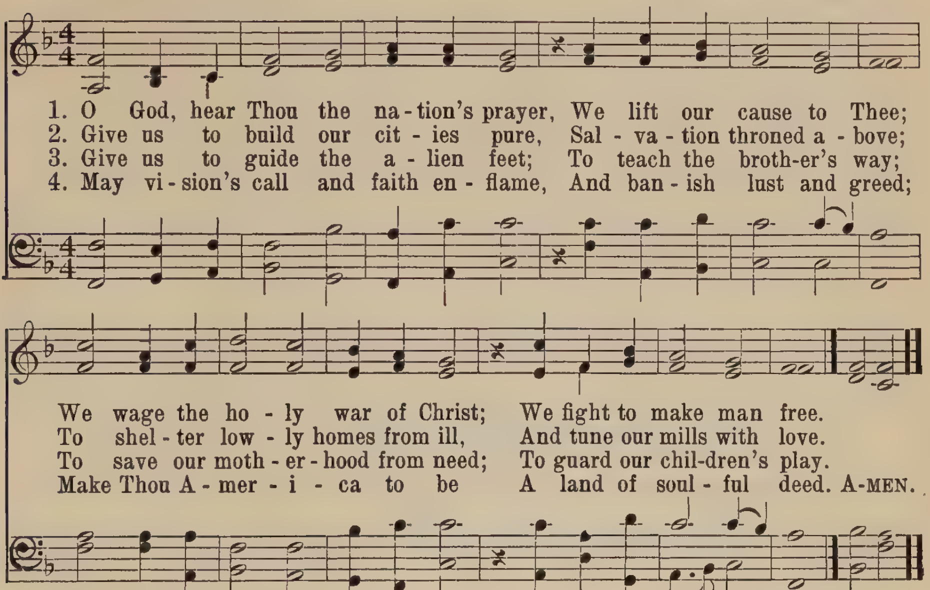

1. E - ter - nal Fa - ther, strong to save, Whose arm doth bind the
2. O Sav - iour, Whose al - might - y word The winds and waves sub-
3. O Sa - cred Spir - it, who didst brood Up - on the cha - os,
4. O Trin - i - ty of love and pow'r, Our breth - ren shield in
rest - less wave, Who bidd'st the might - y o - cean deep, Its
mis - sive heard, Who walk - ed'st on the foam - ing deep, And
dark and rude, Who bad'st its an - gry tu - mult cease, And
dan - ger's hour; From rock and tem - pest, fire and foe, Pro-
own ap - point - ed lim - its keep; O hear us when we
calm a - mid its rage didst sleep; O hear us when we
gav - est light and life and peace; O hear us when we
tect them where - so - e'er they go, Thus ev - er let there
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
rise to Thee Glad hymns of praise from land and sea. A - MEN.

316 O God, Hear Thou the Nation's Prayer

NUN DANKET ALL C. M.

Irving Maurer, 1912

Praxis Pietatis Melica, 1653


1. O God, hear Thou the nation's prayer, We lift our cause to Thee; We wage the holy war of Christ; We fight to make man free.
2. Give us to build our cities pure, Salvation throned above; To shelter lowly homes from ill, And tune our mills with love.
3. Give us to guide the alien feet; To teach the brother's way; To save our motherhood from need; To guard our children's play.
4. May vision's call and faith enflame, And banish lust and greed; Make Thou America to be A land of soulful deed. A-MEN.

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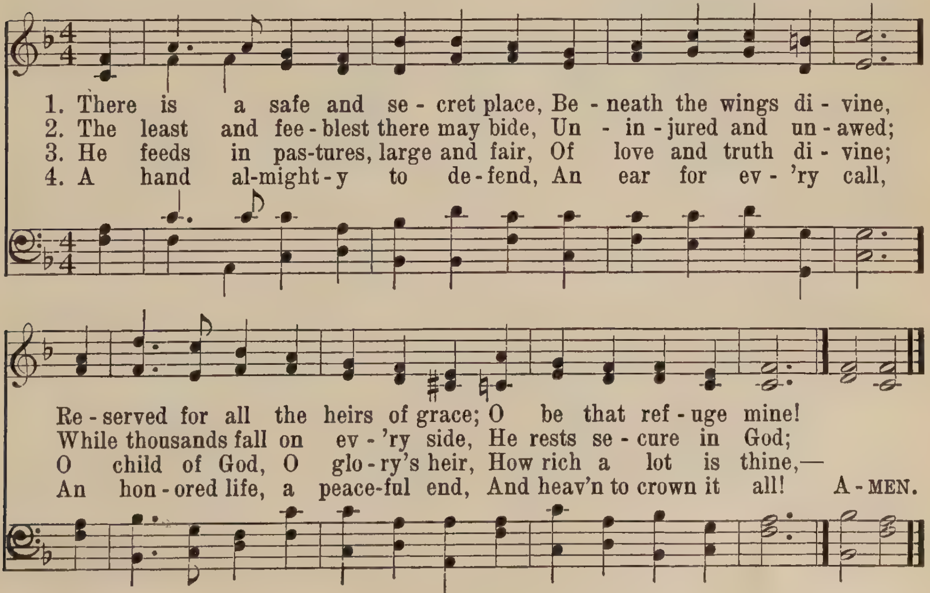
317 There Is a Safe and Secret Place

WINCHESTER OLD C. M.

Henry F. Lyte, 1834, 1836

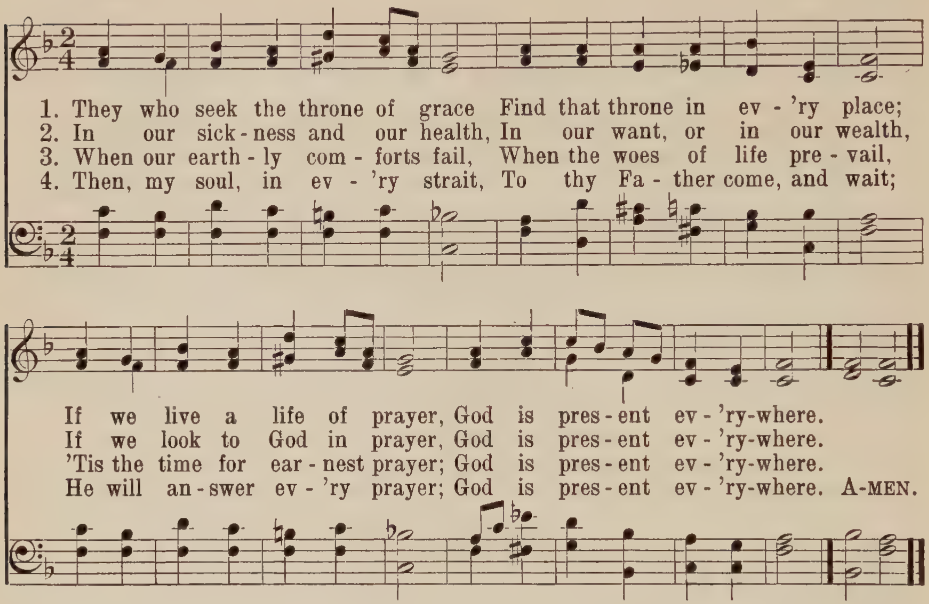
Thomas "Este's Psalmes," 1592
Arr. from Christopher Tye, 1553


1. There is a safe and secret place, Beneath the wings divine, Reserved for all the heirs of grace; O be that refuge mine!
2. The least and feeblest there may bide, Uninjured and unawed; While thousands fall on every side, He rests secure in God;
3. He feeds in pastures, large and fair, Of love and truth divine; O child of God, O glory's heir, How rich a lot is thine,—
4. A hand almighty to defend, An ear for every call, An honored life, a peaceful end, And heav'n to crown it all! A-MEN.

318 They Who Seek the Throne of Grace

SEYMOUR 7 7 7 7

Oliver Holden, 1835 — Arr. from C. von Weber, 1826



1. They who seek the throne of grace Find that throne in ev'ry place;
If we live a life of prayer, God is present ev'rywhere.

2. In our sickness and our health, In our want, or in our wealth,
If we look to God in prayer, God is present ev'rywhere.

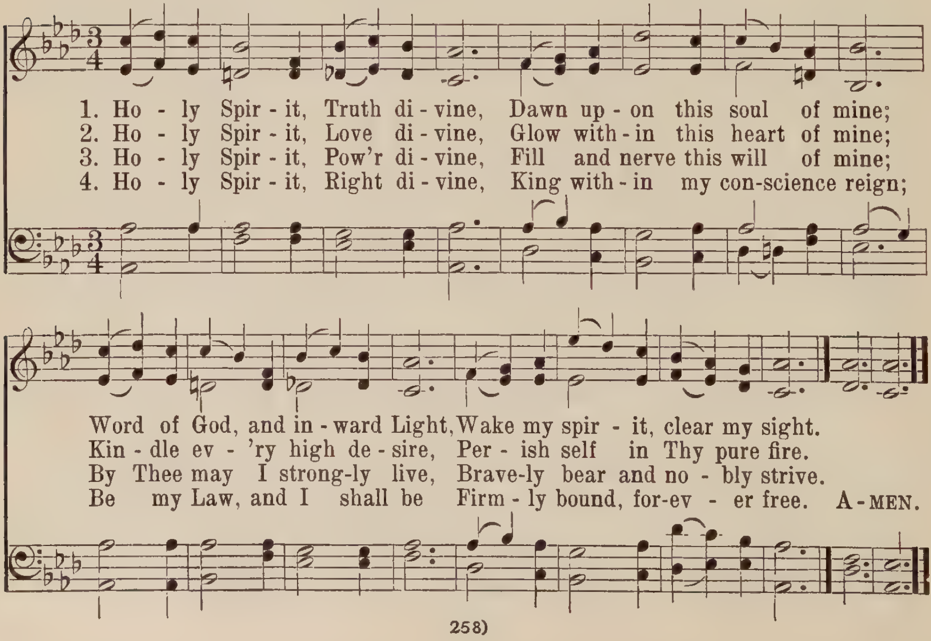
3. When our earthly comforts fail, When the woes of life prevail,
'Tis the time for earnest prayer; God is present ev'rywhere.

4. Then, my soul, in ev'ry strait, To thy Father come, and wait;
He will answer ev'ry prayer; God is present ev'rywhere. A-MEN.

319 Holy Spirit, Truth Divine

HAVEN 7 7 7 7

Samuel Longfellow, 1854 — Edwin Lemare, 1840



1. Holy Spirit, Truth divine, Dawn upon this soul of mine;
Word of God, and inward Light, Wake my spirit, clear my sight.

2. Holy Spirit, Love divine, Glow within this heart of mine;
Kindle ev'ry high desire, Perish self in Thy pure fire.

3. Holy Spirit, Pow'r divine, Fill and nerve this will of mine;
By Thee may I strongly live, Bravely bear and nobly strive.

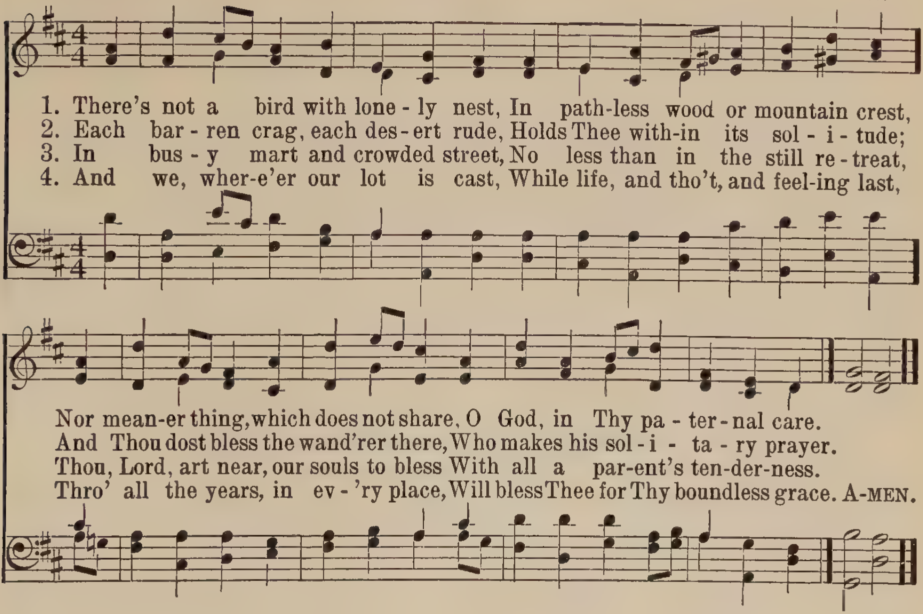
4. Holy Spirit, Right divine, King within my conscience reign;
Be my Law, and I shall be Firmly bound, forever free. A-MEN.

320 There's Not a Bird With Lonely Nest

FESTUS L. M.

Baptist W. Noel

From a German Chorale

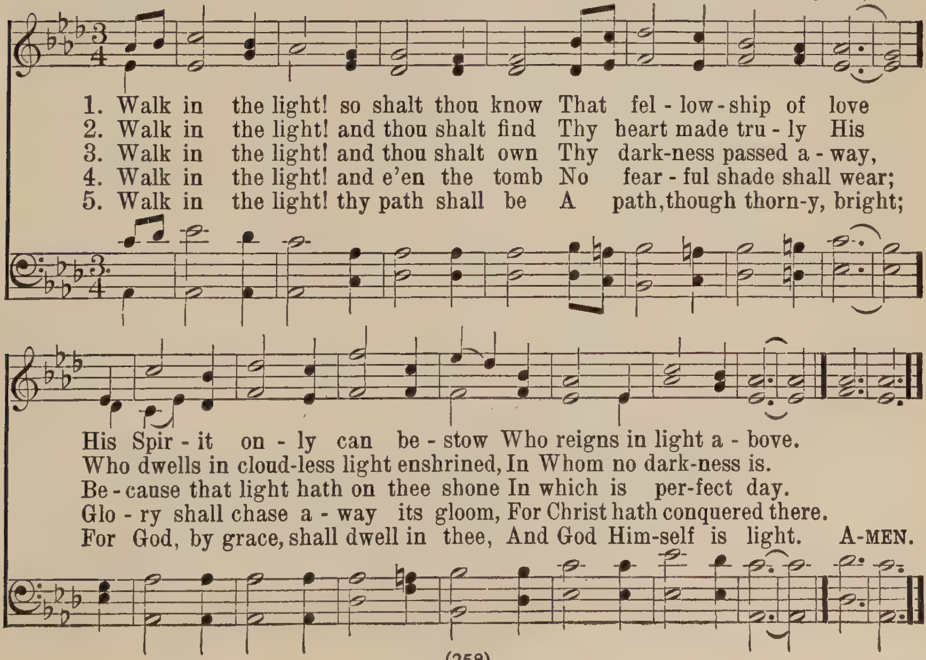

1. There's not a bird with lone - ly nest, In path-less wood or mountain crest,
2. Each bar - ren crag, each des - ert rude, Holds Thee with-in its sol - i - tude;
3. In bus - y mart and crowded street, No less than in the still re - treat,
4. And we, wher-e'er our lot is cast, While life, and tho't, and feel-ing last,
Nor mean-er thing, which does not share, O God, in Thy pa - ter - nal care.
And Thou dost bless the wand'rer there, Who makes his sol - i - ta - ry prayer.
Thou, Lord, art near, our souls to bless With all a par-ent's ten-der-ness.
Thro' all the years, in ev - 'ry place, Will bless Thee for Thy boundless grace. A-MEN.

321 Walk in the Light! So Shalt Thou Know

MANOAH C. M.

Bernard Barton

From Francis J. Haydn


1. Walk in the light! so shalt thou know That fel - low-ship of love
2. Walk in the light! and thou shalt find Thy heart made tru - ly His
3. Walk in the light! and thou shalt own Thy dark-ness passed a - way,
4. Walk in the light! and e'en the tomb No fear - ful shade shall wear;
5. Walk in the light! thy path shall be A path, though thorn-y, bright;
His Spir - it on - ly can be - stow Who reigns in light a - bove.
Who dwells in cloud-less light enshrined, In Whom no dark-ness is.
Be - cause that light hath on thee shone In which is per-fect day.
Glo - ry shall chase a - way its gloom, For Christ hath conquered there.
For God, by grace, shall dwell in thee, And God Him-self is light. A-MEN.

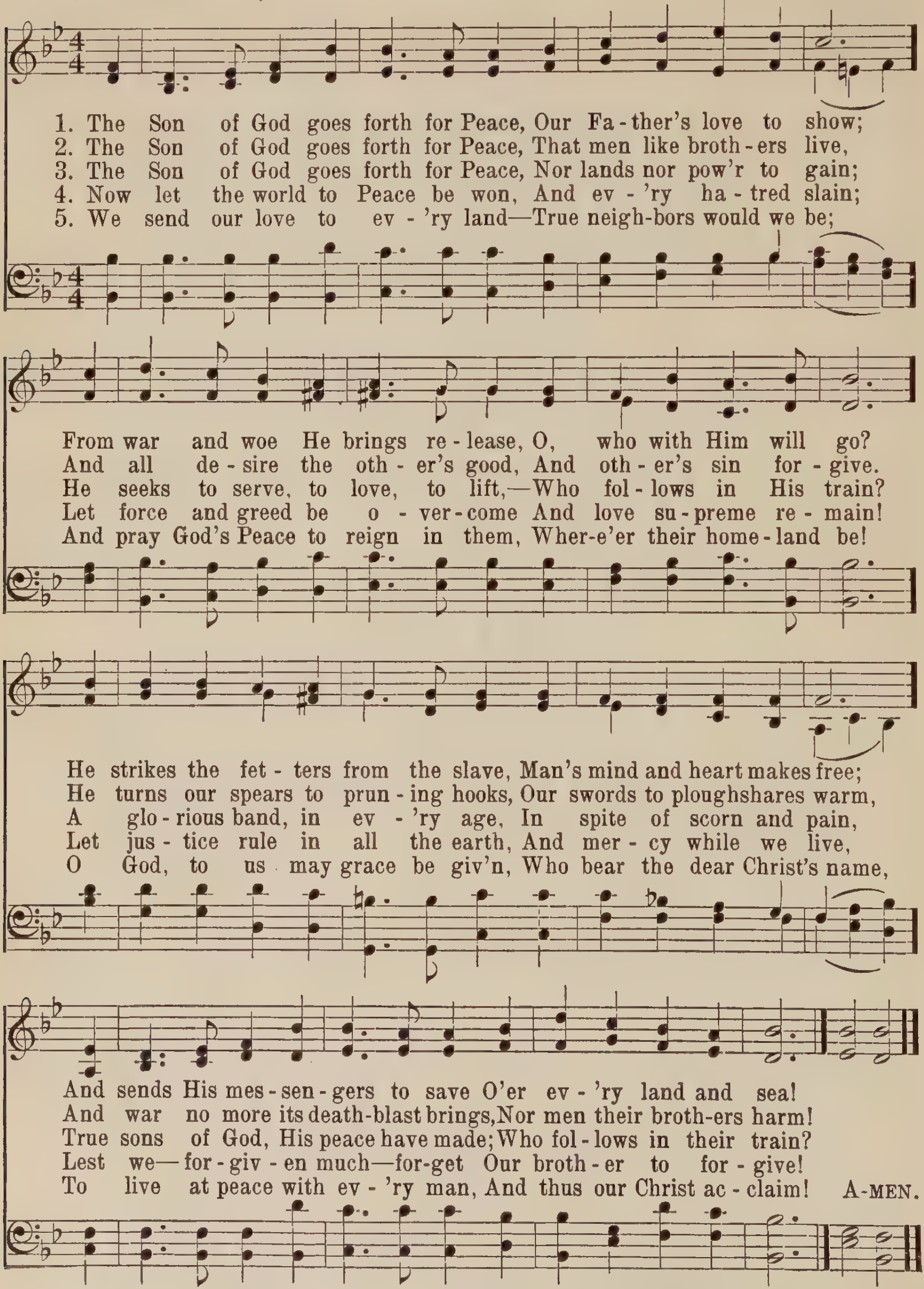
322

A Hymn of Peace!

ALL SAINTS NEW C. M. D.

Rev. Ernest Bourner Allen, 1923

Henry S. Cutler, 1872


1. The Son of God goes forth for Peace, Our Fa-ther's love to show;
2. The Son of God goes forth for Peace, That men like broth-ers live,
3. The Son of God goes forth for Peace, Nor lands nor pow'r to gain;
4. Now let the world to Peace be won, And ev-'ry ha-tred slain;
5. We send our love to ev-'ry land—True neigh-bors would we be;
From war and woe He brings re-lease, O, who with Him will go?
And all de-sire the oth-er's good, And oth-er's sin for-give.
He seeks to serve, to love, to lift,—Who fol-lows in His train?
Let force and greed be o-ver-come And love su-preme re-main!
And pray God's Peace to reign in them, Wher-e'er their home-land be!
He strikes the fet-ters from the slave, Man's mind and heart makes free;
He turns our spears to prun-ing hooks, Our swords to ploughshares warm,
A glo-rious band, in ev-'ry age, In spite of scorn and pain,
Let jus-tice rule in all the earth, And mer-cy while we live,
O God, to us may grace be giv'n, Who bear the dear Christ's name,
And sends His mes-sen-gers to save O'er ev-'ry land and sea!
And war no more its death-blast brings, Nor men their broth-ers harm!
True sons of God, His peace have made; Who fol-lows in their train?
Lest we—for-giv-en much—for-get Our broth-er to for-give!
To live at peace with ev-'ry man, And thus our Christ ac-claim!
A-MEN.

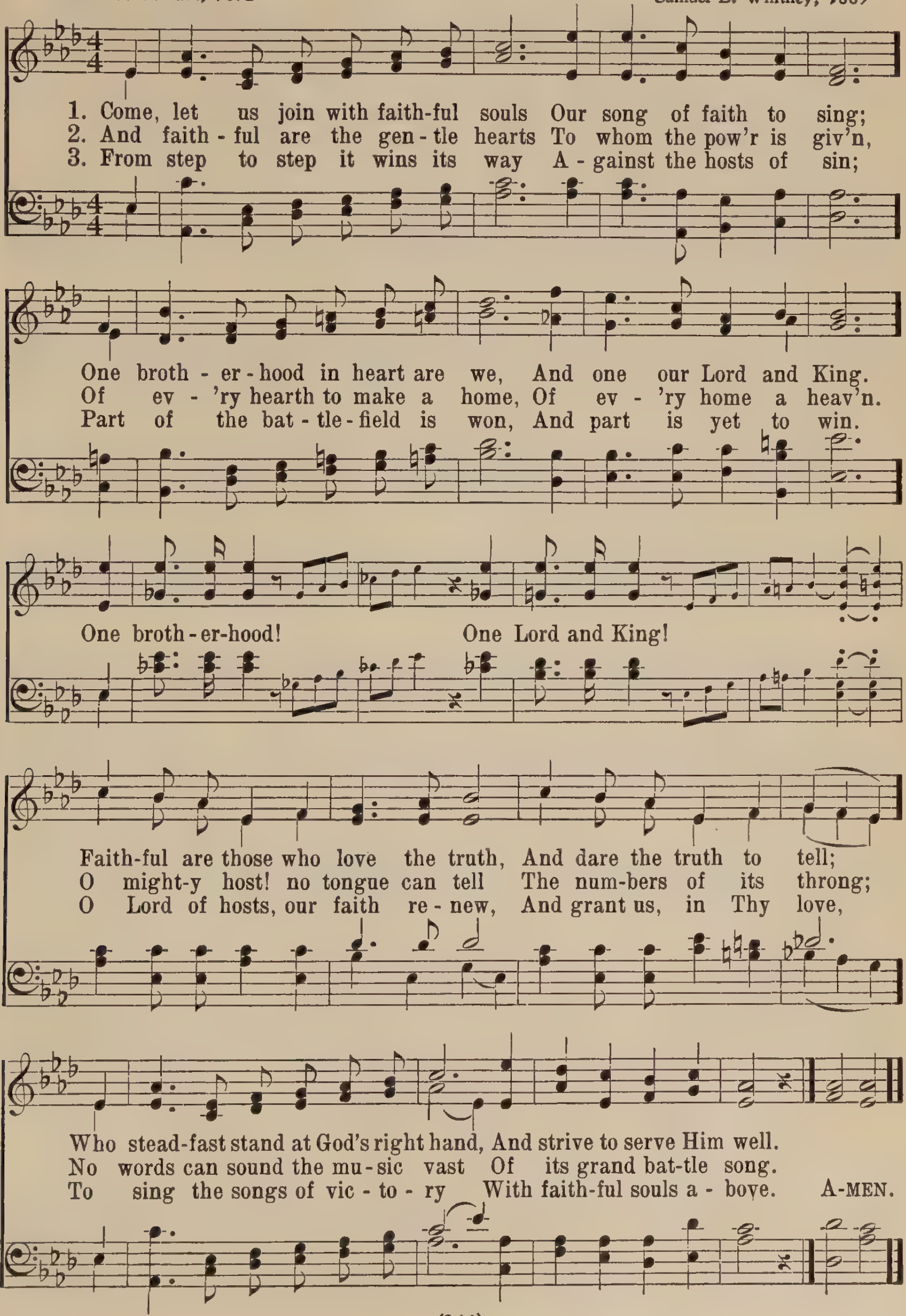
Words Copyright, Dec. 23, 1923, by Ernest Bourner Allen,
(Minister, Pilgrim Congregational Church, Oak Park, Illinois)

323 Come, Let Us Join With Faithful Souls

CRUSADER C. M. D.

William G. Tarrant, 1892

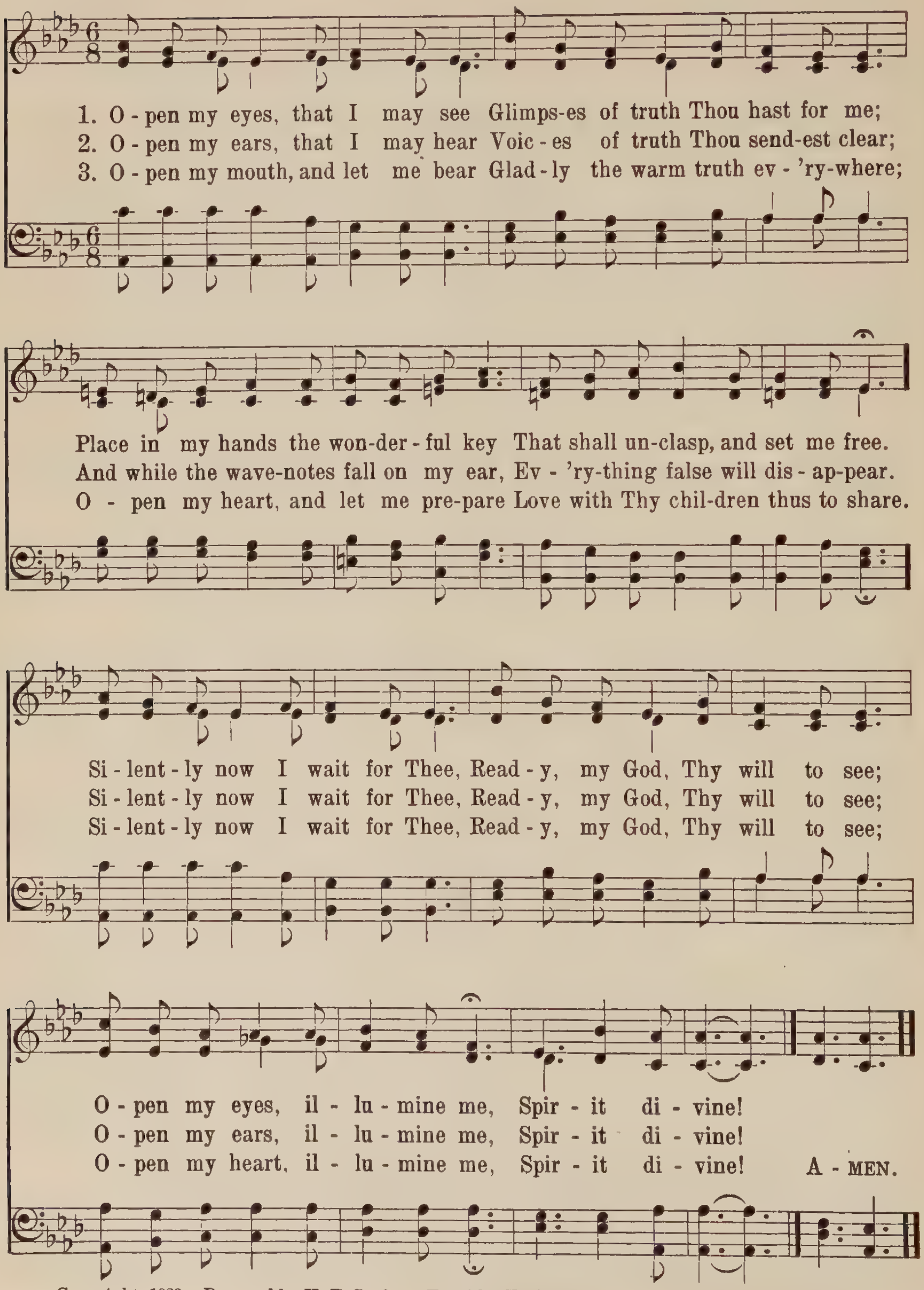
Samuel B. Whitney, 1889


1. Come, let us join with faith-ful souls Our song of faith to sing;
2. And faith - ful are the gen - tle hearts To whom the pow'r is giv'n,
3. From step to step it wins its way A - gainst the hosts of sin;
One broth - er - hood in heart are we, And one our Lord and King.
Of ev - 'ry hearth to make a home, Of ev - 'ry home a heav'n.
Part of the bat - tle - field is won, And part is yet to win.
One broth - er-hood! One Lord and King!
Faith-ful are those who love the truth, And dare the truth to tell;
O might-y host! no tongue can tell The num-bers of its throng;
O Lord of hosts, our faith re - new, And grant us, in Thy love,
Who stead-fast stand at God's right hand, And strive to serve Him well.
No words can sound the mu - sic vast Of its grand bat-tle song.
To sing the songs of vic - to - ry With faith-ful souls a - bove.
A-MEN.

324

Open My Eyes, That I May See

C. H. Scott SCOTT Chas. H. Scott


1. O-pen my eyes, that I may see Glimps-es of truth Thou hast for me;
2. O-pen my ears, that I may hear Voic-es of truth Thou send-est clear;
3. O-pen my mouth, and let me bear Glad-ly the warm truth ev-'ry-where;
Place in my hands the won-der-ful key That shall un-clasp, and set me free.
And while the wave-notes fall on my ear, Ev-'ry-thing false will dis-ap-pear.
O-pen my heart, and let me pre-pare Love with Thy chil-dren thus to share.
Si-lent-ly now I wait for Thee, Read-y, my God, Thy will to see;
Si-lent-ly now I wait for Thee, Read-y, my God, Thy will to see;
Si-lent-ly now I wait for Thee, Read-y, my God, Thy will to see;
O-pen my eyes, il-lu-mine me, Spir-it di-vine!
O-pen my ears, il-lu-mine me, Spir-it di-vine!
O-pen my heart, il-lu-mine me, Spir-it di-vine!
A-MEN.

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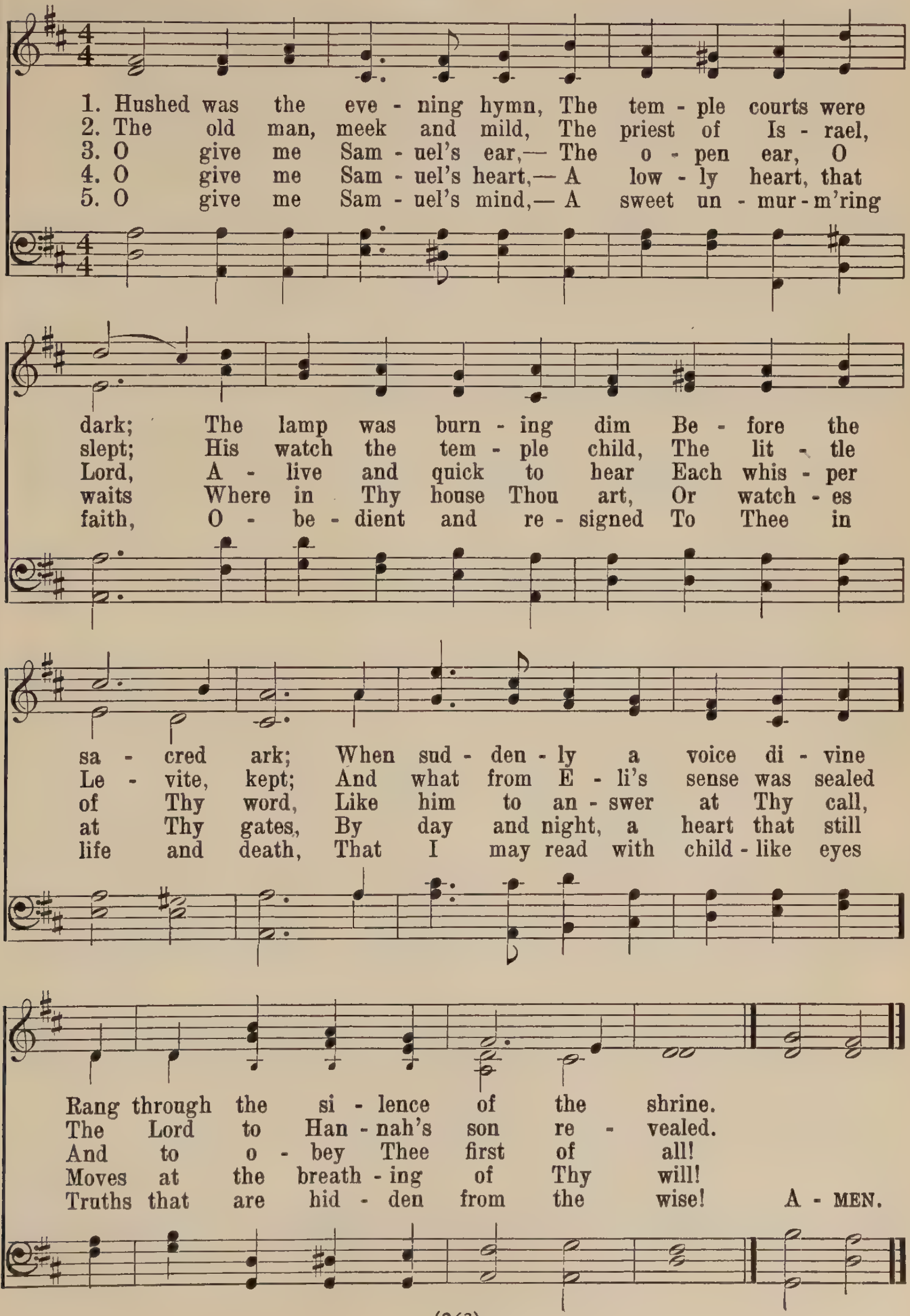
325 Hushed Was the Evening Hymn

SAMUEL H. M.

James D. Burns, 1857

Sir Arthur Sullivan, 1874

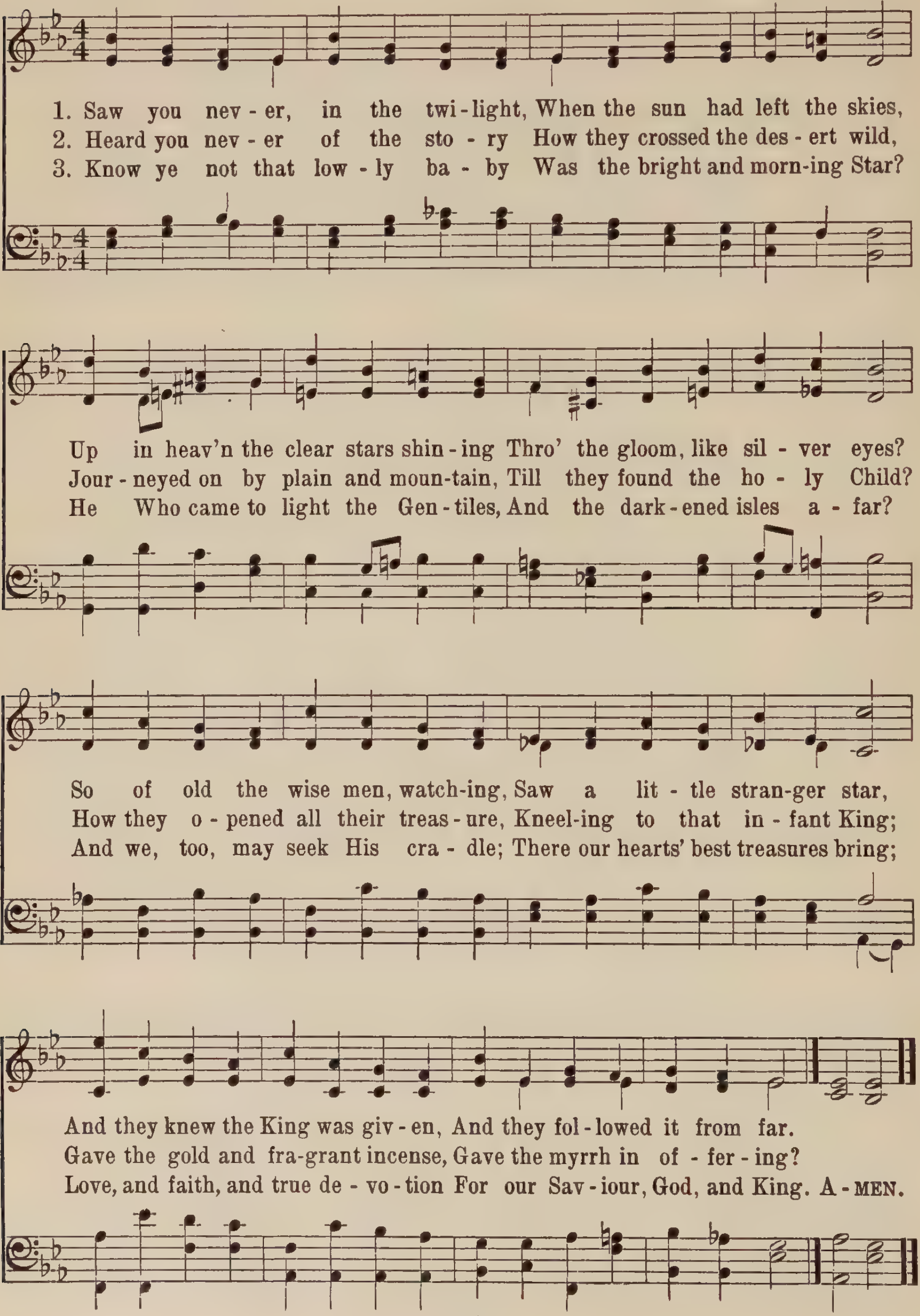

1. Hushed was the evening hymn, The temple courts were dark; The lamp was burning dim Before the sacred ark; When suddenly a voice divine Rang through the silence of the shrine.
2. The old man, meek and mild, The priest of Israel, slept; His watch the temple child, The little Levite, kept; And what from Eli's sense was sealed The Lord to Hannah's son revealed.
3. O give me Samuel's ear,— The open ear, O Lord, Alive and quick to hear Each whisper of Thy word, Like him to answer at Thy call, And to obey Thee first of all!
4. O give me Samuel's heart,— A lowly heart, that waits Where in Thy house Thou art, Or watches at Thy gates, By day and night, a heart that still Moves at the breathing of Thy will!
5. O give me Samuel's mind,— A sweet unmurm'ring faith, Obedient and resigned To Thee in life and death, That I may read with childlike eyes Truths that are hidden from the wise!
A - MEN.

326 Saw You Never, in the Twilight

THE WISE MEN 8 7 8 7 D.

Cecil Frances Alexander, 1853

Berthold Tours, 1881

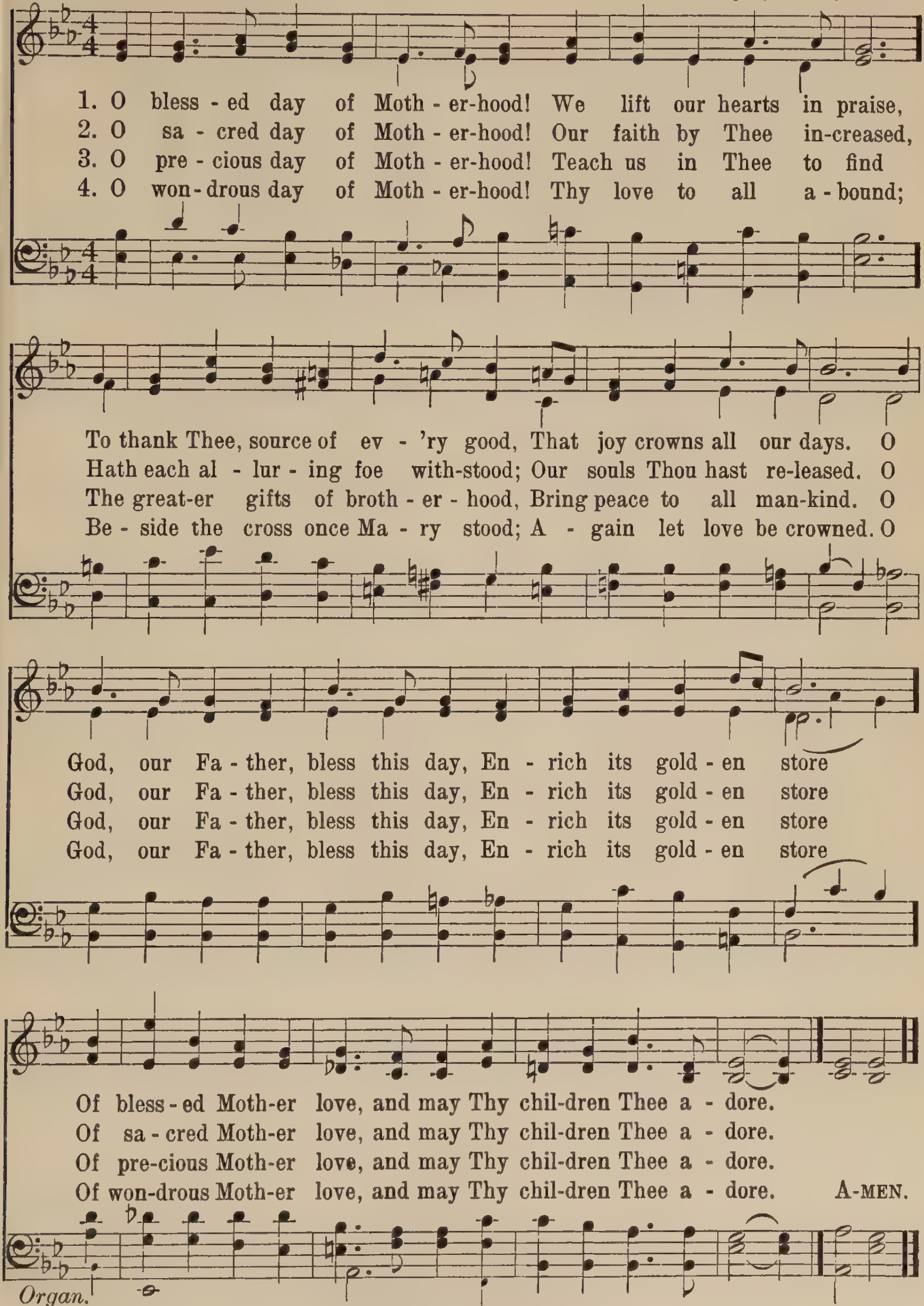

1. Saw you nev - er, in the twi - light, When the sun had left the skies,
2. Heard you nev - er of the sto - ry How they crossed the des - ert wild,
3. Know ye not that low - ly ba - by Was the bright and morn-ing Star?
Up in heav'n the clear stars shin - ing Thro' the gloom, like sil - ver eyes?
Jour - neyed on by plain and moun-tain, Till they found the ho - ly Child?
He Who came to light the Gen - tiles, And the dark - ened isles a - far?
So of old the wise men, watch-ing, Saw a lit - tle stran-ger star,
How they o - pened all their treas - ure, Kneel-ing to that in - fant King;
And we, too, may seek His cra - dle; There our hearts' best treasures bring;
And they knew the King was giv - en, And they fol - lowed it from far.
Gave the gold and fra-grant incense, Gave the myrrh in of - fer - ing?
Love, and faith, and true de - vo - tion For our Sav - iour, God, and King. A - MEN.

327 O Blessed Day of Motherhood

MATER C. M. D.

Ernest F. McGregor, October, 1925

Arthur Depew, October, 1925


1. O bless - ed day of Moth - er-hood! We lift our hearts in praise,
2. O sa - cred day of Moth - er-hood! Our faith by Thee in-creased,
3. O pre - cious day of Moth - er-hood! Teach us in Thee to find
4. O won-drous day of Moth - er-hood! Thy love to all a - bound;
To thank Thee, source of ev - 'ry good, That joy crowns all our days. O
Hath each al - lur - ing foe with-stood; Our souls Thou hast re-leased. O
The great-er gifts of broth - er - hood, Bring peace to all man-kind. O
Be - side the cross once Ma - ry stood; A - gain let love be crowned. O
God, our Fa - ther, bless this day, En - rich its gold - en store
God, our Fa - ther, bless this day, En - rich its gold - en store
God, our Fa - ther, bless this day, En - rich its gold - en store
God, our Fa - ther, bless this day, En - rich its gold - en store
Of bless - ed Moth-er love, and may Thy chil-dren Thee a - dore.
Of sa - cred Moth-er love, and may Thy chil-dren Thee a - dore.
Of pre-cious Moth-er love, and may Thy chil-dren Thee a - dore.
Of won-drous Moth-er love, and may Thy chil-dren Thee a - dore. A-MEN.
Organ.

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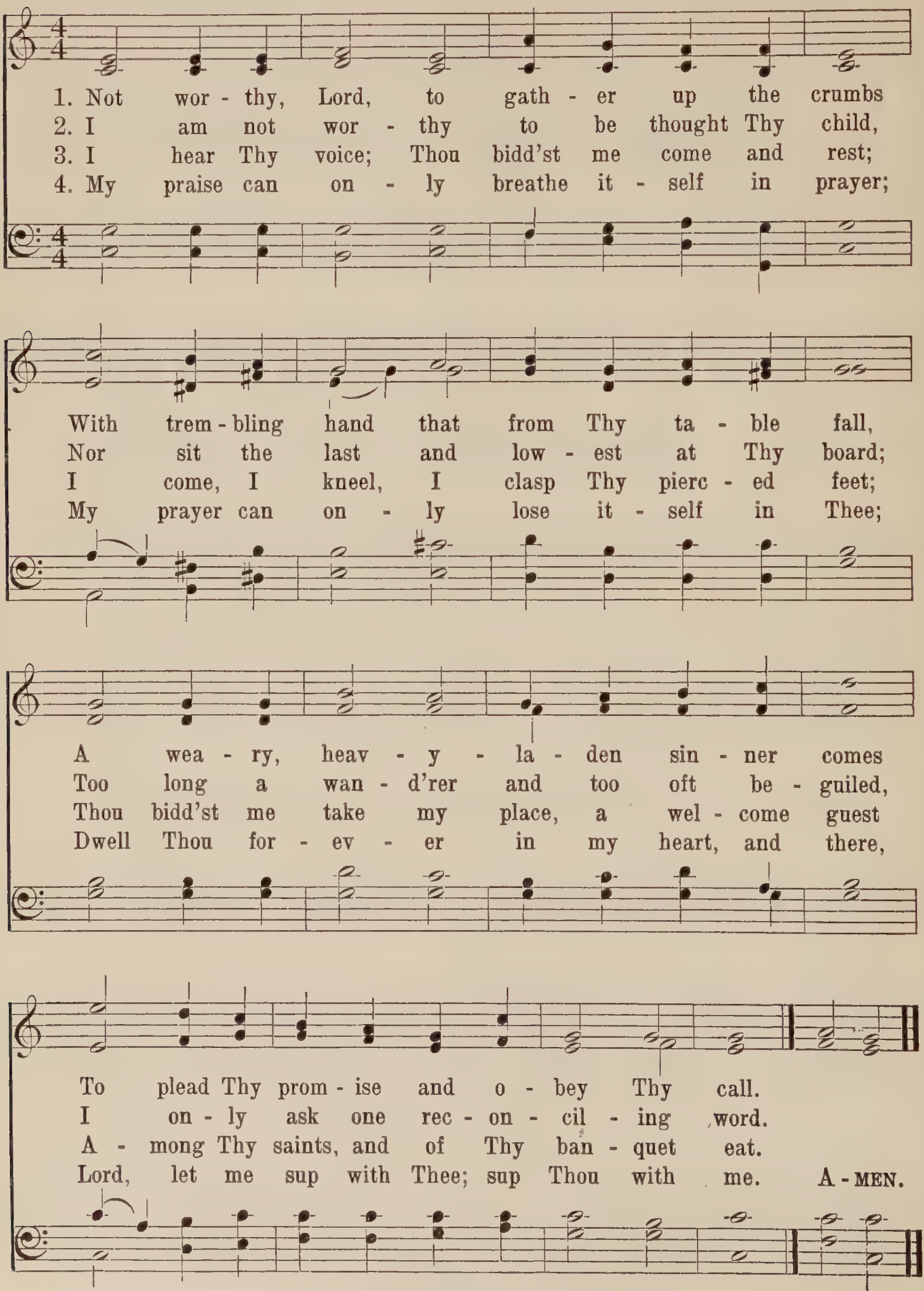
328 Not Worthy, Lord, to Gather Up the Crumbs

MORECAMBE 10 10 10 10

Bishop Edward H. Bickersteth, 1872

Frederick C. Atkinson, 1880

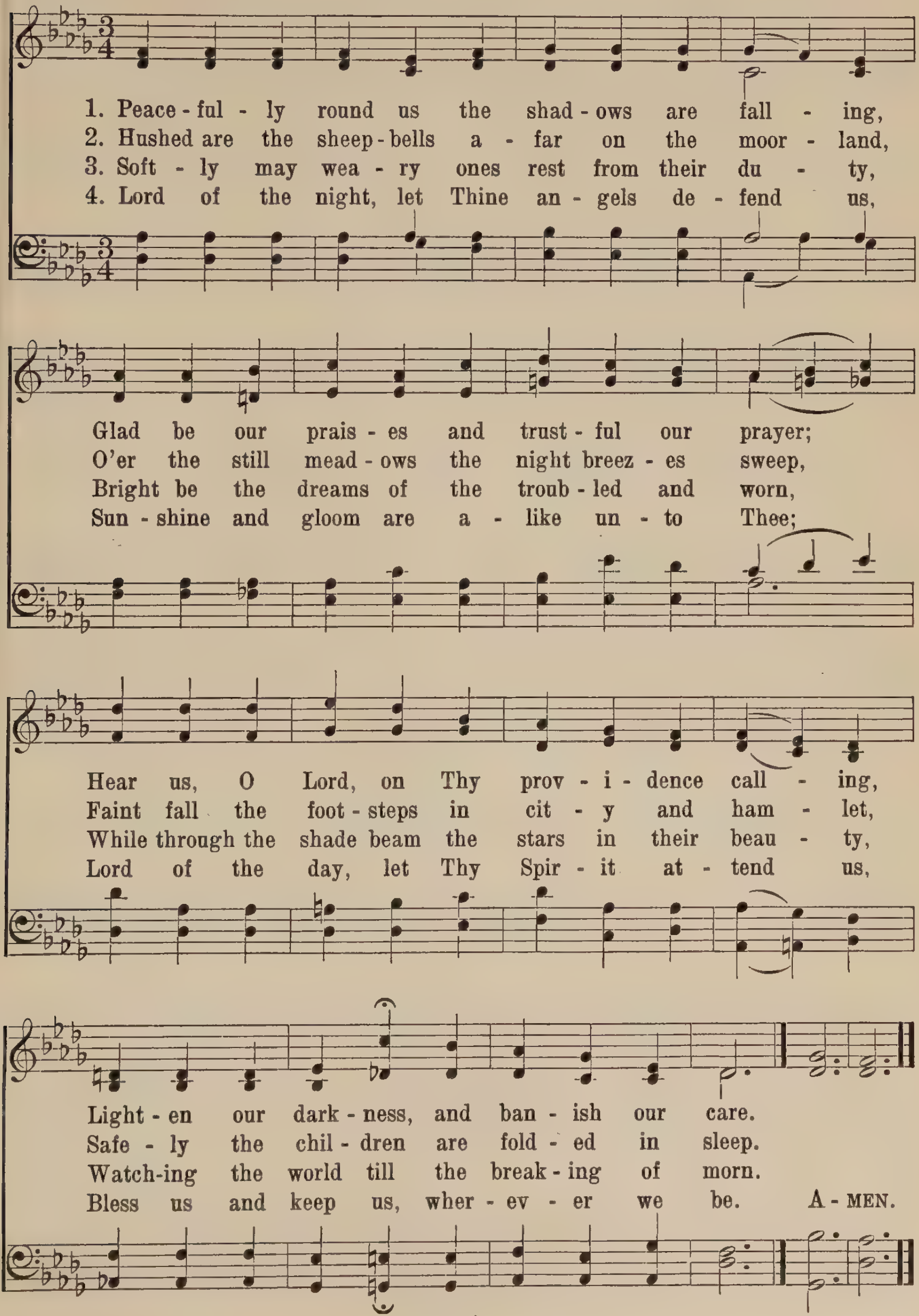

1. Not wor - thy, Lord, to gath - er up the crumbs
2. I am not wor - thy to be thought Thy child,
3. I hear Thy voice; Thou bidd'st me come and rest;
4. My praise can on - ly breathe it - self in prayer;
With trem - bling hand that from Thy ta - ble fall,
Nor sit the last and low - est at Thy board;
I come, I kneel, I clasp Thy pierc - ed feet;
My prayer can on - ly lose it - self in Thee;
A wea - ry, heav - y - la - den sin - ner comes
Too long a wan - d'rer and too oft be - guiled,
Thou bidd'st me take my place, a wel - come guest
Dwell Thou for - ev - er in my heart, and there,
To plead Thy prom - ise and o - bey Thy call.
I on - ly ask one rec - on - cil - ing word.
A - mong Thy saints, and of Thy ban - quet eat.
Lord, let me sup with Thee; sup Thou with me.
A - MEN.

329 Peacefully Round Us the Shadows

CURFEW 11 10 11 10

Ambrose N. Blatchford, 1878

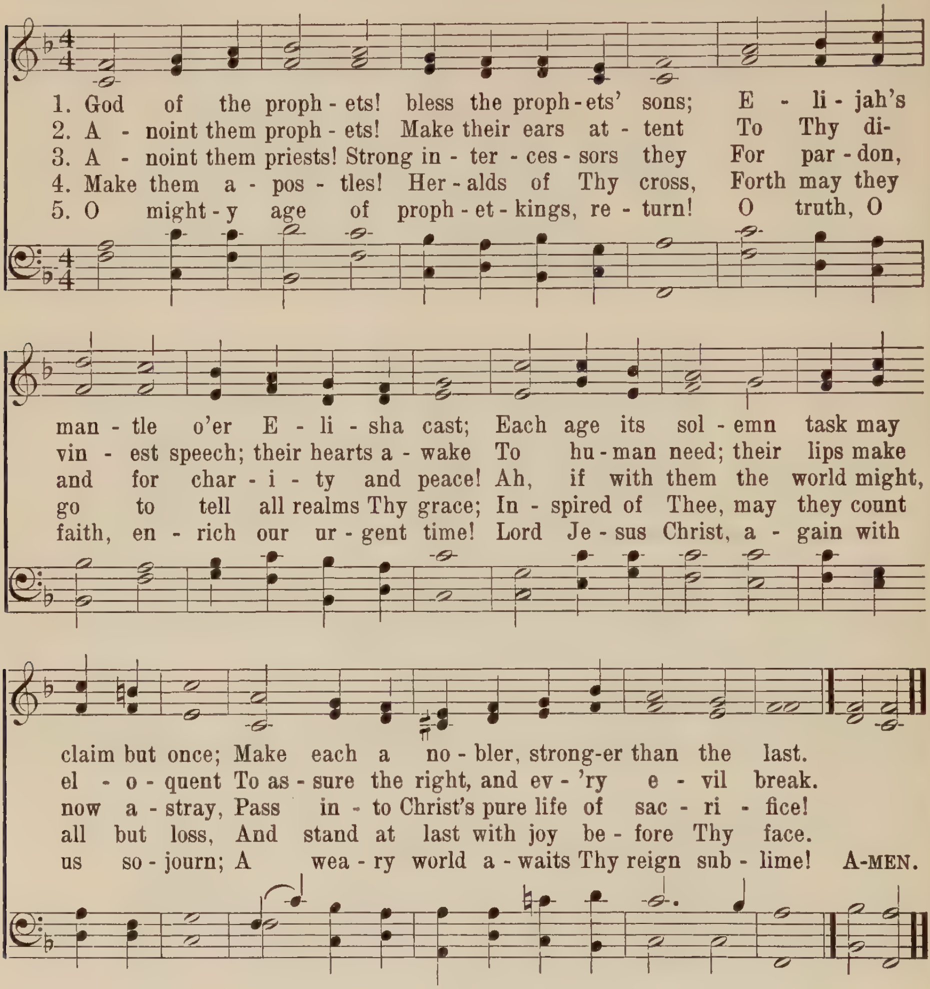
Frederick C. Maker, 1844


1. Peace - ful - ly round us the shad - ows are fall - ing,
2. Hushed are the sheep - bells a - far on the moor - land,
3. Soft - ly may wea - ry ones rest from their du - ty,
4. Lord of the night, let Thine an - gels de - fend us,
Glad be our prais - es and trust - ful our prayer;
O'er the still mead - ows the night breez - es sweep,
Bright be the dreams of the troub - led and worn,
Sun - shine and gloom are a - like un - to Thee;
Hear us, O Lord, on Thy prov - i - dence call - ing,
Faint fall the foot - steps in cit - y and ham - let,
While through the shade beam the stars in their beau - ty,
Lord of the day, let Thy Spir - it at - tend us,
Light - en our dark - ness, and ban - ish our care.
Safe - ly the chil - dren are fold - ed in sleep.
Watch-ing the world till the break - ing of morn.
Bless us and keep us, wher - ev - er we be.
A - MEN.

330 God of the Prophets! Bless the Prophets' Sons

TOULON 10 10 10 10

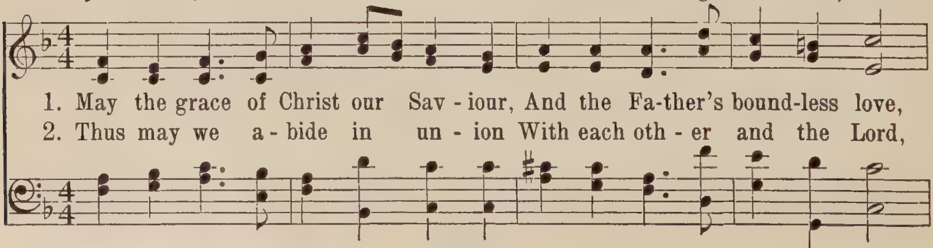
Dennis Wortman, 1884 — L. Bourgeois. Genevan Psalter, 1543


1. God of the proph-ets! bless the proph-ets' sons; E-li-jah's
2. A-noint them proph-ets! Make their ears at-tent To Thy di-
3. A-noint them priests! Strong in-ter-ces-sors they For par-don,
4. Make them a-pos-tles! Her-alds of Thy cross, Forth may they
5. O might-y age of proph-et-kings, re-turn! O truth, O
man-tle o'er E-li-sha cast; Each age its sol-emn task may
vin-est speech; their hearts a-wake To hu-man need; their lips make
and for char-i-ty and peace! Ah, if with them the world might,
go to tell all realms Thy grace; In-spired of Thee, may they count
faith, en-rich our ur-gent time! Lord Je-sus Christ, a-gain with
claim but once; Make each a no-bler, strong-er than the last.
el-o-quent To as-sure the right, and ev-'ry e-vil break.
now a-stray, Pass in-to Christ's pure life of sac-ri-fice!
all but loss, And stand at last with joy be-fore Thy face.
us so-journ; A wea-ry world a-waits Thy reign sub-lime! A-MEN.

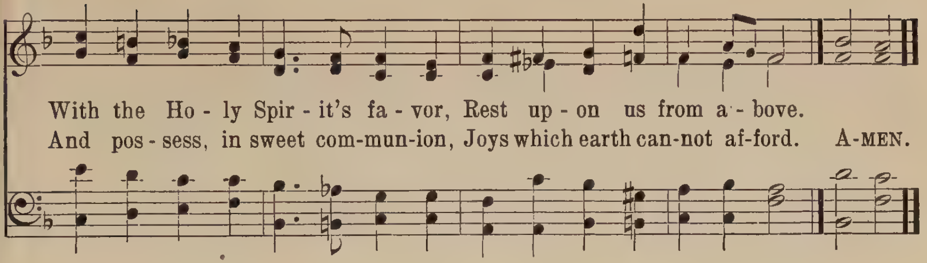
331 May the Grace of Christ Our Saviour

SARDIS 8 7 8 7

Rev. John Newton, 1779 — Arr. from Ludwig van Beethoven, 1805


1. May the grace of Christ our Sav-iour, And the Fa-ther's bound-less love,
2. Thus may we a-bide in un-ion With each oth-er and the Lord,

May the Grace of Christ Our Saviour


With the Ho-ly Spir-it's fa-vor, Rest up-on us from a-bove.
And pos-sess, in sweet com-mun-ion, Joys which earth can-not af-ford. A-MEN.

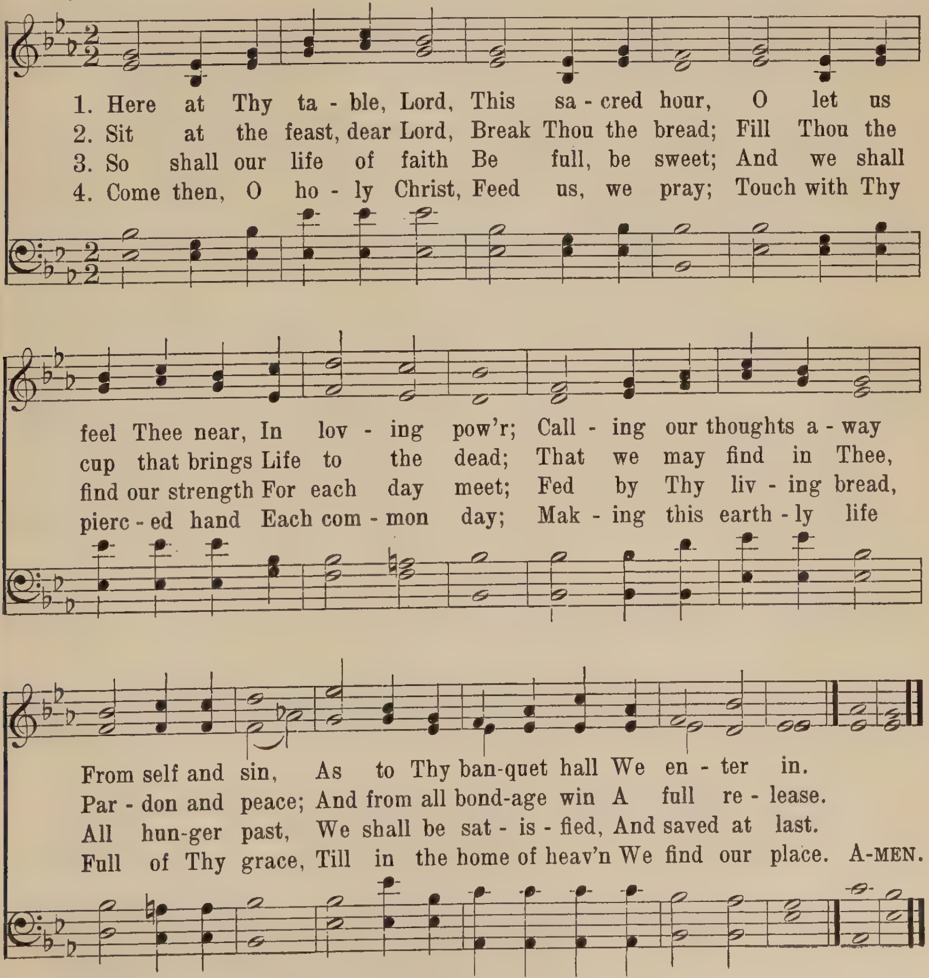
332

Here At Thy Table, Lord

BREAD OF LIFE 6 4 6 4 D.

May P. Hoyt

William F. Sherwin, 1877


1. Here at Thy ta-ble, Lord, This sa-cred hour, O let us
2. Sit at the feast, dear Lord, Break Thou the bread; Fill Thou the
3. So shall our life of faith Be full, be sweet; And we shall
4. Come then, O ho-ly Christ, Feed us, we pray; Touch with Thy
feel Thee near, In lov-ing pow'r; Call-ing our thoughts a-way
cup that brings Life to the dead; That we may find in Thee,
find our strength For each day meet; Fed by Thy liv-ing bread,
pierc-ed hand Each com-mon day; Mak-ing this earth-ly life
From self and sin, As to Thy ban-quet hall We en-ter in.
Par-don and peace; And from all bond-age win A full re-lease.
All hun-ger past, We shall be sat-is-fied, And saved at last.
Full of Thy grace, Till in the home of heav'n We find our place. A-MEN.

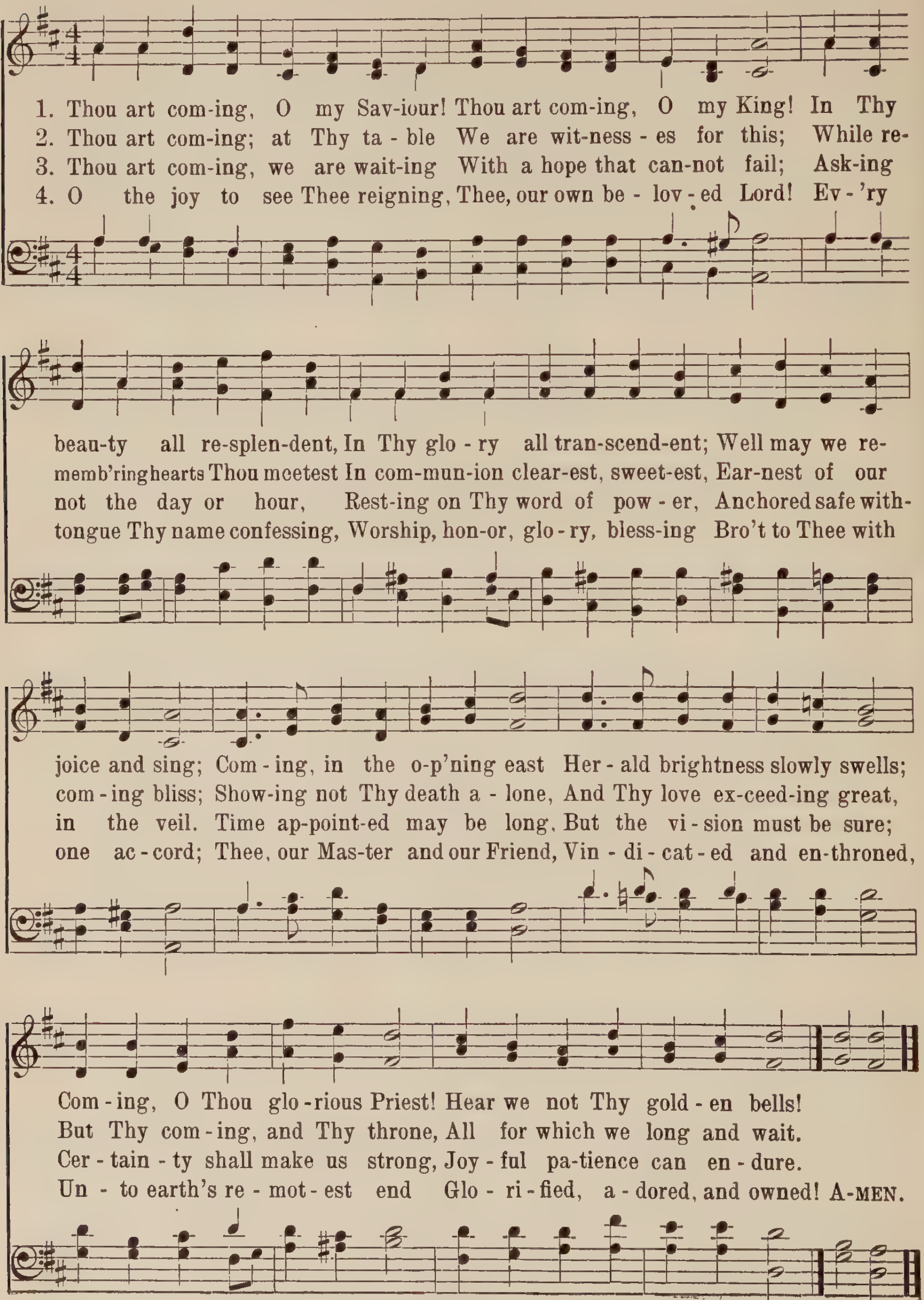
333

Thou Art Coming, O My Saviour

BEVERLY 8 7 8 8 7 7 7 7 7

Frances R. Havergal, 1873

William H. Monk, 1875

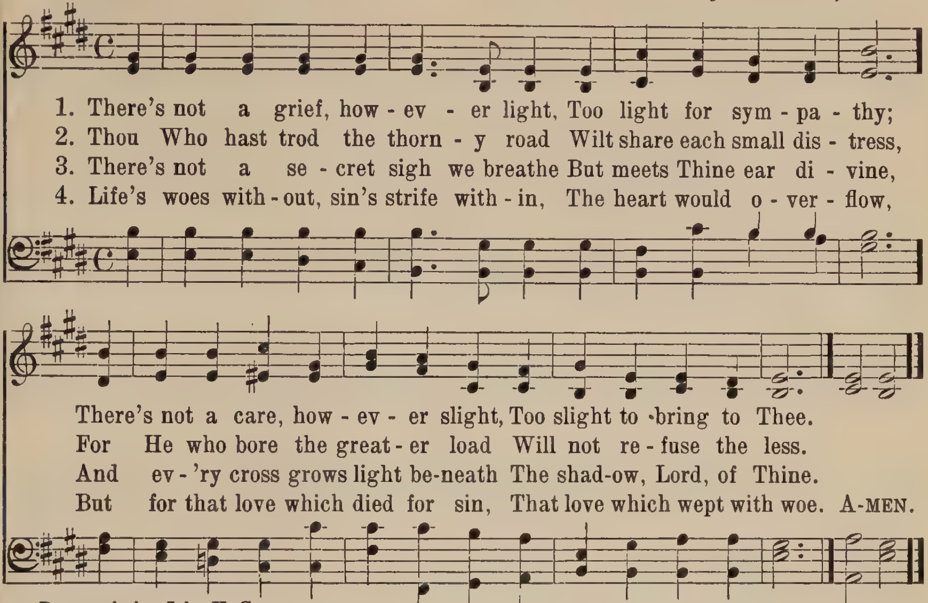

1. Thou art com-ing, O my Sav-iour! Thou art com-ing, O my King! In Thy
2. Thou art com-ing; at Thy ta - ble We are wit-ness - es for this; While re-
3. Thou art com-ing, we are wait-ing With a hope that can-not fail; Ask-ing
4. O the joy to see Thee reigning, Thee, our own be - lov - ed Lord! Ev - 'ry
beau-ty all re-splen-dent, In Thy glo - ry all tran-scend-ent; Well may we re-
memb'ring hearts Thou meetest In com-mun-ion clear-est, sweet-est, Ear-nest of our
not the day or hour, Rest-ing on Thy word of pow - er, Anchored safe with-
tongue Thy name confessing, Worship, hon-or, glo - ry, bless-ing Bro't to Thee with
joice and sing; Com - ing, in the o-p'ning east Her - ald brightness slowly swells;
com - ing bliss; Show-ing not Thy death a - lone, And Thy love ex-ceed-ing great,
in the veil. Time ap-point-ed may be long, But the vi - sion must be sure;
one ac - cord; Thee, our Mas-ter and our Friend, Vin - di - cat - ed and en-throned,
Com - ing, O Thou glo - rious Priest! Hear we not Thy gold - en bells!
But Thy com - ing, and Thy throne, All for which we long and wait.
Cer - tain - ty shall make us strong, Joy - ful pa-tience can en - dure.
Un - to earth's re - mot - est end Glo - ri - fied, a - dored, and owned! A-MEN.

334 There's Not a Grief, However Light

MEDITATION C. M.

Jane Crewdson, 1860

John H. Gower, 1890


1. There's not a grief, how - ev - er light, Too light for sym - pa - thy;
2. Thou Who hast trod the thorn - y road Wilt share each small dis - tress,
3. There's not a se - cret sigh we breathe But meets Thine ear di - vine,
4. Life's woes with - out, sin's strife with - in, The heart would o - ver - flow,
There's not a care, how - ev - er slight, Too slight to bring to Thee.
For He who bore the great - er load Will not re - fuse the less.
And ev - 'ry cross grows light be-neath The shad-ow, Lord, of Thine.
But for that love which died for sin, That love which wept with woe. A-MEN.

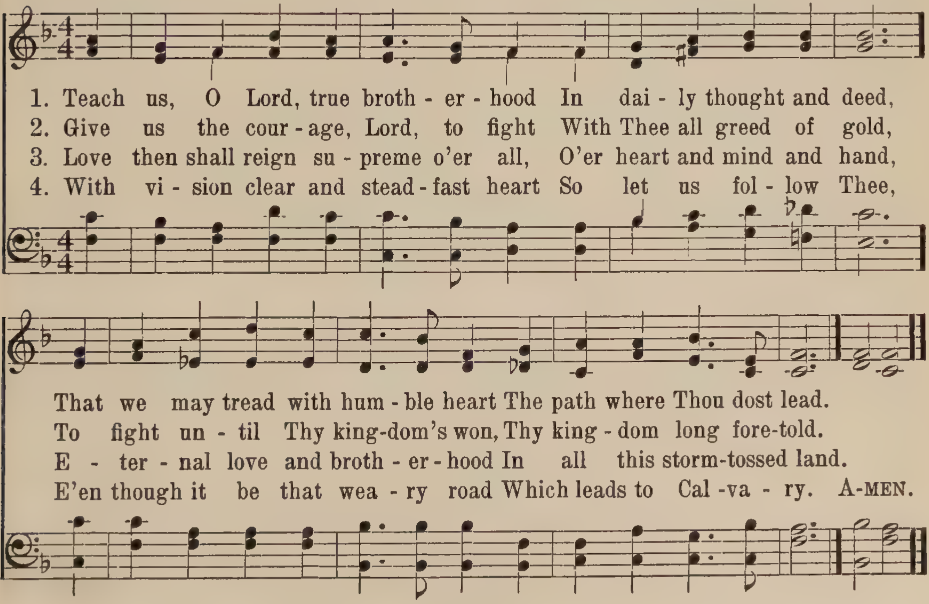
By permission John H. Gower

335 Teach Us, O Lord, True Brotherhood

DALEHURST C. M.

Marion Dutton Savage, 1913

Arthur Cottman, 1872

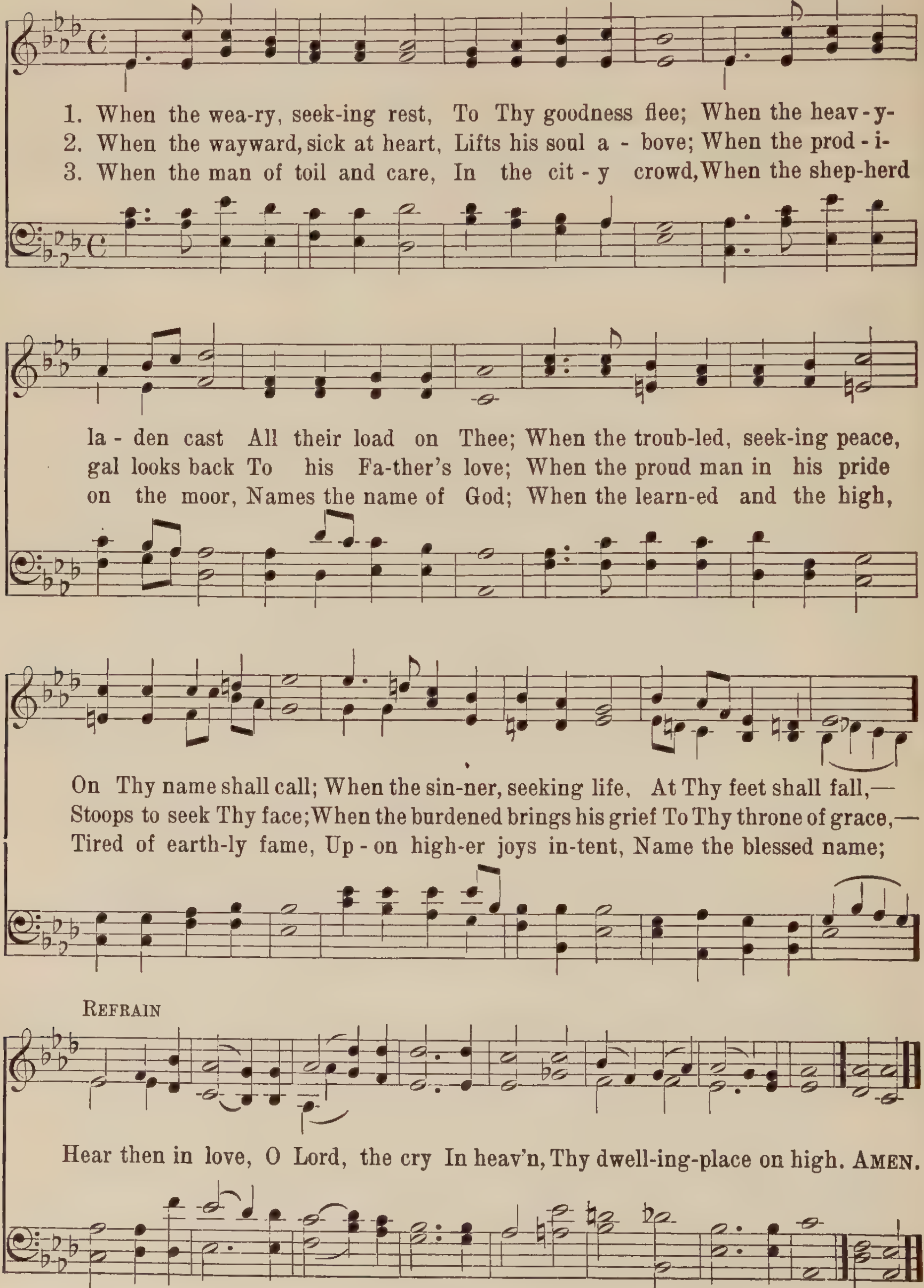

1. Teach us, O Lord, true broth - er - hood In dai - ly thought and deed,
2. Give us the cour - age, Lord, to fight With Thee all greed of gold,
3. Love then shall reign su - preme o'er all, O'er heart and mind and hand,
4. With vi - sion clear and stead - fast heart So let us fol - low Thee,
That we may tread with hum - ble heart The path where Thou dost lead.
To fight un - til Thy king-dom's won, Thy king - dom long fore-told.
E - ter - nal love and broth - er - hood In all this storm-tossed land.
E'en though it be that wea - ry road Which leads to Cal - va - ry. A-MEN.

336 When the Weary, Seeking Rest

INTERCESSION NEW 7 5 7 5 D. With Refrain

Horatius Bonar, 1866 (alt.)

William H. Callcott, 1867
Mendelssohn, 1846

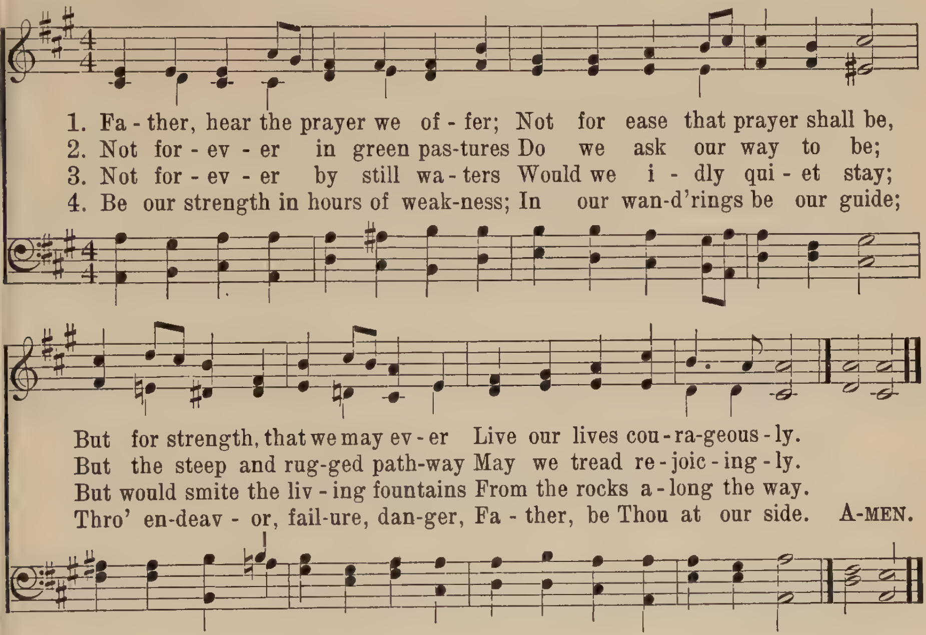

1. When the wea-ry, seek-ing rest, To Thy goodness flee; When the heav-y-
2. When the wayward, sick at heart, Lifts his soul a - bove; When the prod-i-
3. When the man of toil and care, In the cit-y crowd, When the shep-herd
la-den cast All their load on Thee; When the troub-led, seek-ing peace,
gal looks back To his Fa-ther's love; When the proud man in his pride
on the moor, Names the name of God; When the learn-ed and the high,
On Thy name shall call; When the sin-ner, seeking life, At Thy feet shall fall,—
Stoops to seek Thy face; When the burdened brings his grief To Thy throne of grace,—
Tired of earth-ly fame, Up-on high-er joys in-tent, Name the blessed name;
REFRAIN
Hear then in love, O Lord, the cry In heav'n, Thy dwell-ing-place on high. AMEN.

337 Father, Hear the Prayer We Offer

CARTER 8 7 8 7

Love M. Willis, 1859

Edmund S. Carter, 1874

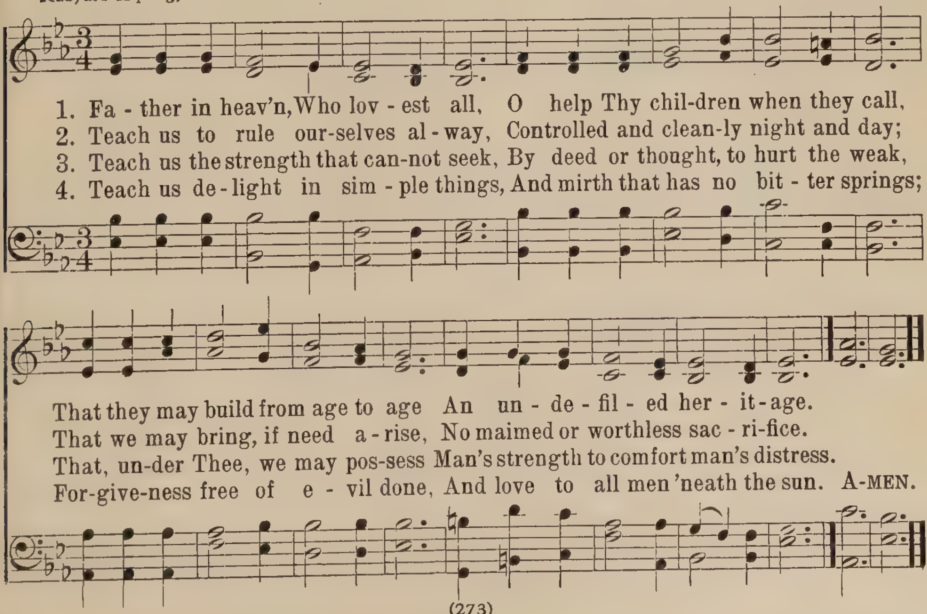

1. Fa-ther, hear the prayer we of-fer; Not for ease that prayer shall be,
But for strength, that we may ev-er Live our lives cou-ra-geous-ly.
2. Not for-ev-er in green pas-tures Do we ask our way to be;
But the steep and rug-ged path-way May we tread re-joic-ing-ly.
3. Not for-ev-er by still wa-ters Would we i-dly qui-et stay;
But would smite the liv-ing fountains From the rocks a-long the way.
4. Be our strength in hours of weak-ness; In our wan-d'rings be our guide;
Thro' en-deav-or, fail-ure, dan-ger, Fa-ther, be Thou at our side.
A-MEN.

338 Father in Heaven, Who Lovest All

SAXBY L. M.

Rudyard Kipling, 1906

Timothy R. Matthews, 1855

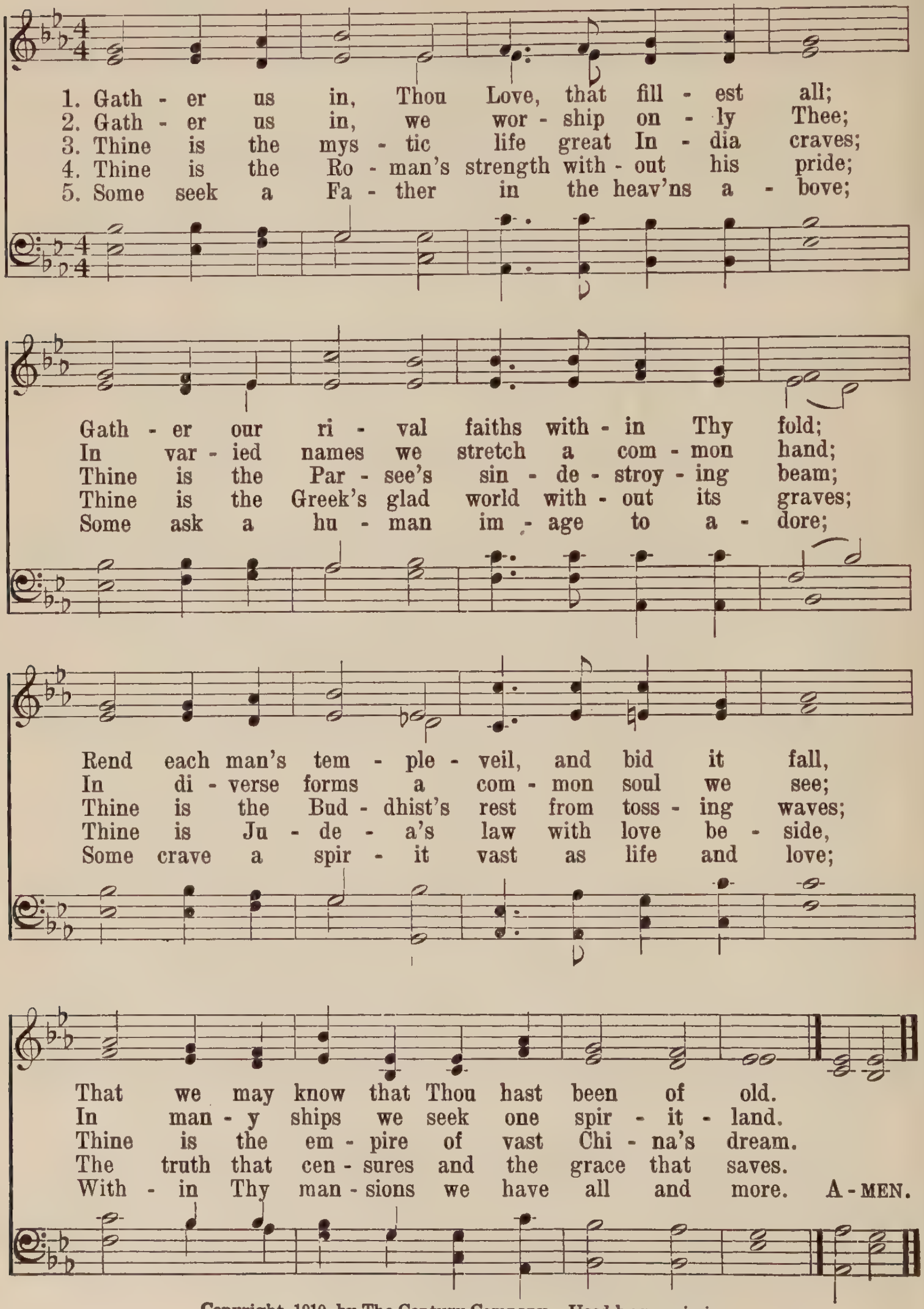

1. Fa-ther in heav'n, Who lov-est all, O help Thy chil-dren when they call,
That they may build from age to age An un-de-fil-ed her-it-age.
2. Teach us to rule our-selves al-way, Controlled and clean-ly night and day;
That we may bring, if need a-rise, No maimed or worthless sac-ri-fice.
3. Teach us the strength that can-not seek, By deed or thought, to hurt the weak,
That, un-der Thee, we may pos-sess Man's strength to comfort man's distress.
4. Teach us de-light in sim-ple things, And mirth that has no bit-ter springs;
For-give-ness free of e-vil done, And love to all men 'neath the sun.
A-MEN.

339 Gather Us In, Thou Love, That Fillest All

PENITENTIA 10 10 10 10

George Matheson, 1890

Edward Dearle, 1874


1. Gath - er us in, Thou Love, that fill - est all;
2. Gath - er us in, we wor - ship on - ly Thee;
3. Thine is the mys - tic life great In - dia craves;
4. Thine is the Ro - man's strength with - out his pride;
5. Some seek a Fa - ther in the heav'ns a - bove;
Gath - er our ri - val faiths with - in Thy fold;
In var - ied names we stretch a com - mon hand;
Thine is the Par - see's sin - de - stroy - ing beam;
Thine is the Greek's glad world with - out its graves;
Some ask a hu - man im - age to a - dore;
Rend each man's tem - ple - veil, and bid it fall,
In di - verse forms a com - mon soul we see;
Thine is the Bud - dhist's rest from toss - ing waves;
Thine is Ju - de - a's law with love be - side,
Some crave a spir - it vast as life and love;
That we may know that Thou hast been of old.
In man - y ships we seek one spir - it - land.
Thine is the em - pire of vast Chi - na's dream.
The truth that cen - sures and the grace that saves.
With - in Thy man - sions we have all and more.
A - MEN.

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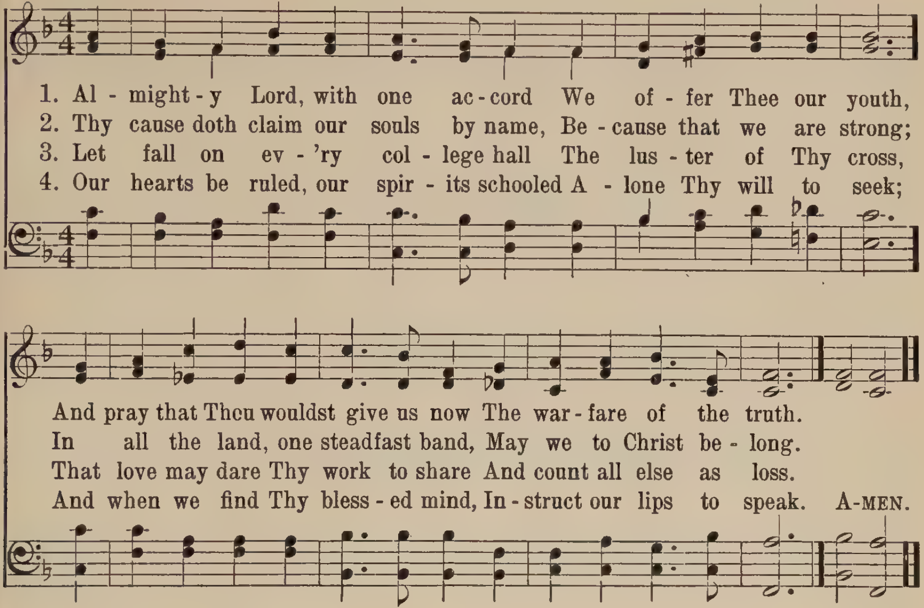
340 Almighty Lord, With One Accord

DALEHURST C. M.

M. Woolsey Stryker, 1896

Arthur Cottman, 1872

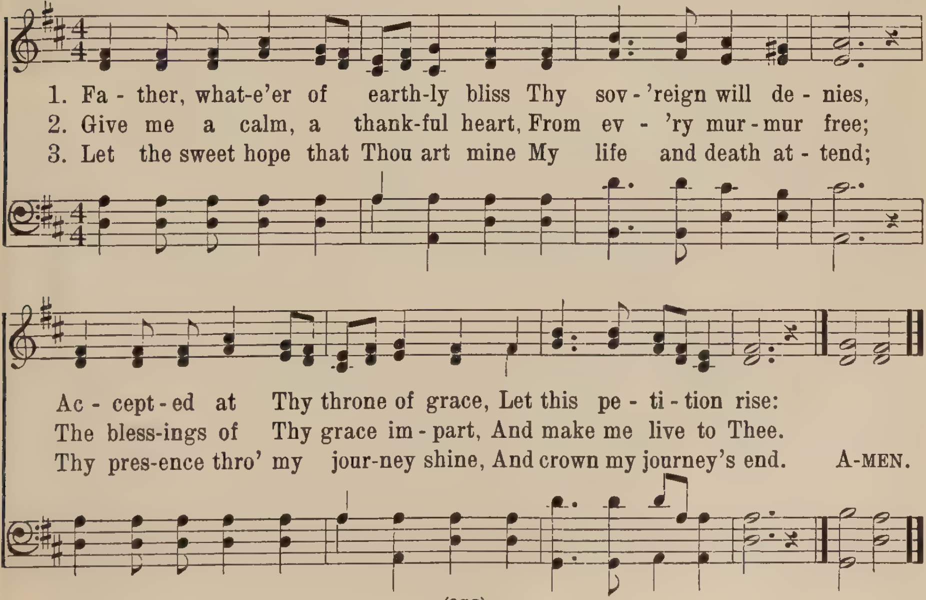

1. Al - might - y Lord, with one ac - cord We of - fer Thee our youth,
2. Thy cause doth claim our souls by name, Be - cause that we are strong;
3. Let fall on ev - 'ry col - lege hall The lus - ter of Thy cross,
4. Our hearts be ruled, our spir - its schooled A - lone Thy will to seek;
And pray that Thou wouldst give us now The war - fare of the truth.
In all the land, one steadfast band, May we to Christ be - long.
That love may dare Thy work to share And count all else as loss.
And when we find Thy bless - ed mind, In - struct our lips to speak.
A-MEN.

341 Father, Whate'er of Earthly Bliss

NAOMI C. M.

Anne Steele, 1760 Verse 1, line 1, alt.

Arr. by Lowell Mason, 1836


1. Fa - ther, what-e'er of earth-ly bliss Thy sov - 'reign will de - nies,
2. Give me a calm, a thank-ful heart, From ev - 'ry mur - mur free;
3. Let the sweet hope that Thou art mine My life and death at - tend;
Ac - cept - ed at Thy throne of grace, Let this pe - ti - tion rise:
The bless-ings of Thy grace im - part, And make me live to Thee.
Thy pres-ence thro' my jour-ney shine, And crown my journey's end.
A-MEN.

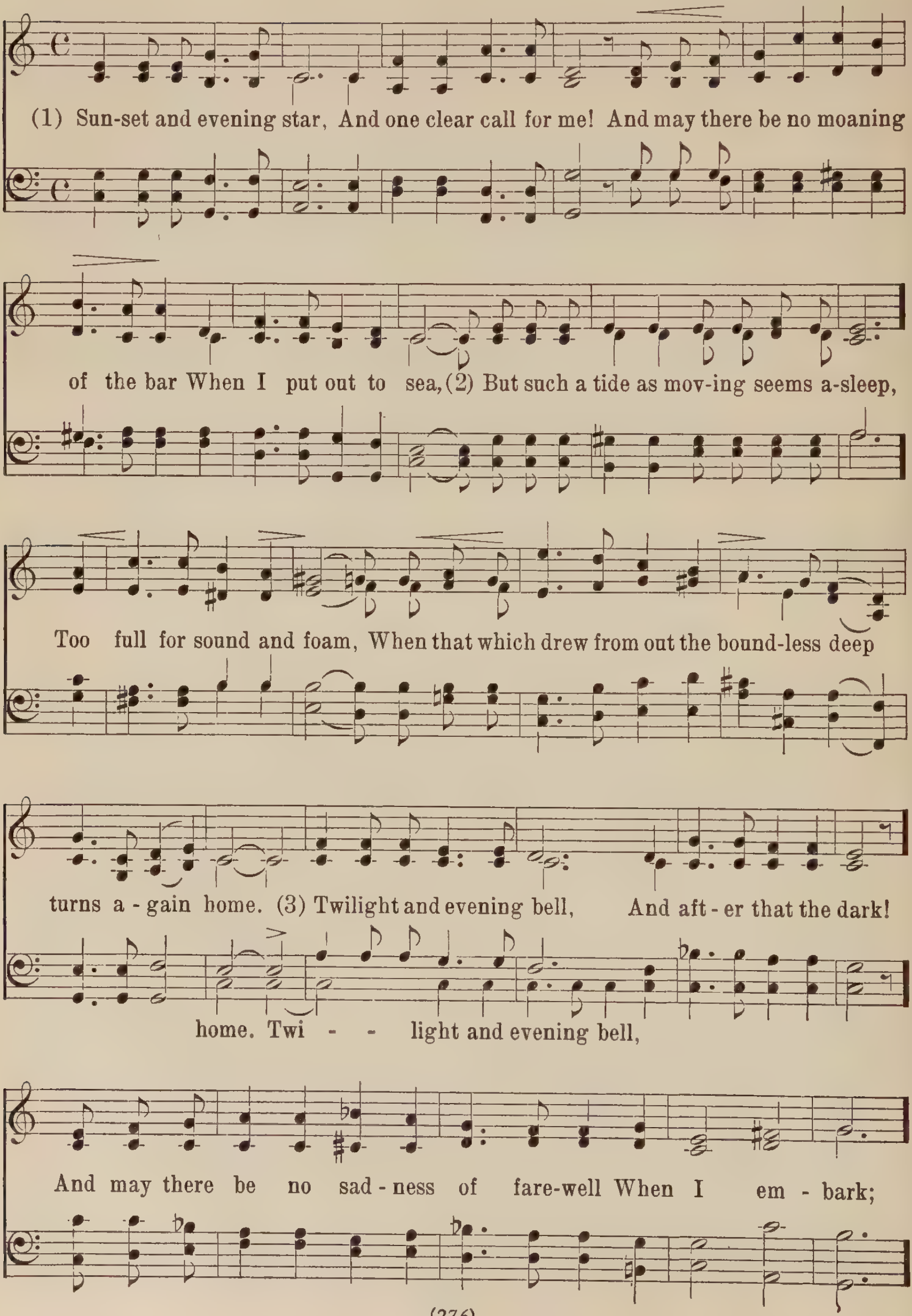
342

Sunset and Evening Star

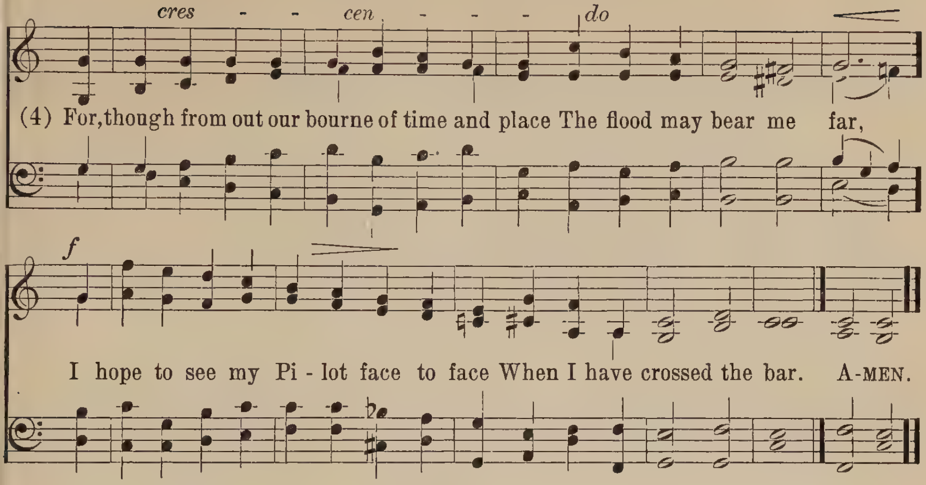
CROSSING THE BAR P. M.

Alfred Tennyson, 1889

Joseph Barnby, 1893


(1) Sun-set and evening star, And one clear call for me! And may there be no moaning
of the bar When I put out to sea, (2) But such a tide as mov-ing seems a-sleep,
Too full for sound and foam, When that which drew from out the bound-less deep
turns a-gain home. (3) Twilight and evening bell, And aft-er that the dark!
home. Twi - - light and evening bell,
And may there be no sad-ness of fare-well When I em-bark;

Sunset and Evening Star

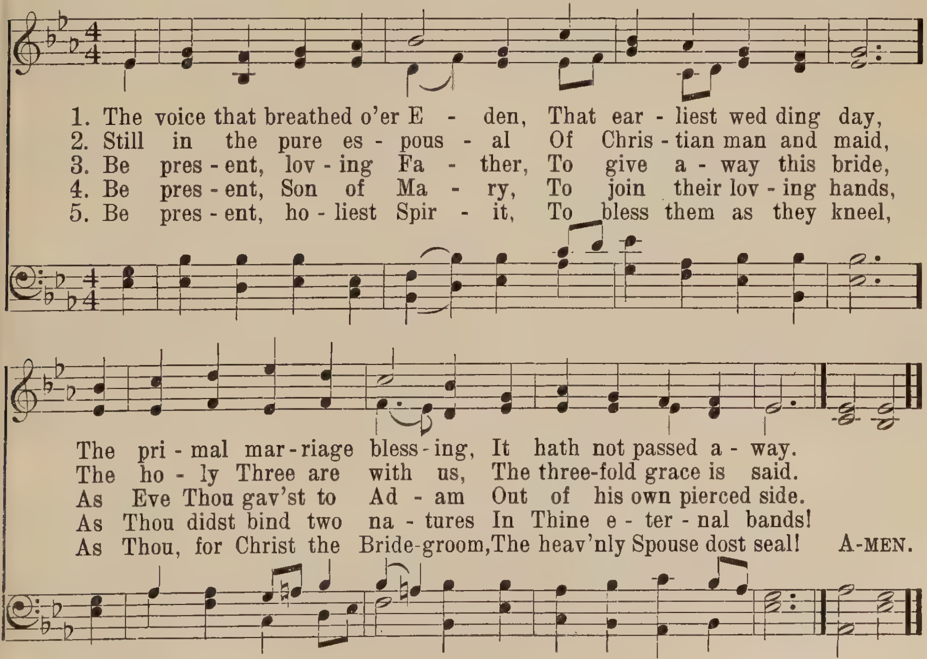

cres - - cen - - - do
(4) For, though from out our bourne of time and place The flood may bear me far,
f
I hope to see my Pi - lot face to face When I have crossed the bar. A-MEN.

343 The Voice That Breathed O'er Eden

CANA 7 6 7 6

John Keble, 1857 (alt.)

Melchior Vulpius, 1609


1. The voice that breathed o'er E - den, That ear - liest wed ding day,
2. Still in the pure es - pous - al Of Chris - tian man and maid,
3. Be pres - ent, lov - ing Fa - ther, To give a - way this bride,
4. Be pres - ent, Son of Ma - ry, To join their lov - ing hands,
5. Be pres - ent, ho - liest Spir - it, To bless them as they kneel,
The pri - mal mar - riage bless - ing, It hath not passed a - way.
The ho - ly Three are with us, The three-fold grace is said.
As Eve Thou gav'st to Ad - am Out of his own pierced side.
As Thou didst bind two na - tures In Thine e - ter - nal bands!
As Thou, for Christ the Bride-groom, The heav'nly Spouse dost seal! A-MEN.

6 O spread Thy pure wing o'er them,
Let no ill power find place,
When onward to Thine altar
Their hallowed path they trace,

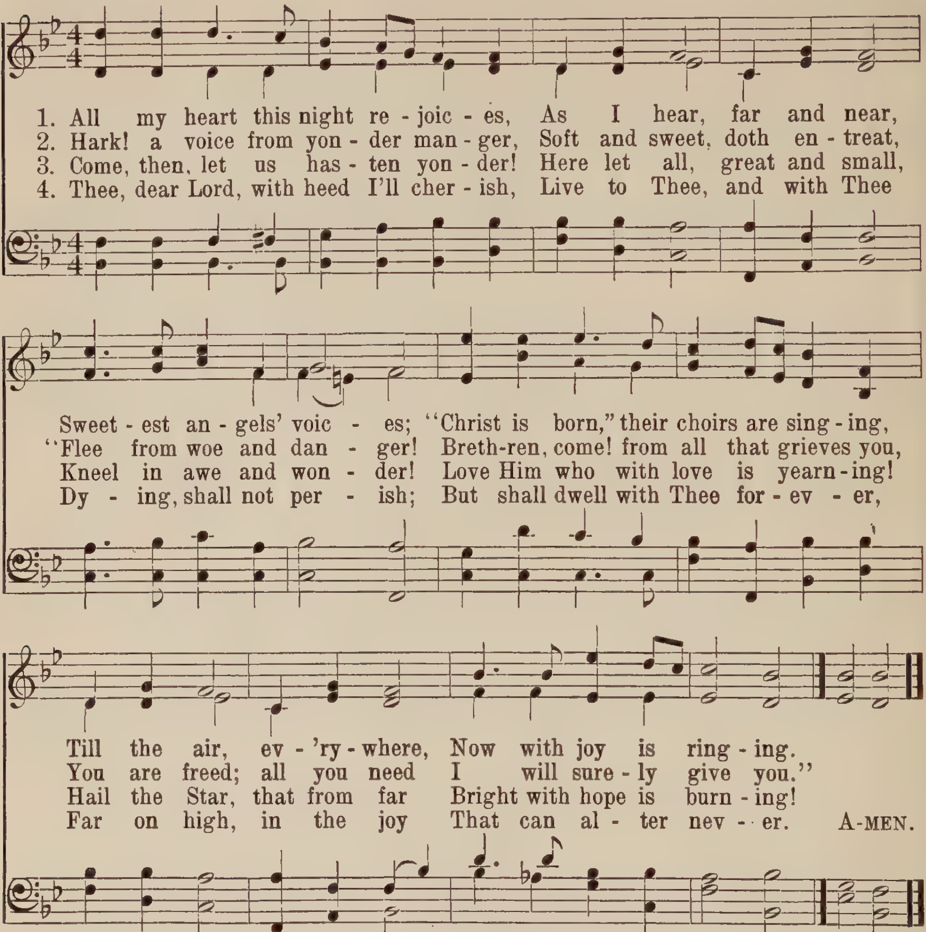
7 To cast their crowns before Thee
In perfect sacrifice,
Till to the home of gladness
With Christ's own Bride they rise.

344 All My Heart This Night Rejoices

Paul Gerhardt, 1656
Tr. C. Winkworth, 1858

STELLA 8 6 6 D.

Horatio W. Parker


1. All my heart this night re-joic-es, As I hear, far and near,
2. Hark! a voice from yon-der man-ger, Soft and sweet, doth en-treat,
3. Come, then, let us has-ten yon-der! Here let all, great and small,
4. Thee, dear Lord, with heed I'll cher-ish, Live to Thee, and with Thee
Sweet-est an-gels' voic-es; "Christ is born," their choirs are sing-ing,
"Flee from woe and dan-ger! Breth-ren, come! from all that grieves you,
Kneel in awe and won-der! Love Him who with love is yearn-ing!
Dy-ing, shall not per-ish; But shall dwell with Thee for-ev-er,
Till the air, ev-'ry-where, Now with joy is ring-ing.
You are freed; all you need I will sure-ly give you."
Hail the Star, that from far Bright with hope is burn-ing!
Far on high, in the joy That can al-ter nev-er. A-MEN.

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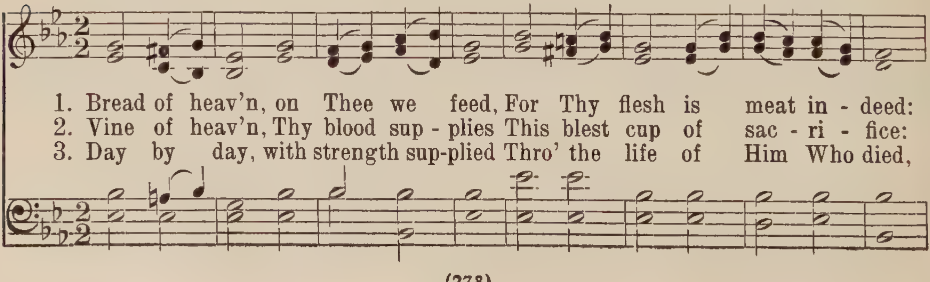
345 Bread of Heaven, on Thee We Feed

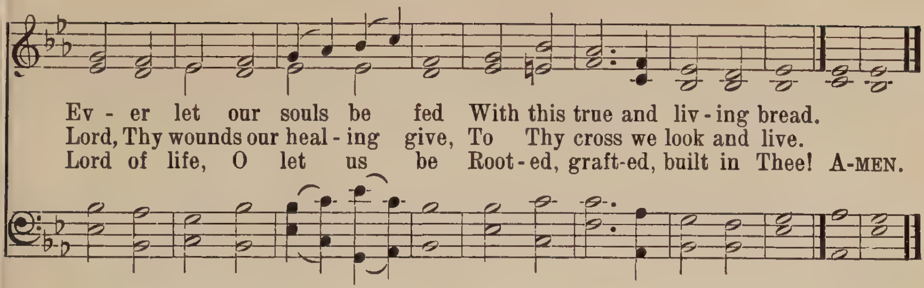
HOLLEY 7 7 7 7

Josiah Conder, 1824

G. Hews, 1806-1873


1. Bread of heav'n, on Thee we feed, For Thy flesh is meat in-deed:
2. Vine of heav'n, Thy blood sup-plies This blest cup of sac-ri-fice:
3. Day by day, with strength sup-plied Thro' the life of Him Who died,

Bread of Heaven, on Thee We Feed

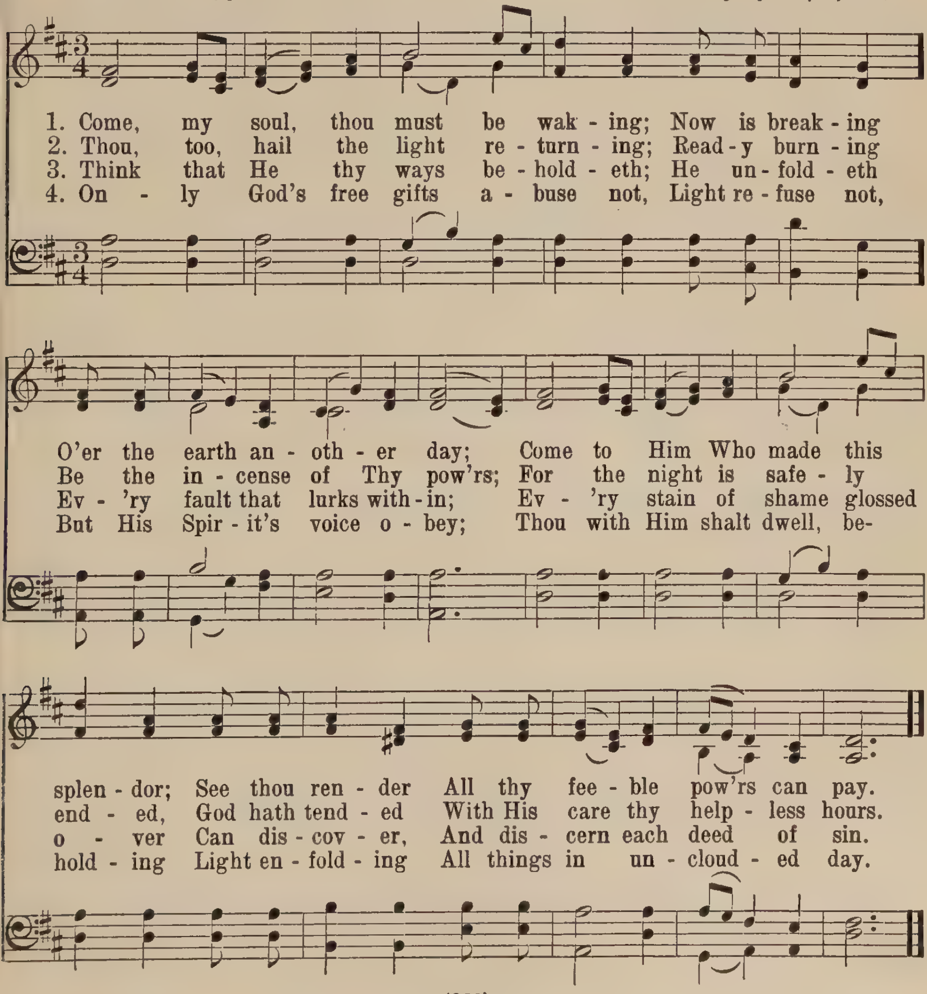


Ev - er let our souls be fed With this true and liv - ing bread.
Lord, Thy wounds our heal - ing give, To Thy cross we look and live.
Lord of life, O let us be Root - ed, graft-ed, built in Thee! A-MEN.

346 Come, My Soul, Thou Must Be Waking

HAYDN 8 4 7 8 4 7

F. R. L. von Canitz, publ. 1700
Arr. from Franz Joseph Haydn, 1791



1. Come, my soul, thou must be wak - ing; Now is break - ing
2. Thou, too, hail the light re - turn - ing; Read - y burn - ing
3. Think that He thy ways be - hold - eth; He un - fold - eth
4. On - ly God's free gifts a - buse not, Light re - fuse not,

O'er the earth an - oth - er day; Come to Him Who made this
Be the in - cense of Thy pow'rs; For the night is safe - ly
Ev - 'ry fault that lurks with - in; Ev - 'ry stain of shame glossed
But His Spir - it's voice o - bey; Thou with Him shalt dwell, be-

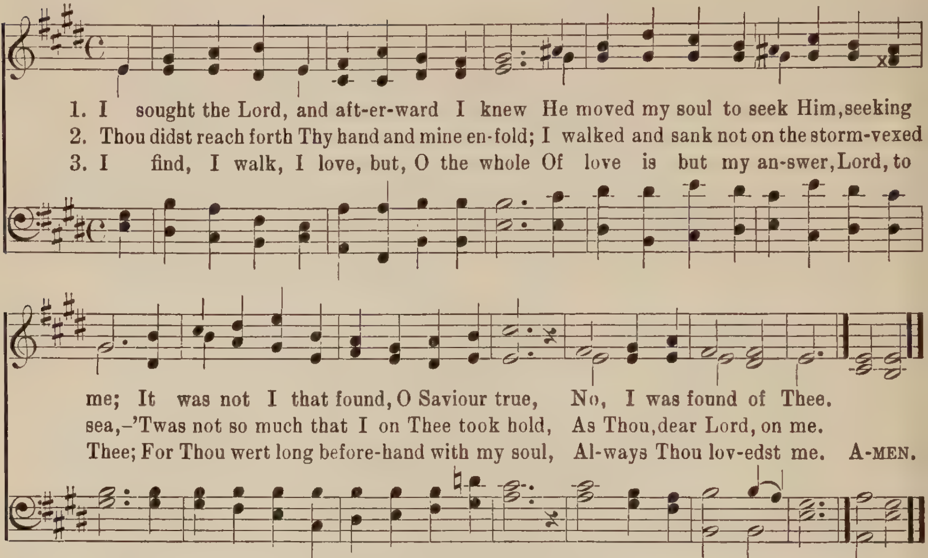
splen - dor; See thou ren - der All thy fee - ble pow'rs can pay.
end - ed, God hath tend - ed With His care thy help - less hours.
o - ver Can dis - cov - er, And dis - cern each deed of sin.
hold - ing Light en - fold - ing All things in un - cloud - ed day.

347 I Sought the Lord

HARTHAN 10 10 10 6

Anon. c. 1904

E. Stanley Seder, 1929


1. I sought the Lord, and aft-er-ward I knew He moved my soul to seek Him, seeking
2. Thou didst reach forth Thy hand and mine en-fold; I walked and sank not on the storm-vexed
3. I find, I walk, I love, but, O the whole Of love is but my an-swer, Lord, to
me; It was not I that found, O Saviour true, No, I was found of Thee.
sea,–'Twas not so much that I on Thee took hold, As Thou, dear Lord, on me.
Thee; For Thou wert long before-hand with my soul, Al-ways Thou lov-edst me. A-MEN.

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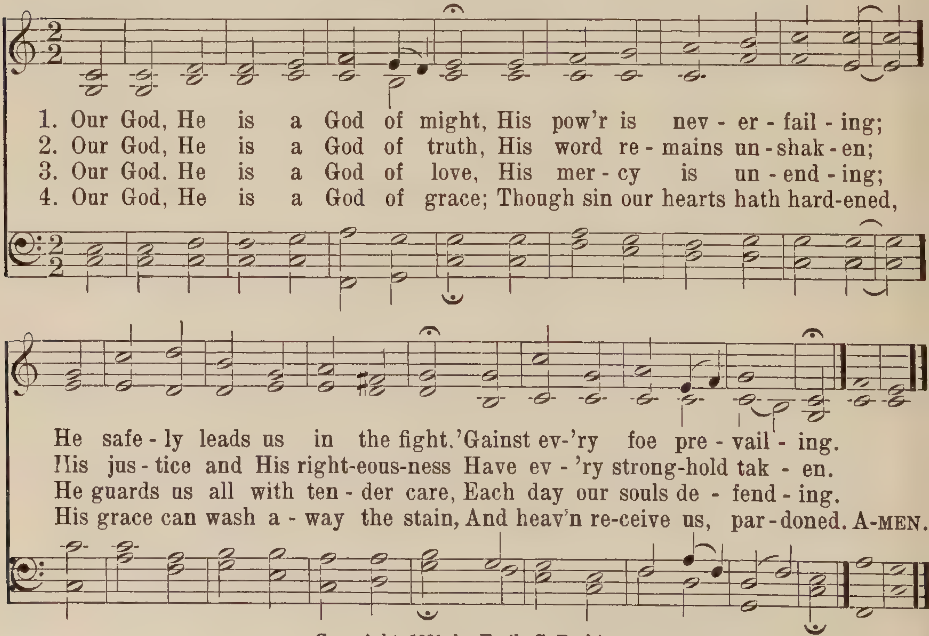
348 Our God, He Is a God of Might

Emily S. Perkins, 1921

BURG 8 7 8 7 Iambic

Emily S. Perkins, 1921


1. Our God, He is a God of might, His pow'r is nev-er-fail-ing;
2. Our God, He is a God of truth, His word re-mains un-shak-en;
3. Our God, He is a God of love, His mer-cy is un-end-ing;
4. Our God, He is a God of grace; Though sin our hearts hath hard-ened,
He safe-ly leads us in the fight, 'Gainst ev-'ry foe pre-vail-ing.
His jus-tice and His right-eous-ness Have ev-'ry strong-hold tak-en.
He guards us all with ten-der care, Each day our souls de-fend-ing.
His grace can wash a-way the stain, And heav'n re-ceive us, par-doned. A-MEN.

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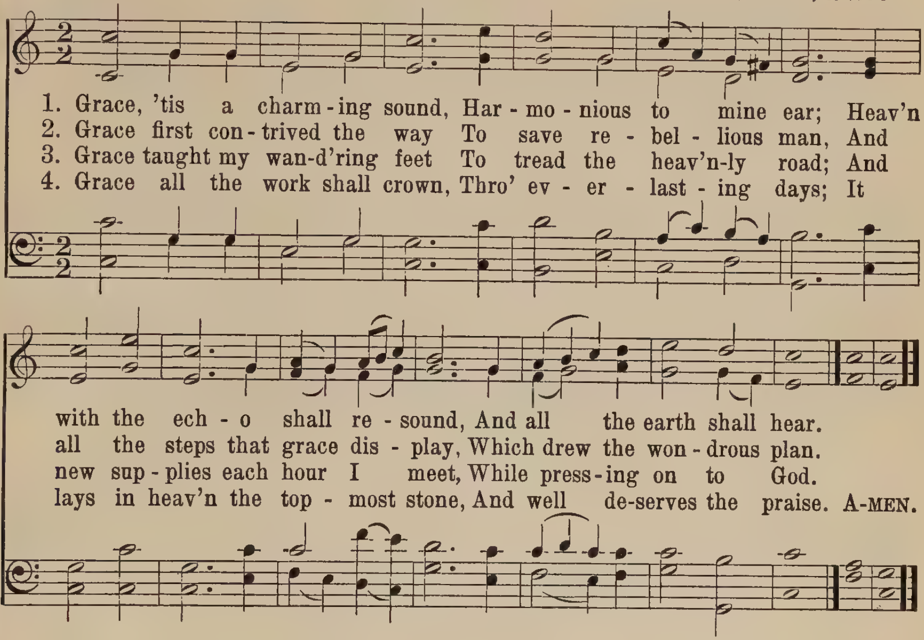
349 Grace, 'Tis a Charming Sound

SILVER STREET S. M.

Philip Doddridge, 1740

Isaac Smith, c. 1770

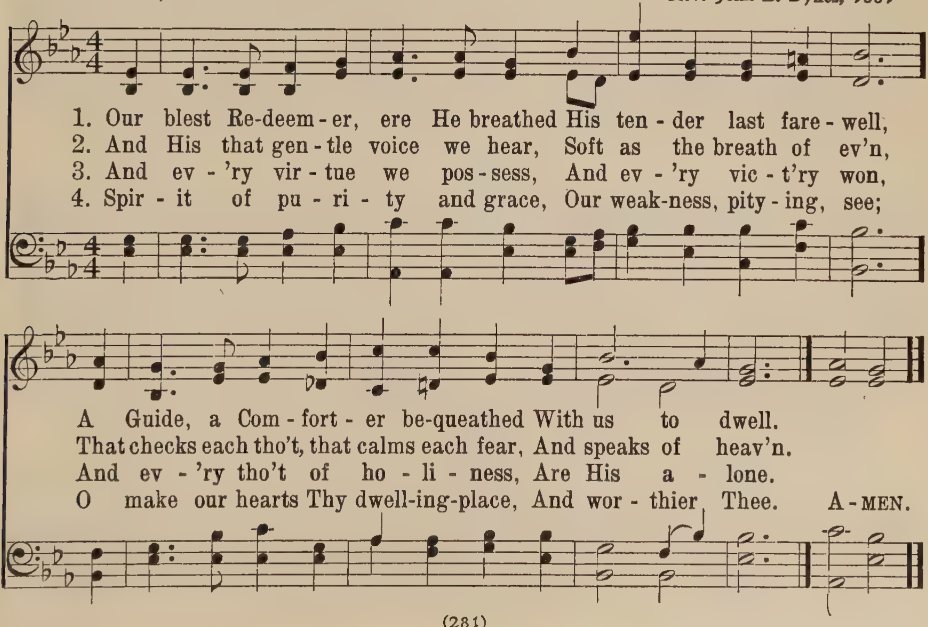

1. Grace, 'tis a charm-ing sound, Har-mo-nious to mine ear; Heav'n with the ech-o shall re-sound, And all the earth shall hear.
2. Grace first con-trived the way To save re-bel-lious man, And all the steps that grace dis-play, Which drew the won-drous plan.
3. Grace taught my wan-d'ring feet To tread the heav'n-ly road; And new sup-plies each hour I meet, While press-ing on to God.
4. Grace all the work shall crown, Thro' ev-er-last-ing days; It lays in heav'n the top-most stone, And well de-serves the praise. A-MEN.

350 Our Blest Redeemer, Ere He Breathed

ST. CUTHBERT 8 6 8 4

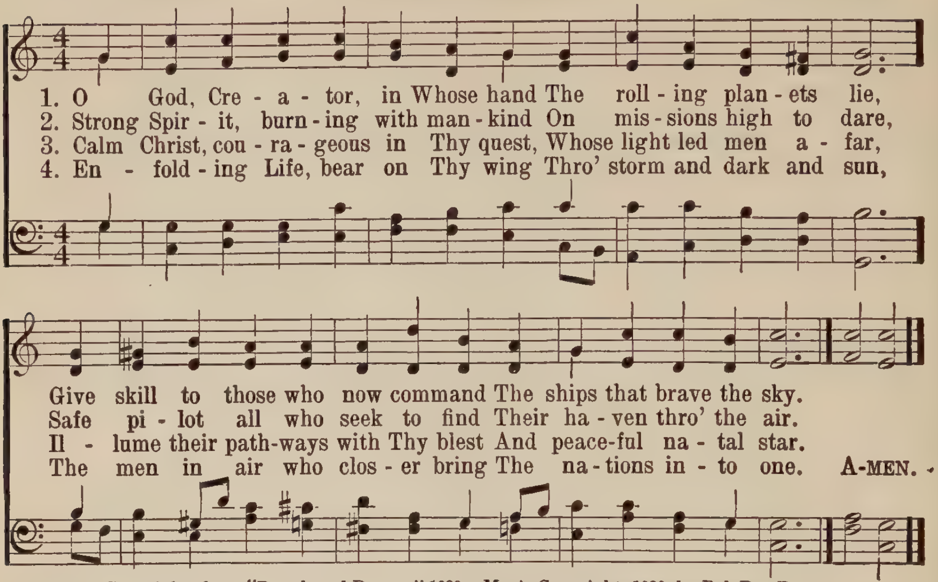
Harriet Auber, 1829

Rev. John B. Dykes, 1861


1. Our blest Re-deem-er, ere He breathed His ten-der last fare-well, A Guide, a Com-fort-er be-queathed With us to dwell.
2. And His that gen-tle voice we hear, Soft as the breath of ev'n, That checks each tho't, that calms each fear, And speaks of heav'n.
3. And ev-'ry vir-tue we pos-sess, And ev-'ry vic-t'ry won, And ev-'ry tho't of ho-li-ness, Are His a-lone.
4. Spir-it of pu-ri-ty and grace, Our weak-ness, pity-ing, see; O make our hearts Thy dwell-ing-place, And wor-thier Thee. A-MEN.

351 O God, Creator, In Whose Hand

Harry Webb Farrington — THE MEN IN AIR (BYRD) — Rob Roy Peery



1. O God, Creator, in Whose hand The rolling planets lie,
Give skill to those who now command The ships that brave the sky.

2. Strong Spirit, burning with mankind On missions high to dare,
Safe pilot all who seek to find Their haven thro' the air.

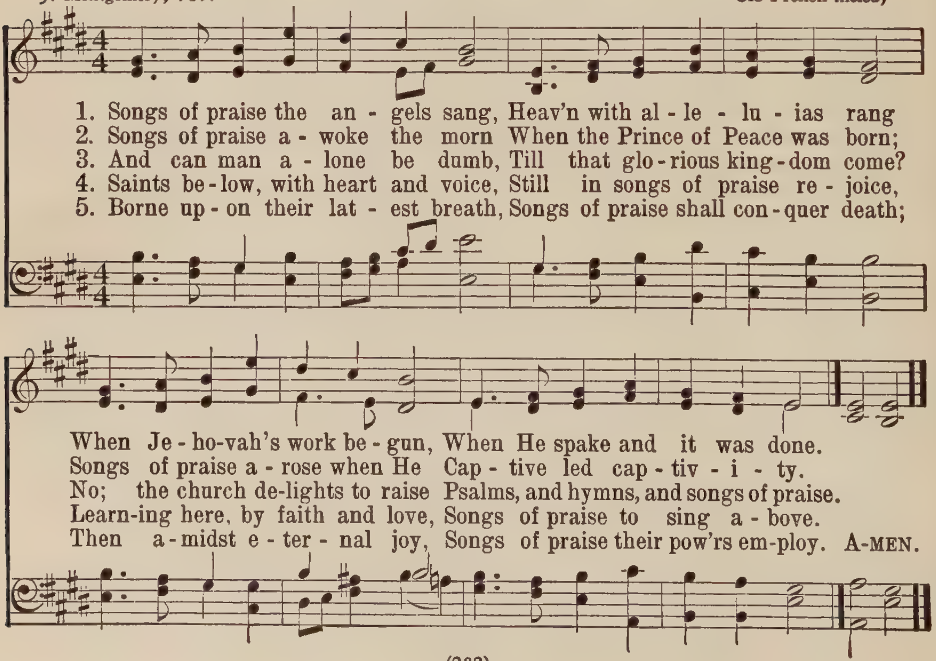
3. Calm Christ, courageous in Thy quest, Whose light led men afar,
Illume their path-ways with Thy blest And peaceful natal star.

4. Enfolding Life, bear on Thy wing Thro' storm and dark and sun,
The men in air who closer bring The nations into one. Amen.

Copyright, from "Rough and Brown," 1929. Music Copyright, 1929, by Rob Roy Peery

352 Songs of Praise the Angels Sang

J. Montgomery, 1819 — INNOCENTS 7 7 7 7 — Old French melody



1. Songs of praise the angels sang, Heav'n with alleluias rang
When Jehovah's work begun, When He spake and it was done.

2. Songs of praise awoke the morn When the Prince of Peace was born;
Songs of praise arose when He Captive led captivity.

3. And can man alone be dumb, Till that glorious kingdom come?
No; the church delights to raise Psalms, and hymns, and songs of praise.

4. Saints below, with heart and voice, Still in songs of praise rejoice,
Learning here, by faith and love, Songs of praise to sing above.

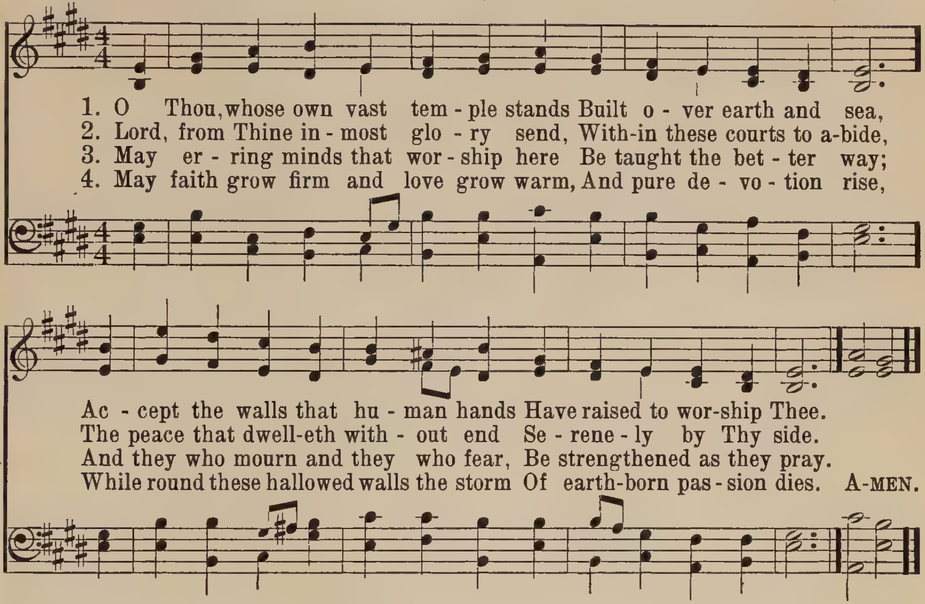
5. Borne upon their latest breath, Songs of praise shall conquer death;
Then amidst eternal joy, Songs of praise their pow'rs employ. Amen.

353 O Thou, Whose Own Vast Temple Stands

DUNDEE C. M.

William Cullen Bryant, 1835

Scottish Psalter, 1615

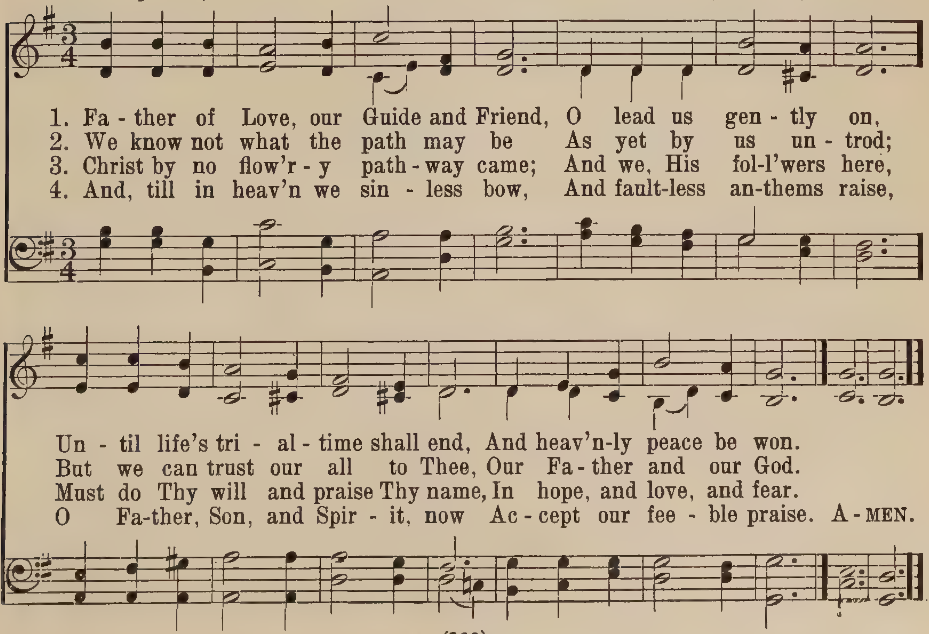

1. O Thou, whose own vast tem - ple stands Built o - ver earth and sea,
2. Lord, from Thine in - most glo - ry send, With-in these courts to a-bide,
3. May er - ring minds that wor - ship here Be taught the bet - ter way;
4. May faith grow firm and love grow warm, And pure de - vo - tion rise,
Ac - cept the walls that hu - man hands Have raised to wor-ship Thee.
The peace that dwell-eth with - out end Se - rene - ly by Thy side.
And they who mourn and they who fear, Be strengthened as they pray.
While round these hallowed walls the storm Of earth-born pas - sion dies. A-MEN.

354 Father of Love, Our Guide and Friend

ST. AGNES C. M.

Rev. Wm. J. Irons, 1844

Rev. John B. Dykes, 1866

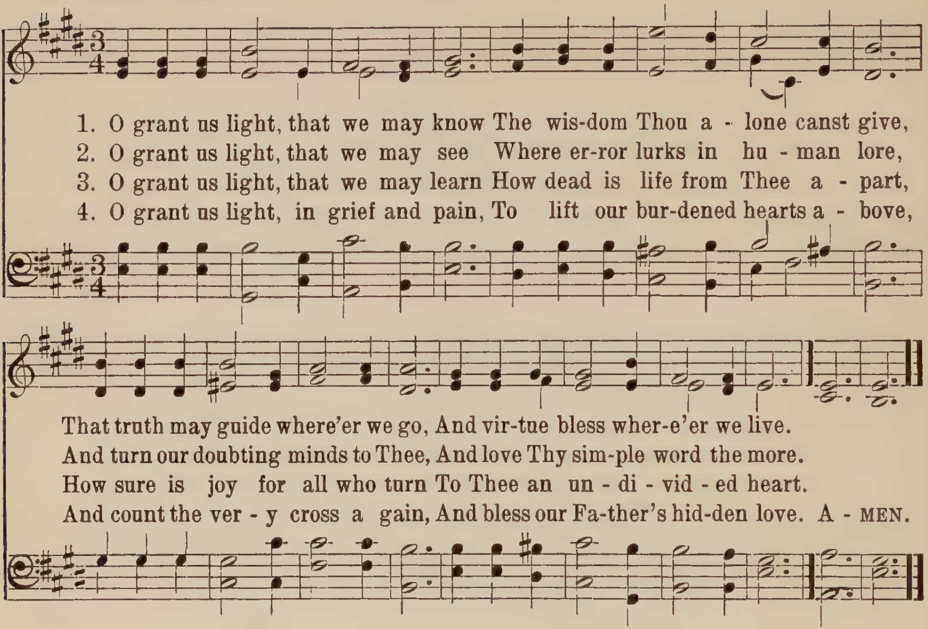

1. Fa - ther of Love, our Guide and Friend, O lead us gen - tly on,
2. We know not what the path may be As yet by us un - trod;
3. Christ by no flow'r - y path - way came; And we, His fol-l'wers here,
4. And, till in heav'n we sin - less bow, And fault-less an-thems raise,
Un - til life's tri - al - time shall end, And heav'n-ly peace be won.
But we can trust our all to Thee, Our Fa - ther and our God.
Must do Thy will and praise Thy name, In hope, and love, and fear.
O Fa-ther, Son, and Spir - it, now Ac - cept our fee - ble praise. A - MEN.

355 O Grant Us Light, That We May Know

ST. CRISPIN L. M.

Rev. Lawrence Tuttiett

George J. Elvey, 1863



1. O grant us light, that we may know The wis-dom Thou a - lone canst give,
2. O grant us light, that we may see Where er-ror lurks in hu - man lore,
3. O grant us light, that we may learn How dead is life from Thee a - part,
4. O grant us light, in grief and pain, To lift our bur-dened hearts a - bove,

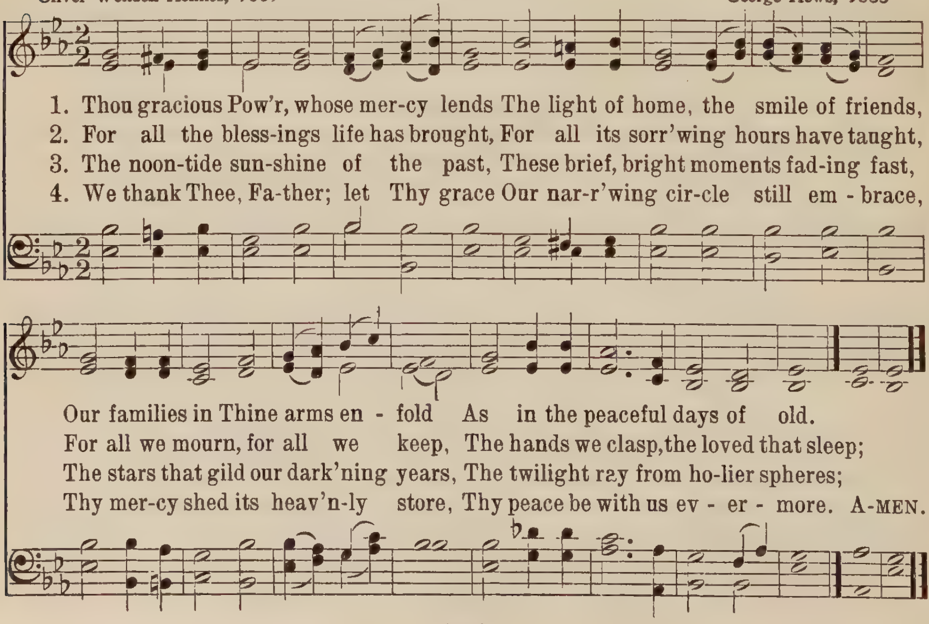
That truth may guide where'er we go, And vir-tue bless wher-e'er we live.
And turn our doubting minds to Thee, And love Thy sim-ple word the more.
How sure is joy for all who turn To Thee an un - di - vid - ed heart.
And count the ver - y cross a gain, And bless our Fa-ther's hid-den love. A - MEN.

356 Thou Gracious Power, Whose Mercy Lends

HOLLEY L. M.

Oliver Wendell Holmes, 1869

George Hews, 1835



1. Thou gracious Pow'r, whose mer-cy lends The light of home, the smile of friends,
2. For all the bless-ings life has brought, For all its sorr'wing hours have taught,
3. The noon-tide sun-shine of the past, These brief, bright moments fad-ing fast,
4. We thank Thee, Fa-ther; let Thy grace Our nar-r'wing cir-cle still em - brace,

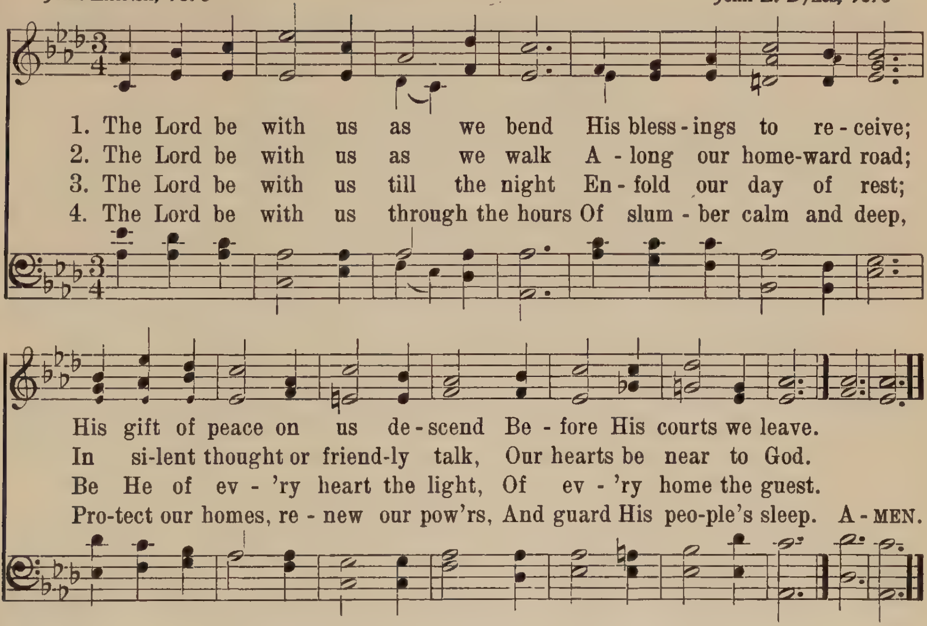
Our families in Thine arms en - fold As in the peaceful days of old.
For all we mourn, for all we keep, The hands we clasp, the loved that sleep;
The stars that gild our dark'ning years, The twilight ray from ho-lier spheres;
Thy mer-cy shed its heav'n-ly store, Thy peace be with us ev - er - more. A-MEN.

357 The Lord Be With Us

BEATITUDO C. M.

John Ellerton, 1876

John B. Dykes, 1875

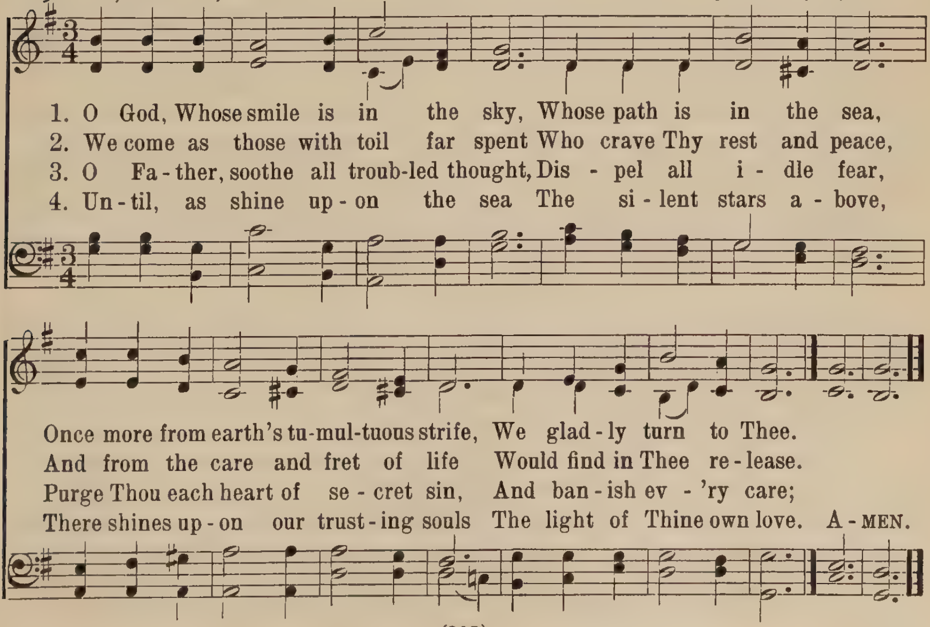

1. The Lord be with us as we bend His bless-ings to re-ceive;
2. The Lord be with us as we walk A-long our home-ward road;
3. The Lord be with us till the night En-fold our day of rest;
4. The Lord be with us through the hours Of slum-ber calm and deep,
His gift of peace on us de-scend Be-fore His courts we leave.
In si-lent thought or friend-ly talk, Our hearts be near to God.
Be He of ev-'ry heart the light, Of ev-'ry home the guest.
Pro-tect our homes, re-new our pow'rs, And guard His peo-ple's sleep. A-MEN.

358 O God, Whose Smile Is in the Sky

ST. AGNES C. M.

John Haynes Holmes, 1907

John B. Dykes, 1866

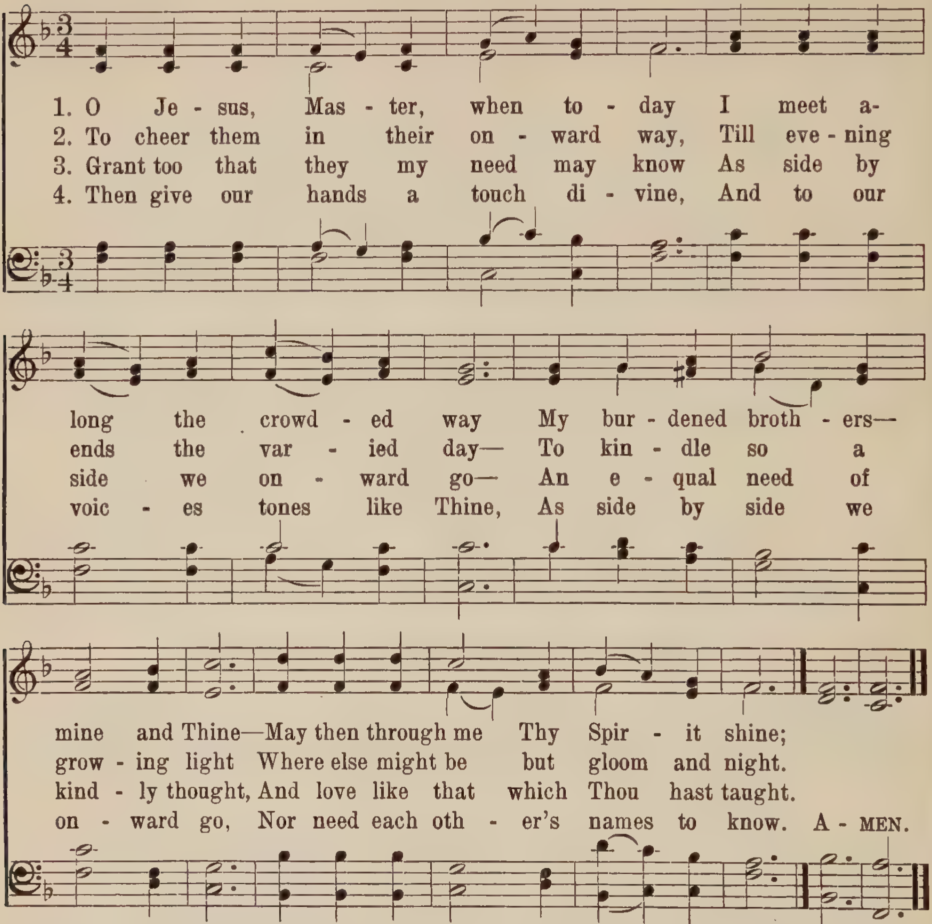

1. O God, Whose smile is in the sky, Whose path is in the sea,
2. We come as those with toil far spent Who crave Thy rest and peace,
3. O Fa-ther, soothe all troub-led thought, Dis-pel all i-dle fear,
4. Un-til, as shine up-on the sea The si-lent stars a-bove,
Once more from earth's tu-mul-tuous strife, We glad-ly turn to Thee.
And from the care and fret of life Would find in Thee re-lease.
Purge Thou each heart of se-cret sin, And ban-ish ev-'ry care;
There shines up-on our trust-ing souls The light of Thine own love. A-MEN.

359 O Jesus, Master, When To-day

HURSLEY L. M.

Charles S. Newhall, 1913

Peter Ritter, 1792
Arr. by W. H. Monk, 1861


1. O Jesus, Master, when to-day I meet along the crowded way My burdened brothers—mine and Thine—May then through me Thy Spirit shine;
2. To cheer them in their onward way, Till evening ends the varied day— To kindle so a growing light Where else might be but gloom and night.
3. Grant too that they my need may know As side by side we onward go— An equal need of kindly thought, And love like that which Thou hast taught.
4. Then give our hands a touch divine, And to our voices tones like Thine, As side by side we onward go, Nor need each other's names to know. A-MEN.

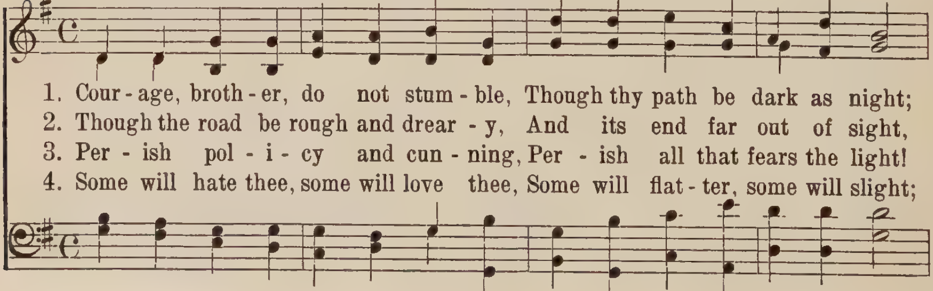
From "Social Hymns." Copyright, 1914, by A. S. Barnes and Company. Used by permission

360 Courage, Brother, Do Not Stumble

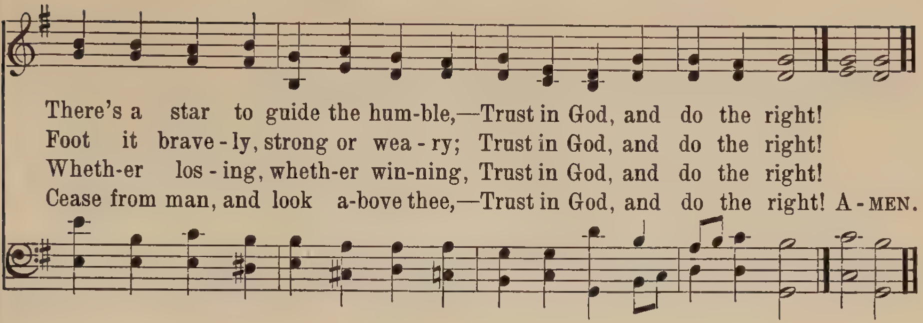
STUTTGART 8 7 8 7

Norman Macleod, 1857

Psalmodia Sacra, Gotha, 1715


1. Courage, brother, do not stumble, Though thy path be dark as night;
2. Though the road be rough and dreary, And its end far out of sight,
3. Perish policy and cunning, Perish all that fears the light!
4. Some will hate thee, some will love thee, Some will flatter, some will slight;

Courage, Brother, Do Not Stumble

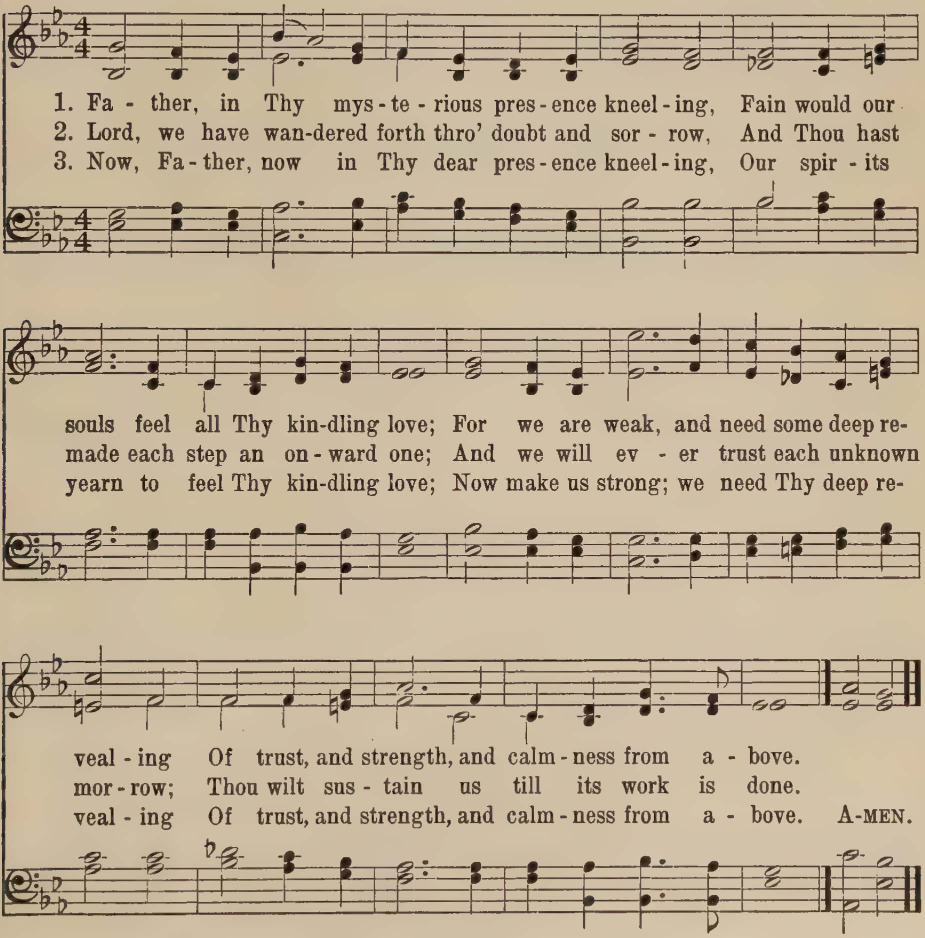

There's a star to guide the hum-ble,—Trust in God, and do the right!
Foot it brave-ly, strong or wea-ry; Trust in God, and do the right!
Wheth-er los-ing, wheth-er win-ning, Trust in God, and do the right!
Cease from man, and look a-bove thee,—Trust in God, and do the right! A-MEN.

361 Father, In Thy Mysterious Presence Kneeling

RAYNOLDS 11 10 11 10

Samuel Johnson, 1846

F. Mendelssohn, 1809–1847

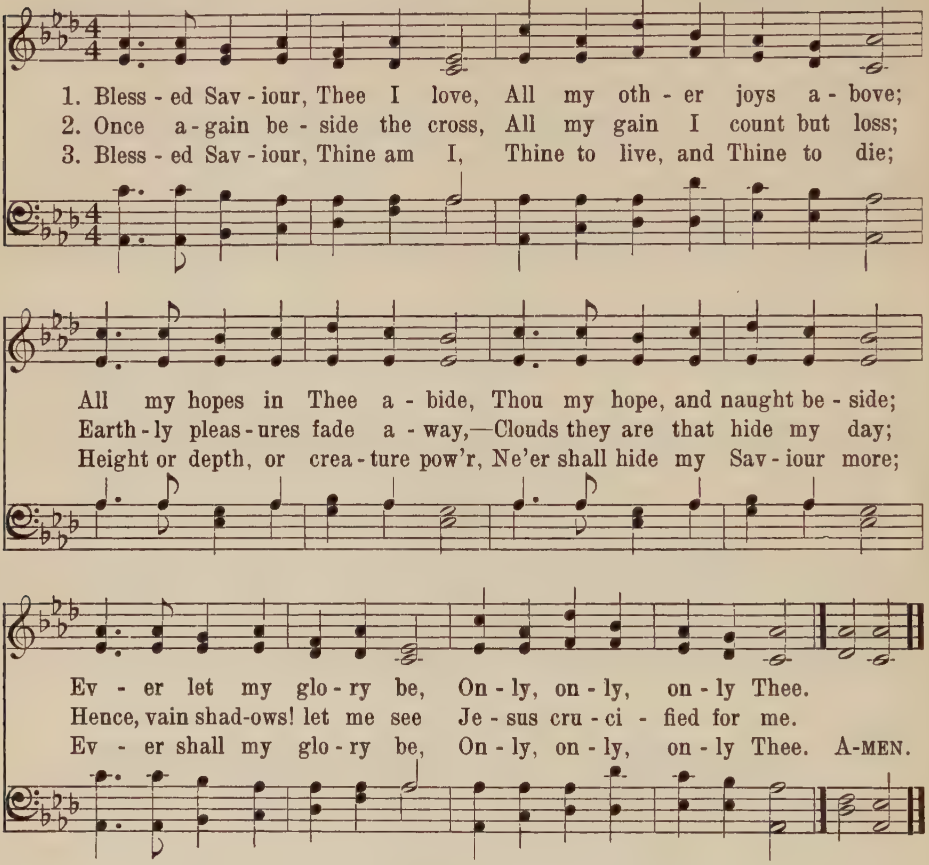

1. Fa-ther, in Thy mys-te-rious pres-ence kneel-ing, Fain would our souls feel all Thy kin-dling love; For we are weak, and need some deep re-veal-ing Of trust, and strength, and calm-ness from a-bove.
2. Lord, we have wan-dered forth thro' doubt and sor-row, And Thou hast made each step an on-ward one; And we will ev-er trust each unknown mor-row; Thou wilt sus-tain us till its work is done.
3. Now, Fa-ther, now in Thy dear pres-ence kneel-ing, Our spir-its yearn to feel Thy kin-dling love; Now make us strong; we need Thy deep re-veal-ing Of trust, and strength, and calm-ness from a-bove. A-MEN.

362 Blessed Saviour, Thee I Love

SPANISH HYMN 7 7 7 7 7 7

Rev. George Duffield, 1851

Arr. by Benjamin Carr, 1824

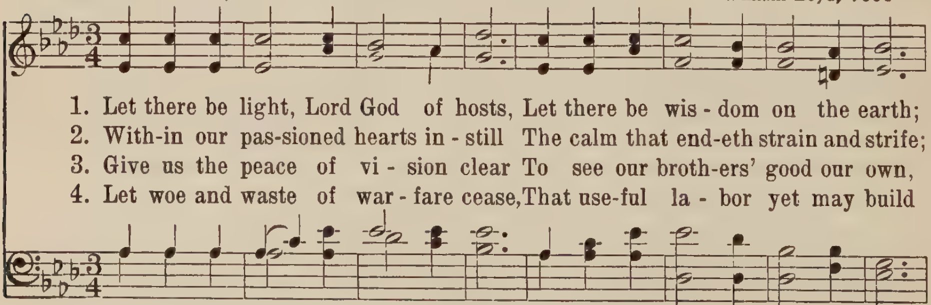

1. Bless - ed Sav - iour, Thee I love, All my oth - er joys a - bove;
2. Once a - gain be - side the cross, All my gain I count but loss;
3. Bless - ed Sav - iour, Thine am I, Thine to live, and Thine to die;
All my hopes in Thee a - bide, Thou my hope, and naught be - side;
Earth - ly pleas - ures fade a - way,—Clouds they are that hide my day;
Height or depth, or crea - ture pow'r, Ne'er shall hide my Sav - iour more;
Ev - er let my glo - ry be, On - ly, on - ly, on - ly Thee.
Hence, vain shad-ows! let me see Je - sus cru - ci - fied for me.
Ev - er shall my glo - ry be, On - ly, on - ly, on - ly Thee. A-MEN.

363 Let There be Light, Lord God of Hosts

PENTECOST L. M.

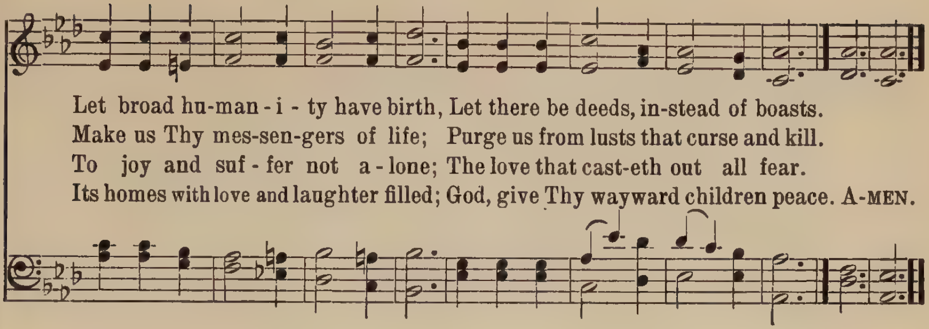
William Merrell Vories, 1908

William Boyd, 1868


1. Let there be light, Lord God of hosts, Let there be wis - dom on the earth;
2. With-in our pas-sioned hearts in - still The calm that end-eth strain and strife;
3. Give us the peace of vi - sion clear To see our broth-ers' good our own,
4. Let woe and waste of war - fare cease, That use-ful la - bor yet may build

From "Advocate of Peace." Permission of American Peace Society

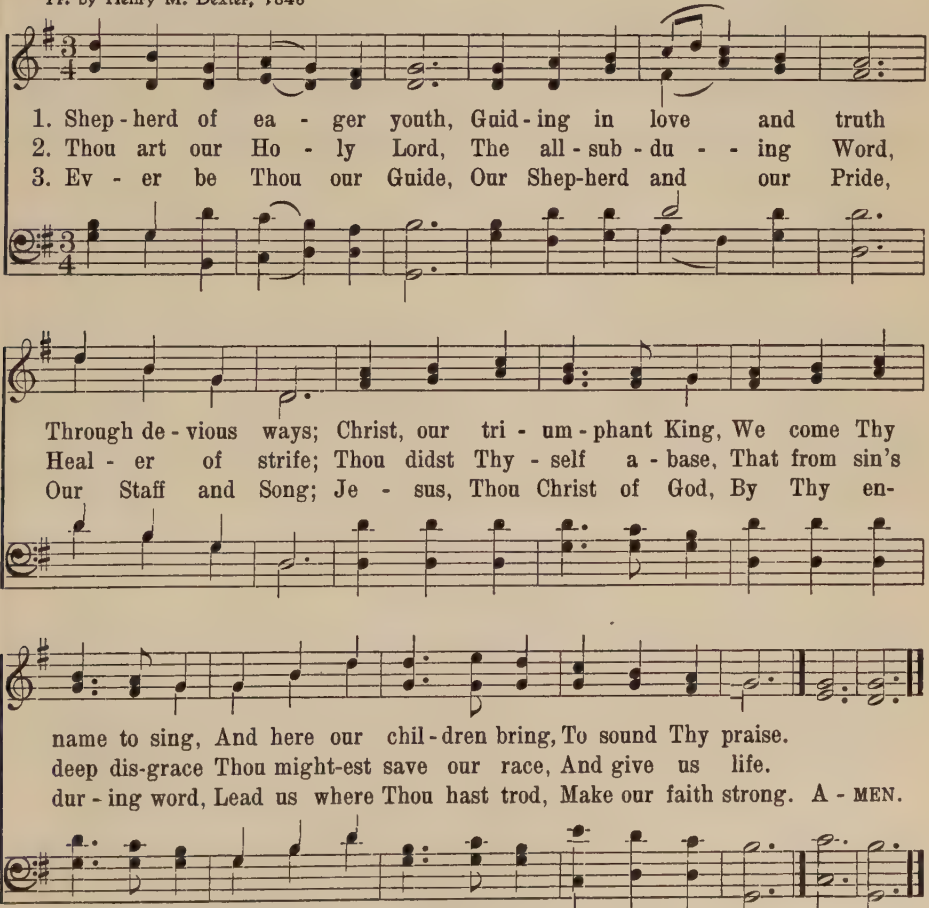
Let There Be Light, Lord God of Hosts


Let broad hu-man-i - ty have birth, Let there be deeds, in-stead of boasts.
Make us Thy mes-sen-gers of life; Purge us from lusts that curse and kill.
To joy and suf - fer not a - lone; The love that cast-eth out all fear.
Its homes with love and laughter filled; God, give Thy wayward children peace. A-MEN.

364 Shepherd of Eager Youth

Clement of Alexandria, 200 A.D. ITALIAN HYMN 6 6 4 6 6 6 4
Earliest known Christian Hymn
Tr. by Henry M. Dexter, 1846

Felice Giardini, 1769

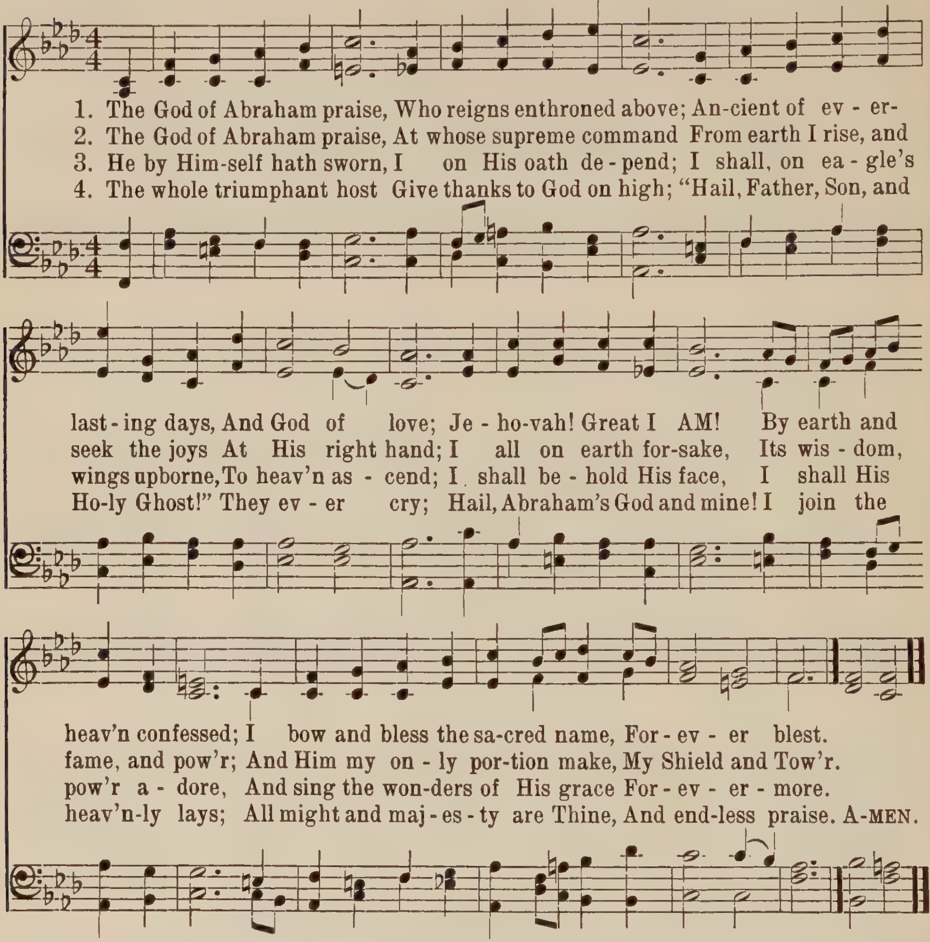

1. Shep - herd of ea - ger youth, Guid - ing in love and truth
2. Thou art our Ho - ly Lord, The all - sub - du - - ing Word,
3. Ev - er be Thou our Guide, Our Shep-herd and our Pride,
Through de - vious ways; Christ, our tri - um - phant King, We come Thy
Heal - er of strife; Thou didst Thy - self a - base, That from sin's
Our Staff and Song; Je - sus, Thou Christ of God, By Thy en-
name to sing, And here our chil - dren bring, To sound Thy praise.
deep dis-grace Thou might-est save our race, And give us life.
dur - ing word, Lead us where Thou hast trod, Make our faith strong. A - MEN.

365 The God of Abraham Praise

LEONI 6 6 8 4 D.

Rev. Thomas Olivers, c. 1770

Arr. from a Jewish Melody

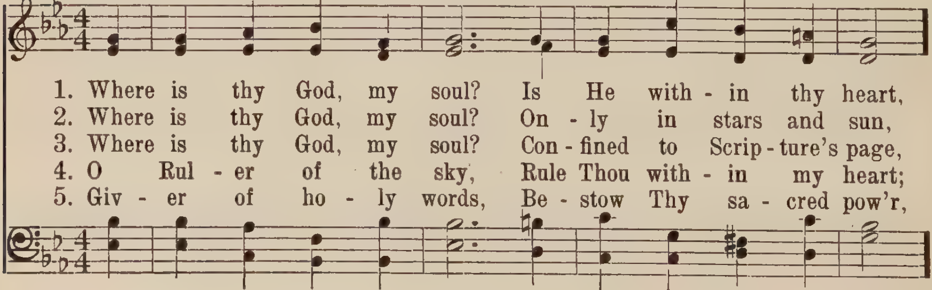

1. The God of Abraham praise, Who reigns enthroned above; An-cient of ev - er-
2. The God of Abraham praise, At whose supreme command From earth I rise, and
3. He by Him-self hath sworn, I on His oath de-pend; I shall, on ea - gle's
4. The whole triumphant host Give thanks to God on high; "Hail, Father, Son, and
last-ing days, And God of love; Je - ho-vah! Great I AM! By earth and
seek the joys At His right hand; I all on earth for-sake, Its wis - dom,
wings upborne, To heav'n as - cend; I shall be - hold His face, I shall His
Ho-ly Ghost!" They ev - er cry; Hail, Abraham's God and mine! I join the
heav'n confessed; I bow and bless the sa-cred name, For - ev - er blest.
fame, and pow'r; And Him my on - ly por-tion make, My Shield and Tow'r.
pow'r a - dore, And sing the won-ders of His grace For - ev - er - more.
heav'n-ly lays; All might and maj - es - ty are Thine, And end-less praise. A-MEN.

366 Where Is Thy God, My Soul?

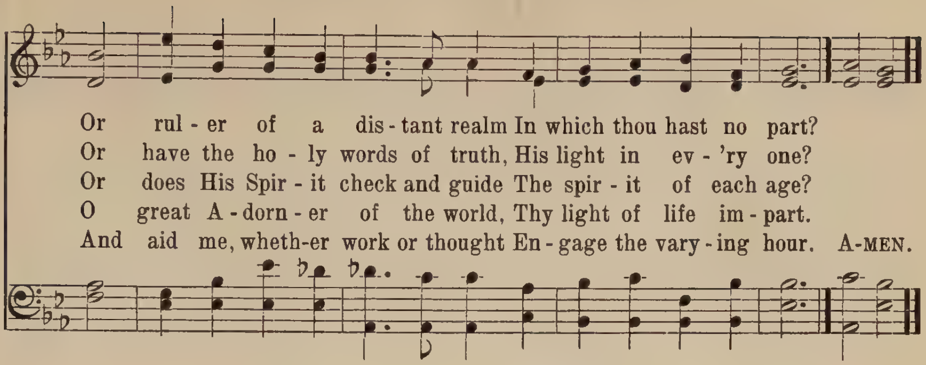
ST. ANDREW S. M.

Thomas T. Lynch, 1855

Joseph Barnby, 1866


1. Where is thy God, my soul? Is He with - in thy heart,
2. Where is thy God, my soul? On - ly in stars and sun,
3. Where is thy God, my soul? Con - fined to Scrip - ture's page,
4. O Rul - er of the sky, Rule Thou with - in my heart;
5. Giv - er of ho - ly words, Be - stow Thy sa - cred pow'r,

Where Is Thy God, My Soul?


Or rul - er of a dis - tant realm In which thou hast no part?
Or have the ho - ly words of truth, His light in ev - 'ry one?
Or does His Spir - it check and guide The spir - it of each age?
O great A - dorn - er of the world, Thy light of life im - part.
And aid me, wheth-er work or thought En - gage the vary - ing hour. A-MEN.

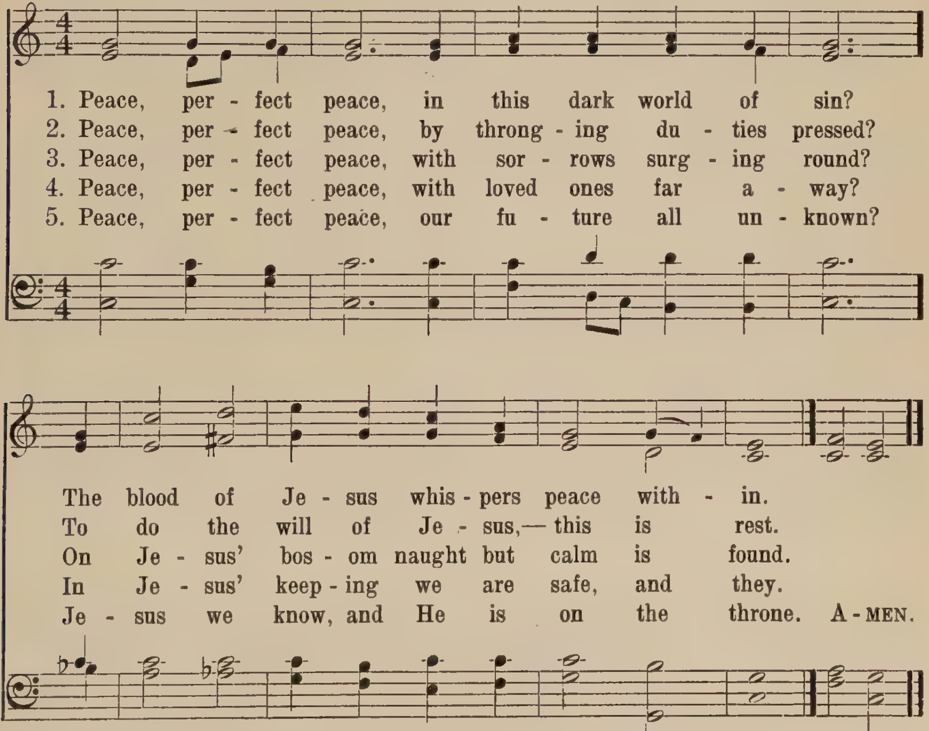
367

Peace, Perfect Peace

PAX TECUM 10 10

Edward H. Bickersteth, 1870

George T. Caldbeck, 1878


1. Peace, per - fect peace, in this dark world of sin? The blood of Je - sus whis - pers peace with - in.
2. Peace, per - fect peace, by throng - ing du - ties pressed? To do the will of Je - sus,— this is rest.
3. Peace, per - fect peace, with sor - rows surg - ing round? On Je - sus' bos - om naught but calm is found.
4. Peace, per - fect peace, with loved ones far a - way? In Je - sus' keep - ing we are safe, and they.
5. Peace, per - fect peace, our fu - ture all un - known? Je - sus we know, and He is on the throne. A - MEN.

6 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

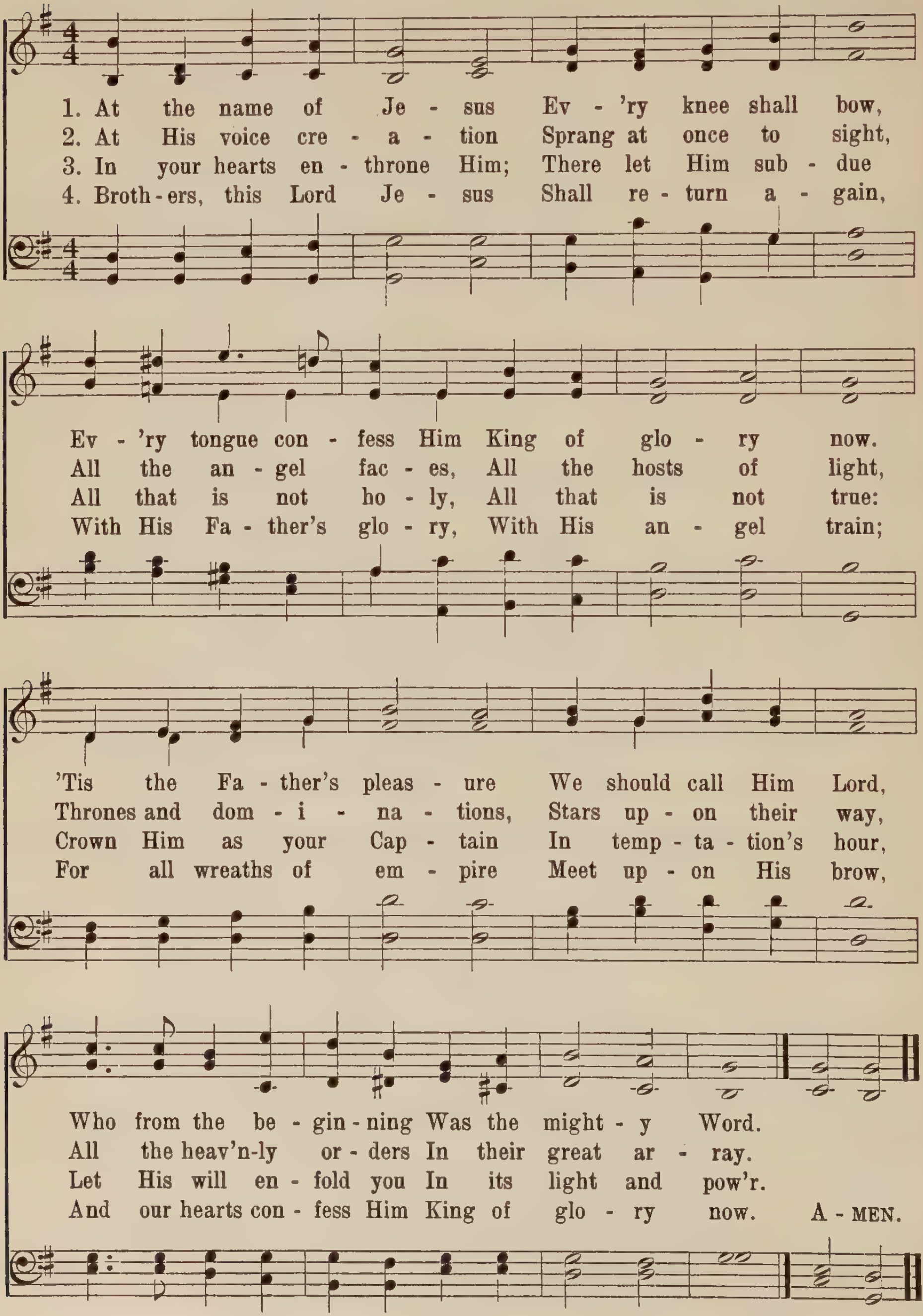
7 It is enough; earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.

368 At the Name of Jesus

MORLEY 6 5 6 5 D.

Caroline M. Noel, 1870

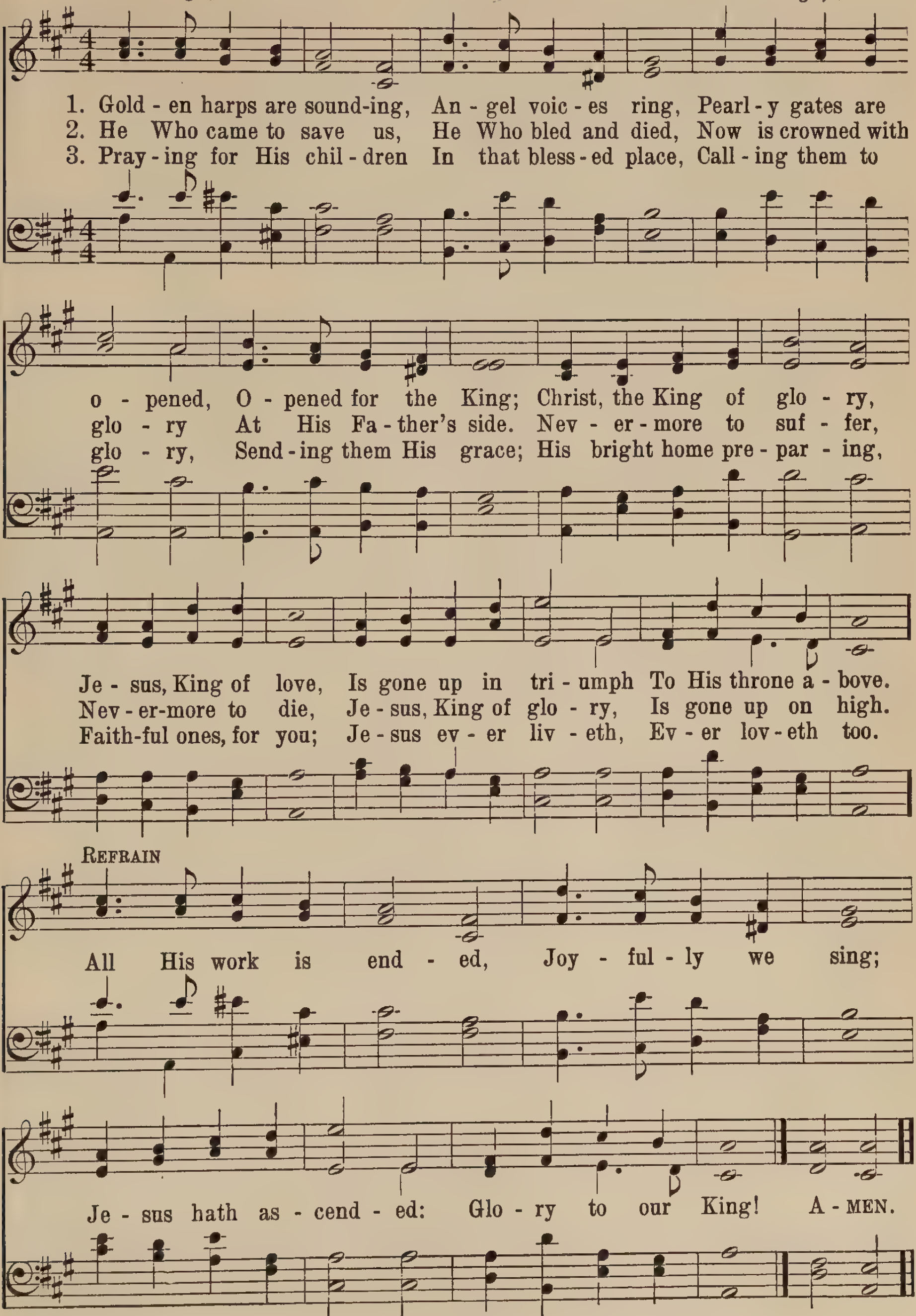
Thomas Morley, 1867


1. At the name of Je - sus Ev - 'ry knee shall bow,
2. At His voice cre - a - tion Sprang at once to sight,
3. In your hearts en - throne Him; There let Him sub - due
4. Broth - ers, this Lord Je - sus Shall re - turn a - gain,
Ev - 'ry tongue con - fess Him King of glo - ry now.
All the an - gel fac - es, All the hosts of light,
All that is not ho - ly, All that is not true:
With His Fa - ther's glo - ry, With His an - gel train;
'Tis the Fa - ther's pleas - ure We should call Him Lord,
Thrones and dom - i - na - tions, Stars up - on their way,
Crown Him as your Cap - tain In temp - ta - tion's hour,
For all wreaths of em - pire Meet up - on His brow,
Who from the be - gin - ning Was the might - y Word.
All the heav'n-ly or - ders In their great ar - ray.
Let His will en - fold you In its light and pow'r.
And our hearts con - fess Him King of glo - ry now.
A - MEN.

369 Golden Harps Are Sounding

HERMAS 6 5 6 5 12 lines With Refrain

Frances R. Havergal, 1871 Frances R. Havergal, 1871

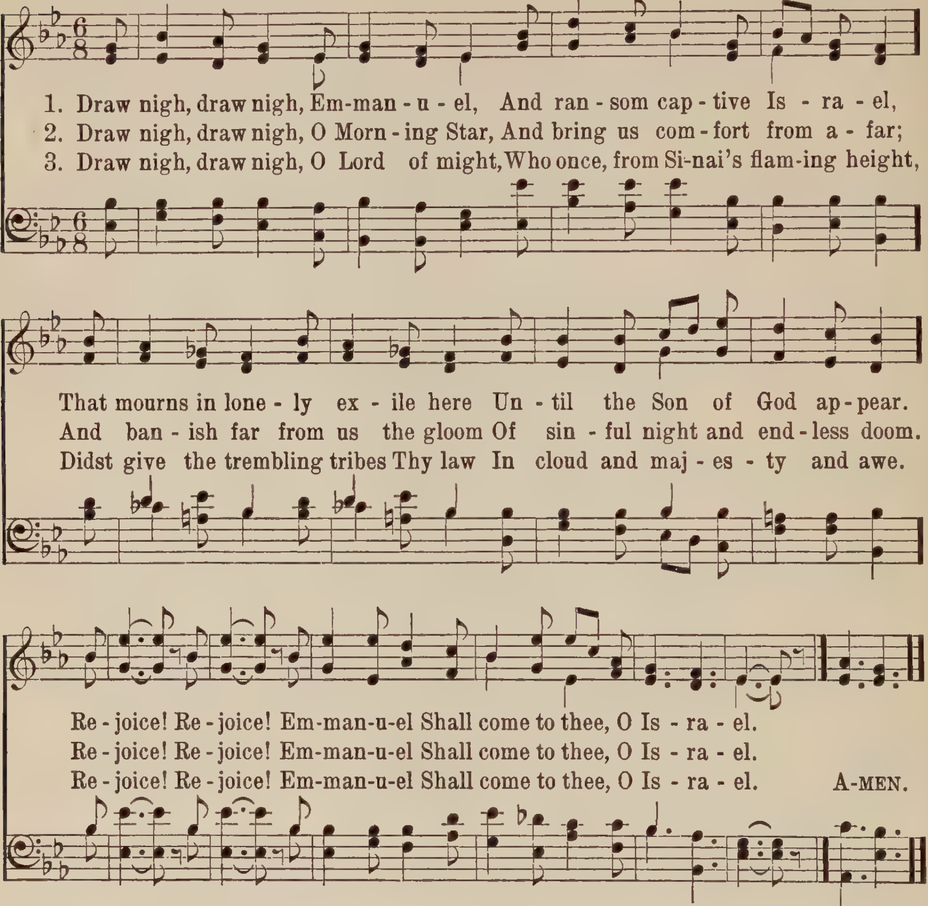

1. Gold - en harps are sound-ing, An - gel voic - es ring, Pearl - y gates are
2. He Who came to save us, He Who bled and died, Now is crowned with
3. Pray - ing for His chil - dren In that bless - ed place, Call - ing them to
o - pened, O - pened for the King; Christ, the King of glo - ry,
glo - ry At His Fa - ther's side. Nev - er - more to suf - fer,
glo - ry, Send - ing them His grace; His bright home pre - par - ing,
Je - sus, King of love, Is gone up in tri - umph To His throne a - bove.
Nev - er-more to die, Je - sus, King of glo - ry, Is gone up on high.
Faith-ful ones, for you; Je - sus ev - er liv - eth, Ev - er lov - eth too.
REFRAIN
All His work is end - ed, Joy - ful - ly we sing;
Je - sus hath as - cend - ed: Glo - ry to our King! A - MEN.

370 Draw Nigh, Draw Nigh, Emmanuel

VENI EMMANUEL 8 8 8 8 8 8

Ancient Antiphons (Latin), versified in 18th century
Tr. by Rev. John M. Neale, 1851

Charles F. Gounod, 1872

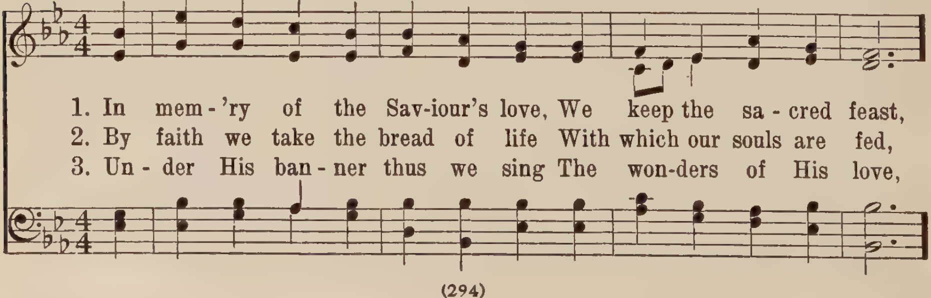

1. Draw nigh, draw nigh, Em-man-u-el, And ran-som cap-tive Is-ra-el,
2. Draw nigh, draw nigh, O Morn-ing Star, And bring us com-fort from a-far;
3. Draw nigh, draw nigh, O Lord of might, Who once, from Si-nai's flam-ing height,
That mourns in lone-ly ex-ile here Un-til the Son of God ap-pear.
And ban-ish far from us the gloom Of sin-ful night and end-less doom.
Didst give the trembling tribes Thy law In cloud and maj-es-ty and awe.
Re-joice! Re-joice! Em-man-u-el Shall come to thee, O Is-ra-el.
Re-joice! Re-joice! Em-man-u-el Shall come to thee, O Is-ra-el.
Re-joice! Re-joice! Em-man-u-el Shall come to thee, O Is-ra-el.
A-MEN.

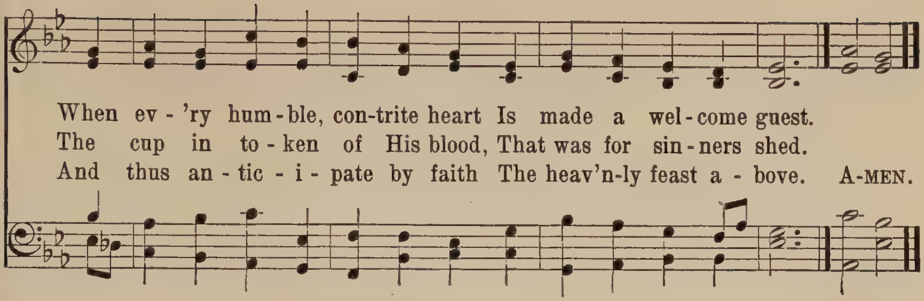
371 In Memory of the Saviour's Love

ST. PETER C. M.

Thomas Cotterill, 1835

Alexander R. Reinagle, 1826


1. In mem-'ry of the Sav-iour's love, We keep the sa-cred feast,
2. By faith we take the bread of life With which our souls are fed,
3. Un-der His ban-ner thus we sing The won-ders of His love,

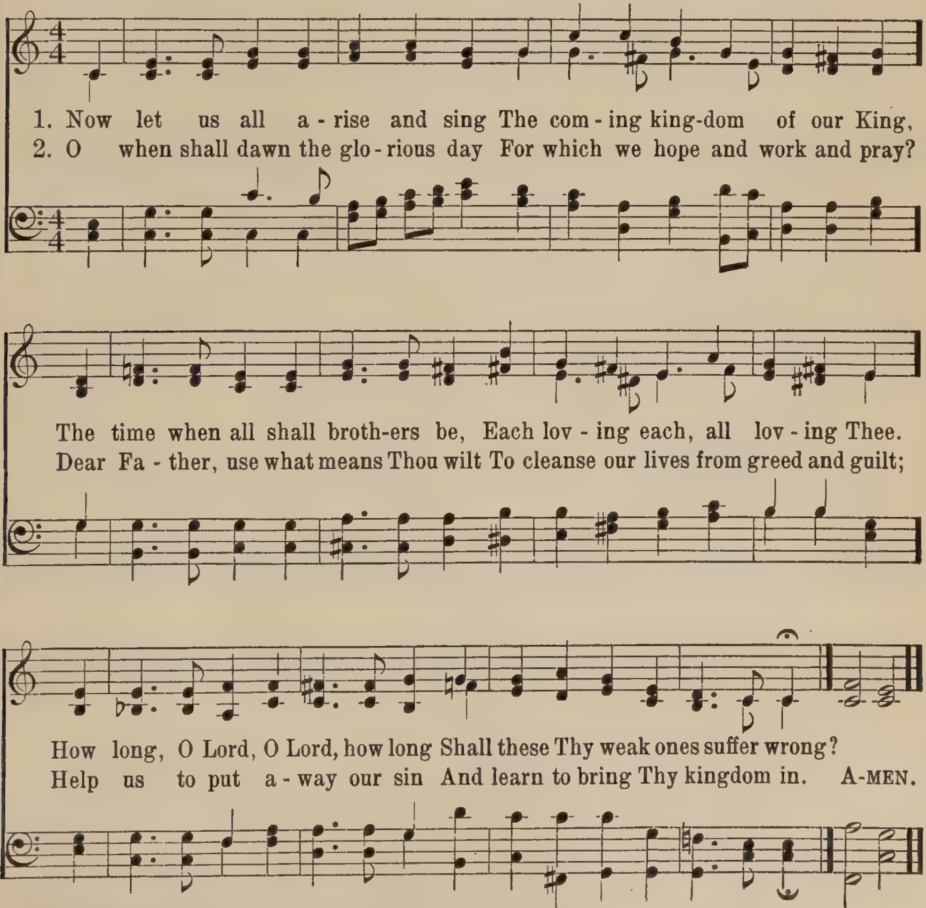

When ev - 'ry hum-ble, con-trite heart Is made a wel-come guest.
The cup in to - ken of His blood, That was for sin-ners shed.
And thus an - tic - i - pate by faith The heav'n-ly feast a - bove. A-MEN.

372 Now Let Us All Arise and Sing

MELITA 8 8 8 8 8 8

Emily Greene Balch, 1913

John B. Dykes, 1861


1. Now let us all a - rise and sing The com - ing king-dom of our King,
2. O when shall dawn the glo - rious day For which we hope and work and pray?
The time when all shall broth-ers be, Each lov - ing each, all lov - ing Thee.
Dear Fa - ther, use what means Thou wilt To cleanse our lives from greed and guilt;
How long, O Lord, O Lord, how long Shall these Thy weak ones suffer wrong?
Help us to put a - way our sin And learn to bring Thy kingdom in. A-MEN.

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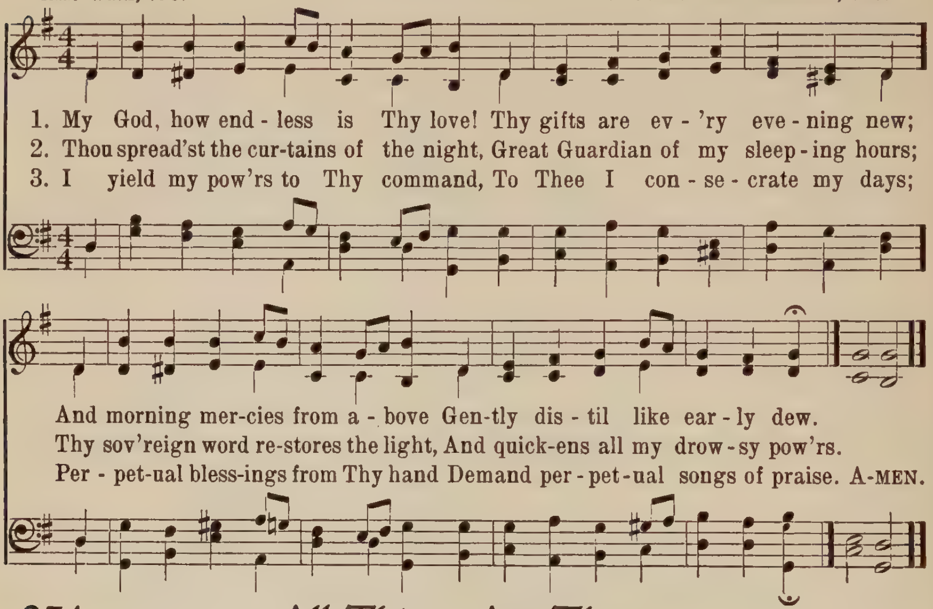
373

My God, How Endless Is Thy Love

CANONBURY L. M.

Isaac Watts, 1709

Arr. from Robert Schumann, 1839


1. My God, how end - less is Thy love! Thy gifts are ev - 'ry eve - ning new;
2. Thou spread'st the cur-tains of the night, Great Guardian of my sleep - ing hours;
3. I yield my pow'rs to Thy command, To Thee I con - se - crate my days;
And morning mer-cies from a - bove Gen-tly dis - til like ear - ly dew.
Thy sov'reign word re-stores the light, And quick-ens all my drow - sy pow'rs.
Per - pet-ual bless-ings from Thy hand Demand per - pet - ual songs of praise. A-MEN.

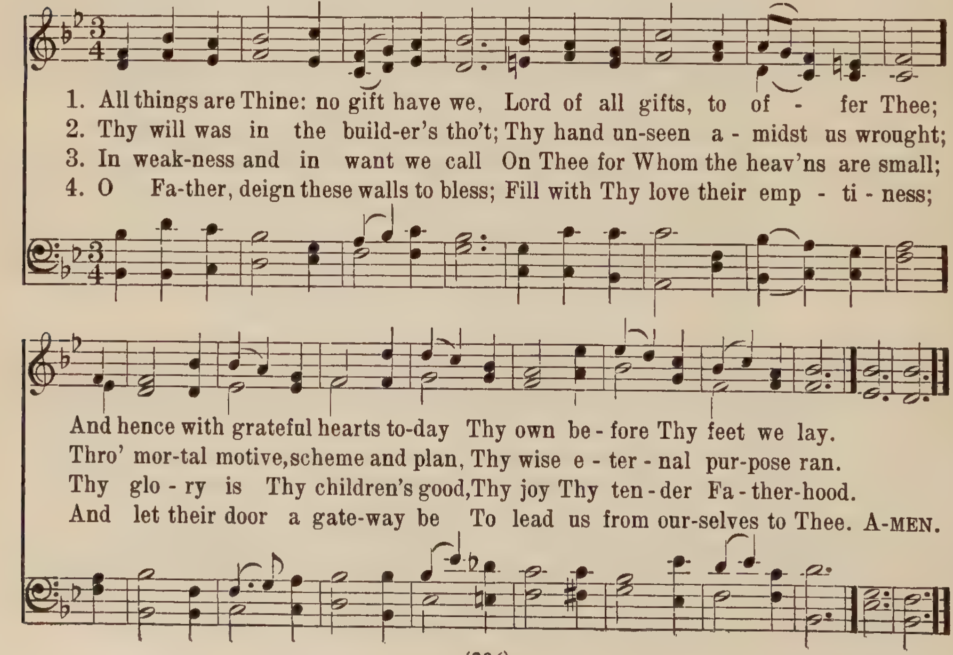
374

All Things Are Thine

GERMANY L. M.

John G. Whittier, 1873

Arr. from Beethoven, 1815

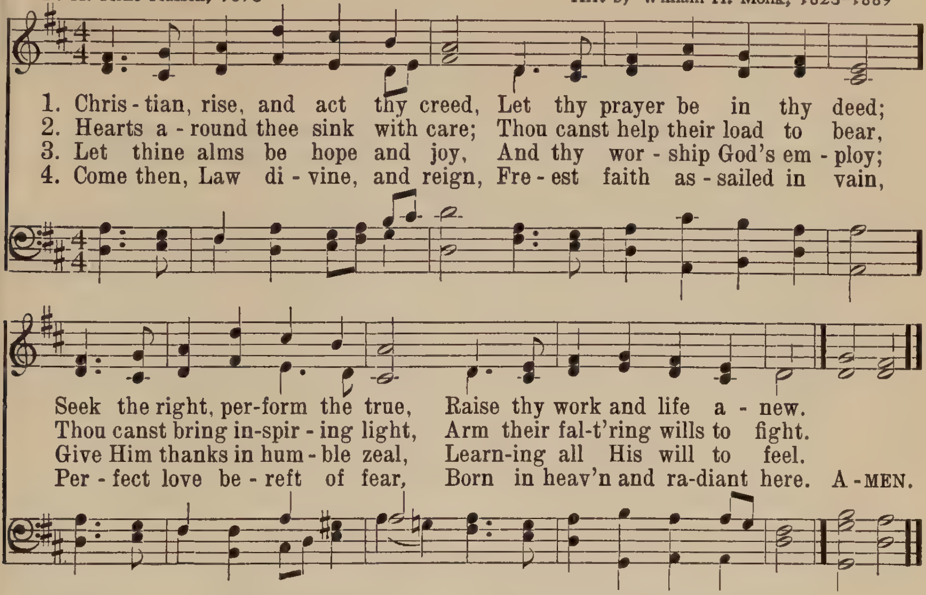

1. All things are Thine: no gift have we, Lord of all gifts, to of - fer Thee;
2. Thy will was in the build-er's tho't; Thy hand un-seen a - midst us wrought;
3. In weak-ness and in want we call On Thee for Whom the heav'ns are small;
4. O Fa-ther, deign these walls to bless; Fill with Thy love their emp - ti - ness;
And hence with grateful hearts to-day Thy own be - fore Thy feet we lay.
Thro' mor-tal motive, scheme and plan, Thy wise e - ter - nal pur-pose ran.
Thy glo - ry is Thy children's good, Thy joy Thy ten - der Fa - ther-hood.
And let their door a gate-way be To lead us from our-selves to Thee. A-MEN.

375 Christian, Rise, and Act Thy Creed

INNOCENTS 7 7 7 7

F. A. Rollo Russell, 1893

George F. Handel, 1728
Arr. by William H. Monk, 1823–1889

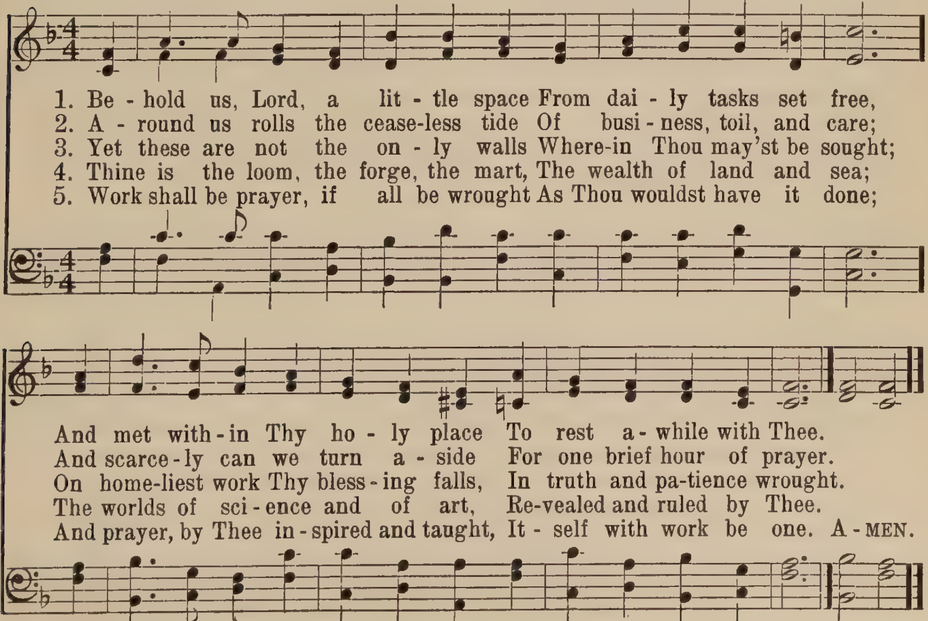

1. Chris-tian, rise, and act thy creed, Let thy prayer be in thy deed;
2. Hearts a-round thee sink with care; Thou canst help their load to bear,
3. Let thine alms be hope and joy, And thy wor-ship God's em-ploy;
4. Come then, Law di-vine, and reign, Fre-est faith as-sailed in vain,
Seek the right, per-form the true, Raise thy work and life a-new.
Thou canst bring in-spir-ing light, Arm their fal-t'ring wills to fight.
Give Him thanks in hum-ble zeal, Learn-ing all His will to feel.
Per-fect love be-reft of fear, Born in heav'n and ra-diant here. A-MEN.

376 Behold Us, Lord, a Little Space

WINCHESTER OLD C. M.

Rev. John Ellerton, 1870

Adapted from Christopher Tye, 1553
in Thomas Este's "Psalmes," 1592

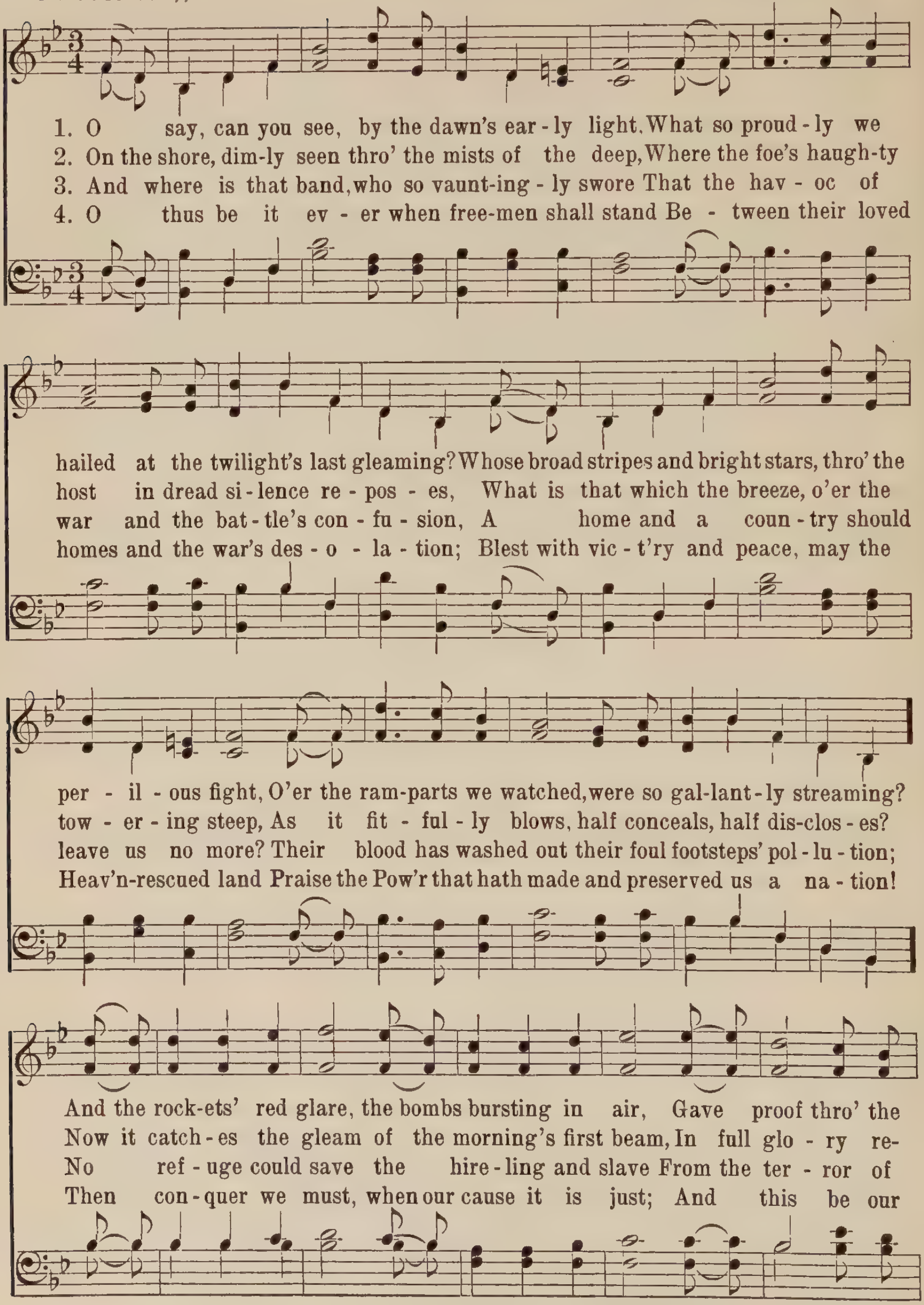

1. Be-hold us, Lord, a lit-tle space From dai-ly tasks set free,
2. A-round us rolls the cease-less tide Of busi-ness, toil, and care;
3. Yet these are not the on-ly walls Where-in Thou may'st be sought;
4. Thine is the loom, the forge, the mart, The wealth of land and sea;
5. Work shall be prayer, if all be wrought As Thou wouldst have it done;
And met with-in Thy ho-ly place To rest a-while with Thee.
And scarce-ly can we turn a-side For one brief hour of prayer.
On home-liest work Thy bless-ing falls, In truth and pa-tience wrought.
The worlds of sci-ence and of art, Re-vealed and ruled by Thee.
And prayer, by Thee in-spired and taught, It-self with work be one. A-MEN.

377 O Say, Can You See

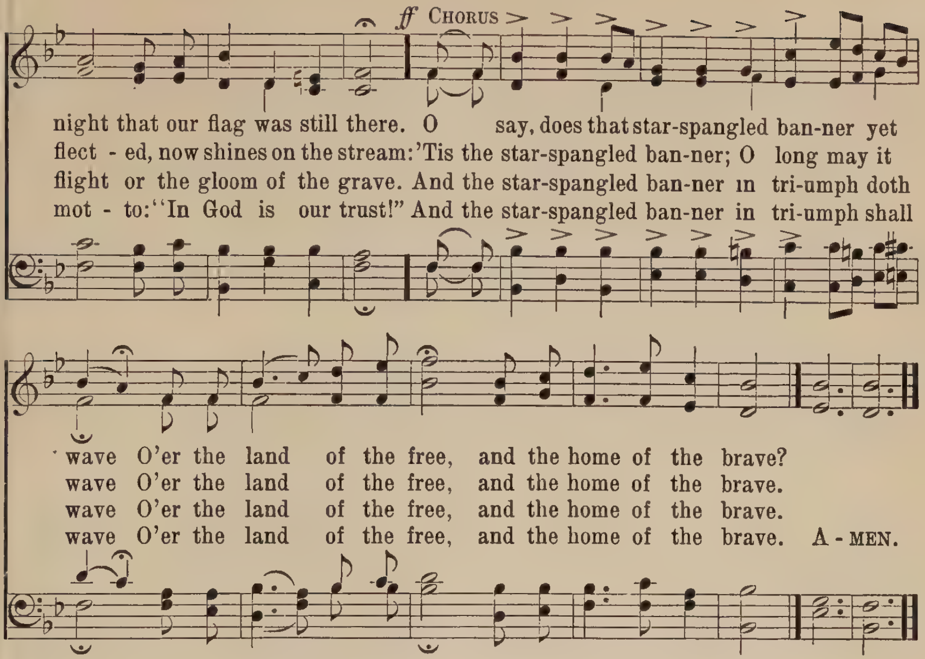
THE STAR-SPANGLED BANNER

Francis Scott Key, 1814

John Stafford Smith, c. 1778


1. O say, can you see, by the dawn's ear-ly light. What so proud-ly we
2. On the shore, dim-ly seen thro' the mists of the deep, Where the foe's haugh-ty
3. And where is that band, who so vaunt-ing-ly swore That the hav-oc of
4. O thus be it ev-er when free-men shall stand Be-tween their loved
hailed at the twilight's last gleaming? Whose broad stripes and bright stars, thro' the
host in dread si-lence re-pos-es, What is that which the breeze, o'er the
war and the bat-tle's con-fu-sion, A home and a coun-try should
homes and the war's des-o-la-tion; Blest with vic-t'ry and peace, may the
per-il-ous fight, O'er the ram-parts we watched, were so gal-lant-ly streaming?
tow-er-ing steep, As it fit-ful-ly blows, half conceals, half dis-clos-es?
leave us no more? Their blood has washed out their foul footsteps' pol-lu-tion;
Heav'n-rescued land Praise the Pow'r that hath made and preserved us a na-tion!
And the rock-ets' red glare, the bombs bursting in air, Gave proof thro' the
Now it catch-es the gleam of the morning's first beam, In full glo-ry re-
No ref-uge could save the hire-ling and slave From the ter-ror of
Then con-quer we must, when our cause it is just; And this be our

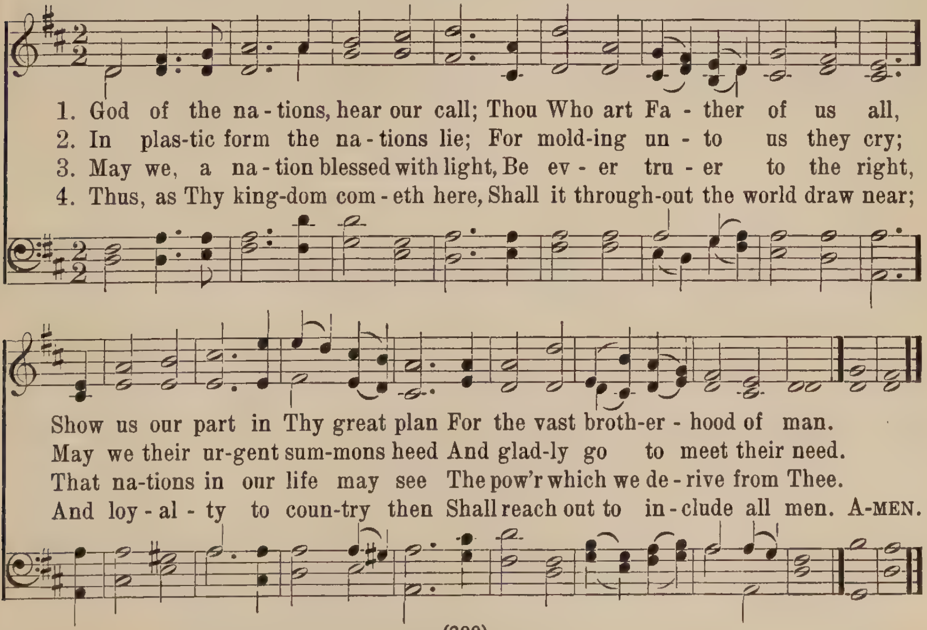
O Say, Can You See


ff CHORUS
night that our flag was still there. O say, does that star-spangled ban-ner yet
flect - ed, now shines on the stream:'Tis the star-spangled ban-ner; O long may it
flight or the gloom of the grave. And the star-spangled ban-ner in tri-umph doth
mot - to:"In God is our trust!" And the star-spangled ban-ner in tri-umph shall
wave O'er the land of the free, and the home of the brave?
wave O'er the land of the free, and the home of the brave.
wave O'er the land of the free, and the home of the brave.
wave O'er the land of the free, and the home of the brave. A-MEN.

378 God of the Nations, Hear Our Call

TRURO L. M.

Vera Campbell, 1913 Charles Burney, 1769

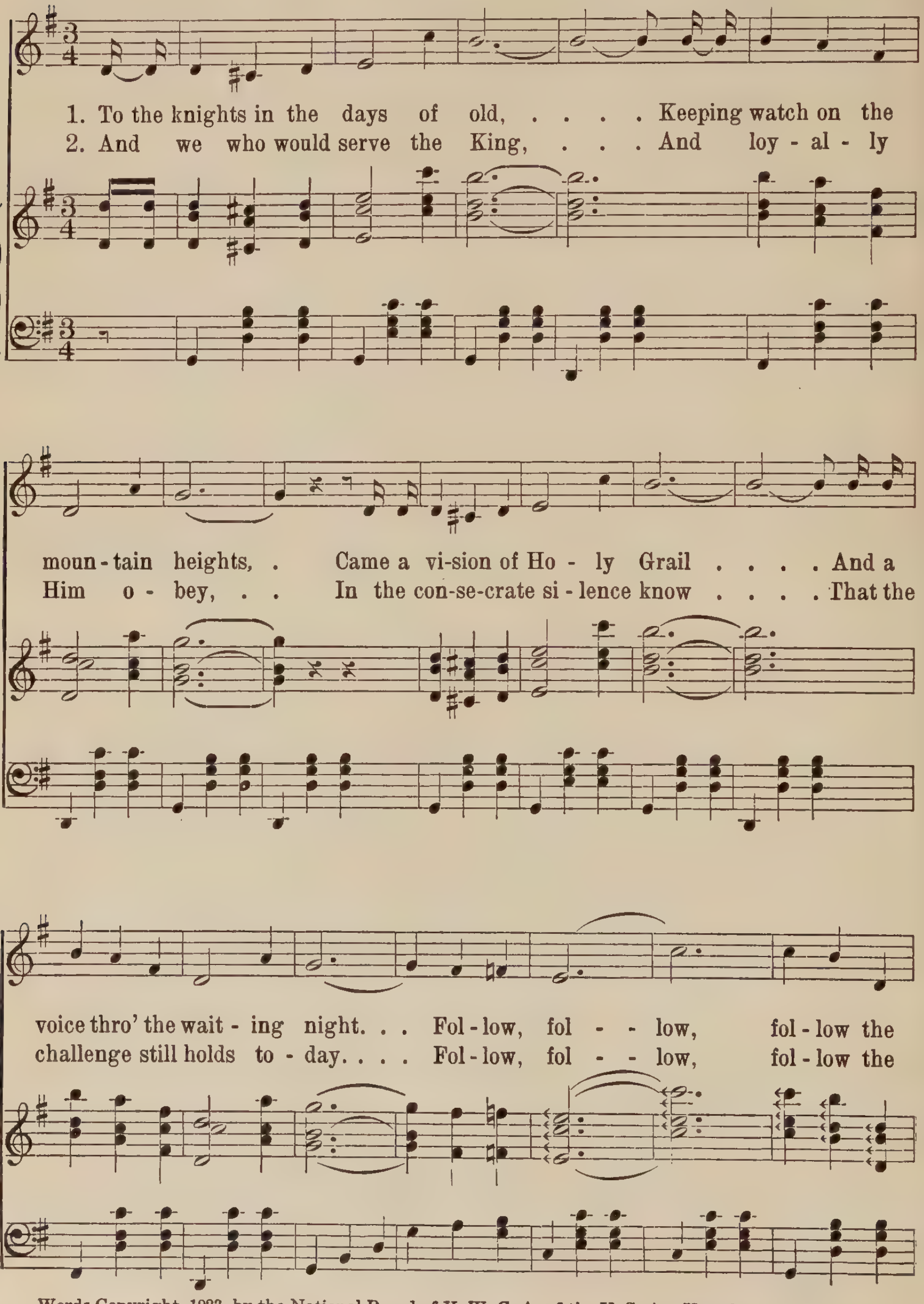

1. God of the na-tions, hear our call; Thou Who art Fa-ther of us all,
2. In plas-tic form the na-tions lie; For mold-ing un-to us they cry;
3. May we, a na-tion blessed with light, Be ev-er tru-er to the right,
4. Thus, as Thy king-dom com-eth here, Shall it through-out the world draw near;
Show us our part in Thy great plan For the vast broth-er-hood of man.
May we their ur-gent sum-mons heed And glad-ly go to meet their need.
That na-tions in our life may see The pow'r which we de-rive from Thee.
And loy-al-ty to coun-try then Shall reach out to in-clude all men. A-MEN.

379 To the Knights in the Days of Old

FOLLOW THE GLEAM

The Silver Bay Prize Song, 1920
Written for Bryn Mawr College

Sallie Hume Douglas


1. To the knights in the days of old, ... Keeping watch on the mountain heights, . Came a vi-sion of Ho - ly Grail . . . . . And a voice thro' the wait - ing night. . . Fol - low, fol - - low, fol - low the
2. And we who would serve the King, . . . And loy - al - ly Him o - bey, . . In the con-se-crate si - lence know . . . . That the challenge still holds to - day. . . . Fol - low, fol - - low, fol - low the

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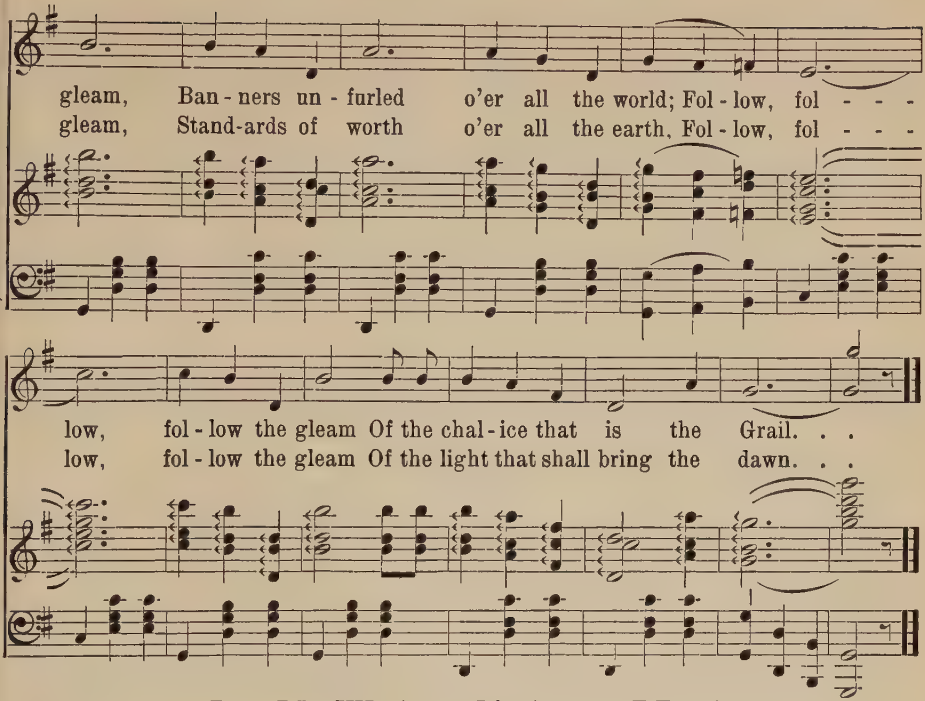

gleam, Ban-ners un-furled o'er all the world; Fol-low, fol - - -
gleam, Stand-ards of worth o'er all the earth, Fol-low, fol - - -
low, fol-low the gleam Of the chal-ice that is the Grail. . .
low, fol-low the gleam Of the light that shall bring the dawn. . .

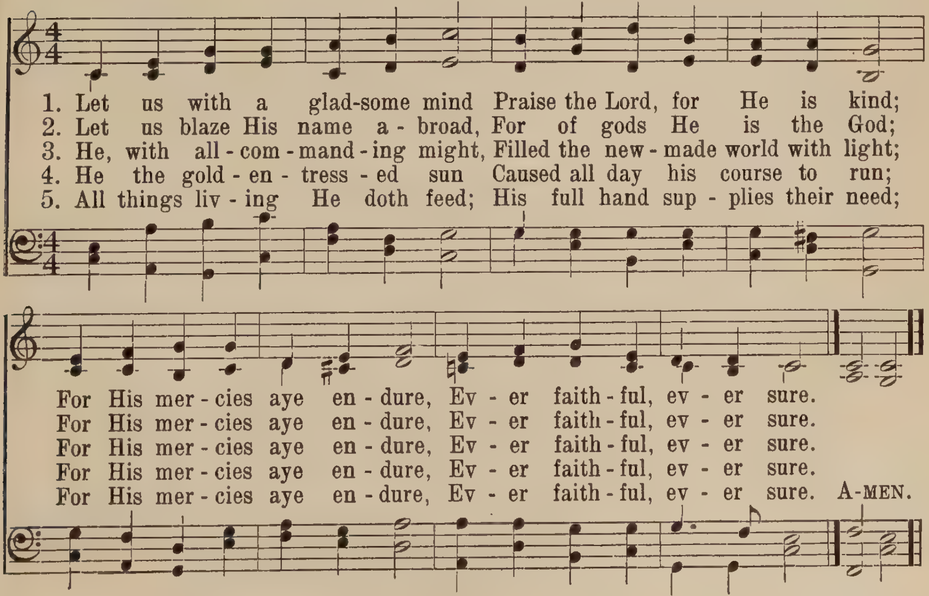
380

Let Us With a Gladsome Mind

LÜBECK 7 7 7 7

John Milton, 1624

In Freylinghausen's "Gesangbuch," 1704

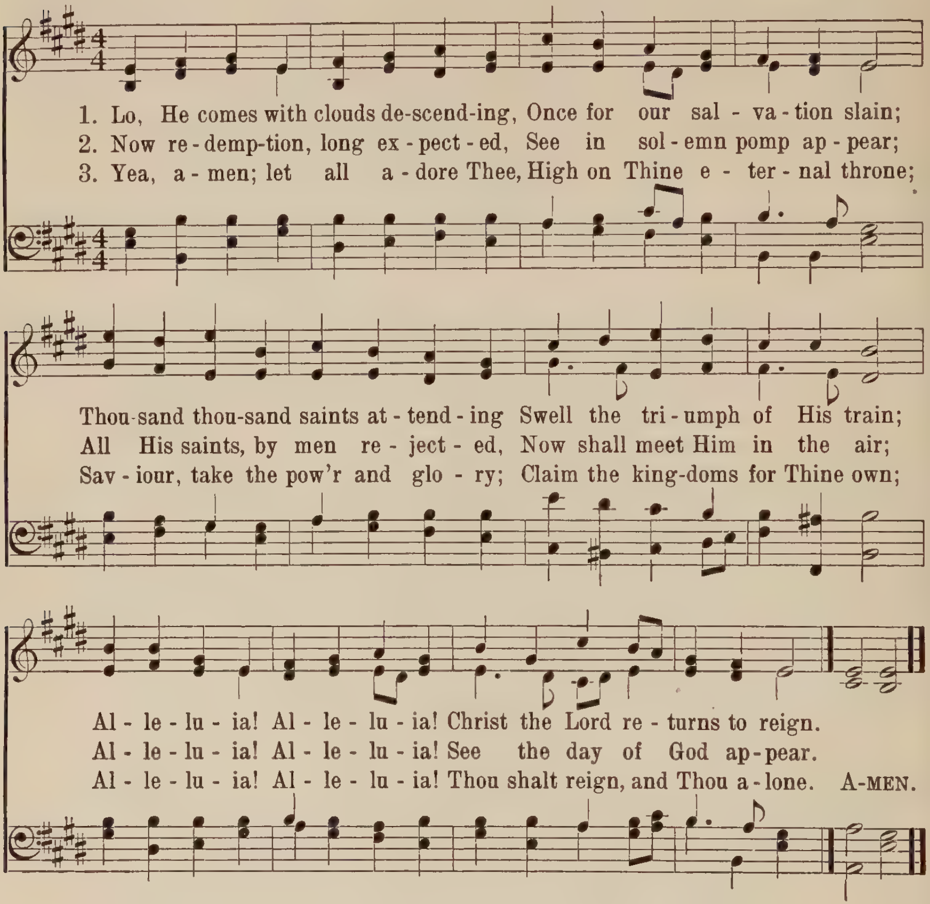

1. Let us with a glad-some mind Praise the Lord, for He is kind;
2. Let us blaze His name a-broad, For of gods He is the God;
3. He, with all-com-mand-ing might, Filled the new-made world with light;
4. He the gold-en-tress-ed sun Caused all day his course to run;
5. All things liv-ing He doth feed; His full hand sup-plies their need;
For His mer-cies aye en-dure, Ev-er faith-ful, ev-er sure.
For His mer-cies aye en-dure, Ev-er faith-ful, ev-er sure.
For His mer-cies aye en-dure, Ev-er faith-ful, ev-er sure.
For His mer-cies aye en-dure, Ev-er faith-ful, ev-er sure.
For His mer-cies aye en-dure, Ev-er faith-ful, ev-er sure. A-MEN.

381 Lo, He Comes With Clouds Descending

ST. THOMAS 8 7 8 7 8 7

John Cennick, 1750, and
Charles Wesley, 1758

J. F. Wade's "Cantus Diversi," 1751

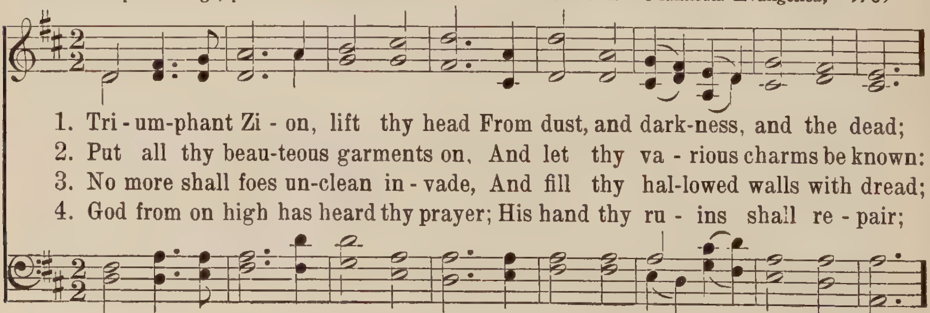

1. Lo, He comes with clouds de-scend-ing, Once for our sal - va - tion slain;
2. Now re - demp-tion, long ex - pect - ed, See in sol - emn pomp ap - pear;
3. Yea, a - men; let all a - dore Thee, High on Thine e - ter - nal throne;
Thou-sand thou-sand saints at - tend - ing Swell the tri - umph of His train;
All His saints, by men re - ject - ed, Now shall meet Him in the air;
Sav - iour, take the pow'r and glo - ry; Claim the king-doms for Thine own;
Al - le - lu - ia! Al - le - lu - ia! Christ the Lord re - turns to reign.
Al - le - lu - ia! Al - le - lu - ia! See the day of God ap - pear.
Al - le - lu - ia! Al - le - lu - ia! Thou shalt reign, and Thou a - lone. A-MEN.

382 Triumphant Zion, Lift Thy Head

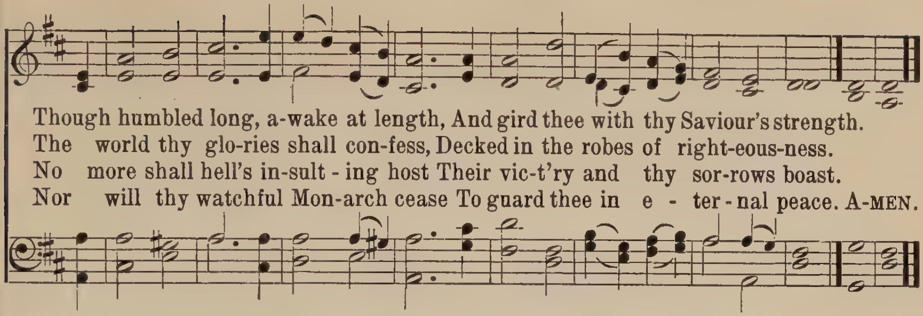
TRURO L. M.

Rev. Philip Doddridge, publ. 1755; verse 4 alt.

T. Williams' "Psalmodia Evangelica," 1789


1. Tri - um-phant Zi - on, lift thy head From dust, and dark-ness, and the dead;
2. Put all thy beau-teous garments on, And let thy va - rious charms be known:
3. No more shall foes un-clean in - vade, And fill thy hal-lowed walls with dread;
4. God from on high has heard thy prayer; His hand thy ru - ins shall re - pair;

Triumphant Zion, Lift Thy Head

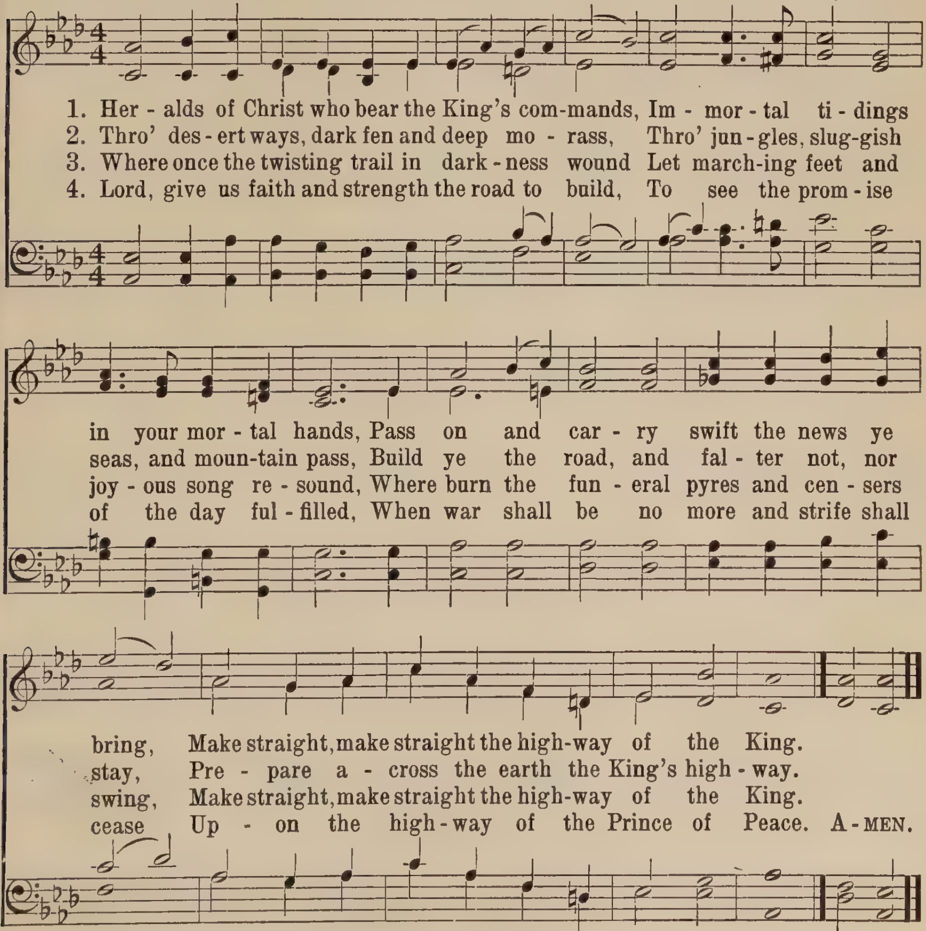

Though humbled long, a-wake at length, And gird thee with thy Saviour's strength.
The world thy glo-ries shall con-fess, Decked in the robes of right-eous-ness.
No more shall hell's in-sult-ing host Their vic-t'ry and thy sor-rows boast.
Nor will thy watchful Mon-arch cease To guard thee in e-ter-nal peace. A-MEN.

383 Heralds of Christ Who Bear the King's Commands

PRO PATRIA 10 10 10 10

Laura S. Copenhaver

Horatio W. Parker, 1894


1. Her-alds of Christ who bear the King's com-mands, Im-mor-tal ti-dings in your mor-tal hands, Pass on and car-ry swift the news ye bring, Make straight, make straight the high-way of the King.
2. Thro' des-ert ways, dark fen and deep mo-rass, Thro' jun-gles, slug-gish seas, and moun-tain pass, Build ye the road, and fal-ter not, nor stay, Pre-pare a-cross the earth the King's high-way.
3. Where once the twisting trail in dark-ness wound Let march-ing feet and joy-ous song re-sound, Where burn the fun-eral pyres and cen-sers swing, Make straight, make straight the high-way of the King.
4. Lord, give us faith and strength the road to build, To see the prom-ise of the day ful-filled, When war shall be no more and strife shall cease Up-on the high-way of the Prince of Peace. A-MEN.

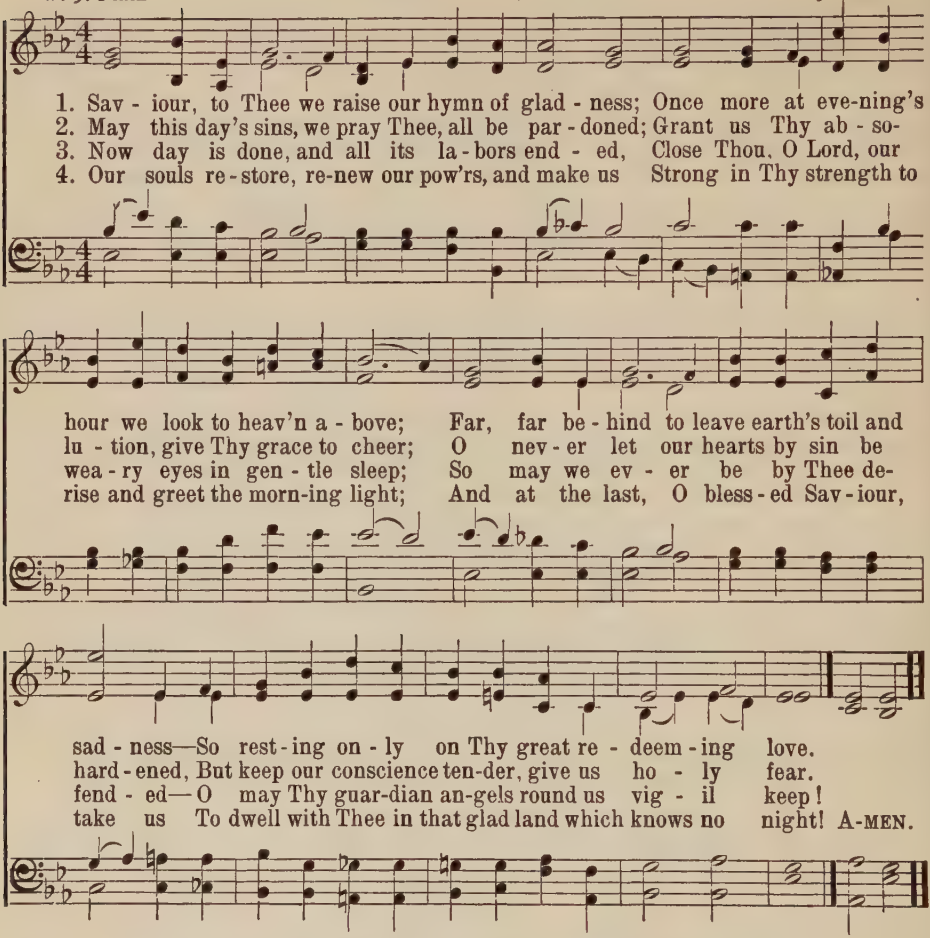
By permission of Mrs. Horatio W. Parker

384 Saviour, to Thee We Raise Our Hymn

CANTERBURY 11 12 11 12

W. J. Foxell

W. J. Foxell

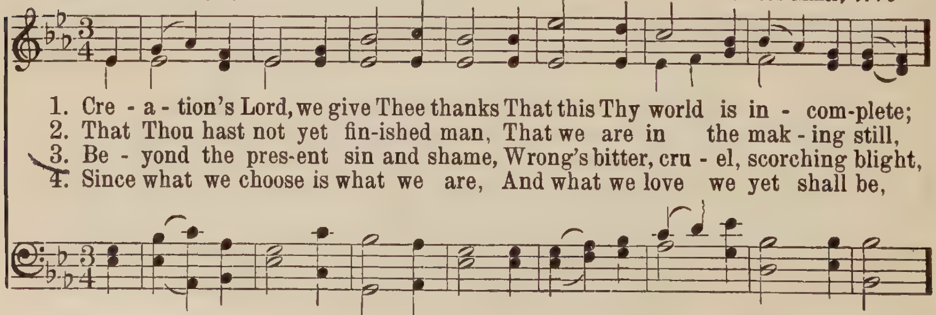

1. Sav - iour, to Thee we raise our hymn of glad - ness; Once more at eve-ning's
2. May this day's sins, we pray Thee, all be par - doned; Grant us Thy ab - so-
3. Now day is done, and all its la - bors end - ed, Close Thou, O Lord, our
4. Our souls re - store, re-new our pow'rs, and make us Strong in Thy strength to
hour we look to heav'n a - bove; Far, far be - hind to leave earth's toil and
lu - tion, give Thy grace to cheer; O nev - er let our hearts by sin be
wea - ry eyes in gen - tle sleep; So may we ev - er be by Thee de-
rise and greet the morn-ing light; And at the last, O bless - ed Sav - iour,
sad - ness—So rest - ing on - ly on Thy great re - deem - ing love.
hard - ened, But keep our conscience ten-der, give us ho - ly fear.
fend - ed—O may Thy guar-dian an-gels round us vig - il keep!
take us To dwell with Thee in that glad land which knows no night! A-MEN.

385 Creation's Lord, We Give Thee Thanks

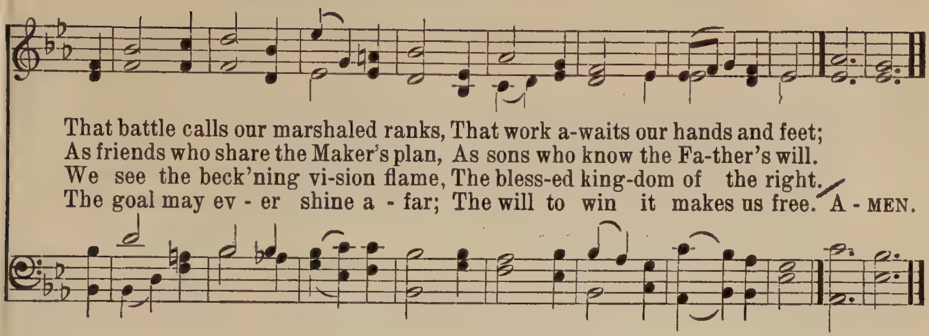
ROCKINGHAM OLD L. M.

William De Witt Hyde, 1903

Edward Miller, 1790


1. Cre - a - tion's Lord, we give Thee thanks That this Thy world is in - com-plete;
2. That Thou hast not yet fin-ished man, That we are in the mak - ing still,
3. Be - yond the pres-ent sin and shame, Wrong's bitter, cru - el, scorching blight,
4. Since what we choose is what we are, And what we love we yet shall be,

Creation's Lord, We Give Thee Thanks


That battle calls our marshaled ranks, That work a-waits our hands and feet;
As friends who share the Maker's plan, As sons who know the Fa-ther's will.
We see the beck'ning vi-sion flame, The bless-ed king-dom of the right.
The goal may ev - er shine a - far; The will to win it makes us free. A - MEN.

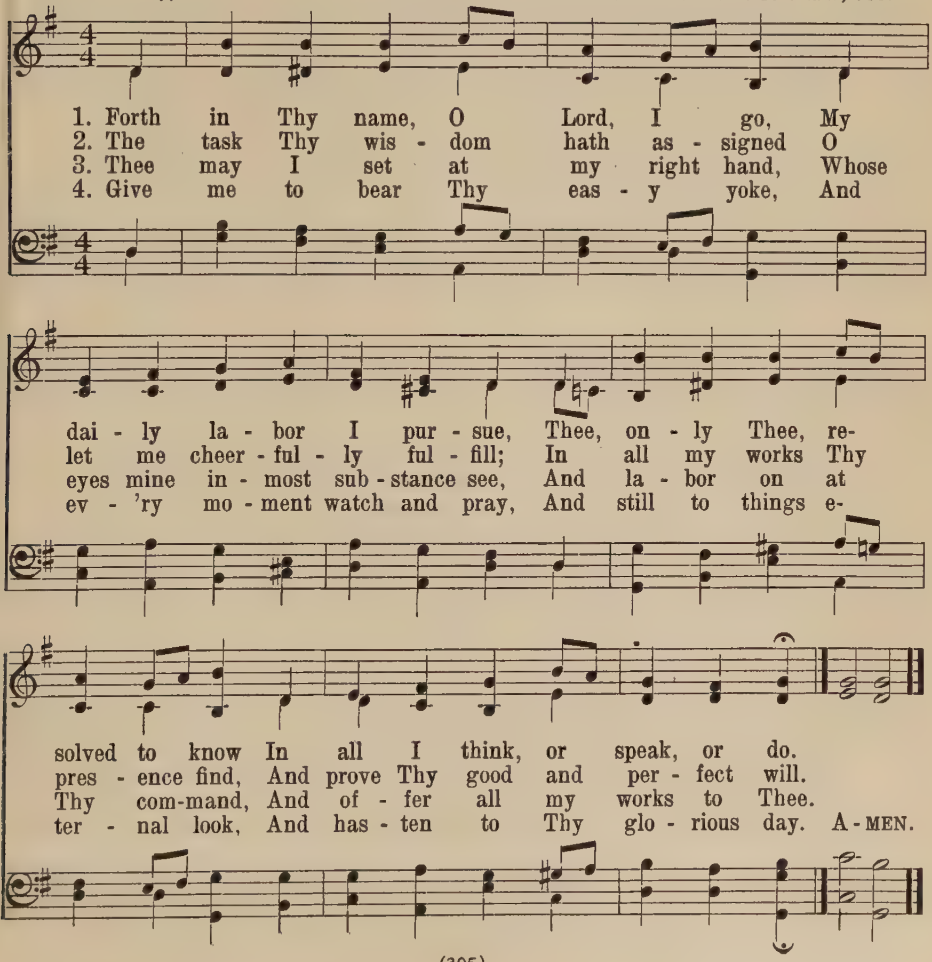
386

Forth in Thy Name

CANONBURY L. M.

Charles Wesley, 1749

Arr. from Robert A. Schumann, 1839


1. Forth in Thy name, O Lord, I go, My
2. The task Thy wis - dom hath as - signed O
3. Thee may I set at my right hand, Whose
4. Give me to bear Thy eas - y yoke, And
dai - ly la - bor I pur - sue, Thee, on - ly Thee, re-
let me cheer - ful - ly ful - fill; In all my works Thy
eyes mine in - most sub - stance see, And la - bor on at
ev - 'ry mo - ment watch and pray, And still to things e-
solved to know In all I think, or speak, or do.
pres - ence find, And prove Thy good and per - fect will.
Thy com-mand, And of - fer all my works to Thee.
ter - nal look, And has - ten to Thy glo - rious day. A - MEN.

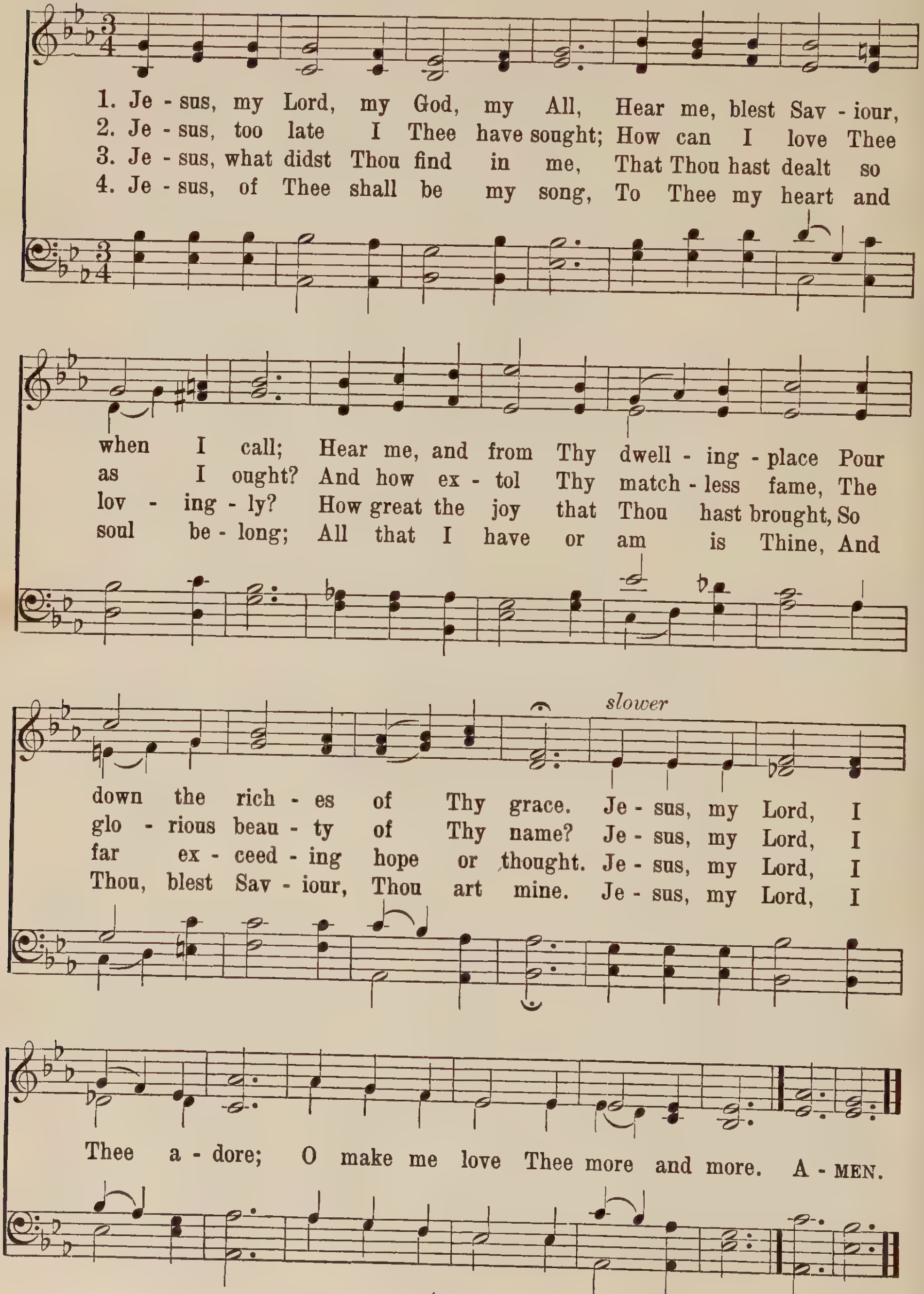
387

Jesus, My Lord, My God

ST. CHRYSOSTOM 8 8 8 8 8 8

Henry Collins, 1854

Joseph Barnby, 1872

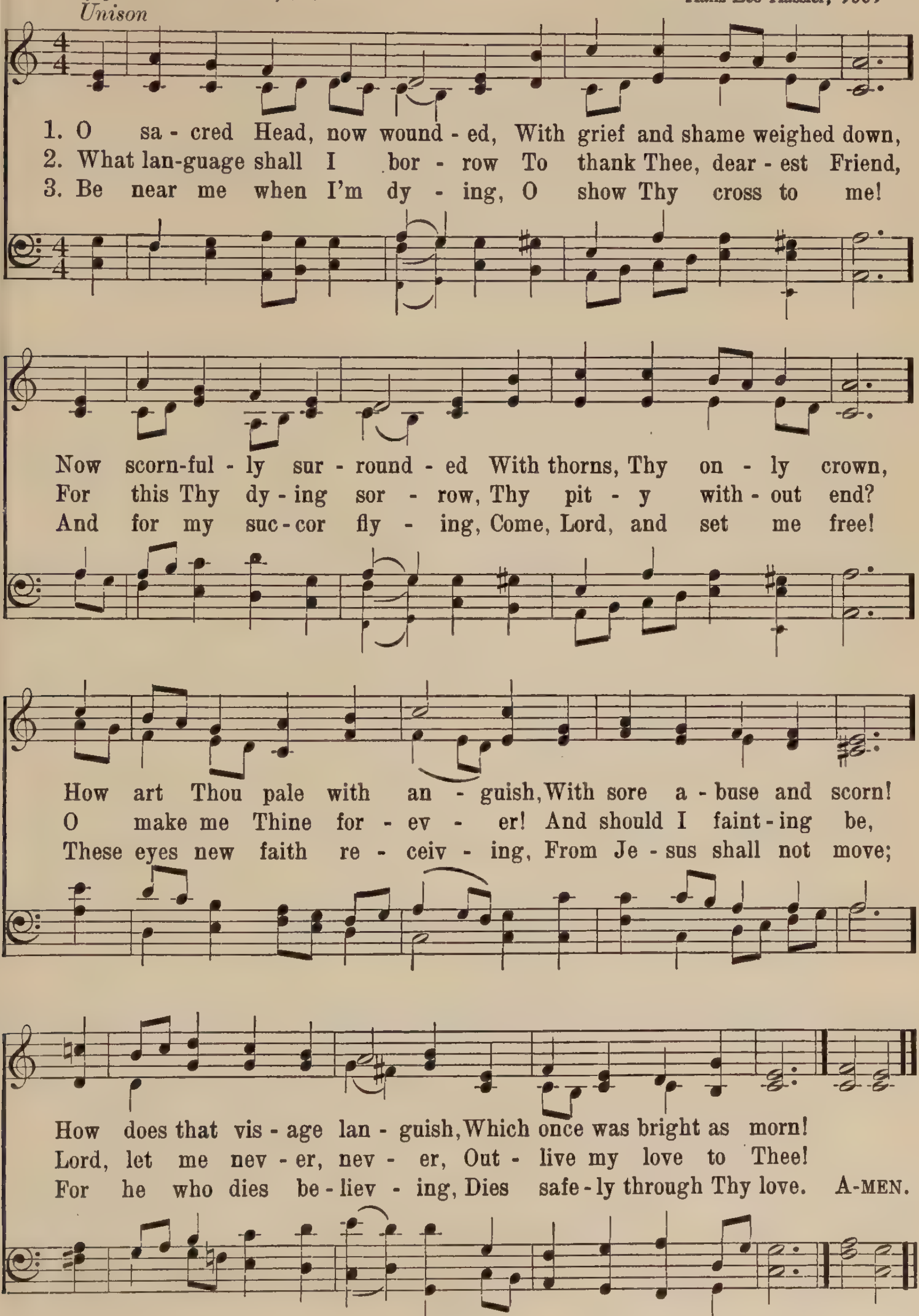

1. Je - sus, my Lord, my God, my All, Hear me, blest Sav - iour,
2. Je - sus, too late I Thee have sought; How can I love Thee
3. Je - sus, what didst Thou find in me, That Thou hast dealt so
4. Je - sus, of Thee shall be my song, To Thee my heart and
when I call; Hear me, and from Thy dwell - ing - place Pour
as I ought? And how ex - tol Thy match - less fame, The
lov - ing - ly? How great the joy that Thou hast brought, So
soul be - long; All that I have or am is Thine, And
slower
down the rich - es of Thy grace. Je - sus, my Lord, I
glo - rious beau - ty of Thy name? Je - sus, my Lord, I
far ex - ceed - ing hope or thought. Je - sus, my Lord, I
Thou, blest Sav - iour, Thou art mine. Je - sus, my Lord, I
Thee a - dore; O make me love Thee more and more. A - MEN.

388 O Sacred Head, Now Wounded

PASSION CHORALE 7 6 7 6 D.

Bernard of Clairvaux, 1091-1153
Tr. by James W. Alexander, 1830

Hans Leo Hassler, 1601

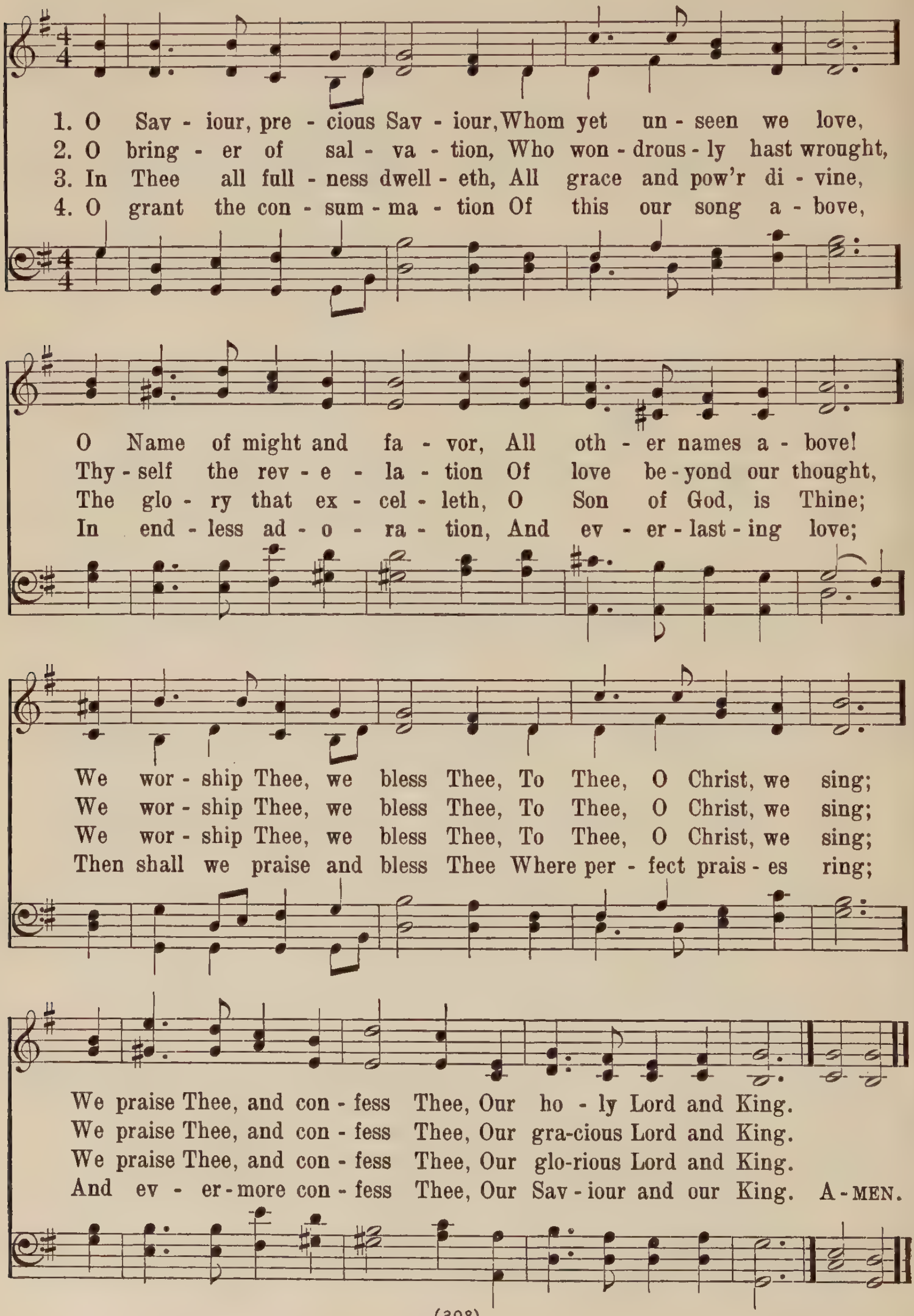

Unison
1. O sa-cred Head, now wound-ed, With grief and shame weighed down,
2. What lan-guage shall I bor-row To thank Thee, dear-est Friend,
3. Be near me when I'm dy-ing, O show Thy cross to me!
Now scorn-ful-ly sur-round-ed With thorns, Thy on-ly crown,
For this Thy dy-ing sor-row, Thy pit-y with-out end?
And for my suc-cor fly-ing, Come, Lord, and set me free!
How art Thou pale with an-guish, With sore a-buse and scorn!
O make me Thine for-ev-er! And should I faint-ing be,
These eyes new faith re-ceiv-ing, From Je-sus shall not move;
How does that vis-age lan-guish, Which once was bright as morn!
Lord, let me nev-er, nev-er, Out-live my love to Thee!
For he who dies be-liev-ing, Dies safe-ly through Thy love. A-MEN.

389 O Saviour, Precious Saviour

ANGELS' STORY 7 6 7 6 D.

Frances R. Havergal, 1873

Arthur H. Mann, 1881

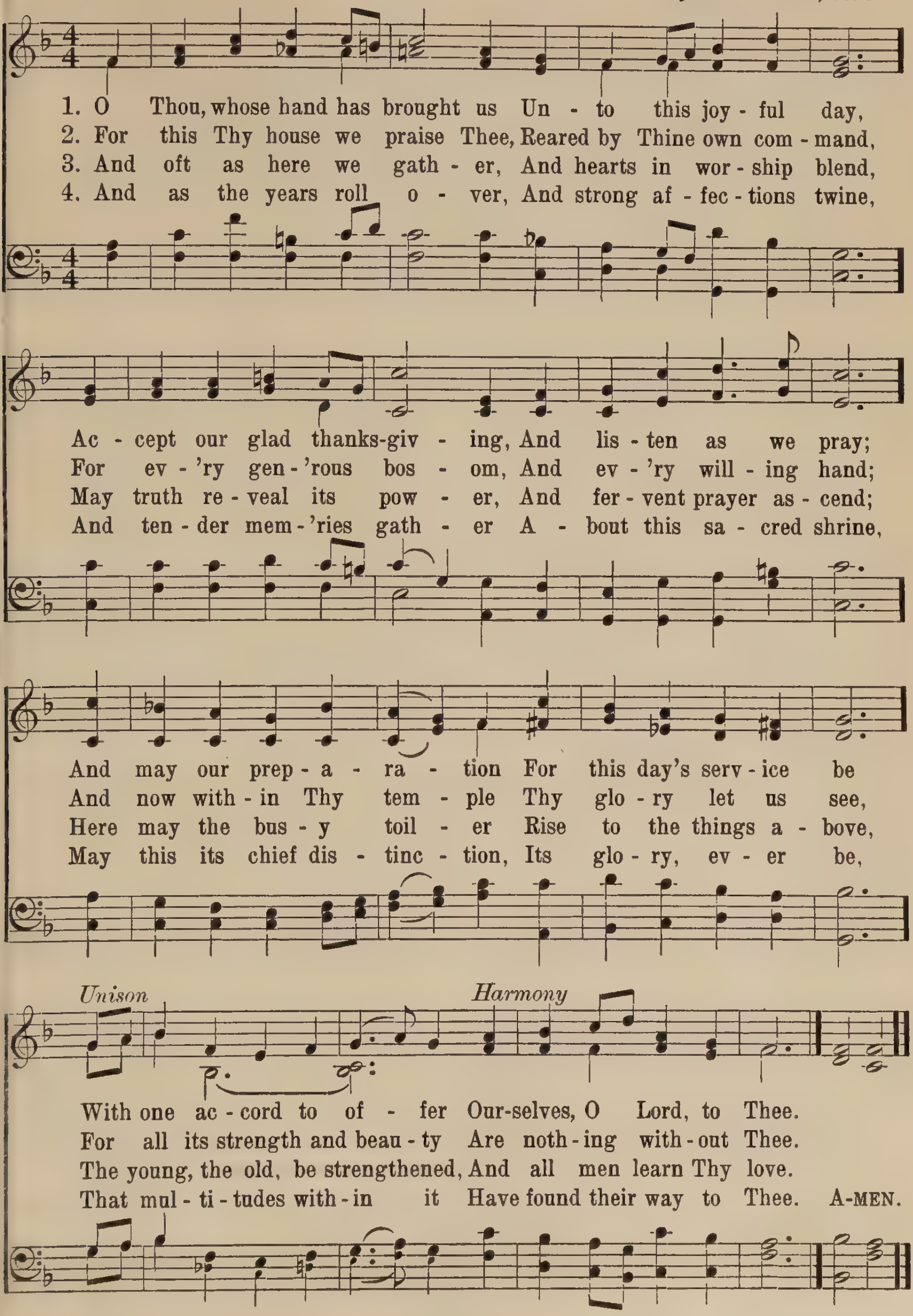

1. O Sav-iour, pre-cious Sav-iour, Whom yet un-seen we love,
2. O bring-er of sal-va-tion, Who won-drous-ly hast wrought,
3. In Thee all full-ness dwell-eth, All grace and pow'r di-vine,
4. O grant the con-sum-ma-tion Of this our song a-bove,
O Name of might and fa-vor, All oth-er names a-bove!
Thy-self the rev-e-la-tion Of love be-yond our thought,
The glo-ry that ex-cel-leth, O Son of God, is Thine;
In end-less ad-o-ra-tion, And ev-er-last-ing love;
We wor-ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor-ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor-ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per-fect prais-es ring;
We praise Thee, and con-fess Thee, Our ho-ly Lord and King.
We praise Thee, and con-fess Thee, Our gra-cious Lord and King.
We praise Thee, and con-fess Thee, Our glo-rious Lord and King.
And ev-er-more con-fess Thee, Our Sav-iour and our King. A-MEN.

390 O Thou, Whose Hand Has Brought Us

DAY OF REST 7 6 7 6 D.

Frederic W. Goadby, 1879

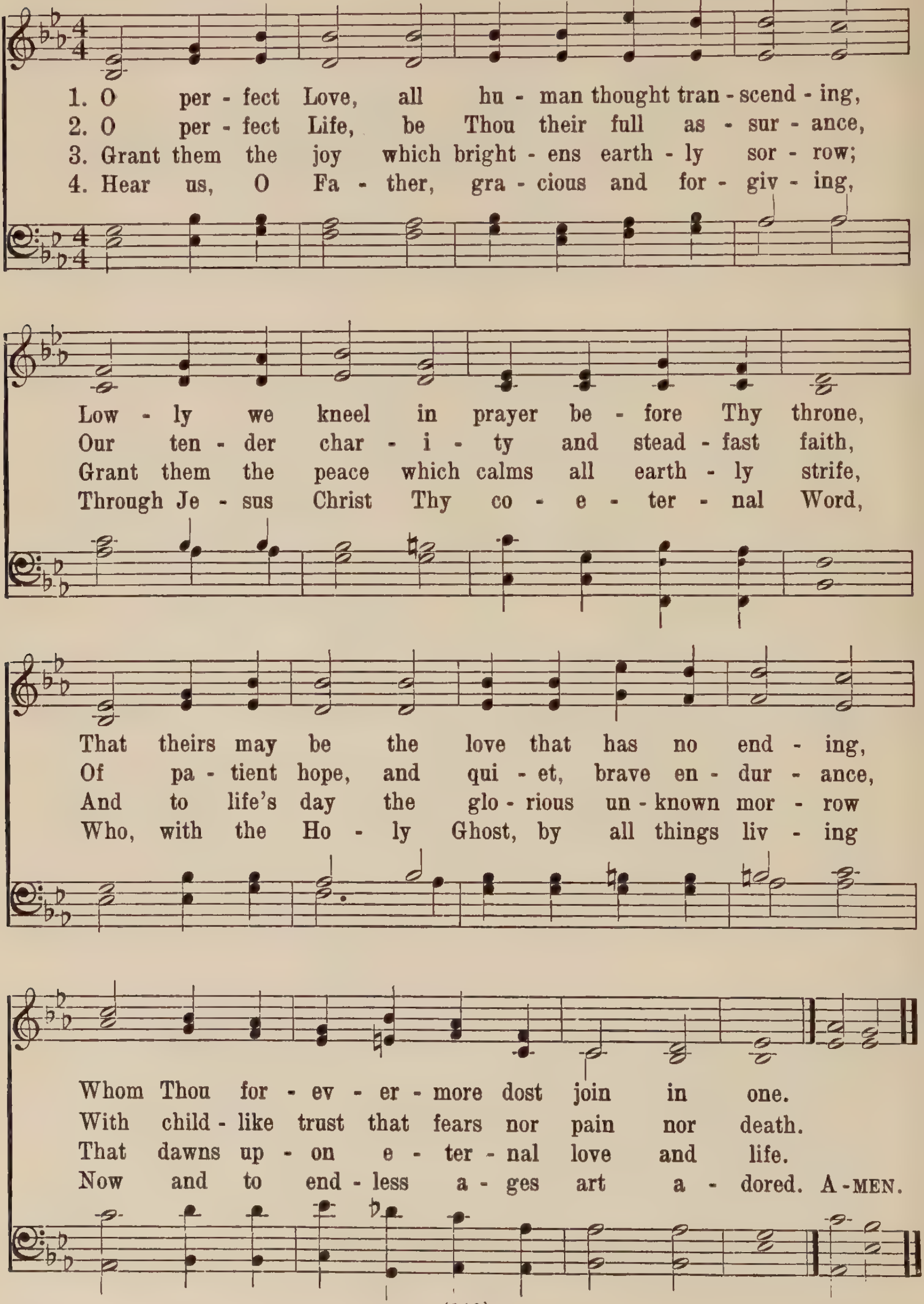
James W. Elliott, 1874


1. O Thou, whose hand has brought us Unto this joyful day,
2. For this Thy house we praise Thee, Reared by Thine own command,
3. And oft as here we gather, And hearts in worship blend,
4. And as the years roll over, And strong affections twine,
Accept our glad thanksgiving, And listen as we pray;
For every gen'rous bosom, And every willing hand;
May truth reveal its power, And fervent prayer ascend;
And tender mem'ries gather About this sacred shrine,
And may our preparation For this day's service be
And now within Thy temple Thy glory let us see,
Here may the busy toiler Rise to the things above,
May this its chief distinction, Its glory, ever be,
Unison
Harmony
With one accord to offer Ourselves, O Lord, to Thee.
For all its strength and beauty Are nothing without Thee.
The young, the old, be strengthened, And all men learn Thy love.
That multitudes within it Have found their way to Thee.
A-MEN.

391 O Perfect Love, All Human Thought

O PERFECT LOVE 11 10 11 10

Dorothy F. Blomfield, 1883 (*Wedding*) Arr. from Sir Joseph Barnby, 1889


1. O per - fect Love, all hu - man thought tran - scend - ing,
2. O per - fect Life, be Thou their full as - sur - ance,
3. Grant them the joy which bright - ens earth - ly sor - row;
4. Hear us, O Fa - ther, gra - cious and for - giv - ing,
Low - ly we kneel in prayer be - fore Thy throne,
Our ten - der char - i - ty and stead - fast faith,
Grant them the peace which calms all earth - ly strife,
Through Je - sus Christ Thy co - e - ter - nal Word,
That theirs may be the love that has no end - ing,
Of pa - tient hope, and qui - et, brave en - dur - ance,
And to life's day the glo - rious un - known mor - row
Who, with the Ho - ly Ghost, by all things liv - ing
Whom Thou for - ev - er - more dost join in one.
With child - like trust that fears nor pain nor death.
That dawns up - on e - ter - nal love and life.
Now and to end - less a - ges art a - dored. A - MEN.

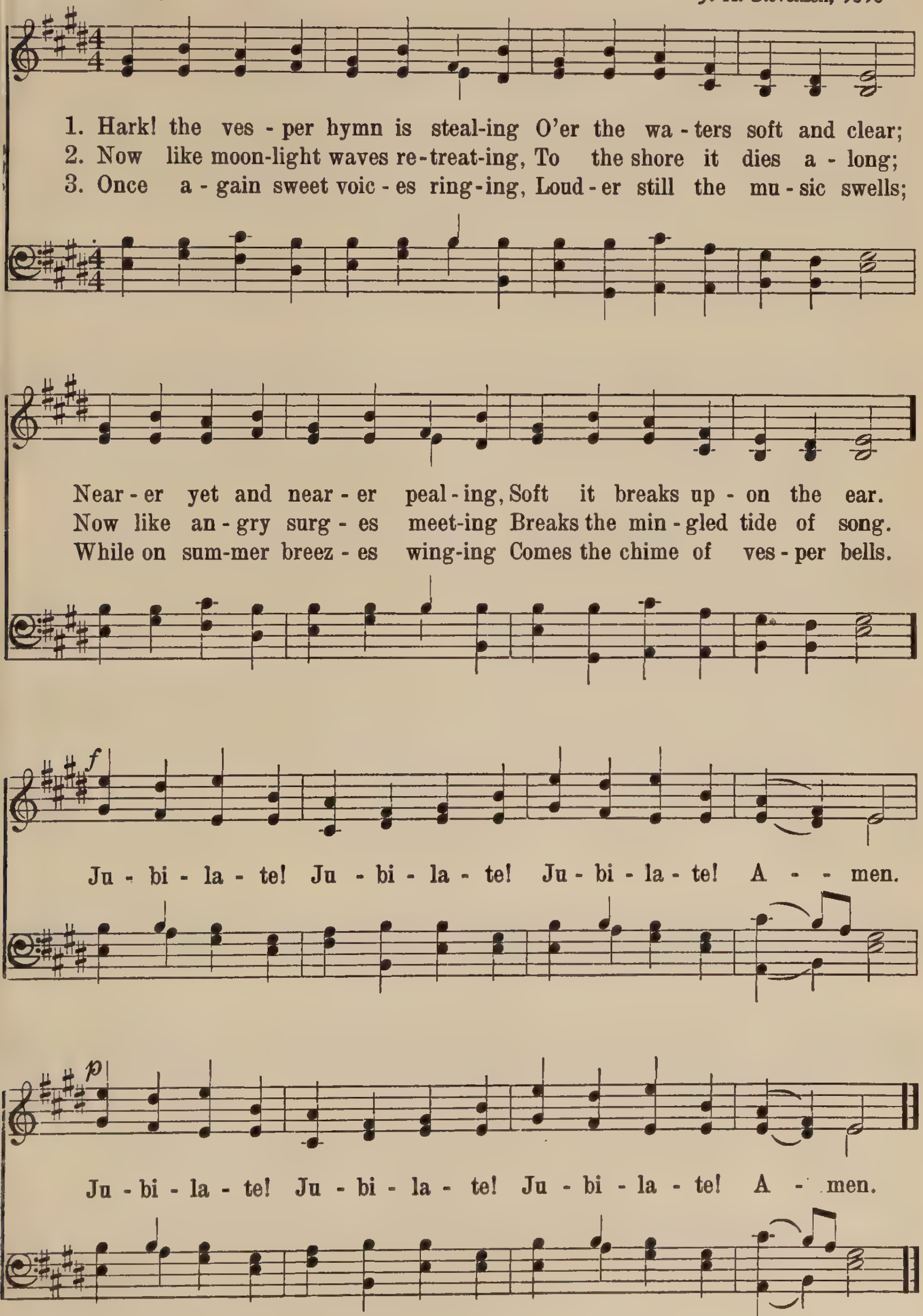
392

Hark! the Vesper Hymn Is Stealing

VESPER HYMN 8 7 8 7 With Refrain

Thomas Moore, 1779-1852

J. A. Stevenson, 1818

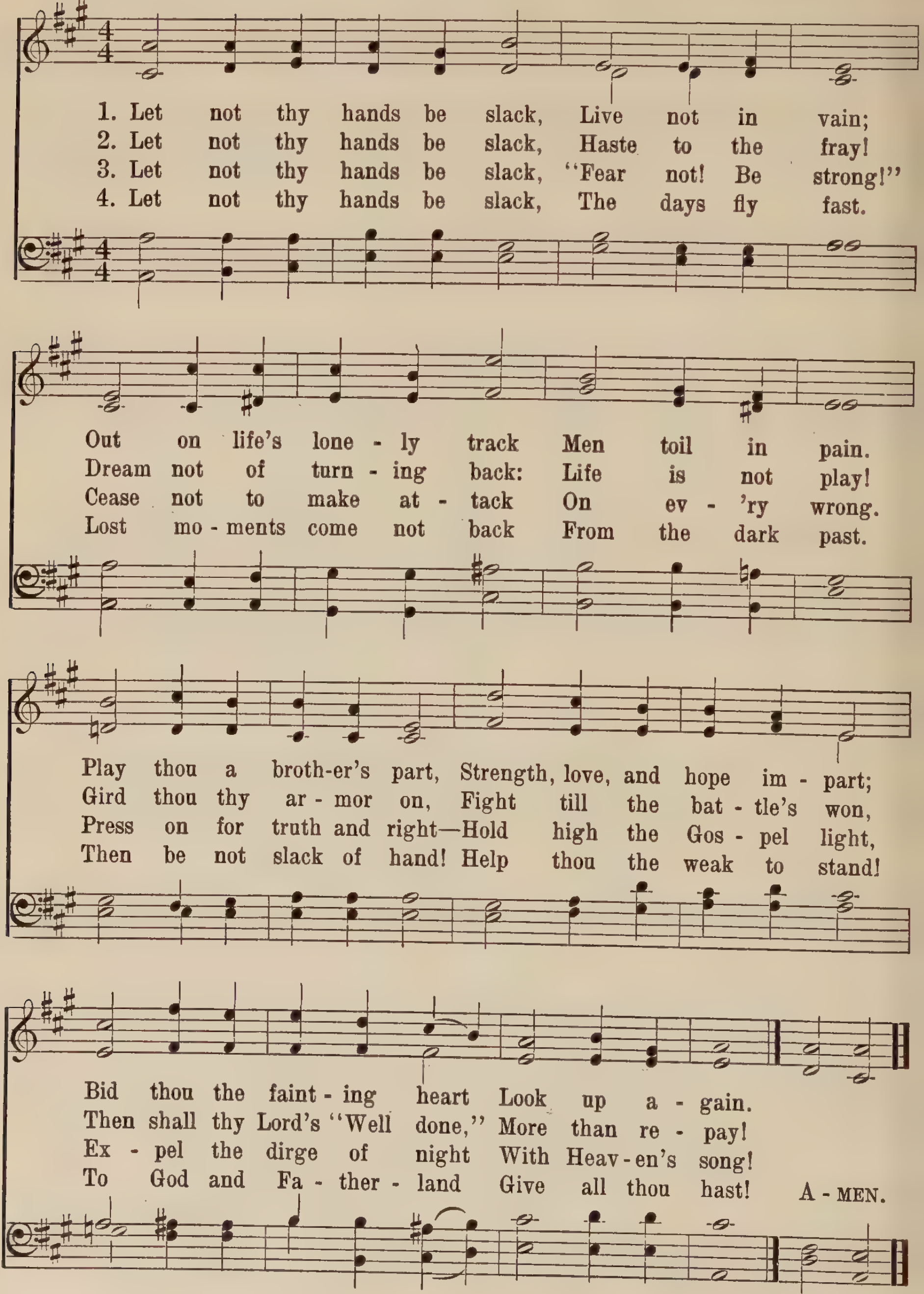

1. Hark! the ves - per hymn is steal-ing O'er the wa - ters soft and clear;
2. Now like moon-light waves re-treat-ing, To the shore it dies a - long;
3. Once a - gain sweet voic - es ring-ing, Loud - er still the mu - sic swells;
Near - er yet and near - er peal - ing, Soft it breaks up - on the ear.
Now like an - gry surg - es meet-ing Breaks the min - gled tide of song.
While on sum-mer breez - es wing-ing Comes the chime of ves - per bells.
f
Ju - bi - la - te! Ju - bi - la - te! Ju - bi - la - te! A - - men.
p
Ju - bi - la - te! Ju - bi - la - te! Ju - bi - la - te! A - men.

393 Let Not Thy Hands Be Slack

ST. EDMUND 6 4 6 4 6 6 6 4

S. E. Burrow

A. S. Sullivan


1. Let not thy hands be slack, Live not in vain;
2. Let not thy hands be slack, Haste to the fray!
3. Let not thy hands be slack, "Fear not! Be strong!"
4. Let not thy hands be slack, The days fly fast.
Out on life's lone - ly track Men toil in pain.
Dream not of turn - ing back: Life is not play!
Cease not to make at - tack On ev - 'ry wrong.
Lost mo - ments come not back From the dark past.
Play thou a broth-er's part, Strength, love, and hope im - part;
Gird thou thy ar - mor on, Fight till the bat - tle's won,
Press on for truth and right—Hold high the Gos - pel light,
Then be not slack of hand! Help thou the weak to stand!
Bid thou the faint - ing heart Look up a - gain.
Then shall thy Lord's "Well done," More than re - pay!
Ex - pel the dirge of night With Heav - en's song!
To God and Fa - ther - land Give all thou hast!
A - MEN.

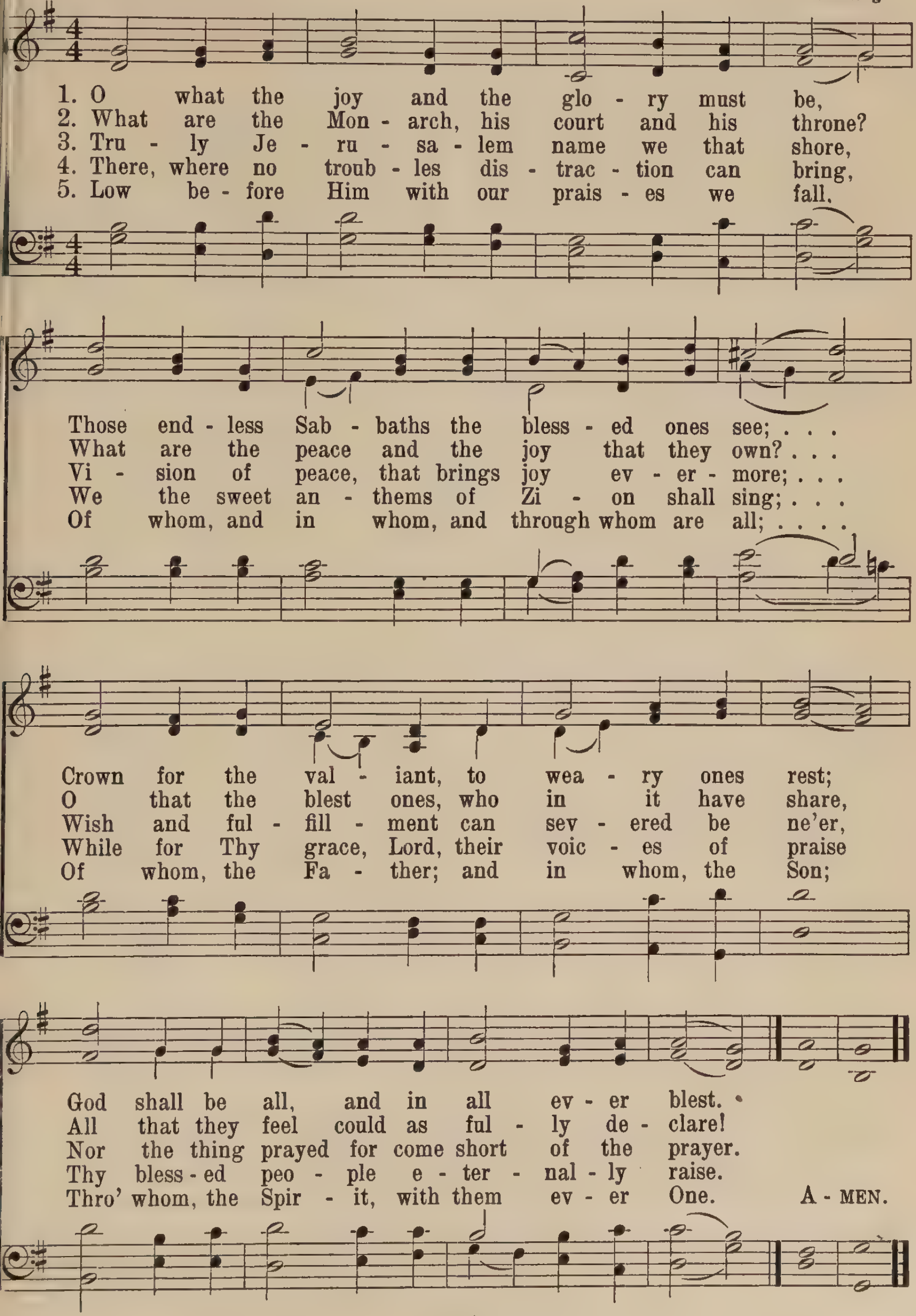
394

O What the Joy

O QUANTA QUALIA 10 10 10 10

Peter Abelard, 1079–1142
Tr. by John Mason Neale, 1854

Ancient Plain-song

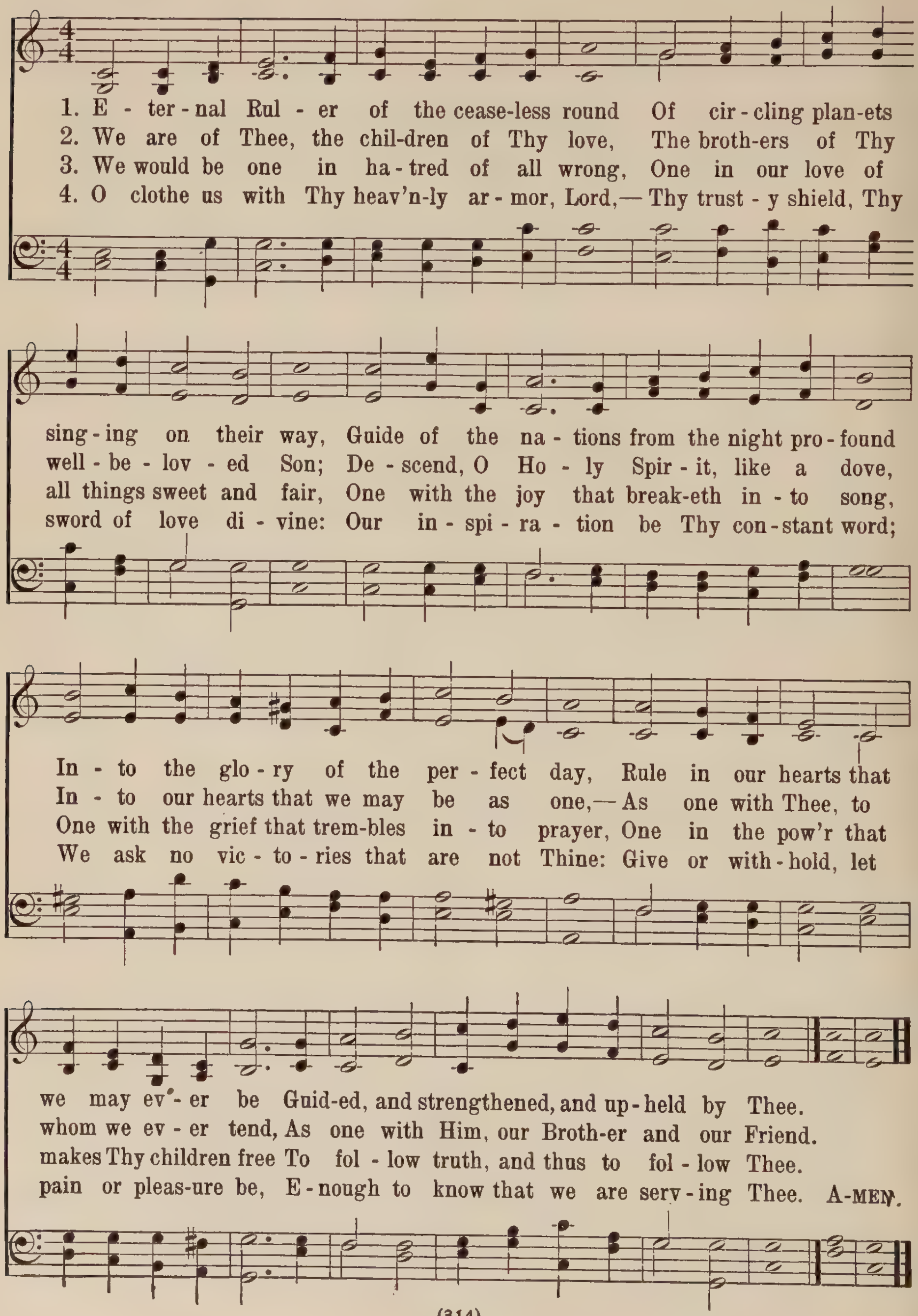

1. O what the joy and the glo - ry must be,
2. What are the Mon - arch, his court and his throne?
3. Tru - ly Je - ru - sa - lem name we that shore,
4. There, where no troub - les dis - trac - tion can bring,
5. Low be - fore Him with our prais - es we fall,
Those end - less Sab - baths the bless - ed ones see; . . .
What are the peace and the joy that they own? . . .
Vi - sion of peace, that brings joy ev - er - more; . . .
We the sweet an - thems of Zi - on shall sing; . . .
Of whom, and in whom, and through whom are all; . . . .
Crown for the val - iant, to wea - ry ones rest;
O that the blest ones, who in it have share,
Wish and ful - fill - ment can sev - ered be ne'er,
While for Thy grace, Lord, their voic - es of praise
Of whom, the Fa - ther; and in whom, the Son;
God shall be all, and in all ev - er blest.
All that they feel could as ful - ly de - clare!
Nor the thing prayed for come short of the prayer.
Thy bless - ed peo - ple e - ter - nal - ly raise.
Thro' whom, the Spir - it, with them ev - er One.
A - MEN.

395 Eternal Ruler of the Ceaseless Round

YORKSHIRE 10 10 10 10 10 10

John W. Chadwick

John Wainwright

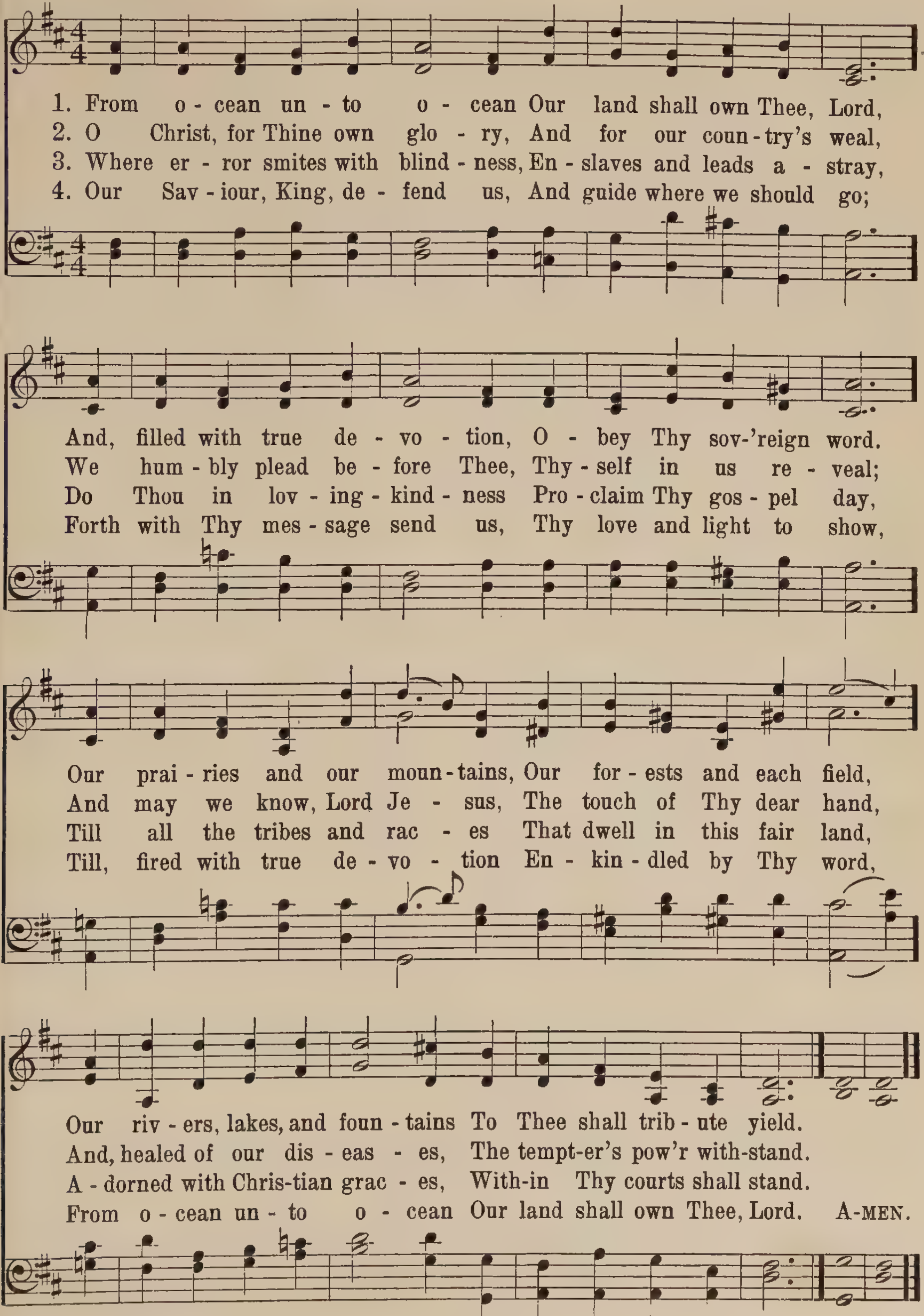

1. E - ter - nal Rul - er of the cease-less round Of cir - cling plan-ets
2. We are of Thee, the chil-dren of Thy love, The broth-ers of Thy
3. We would be one in ha - tred of all wrong, One in our love of
4. O clothe us with Thy heav'n-ly ar - mor, Lord,— Thy trust - y shield, Thy
sing - ing on their way, Guide of the na - tions from the night pro - found
well - be - lov - ed Son; De - scend, O Ho - ly Spir - it, like a dove,
all things sweet and fair, One with the joy that break-eth in - to song,
sword of love di - vine: Our in - spi - ra - tion be Thy con - stant word;
In - to the glo - ry of the per - fect day, Rule in our hearts that
In - to our hearts that we may be as one,— As one with Thee, to
One with the grief that trem-bles in - to prayer, One in the pow'r that
We ask no vic - to - ries that are not Thine: Give or with - hold, let
we may ev - er be Guid-ed, and strengthened, and up - held by Thee.
whom we ev - er tend, As one with Him, our Broth-er and our Friend.
makes Thy children free To fol - low truth, and thus to fol - low Thee.
pain or pleas-ure be, E - nough to know that we are serv - ing Thee. A-MEN.

From Ocean Unto Ocean

LANCASHIRE 7 6 7 6 D.

Rev. Robert Murray

Henry Smart, 1836


1. From o - cean un - to o - cean Our land shall own Thee, Lord,
2. O Christ, for Thine own glo - ry, And for our coun - try's weal,
3. Where er - ror smites with blind - ness, En - slaves and leads a - stray,
4. Our Sav - iour, King, de - fend us, And guide where we should go;
And, filled with true de - vo - tion, O - bey Thy sov-'reign word.
We hum - bly plead be - fore Thee, Thy - self in us re - veal;
Do Thou in lov - ing - kind - ness Pro - claim Thy gos - pel day,
Forth with Thy mes - sage send us, Thy love and light to show,
Our prai - ries and our moun - tains, Our for - ests and each field,
And may we know, Lord Je - sus, The touch of Thy dear hand,
Till all the tribes and rac - es That dwell in this fair land,
Till, fired with true de - vo - tion En - kin - dled by Thy word,
Our riv - ers, lakes, and foun - tains To Thee shall trib - ute yield.
And, healed of our dis - eas - es, The tempt-er's pow'r with-stand.
A - dorned with Chris-tian grac - es, With-in Thy courts shall stand.
From o - cean un - to o - cean Our land shall own Thee, Lord. A-MEN.

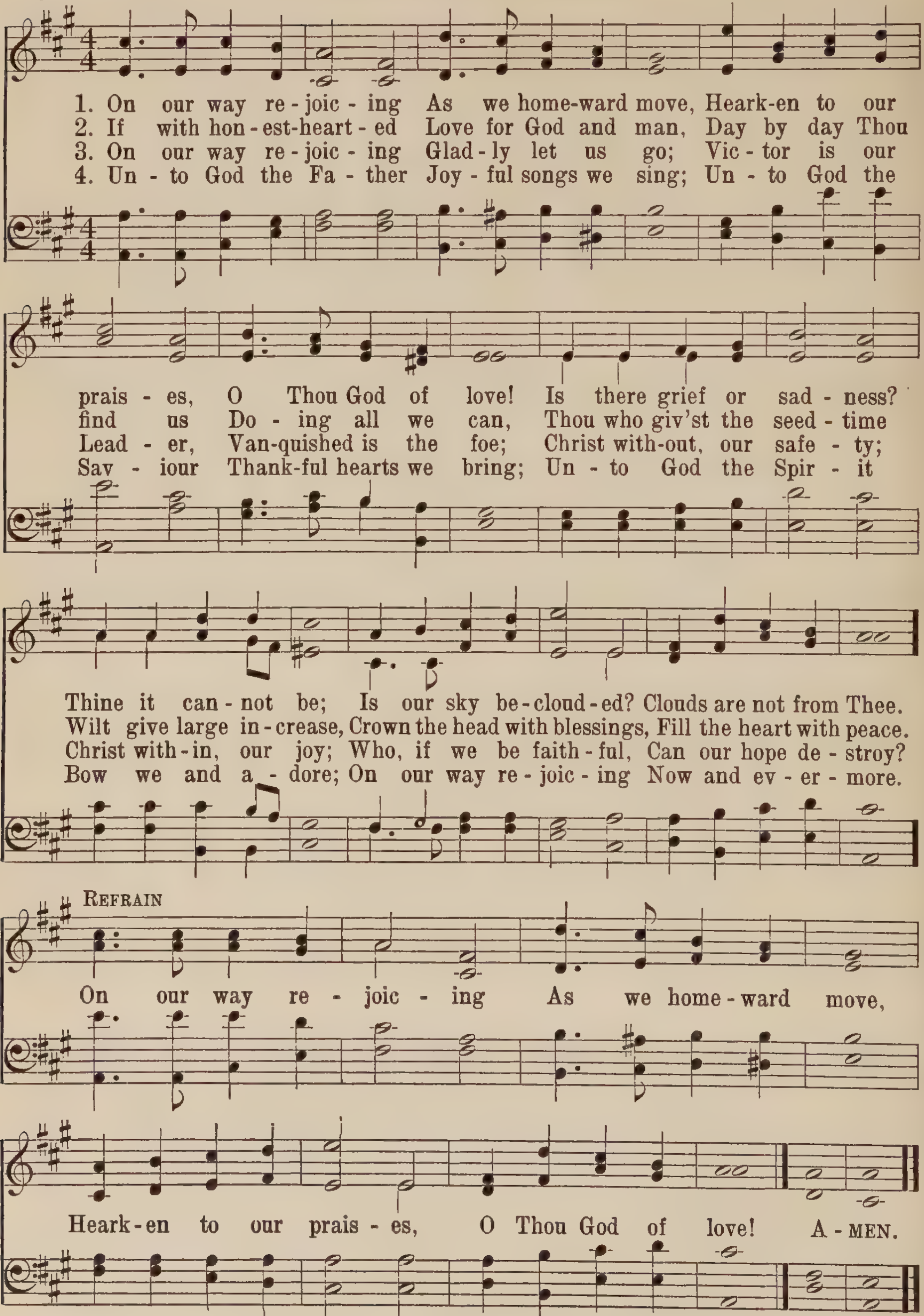
397

On Our Way Rejoicing

HERMAS 6 5 6 5 D. With Refrain

John S. B. Monsell, 1863

Frances R. Havergal, 1871

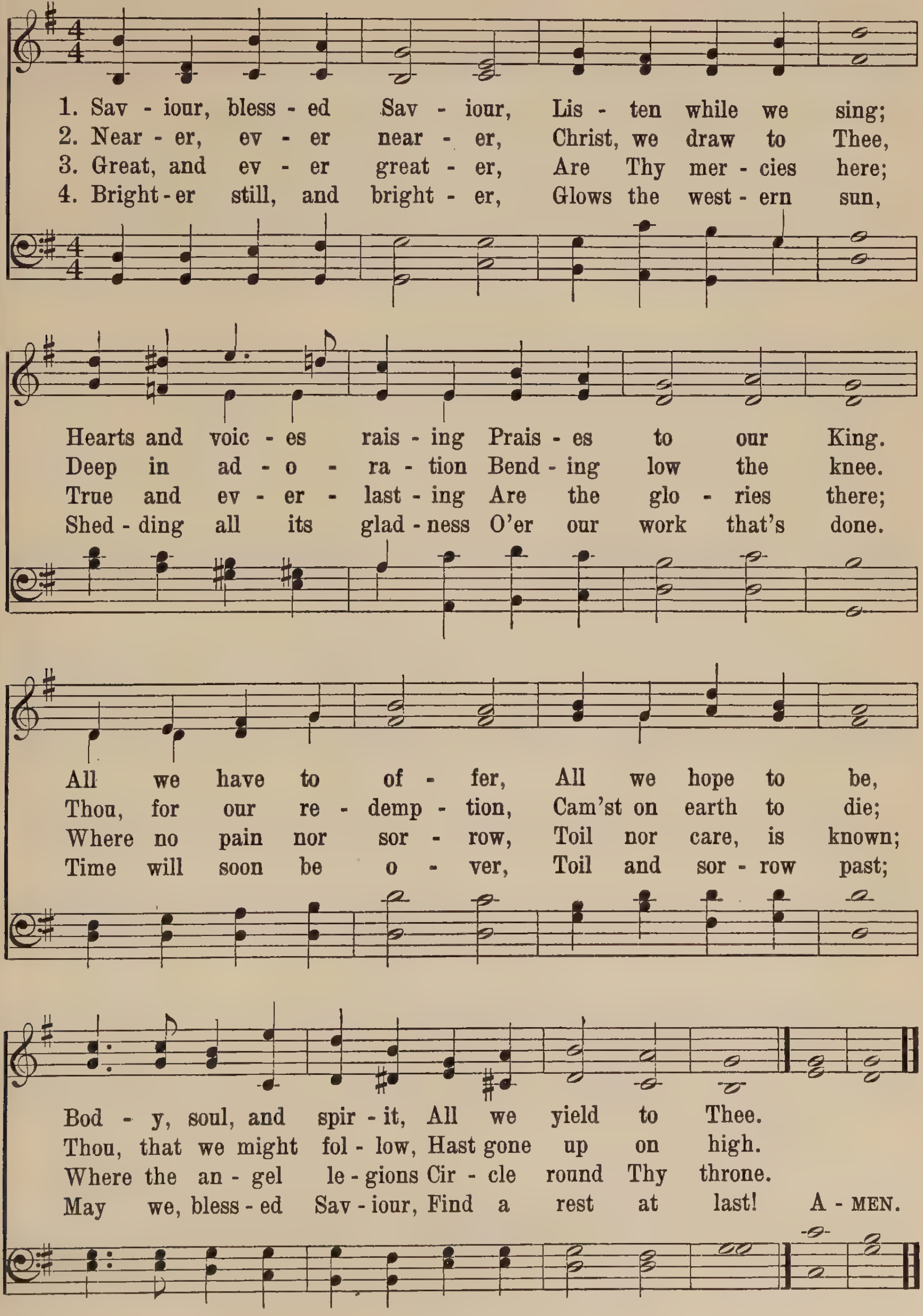

1. On our way re-joic-ing As we home-ward move, Heark-en to our
2. If with hon-est-heart-ed Love for God and man, Day by day Thou
3. On our way re-joic-ing Glad-ly let us go; Vic-tor is our
4. Un-to God the Fa-ther Joy-ful songs we sing; Un-to God the
prais-es, O Thou God of love! Is there grief or sad-ness?
find us Do-ing all we can, Thou who giv'st the seed-time
Lead-er, Van-quished is the foe; Christ with-out, our safe-ty;
Sav-iour Thank-ful hearts we bring; Un-to God the Spir-it
Thine it can-not be; Is our sky be-cloud-ed? Clouds are not from Thee.
Wilt give large in-crease, Crown the head with blessings, Fill the heart with peace.
Christ with-in, our joy; Who, if we be faith-ful, Can our hope de-stroy?
Bow we and a-dore; On our way re-joic-ing Now and ev-er-more.
REFRAIN
On our way re-joic-ing As we home-ward move,
Heark-en to our prais-es, O Thou God of love! A-MEN.

398 Saviour, Blessed Saviour

MORLEY 6 5 6 5 D.

Godfrey Thring, 1862

Thomas Morley, 1867

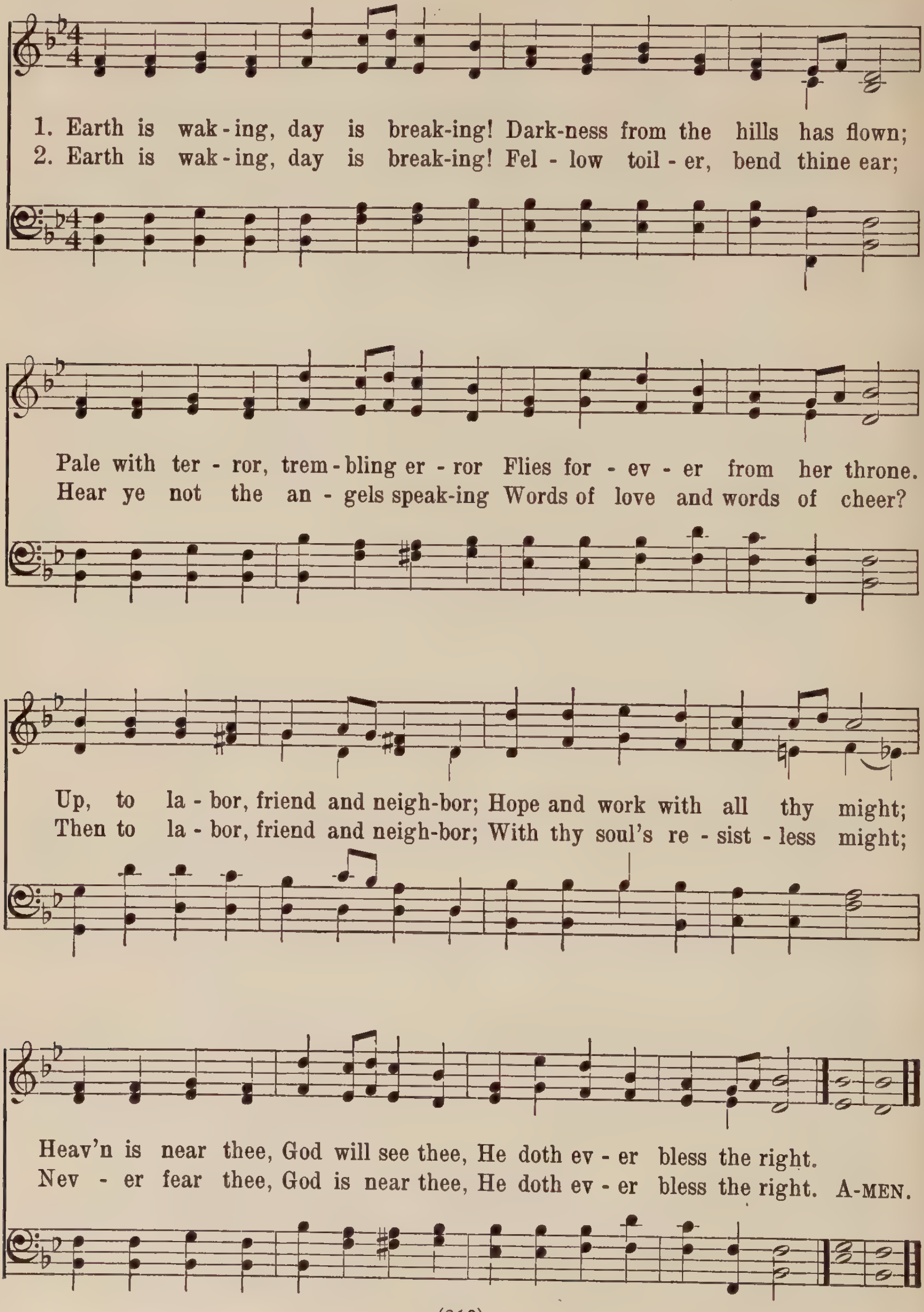

1. Sav - iour, bless - ed Sav - iour, Lis - ten while we sing;
2. Near - er, ev - er near - er, Christ, we draw to Thee,
3. Great, and ev - er great - er, Are Thy mer - cies here;
4. Bright - er still, and bright - er, Glows the west - ern sun,
Hearts and voic - es rais - ing Prais - es to our King.
Deep in ad - o - ra - tion Bend - ing low the knee.
True and ev - er - last - ing Are the glo - ries there;
Shed - ding all its glad - ness O'er our work that's done.
All we have to of - fer, All we hope to be,
Thou, for our re - demp - tion, Cam'st on earth to die;
Where no pain nor sor - row, Toil nor care, is known;
Time will soon be o - ver, Toil and sor - row past;
Bod - y, soul, and spir - it, All we yield to Thee.
Thou, that we might fol - low, Hast gone up on high.
Where the an - gel le - gions Cir - cle round Thy throne.
May we, bless - ed Sav - iour, Find a rest at last!
A - MEN.

399 Earth Is Waking, Day Is Breaking

BEECHER 8 7 8 7 D.

Anonymous

John Zundel, 1870

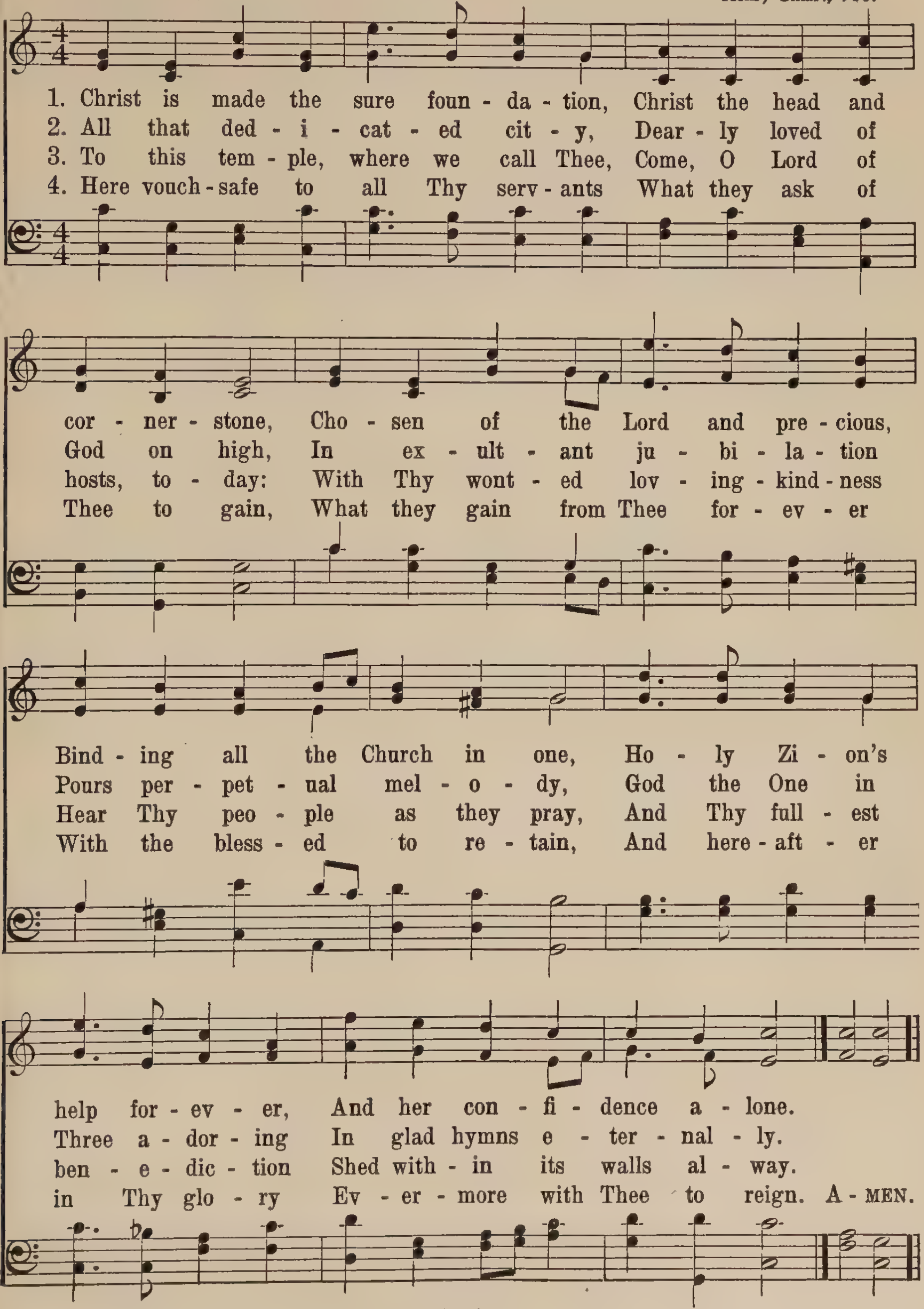

1. Earth is wak-ing, day is break-ing! Dark-ness from the hills has flown;
2. Earth is wak-ing, day is break-ing! Fel-low toil-er, bend thine ear;
Pale with ter-ror, trem-bling er-ror Flies for-ev-er from her throne.
Hear ye not the an-gels speak-ing Words of love and words of cheer?
Up, to la-bor, friend and neigh-bor; Hope and work with all thy might;
Then to la-bor, friend and neigh-bor; With thy soul's re-sist-less might;
Heav'n is near thee, God will see thee, He doth ev-er bless the right.
Nev-er fear thee, God is near thee, He doth ev-er bless the right. A-MEN.

400 Christ Is Made the Sure Foundation

REGENT SQUARE 8 7 8 7 8 7

Anonymous (Latin, 6th or 7th Cent.)
Tr. John M. Neale, 1851

Henry Smart, 1867

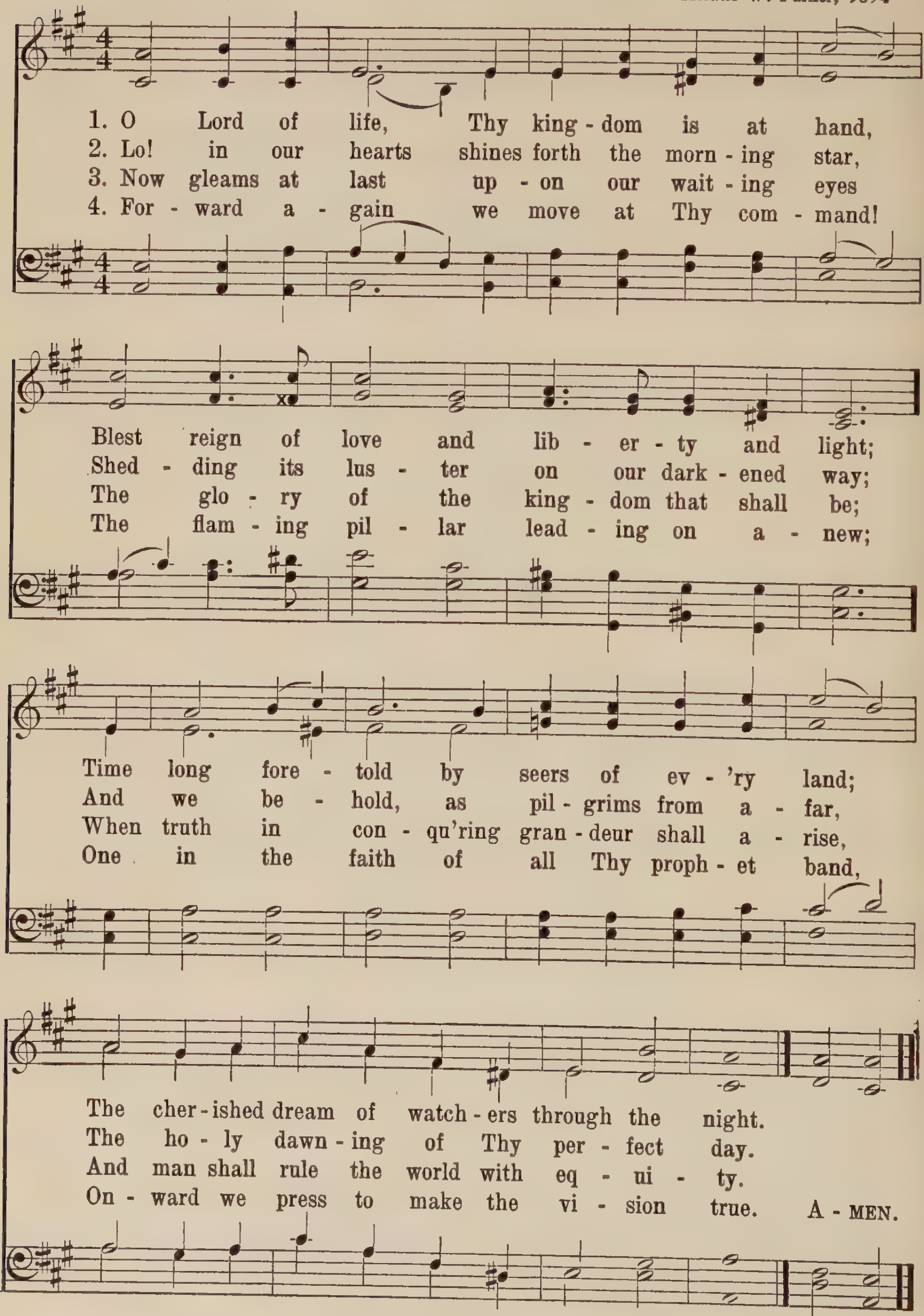

1. Christ is made the sure foun - da - tion, Christ the head and
2. All that ded - i - cat - ed cit - y, Dear - ly loved of
3. To this tem - ple, where we call Thee, Come, O Lord of
4. Here vouch - safe to all Thy serv - ants What they ask of
cor - ner - stone, Cho - sen of the Lord and pre - cious,
God on high, In ex - ult - ant ju - bi - la - tion
hosts, to - day: With Thy wont - ed lov - ing - kind - ness
Thee to gain, What they gain from Thee for - ev - er
Bind - ing all the Church in one, Ho - ly Zi - on's
Pours per - pet - ual mel - o - dy, God the One in
Hear Thy peo - ple as they pray, And Thy full - est
With the bless - ed to re - tain, And here - aft - er
help for - ev - er, And her con - fi - dence a - lone.
Three a - dor - ing In glad hymns e - ter - nal - ly.
ben - e - dic - tion Shed with - in its walls al - way.
in Thy glo - ry Ev - er - more with Thee to reign. A - MEN.

401 O Lord of Life, Thy Kingdom is at Hand

PRO PATRIA 10 10 10 10

Marion Franklin Ham, 1912

Horatio W. Parker, 1894

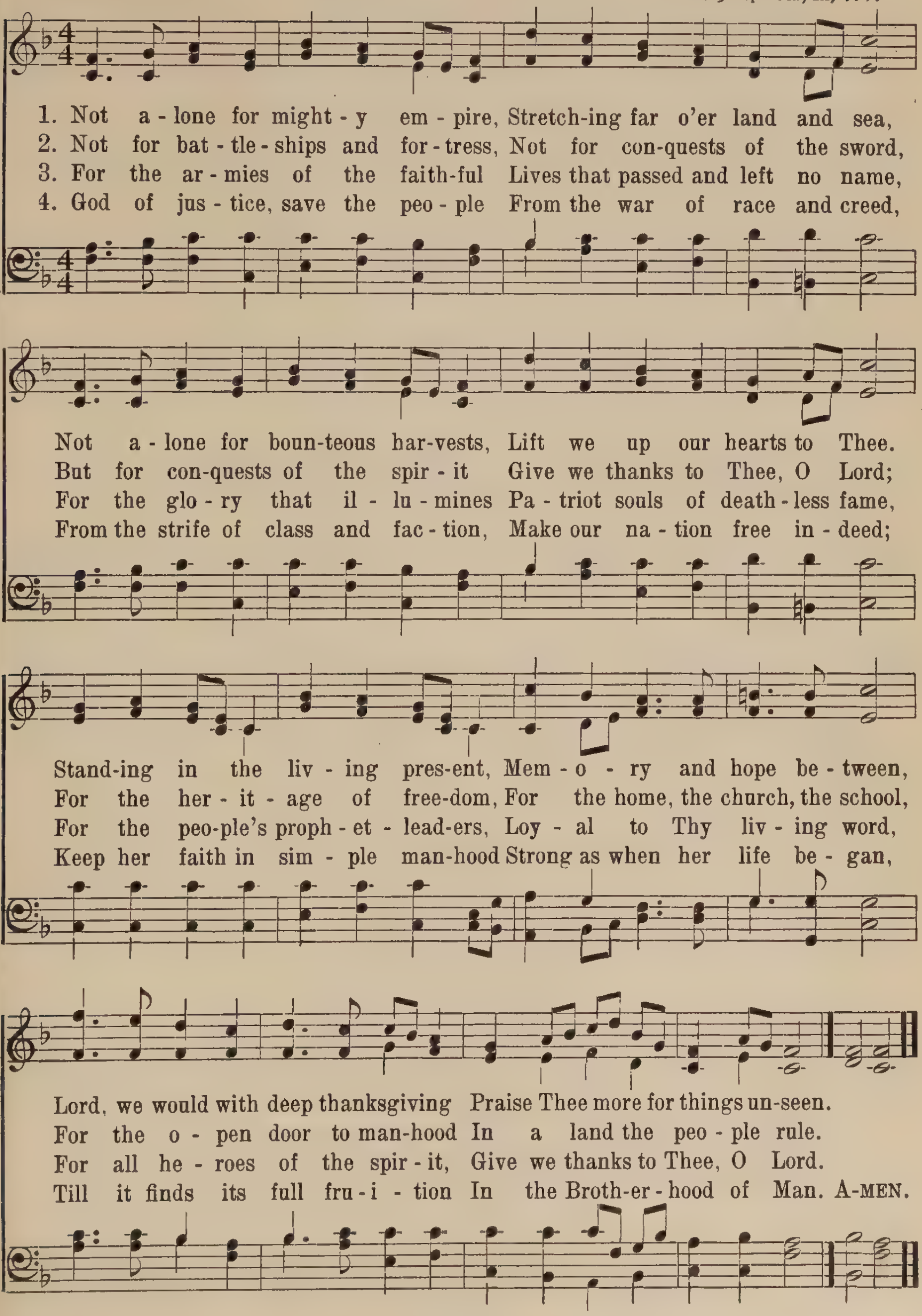

1. O Lord of life, Thy kingdom is at hand,
2. Lo! in our hearts shines forth the morning star,
3. Now gleams at last upon our waiting eyes
4. Forward again we move at Thy command!
Blest reign of love and liberty and light;
Shedding its luster on our darkened way;
The glory of the kingdom that shall be;
The flaming pillar leading on anew;
Time long foretold by seers of ev'ry land;
And we behold, as pilgrims from afar,
When truth in conqu'ring grandeur shall arise,
One in the faith of all Thy prophet band,
The cherished dream of watchers through the night.
The holy dawning of Thy perfect day.
And man shall rule the world with equity.
Onward we press to make the vision true.
A - MEN.

421 Not Alone for Mighty Empire

AUSTRIAN HYMN 8 7 8 7 D.

William P. Merrill

Franz Joseph Haydn, 1797

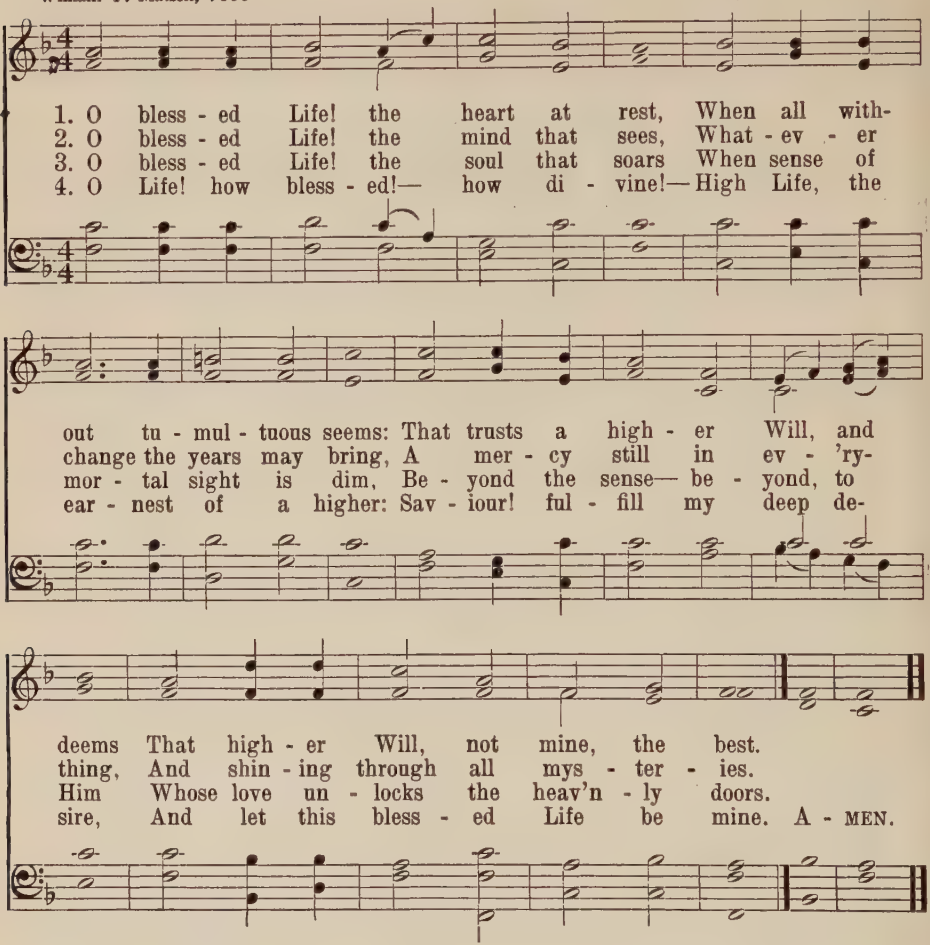

1. Not a-lone for might-y em-pire, Stretch-ing far o'er land and sea,
2. Not for bat-tle-ships and for-tress, Not for con-quests of the sword,
3. For the ar-mies of the faith-ful Lives that passed and left no name,
4. God of jus-tice, save the peo-ple From the war of race and creed,
Not a-lone for boun-teous har-vests, Lift we up our hearts to Thee.
But for con-quests of the spir-it Give we thanks to Thee, O Lord;
For the glo-ry that il-lu-mines Pa-triot souls of death-less fame,
From the strife of class and fac-tion, Make our na-tion free in-deed;
Stand-ing in the liv-ing pres-ent, Mem-o-ry and hope be-tween,
For the her-it-age of free-dom, For the home, the church, the school,
For the peo-ple's proph-et-lead-ers, Loy-al to Thy liv-ing word,
Keep her faith in sim-ple man-hood Strong as when her life be-gan,
Lord, we would with deep thanksgiving Praise Thee more for things un-seen.
For the o-pen door to man-hood In a land the peo-ple rule.
For all he-roes of the spir-it, Give we thanks to Thee, O Lord.
Till it finds its full fru-i-tion In the Broth-er-hood of Man. A-MEN.

422 O Blessed Life! The Heart at Rest

FEDERAL STREET L. M.

William T. Matson, 1866

Henry K. Oliver, 1832

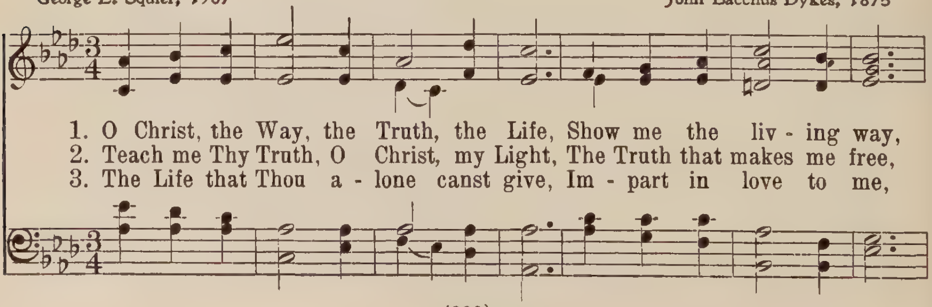

1. O bless - ed Life! the heart at rest, When all with-
2. O bless - ed Life! the mind that sees, What - ev - er
3. O bless - ed Life! the soul that soars When sense of
4. O Life! how bless - ed!— how di - vine!—High Life, the
out tu - mul - tuous seems: That trusts a high - er Will, and
change the years may bring, A mer - cy still in ev - 'ry-
mor - tal sight is dim, Be - yond the sense— be - yond, to
ear - nest of a higher: Sav - iour! ful - fill my deep de-
deems That high - er Will, not mine, the best.
thing, And shin - ing through all mys - ter - ies.
Him Whose love un - locks the heav'n - ly doors.
sire, And let this bless - ed Life be mine. A - MEN.

423 O Christ, the Way

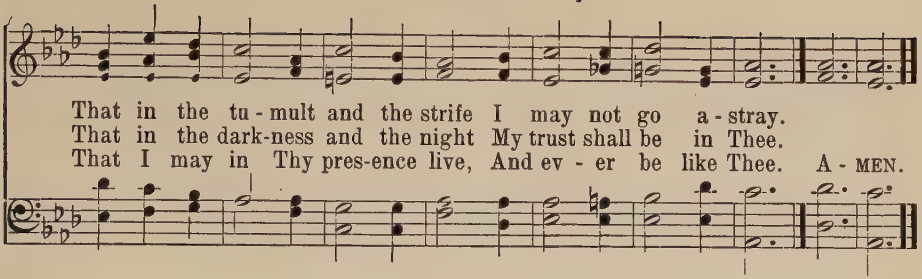
BEATITUDO C. M.

George L. Squier, 1907

John Bacchus Dykes, 1875


1. O Christ, the Way, the Truth, the Life, Show me the liv - ing way,
2. Teach me Thy Truth, O Christ, my Light, The Truth that makes me free,
3. The Life that Thou a - lone canst give, Im - part in love to me,

O Christ, the Way

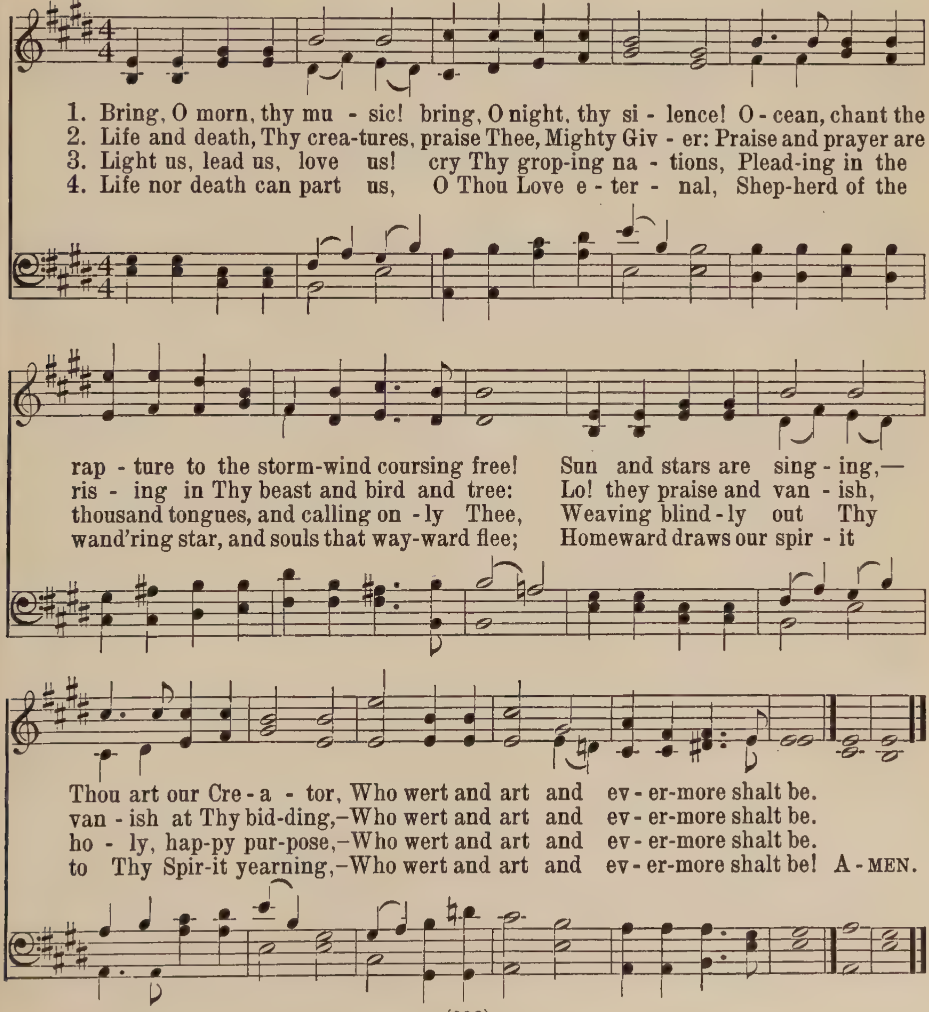

That in the tu-mult and the strife I may not go a-stray.
That in the dark-ness and the night My trust shall be in Thee.
That I may in Thy pres-ence live, And ev-er be like Thee. A-MEN.

424 Bring, O Morn, Thy Music

NICAEA 11 12 12 10

William C. Gannett, 1893

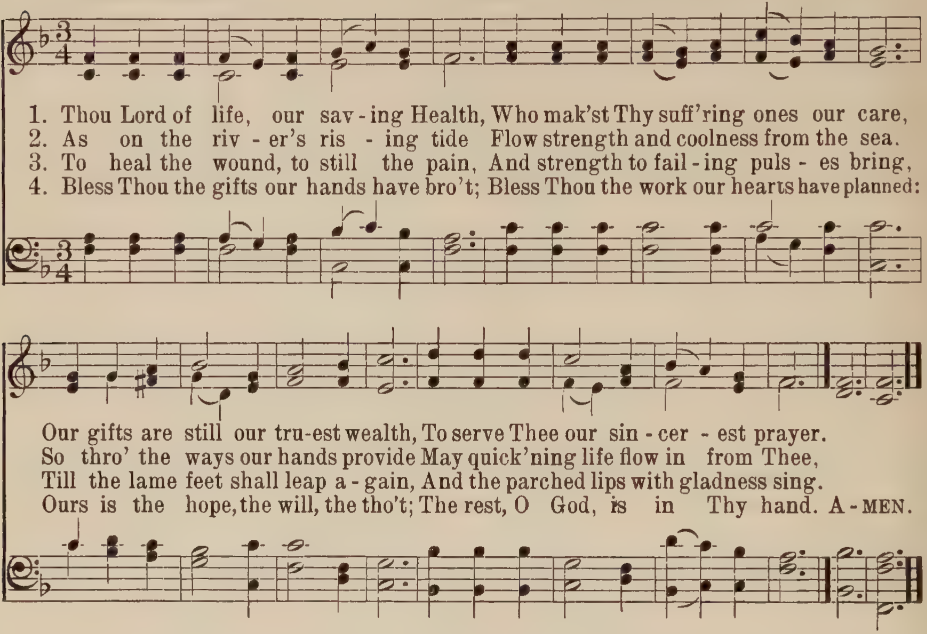
John B. Dykes


1. Bring, O morn, thy mu-sic! bring, O night, thy si-lence! O-cean, chant the
2. Life and death, Thy crea-tures, praise Thee, Mighty Giv-er: Praise and prayer are
3. Light us, lead us, love us! cry Thy grop-ing na-tions, Plead-ing in the
4. Life nor death can part us, O Thou Love e-ter-nal, Shep-herd of the
rap-ture to the storm-wind coursing free! Sun and stars are sing-ing,—
ris-ing in Thy beast and bird and tree: Lo! they praise and van-ish,
thousand tongues, and calling on-ly Thee, Weaving blind-ly out Thy
wand'ring star, and souls that way-ward flee; Homeward draws our spir-it
Thou art our Cre-a-tor, Who wert and art and ev-er-more shalt be.
van-ish at Thy bid-ding,–Who wert and art and ev-er-more shalt be.
ho-ly, hap-py pur-pose,–Who wert and art and ev-er-more shalt be.
to Thy Spir-it yearning,–Who wert and art and ev-er-more shalt be! A-MEN.

425 Thou Lord of Life

HURSLEY L. M.

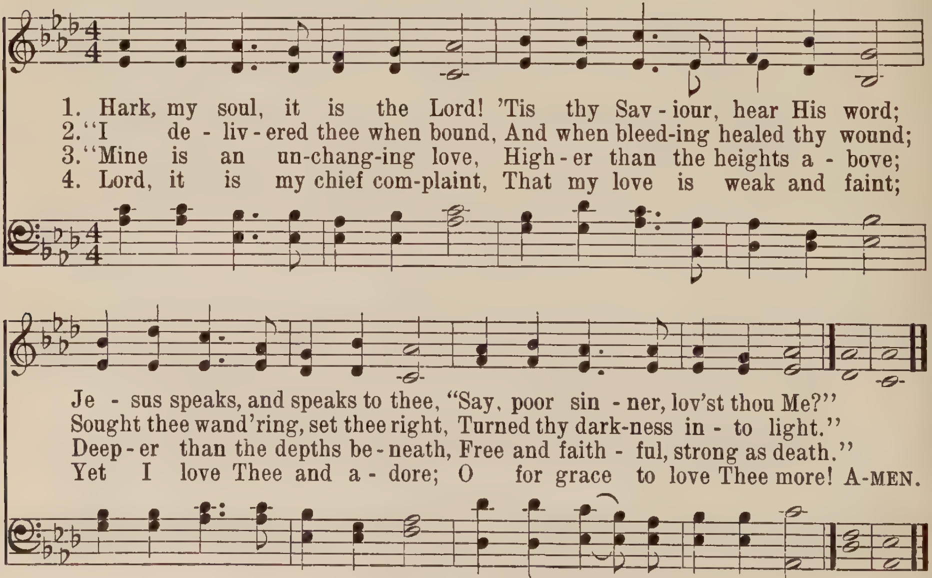
Rev. Samuel Longfellow, 1886 | Alt. from "Katholisches Gesangbuch," Vienna, c. 1774


1. Thou Lord of life, our sav-ing Health, Who mak'st Thy suff'ring ones our care,
2. As on the riv-er's ris-ing tide Flow strength and coolness from the sea.
3. To heal the wound, to still the pain, And strength to fail-ing puls-es bring,
4. Bless Thou the gifts our hands have bro't; Bless Thou the work our hearts have planned:
Our gifts are still our tru-est wealth, To serve Thee our sin-cer-est prayer.
So thro' the ways our hands provide May quick'ning life flow in from Thee,
Till the lame feet shall leap a-gain, And the parched lips with gladness sing.
Ours is the hope, the will, the tho't; The rest, O God, is in Thy hand. A-MEN.

426 Hark, My Soul, It Is the Lord

ST. BEES 7 7 7 7

William Cowper, 1768 | John B. Dykes, 1862

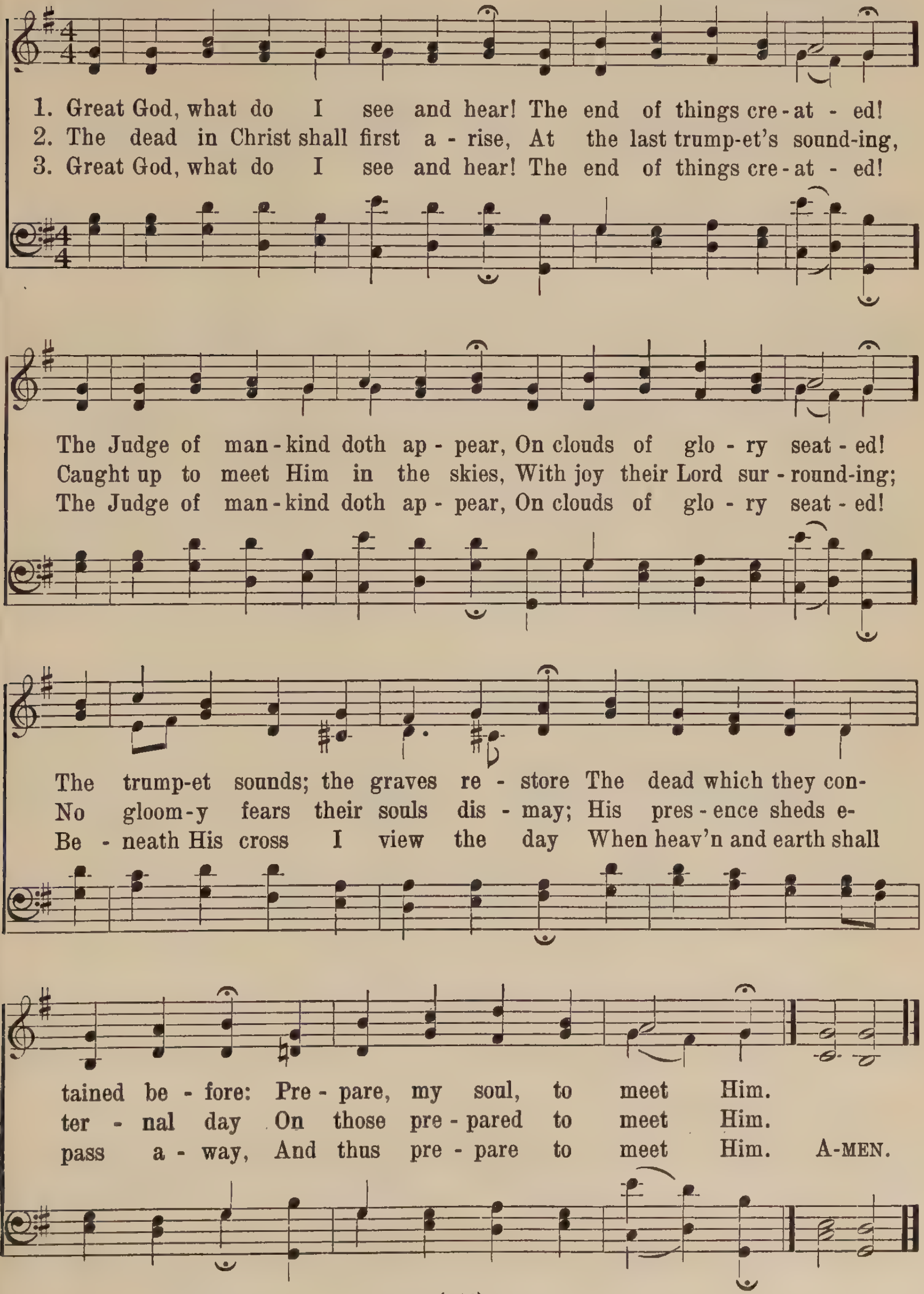

1. Hark, my soul, it is the Lord! 'Tis thy Sav-iour, hear His word;
2. "I de-liv-ered thee when bound, And when bleed-ing healed thy wound;
3. "Mine is an un-chang-ing love, High-er than the heights a-bove;
4. Lord, it is my chief com-plaint, That my love is weak and faint;
Je-sus speaks, and speaks to thee, "Say, poor sin-ner, lov'st thou Me?"
Sought thee wand'ring, set thee right, Turned thy dark-ness in-to light."
Deep-er than the depths be-neath, Free and faith-ful, strong as death."
Yet I love Thee and a-dore; O for grace to love Thee more! A-MEN.

427 Great God, What Do I See and Hear!

LUTHER'S HYMN 8 7 8 7 8 8 7

Verse 1, Anon. 1802
Verses, 2, 3, 4, Rev. William B. Collyer, 1812
Alt. Rev. Thomas Cotterill, 1820

Joseph Klug's Geistliche Lieder,
Wittenberg, 1535

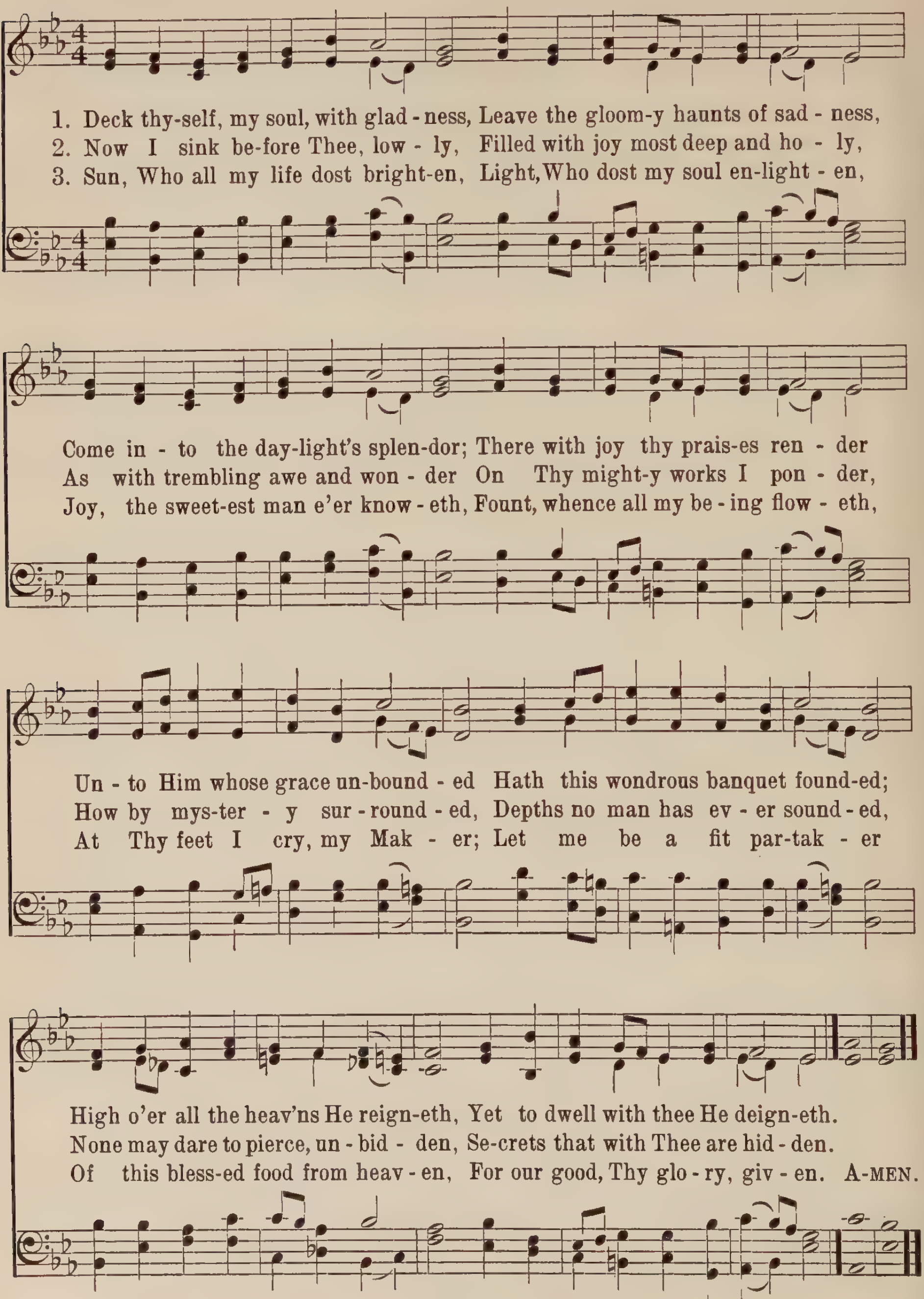

1. Great God, what do I see and hear! The end of things cre - at - ed!
2. The dead in Christ shall first a - rise, At the last trump-et's sound-ing,
3. Great God, what do I see and hear! The end of things cre - at - ed!
The Judge of man - kind doth ap - pear, On clouds of glo - ry seat - ed!
Caught up to meet Him in the skies, With joy their Lord sur - round-ing;
The Judge of man - kind doth ap - pear, On clouds of glo - ry seat - ed!
The trump-et sounds; the graves re - store The dead which they con-
No gloom-y fears their souls dis - may; His pres - ence sheds e-
Be - neath His cross I view the day When heav'n and earth shall
tained be - fore: Pre - pare, my soul, to meet Him.
ter - nal day On those pre - pared to meet Him.
pass a - way, And thus pre - pare to meet Him. A-MEN.

428 Deck Thyself, My Soul, With Gladness

J. Frank, 1650
Tr. C. Winkworth. Ab.

CRÜGER 8 8 8 8 D.

J. Crüger, 1649



1. Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor;
There with joy thy praises render
Unto Him whose grace unbounded
Hath this wondrous banquet founded;
High o'er all the heav'ns He reigneth,
Yet to dwell with thee He deigneth.

2. Now I sink before Thee, lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On Thy mighty works I ponder,
How by mystery surrounded,
Depths no man has ever sounded,
None may dare to pierce, unbidden,
Secrets that with Thee are hidden.

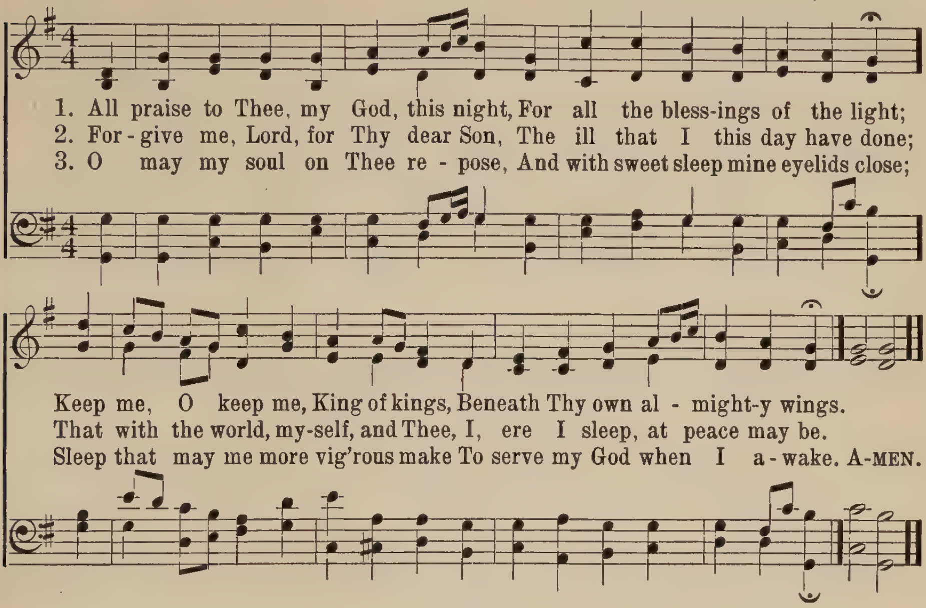
3. Sun, Who all my life dost brighten,
Light, Who dost my soul enlighten,
Joy, the sweetest man e'er knoweth,
Fount, whence all my being floweth,
At Thy feet I cry, my Maker;
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Thy glory, given. A-MEN.

429 All Praise to Thee, My God, This Night

TALLIS'S EVENING HYMN L. M.

Bishop Ken, 1674
Text of 1709

Adapted from a canon by Thomas Tallis
in Archbishop Parker's Psalter, c. 1560

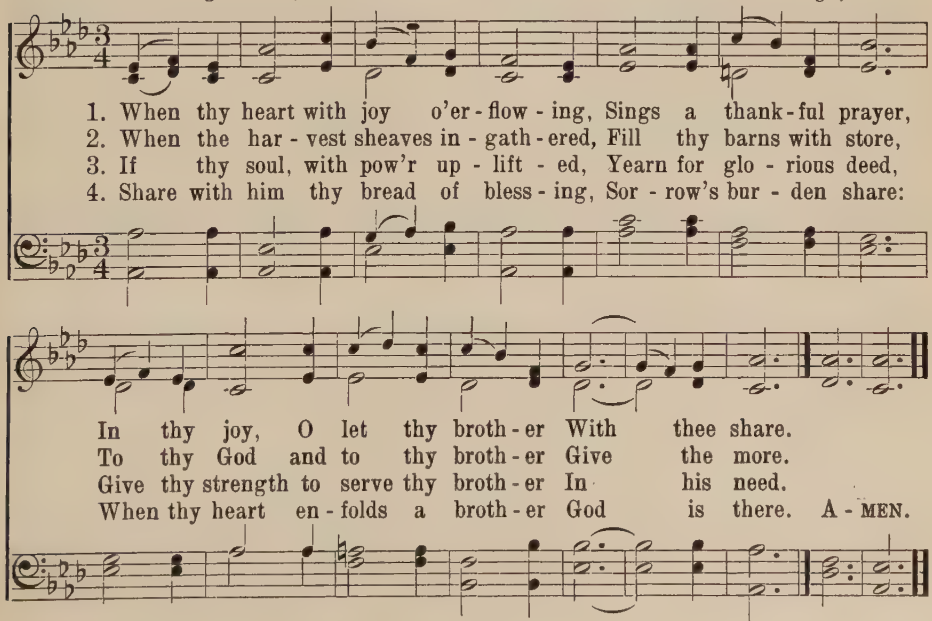

1. All praise to Thee, my God, this night, For all the bless-ings of the light;
2. For-give me, Lord, for Thy dear Son, The ill that I this day have done;
3. O may my soul on Thee re - pose, And with sweet sleep mine eyelids close;
Keep me, O keep me, King of kings, Beneath Thy own al - might-y wings.
That with the world, my-self, and Thee, I, ere I sleep, at peace may be.
Sleep that may me more vig'rous make To serve my God when I a - wake. A-MEN.

430 When Thy Heart With Joy O'erflowing

BULLINGER 8 5 8 3

Theodore Chickering Williams, 1891

Ethelbert W. Bullinger, 1877

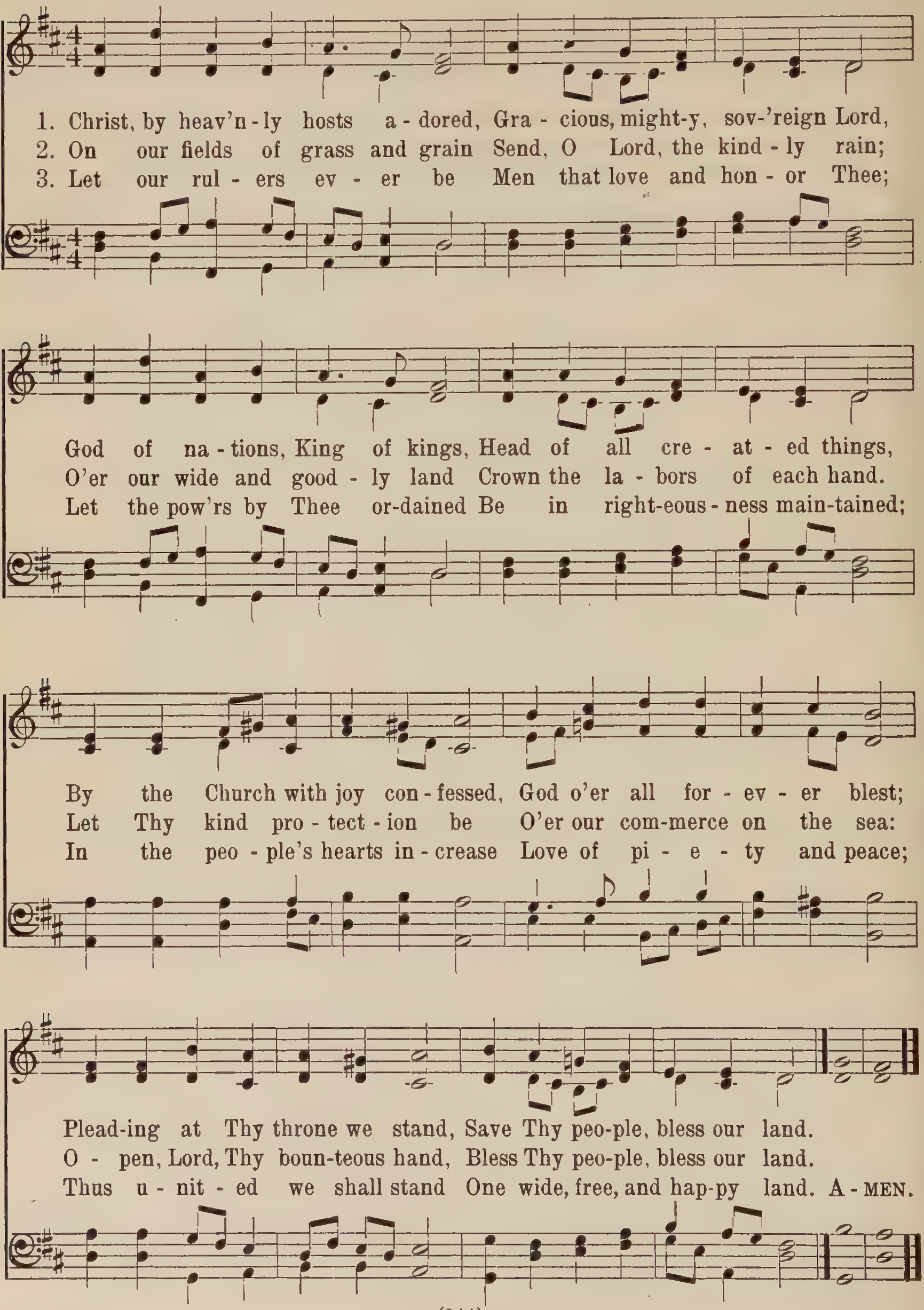

1. When thy heart with joy o'er - flow - ing, Sings a thank - ful prayer,
2. When the har - vest sheaves in - gath - ered, Fill thy barns with store,
3. If thy soul, with pow'r up - lift - ed, Yearn for glo - rious deed,
4. Share with him thy bread of bless - ing, Sor - row's bur - den share:
In thy joy, O let thy broth - er With thee share.
To thy God and to thy broth - er Give the more.
Give thy strength to serve thy broth - er In his need.
When thy heart en - folds a broth - er God is there. A - MEN.

431 Christ, By Heavenly Hosts Adored

SALZBURG 7 7 7 7 D.

H. Harbaugh, 1860

J. Rosenmüller [?], 1652


1. Christ, by heav'n-ly hosts a-dored, Gra-cious, might-y, sov-'reign Lord,
2. On our fields of grass and grain Send, O Lord, the kind-ly rain;
3. Let our rul-ers ev-er be Men that love and hon-or Thee;
God of na-tions, King of kings, Head of all cre-at-ed things,
O'er our wide and good-ly land Crown the la-bors of each hand.
Let the pow'rs by Thee or-dained Be in right-eous-ness main-tained;
By the Church with joy con-fessed, God o'er all for-ev-er blest;
Let Thy kind pro-tect-ion be O'er our com-merce on the sea:
In the peo-ple's hearts in-crease Love of pi-e-ty and peace;
Plead-ing at Thy throne we stand, Save Thy peo-ple, bless our land.
O-pen, Lord, Thy boun-teous hand, Bless Thy peo-ple, bless our land.
Thus u-nit-ed we shall stand One wide, free, and hap-py land. A-MEN.

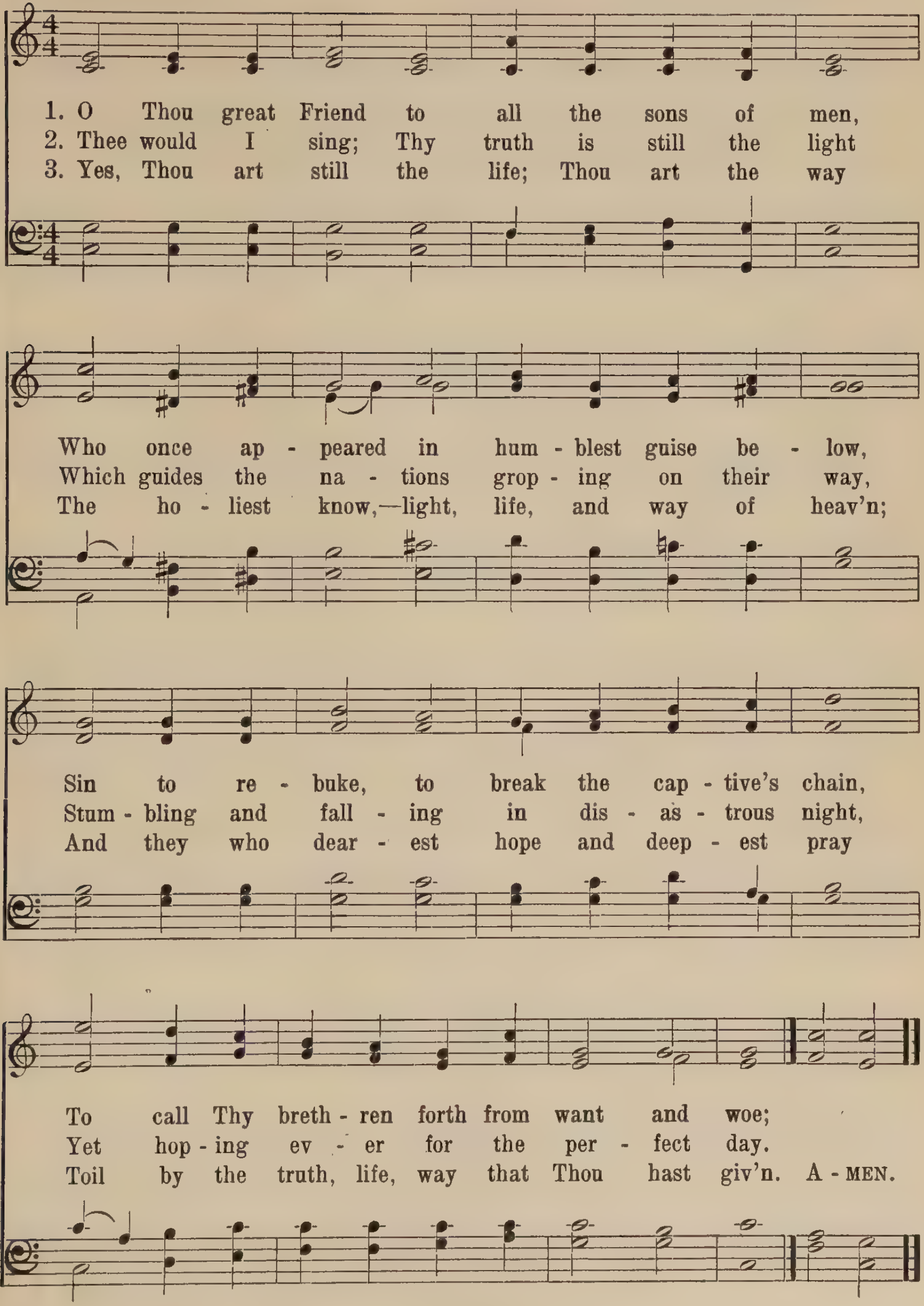
432

O Thou Great Friend

MORECAMBE 10 10 10 10

Theodore Parker, 1846

Frederick C. Atkinson, c. 1880

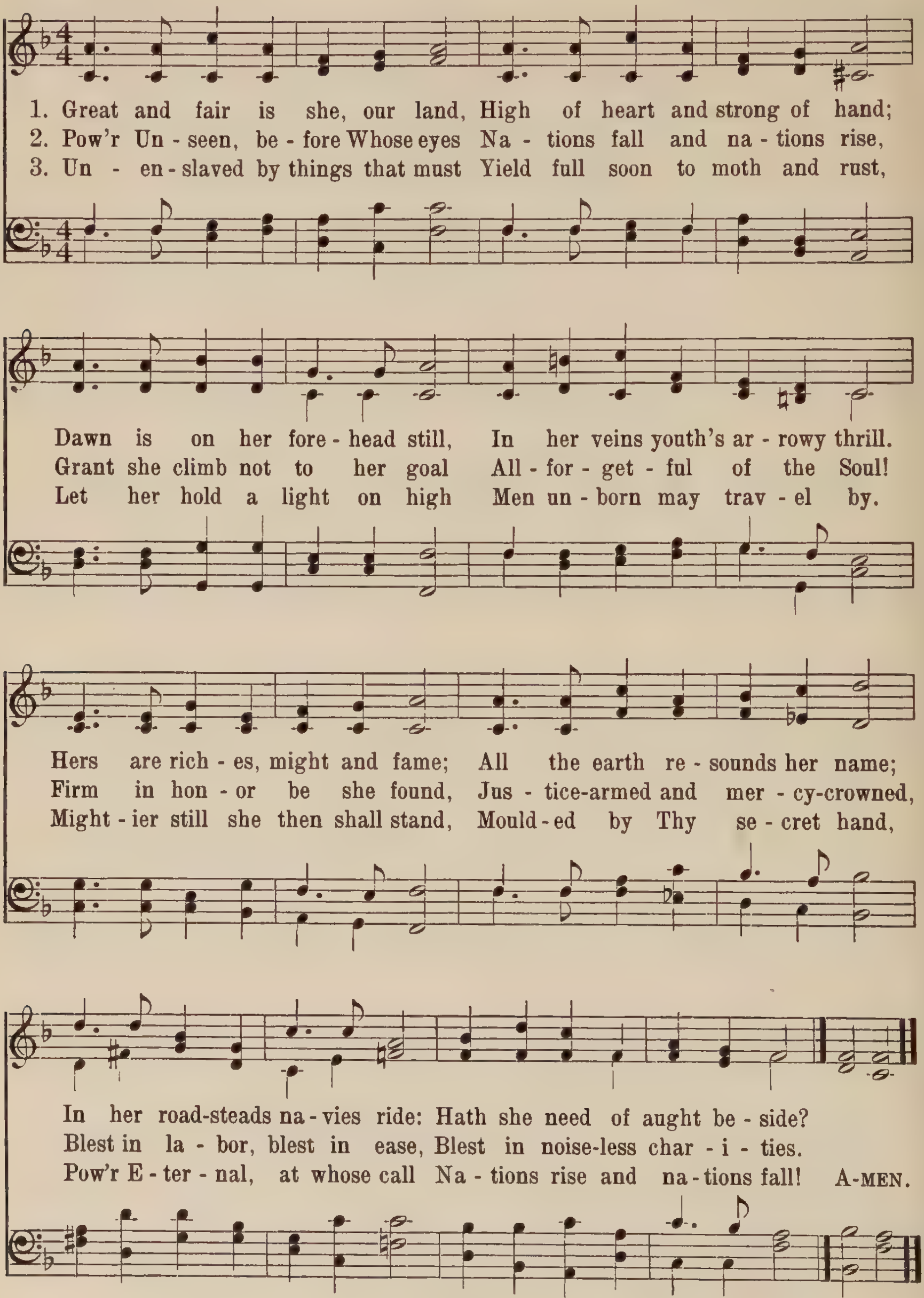

1. O Thou great Friend to all the sons of men,
2. Thee would I sing; Thy truth is still the light
3. Yes, Thou art still the life; Thou art the way
Who once ap - peared in hum - blest guise be - low,
Which guides the na - tions grop - ing on their way,
The ho - liest know,—light, life, and way of heav'n;
Sin to re - buke, to break the cap - tive's chain,
Stum - bling and fall - ing in dis - as - trous night,
And they who dear - est hope and deep - est pray
To call Thy breth - ren forth from want and woe;
Yet hop - ing ev - er for the per - fect day.
Toil by the truth, life, way that Thou hast giv'n. A - MEN.

433 Great and Fair Is She, Our Land

ST. GEORGE'S, WINDSOR 7 7 7 7 D.

William Watson, 1910

George J. Elvey, 1858


1. Great and fair is she, our land, High of heart and strong of hand;
2. Pow'r Un - seen, be - fore Whose eyes Na - tions fall and na - tions rise,
3. Un - en - slaved by things that must Yield full soon to moth and rust,
Dawn is on her fore - head still, In her veins youth's ar - rowy thrill.
Grant she climb not to her goal All - for - get - ful of the Soul!
Let her hold a light on high Men un - born may trav - el by.
Hers are rich - es, might and fame; All the earth re - sounds her name;
Firm in hon - or be she found, Jus - tice-armed and mer - cy-crowned,
Might - ier still she then shall stand, Mould - ed by Thy se - cret hand,
In her road-steads na - vies ride: Hath she need of aught be - side?
Blest in la - bor, blest in ease, Blest in noise-less char - i - ties.
Pow'r E - ter - nal, at whose call Na - tions rise and na - tions fall! A-MEN.

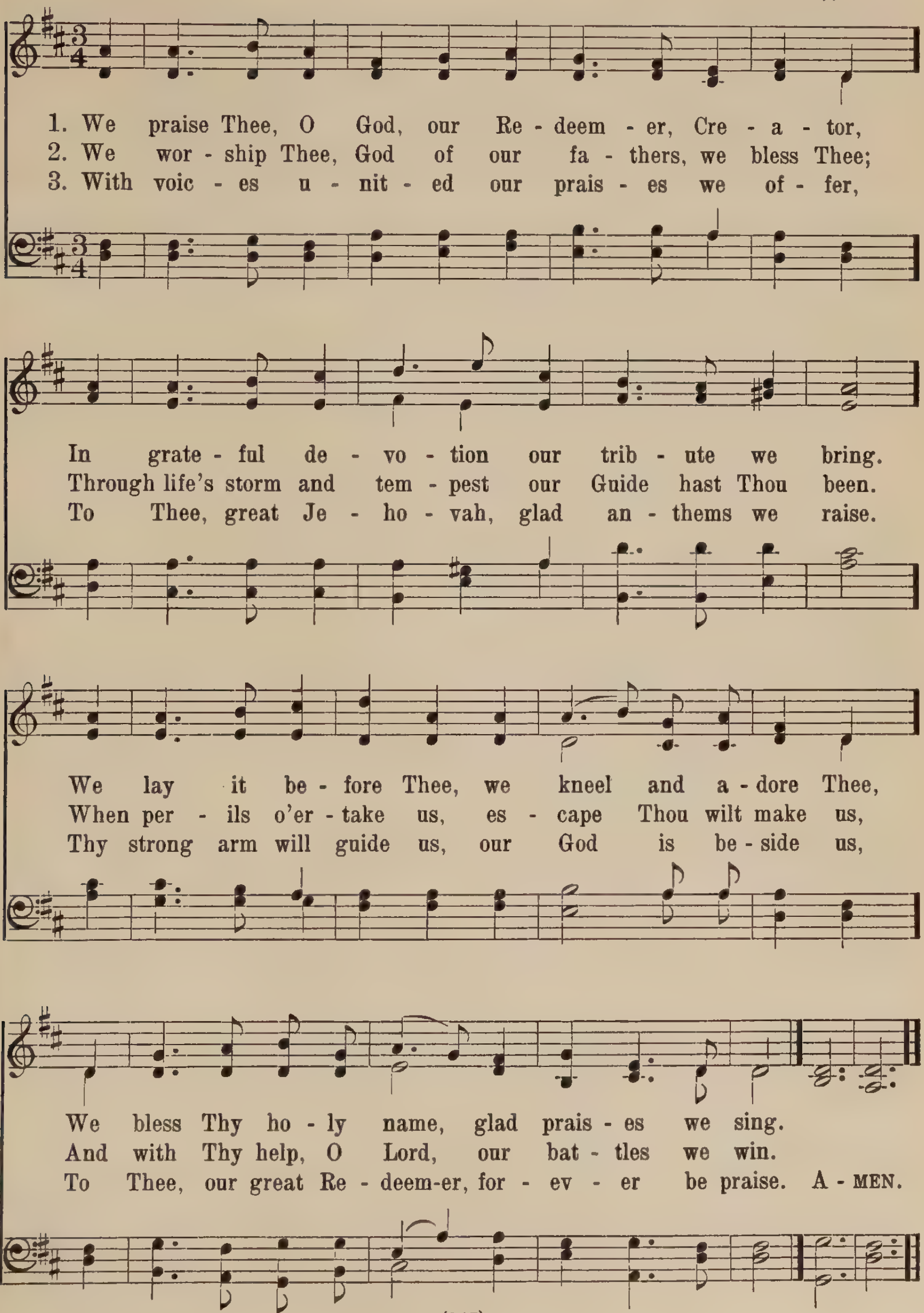
434

We Praise Thee, O God

KREMSER 12 11 12 11

Julia Bulkley Cady

Old Netherlands Melody, 1625

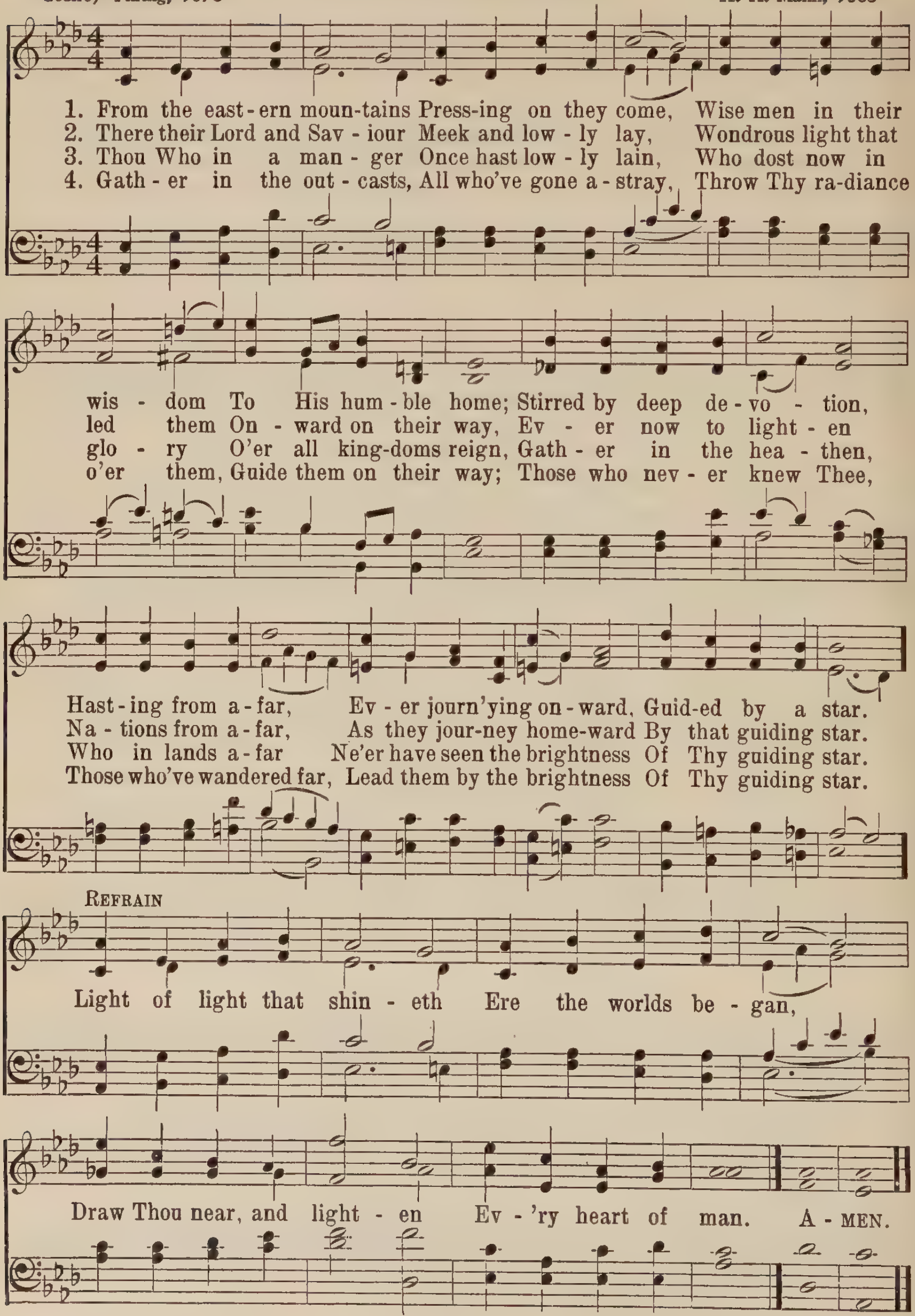

1. We praise Thee, O God, our Re - deem - er, Cre - a - tor,
2. We wor - ship Thee, God of our fa - thers, we bless Thee;
3. With voic - es u - nit - ed our prais - es we of - fer,
In grate - ful de - vo - tion our trib - ute we bring.
Through life's storm and tem - pest our Guide hast Thou been.
To Thee, great Je - ho - vah, glad an - thems we raise.
We lay it be - fore Thee, we kneel and a - dore Thee,
When per - ils o'er - take us, es - cape Thou wilt make us,
Thy strong arm will guide us, our God is be - side us,
We bless Thy ho - ly name, glad prais - es we sing.
And with Thy help, O Lord, our bat - tles we win.
To Thee, our great Re - deem-er, for - ev - er be praise. A - MEN.

435 From the Eastern Mountains

VALOUR 6 5 6 5 D. With Refrain

Godfrey Thring, 1873

A. H. Mann, 1885

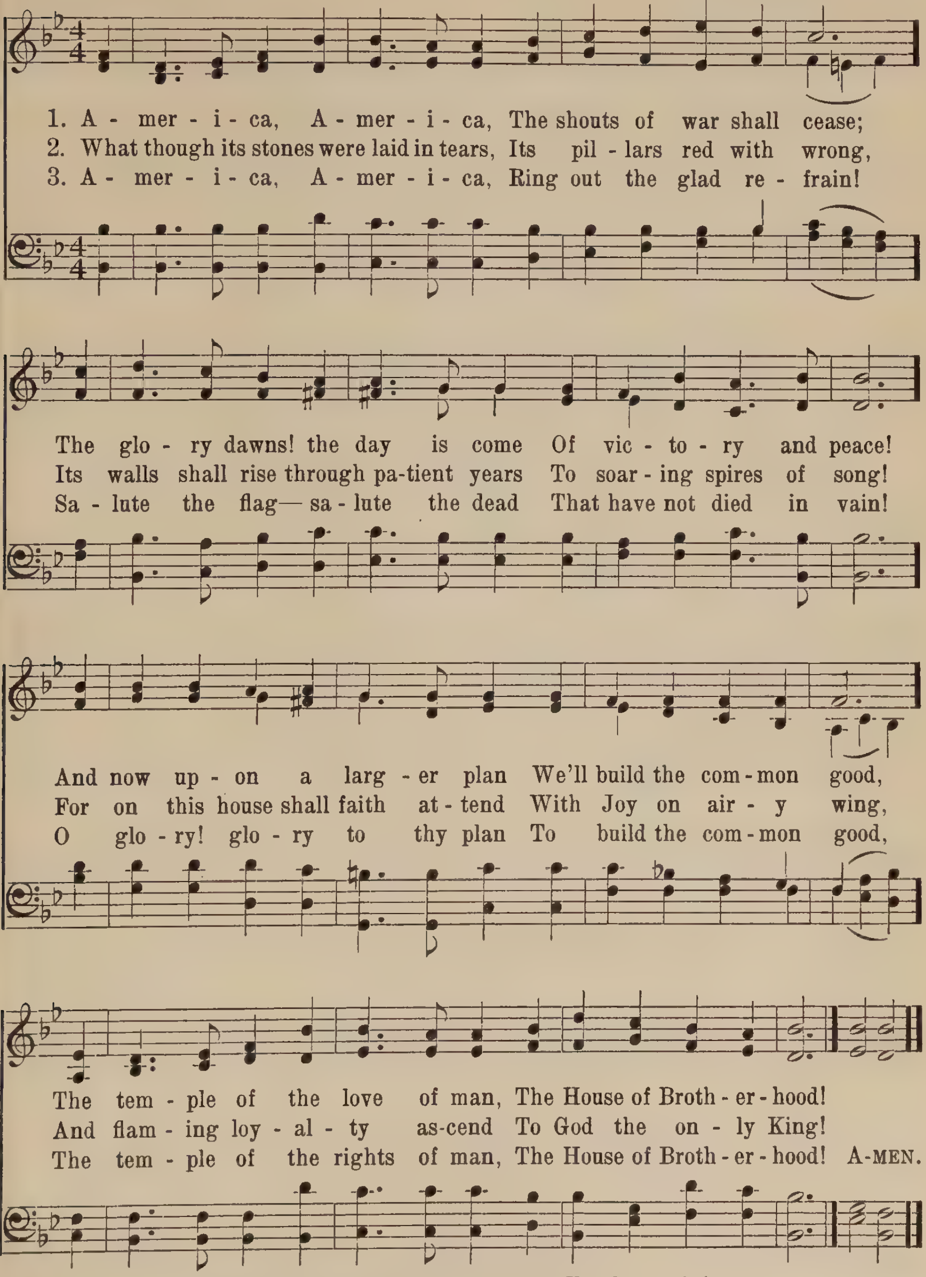

1. From the east-ern moun-tains Press-ing on they come, Wise men in their
2. There their Lord and Sav - iour Meek and low - ly lay, Wondrous light that
3. Thou Who in a man - ger Once hast low - ly lain, Who dost now in
4. Gath - er in the out - casts, All who've gone a - stray, Throw Thy ra-diance
wis - dom To His hum - ble home; Stirred by deep de - vo - tion,
led them On - ward on their way, Ev - er now to light - en
glo - ry O'er all king-doms reign, Gath - er in the hea - then,
o'er them, Guide them on their way; Those who nev - er knew Thee,
Hast - ing from a - far, Ev - er journ'ying on - ward, Guid-ed by a star.
Na - tions from a - far, As they jour-ney home-ward By that guiding star.
Who in lands a - far Ne'er have seen the brightness Of Thy guiding star.
Those who've wandered far, Lead them by the brightness Of Thy guiding star.
REFRAIN
Light of light that shin - eth Ere the worlds be - gan,
Draw Thou near, and light - en Ev - 'ry heart of man. A - MEN.

436 America, America, the Shouts of War

ALL SAINTS C. M. D.

Allen Eastman Cross, 1918

Henry S. Cutler, 1872


1. A - mer - i - ca, A - mer - i - ca, The shouts of war shall cease;
2. What though its stones were laid in tears, Its pil - lars red with wrong,
3. A - mer - i - ca, A - mer - i - ca, Ring out the glad re - frain!
The glo - ry dawns! the day is come Of vic - to - ry and peace!
Its walls shall rise through pa-tient years To soar - ing spires of song!
Sa - lute the flag— sa - lute the dead That have not died in vain!
And now up - on a larg - er plan We'll build the com - mon good,
For on this house shall faith at - tend With Joy on air - y wing,
O glo - ry! glo - ry to thy plan To build the com - mon good,
The tem - ple of the love of man, The House of Broth - er - hood!
And flam - ing loy - al - ty as-cend To God the on - ly King!
The tem - ple of the rights of man, The House of Broth - er - hood! A-MEN.

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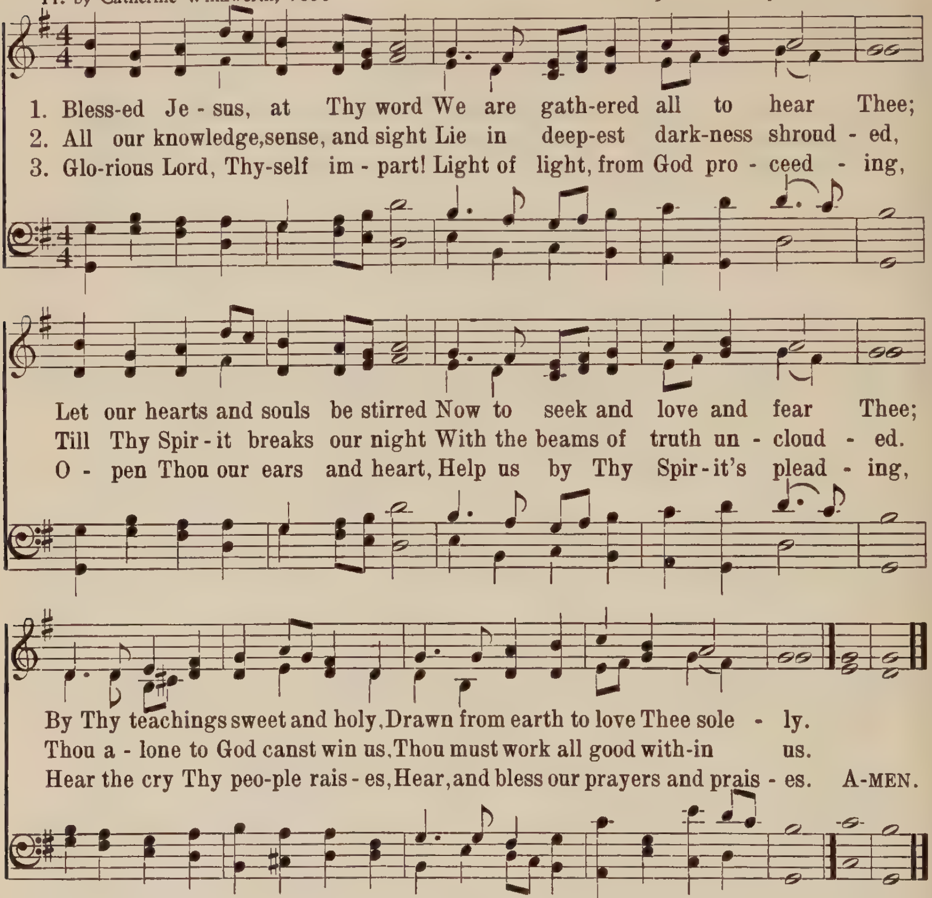
437

Blessed Jesus, at Thy Word

LIEBSTER JESU, WIR SIND HIER 7 8 7 8 8 8

Tobias Clausnitzer, 1671
Tr. by Catherine Winkworth, 1858

Johann Rudolph Ahle, 1664


1. Bless-ed Je - sus, at Thy word We are gath-ered all to hear Thee;
2. All our knowledge,sense, and sight Lie in deep-est dark-ness shroud - ed,
3. Glo-rious Lord, Thy-self im - part! Light of light, from God pro - ceed - ing,
Let our hearts and souls be stirred Now to seek and love and fear Thee;
Till Thy Spir - it breaks our night With the beams of truth un - cloud - ed.
O - pen Thou our ears and heart, Help us by Thy Spir - it's plead - ing,
By Thy teachings sweet and holy,Drawn from earth to love Thee sole - ly.
Thou a - lone to God canst win us,Thou must work all good with-in us.
Hear the cry Thy peo-ple rais - es,Hear,and bless our prayers and prais - es. A-MEN.

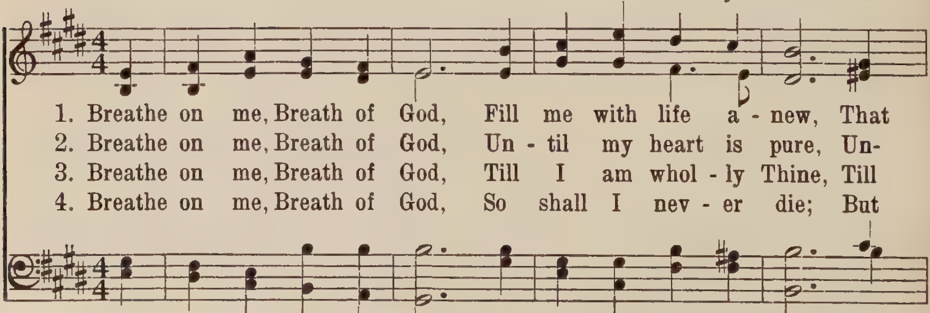
438

Breathe On Me, Breath of God

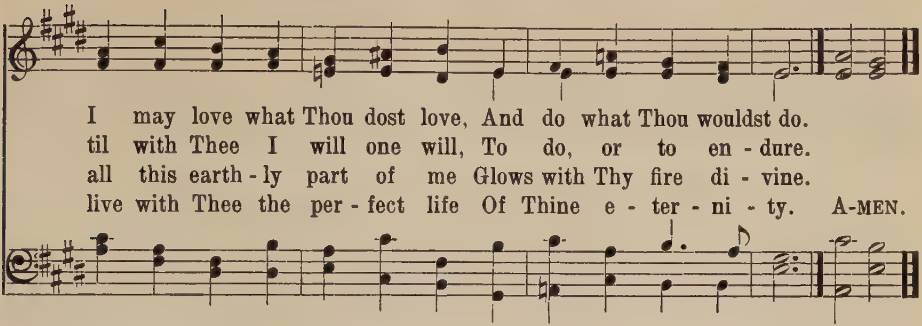
POTSDAM S. M.

Edwin Hatch

John Sebastian Bach


1. Breathe on me, Breath of God, Fill me with life a - new, That
2. Breathe on me, Breath of God, Un - til my heart is pure, Un-
3. Breathe on me, Breath of God, Till I am whol - ly Thine, Till
4. Breathe on me, Breath of God, So shall I nev - er die; But

Breathe On Me, Breath of God

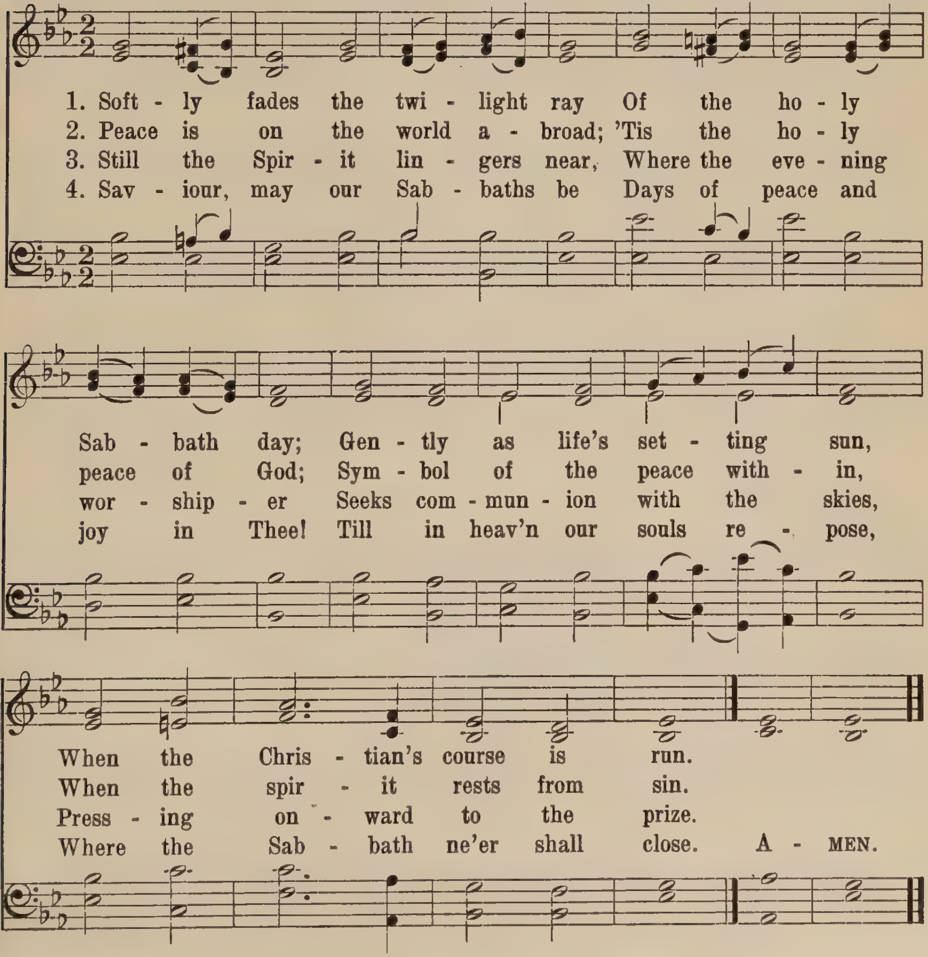

I may love what Thou dost love, And do what Thou wouldst do.
til with Thee I will one will, To do, or to en - dure.
all this earth - ly part of me Glows with Thy fire di - vine.
live with Thee the per - fect life Of Thine e - ter - ni - ty. A-MEN.

439 Softly Fades the Twilight Ray

HOLLEY 7 7 7 7

Rev. Samuel F. Smith, 1832

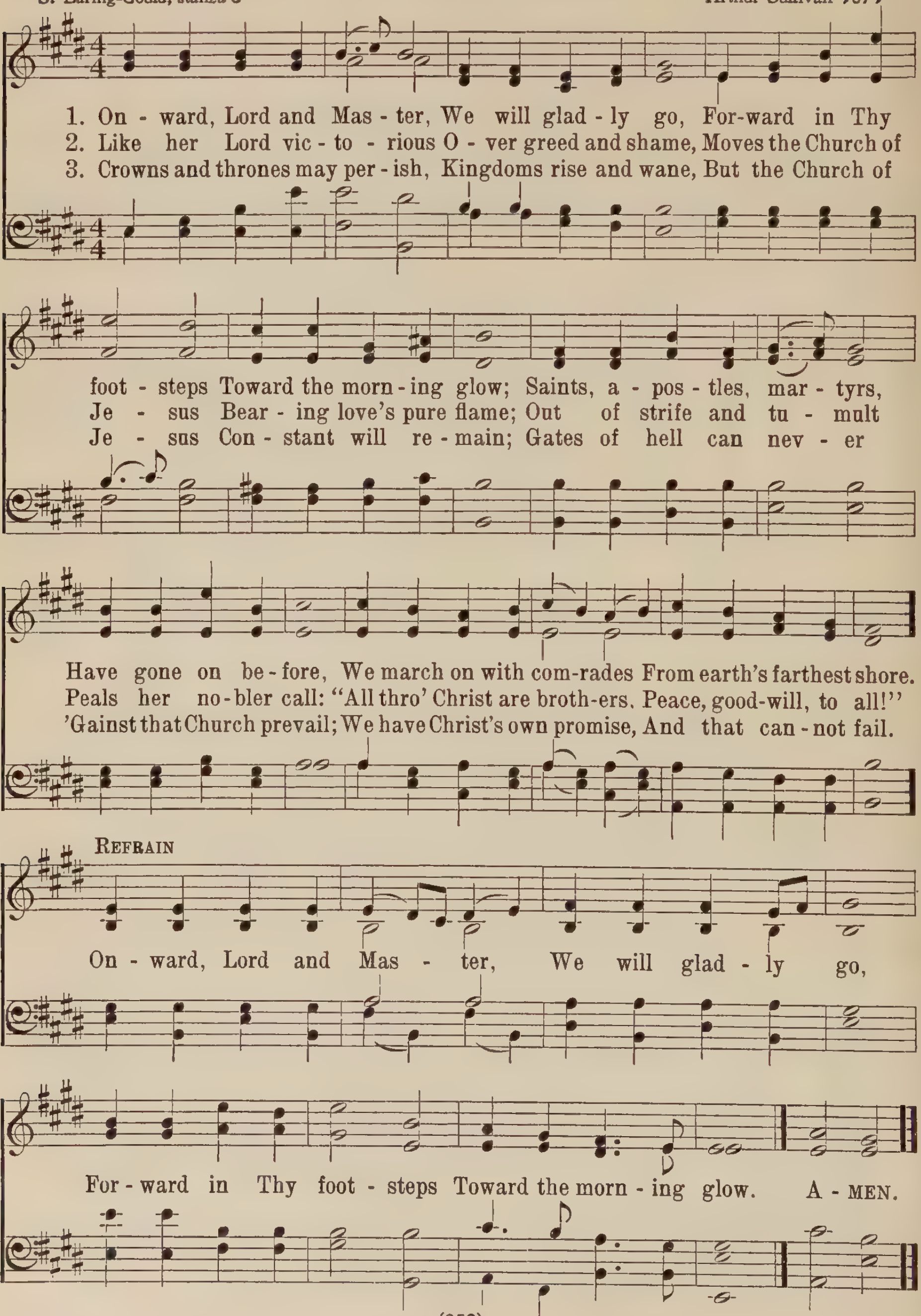
George Hews, 1835


1. Soft - ly fades the twi - light ray Of the ho - ly Sab - bath day; Gen - tly as life's set - ting sun, When the Chris - tian's course is run.
2. Peace is on the world a - broad; 'Tis the ho - ly peace of God; Sym - bol of the peace with - in, When the spir - it rests from sin.
3. Still the Spir - it lin - gers near, Where the eve - ning wor - ship - er Seeks com - mun - ion with the skies, Press - ing on - ward to the prize.
4. Sav - iour, may our Sab - baths be Days of peace and joy in Thee! Till in heav'n our souls re - pose, Where the Sab - bath ne'er shall close. A - MEN.

440 Onward, Lord and Master

ST. GERTRUDE 6 5 6 5 D. With Refrain

Albert W. Palmer, stanzas 1 and 2 (*Church Marching Song*)
S. Baring-Gould, stanza 3
Arthur Sullivan 1871

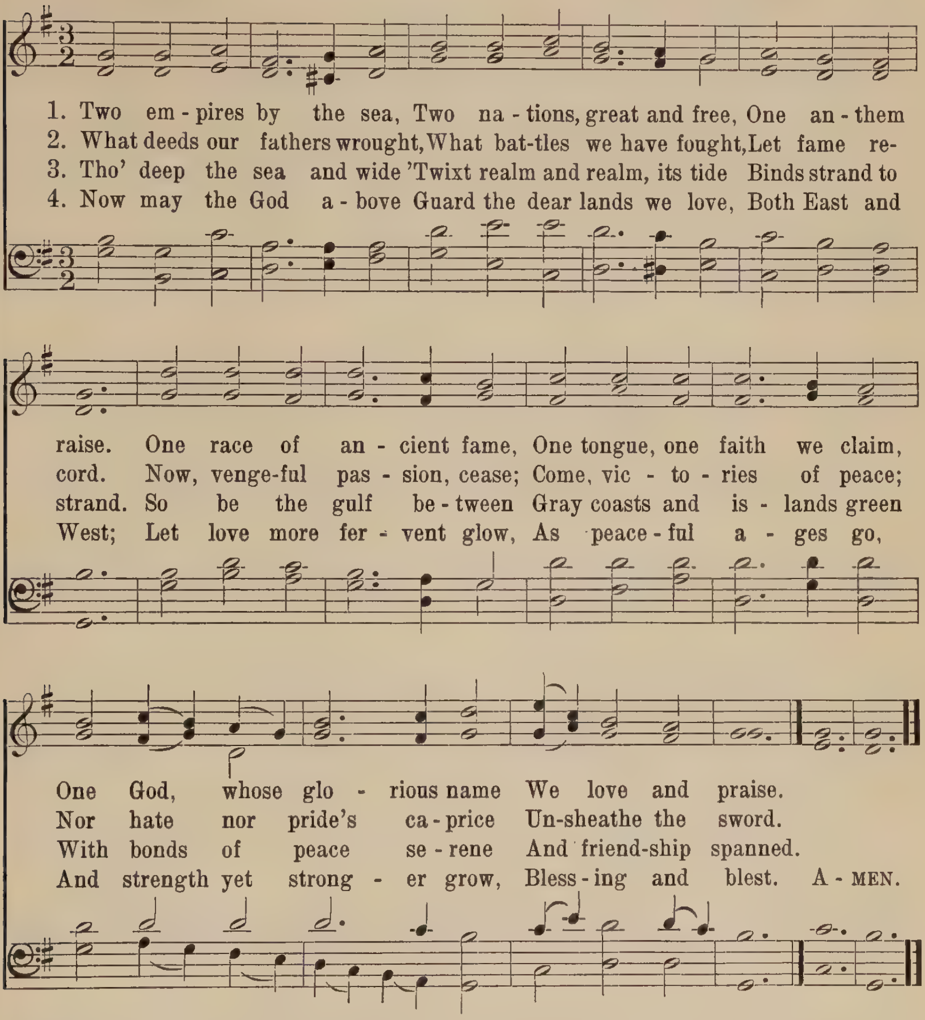

1. On - ward, Lord and Mas - ter, We will glad - ly go, For-ward in Thy
2. Like her Lord vic - to - rious O - ver greed and shame, Moves the Church of
3. Crowns and thrones may per - ish, Kingdoms rise and wane, But the Church of
foot - steps Toward the morn - ing glow; Saints, a - pos - tles, mar - tyrs,
Je - sus Bear - ing love's pure flame; Out of strife and tu - mult
Je - sus Con - stant will re - main; Gates of hell can nev - er
Have gone on be - fore, We march on with com-rades From earth's farthest shore.
Peals her no-bler call: "All thro' Christ are broth-ers. Peace, good-will, to all!"
'Gainst that Church prevail; We have Christ's own promise, And that can - not fail.
Refrain
On - ward, Lord and Mas - ter, We will glad - ly go,
For - ward in Thy foot - steps Toward the morn - ing glow.
A - MEN.

441 Two Empires By the Sea

INTERNATIONAL ANTHEM 6 6 4 6 6 6 4

George Huntington, 1896

Harmonia Anglicana, c. 1743


1. Two em-pires by the sea, Two na-tions, great and free, One an-them
2. What deeds our fathers wrought, What bat-tles we have fought, Let fame re-
3. Tho' deep the sea and wide 'Twixt realm and realm, its tide Binds strand to
4. Now may the God a-bove Guard the dear lands we love, Both East and
raise. One race of an-cient fame, One tongue, one faith we claim,
cord. Now, venge-ful pas-sion, cease; Come, vic-to-ries of peace;
strand. So be the gulf be-tween Gray coasts and is-lands green
West; Let love more fer-vent glow, As peace-ful a-ges go,
One God, whose glo-rious name We love and praise.
Nor hate nor pride's ca-price Un-sheathe the sword.
With bonds of peace se-rene And friend-ship spanned.
And strength yet strong-er grow, Bless-ing and blest. A-MEN.

442 National Anthem of Great Britain

1 God save our gracious King;
Long live our noble King;
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King!

2 Thy choicest gifts in store
On him be pleased to pour;
Long may he reign;
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the King!

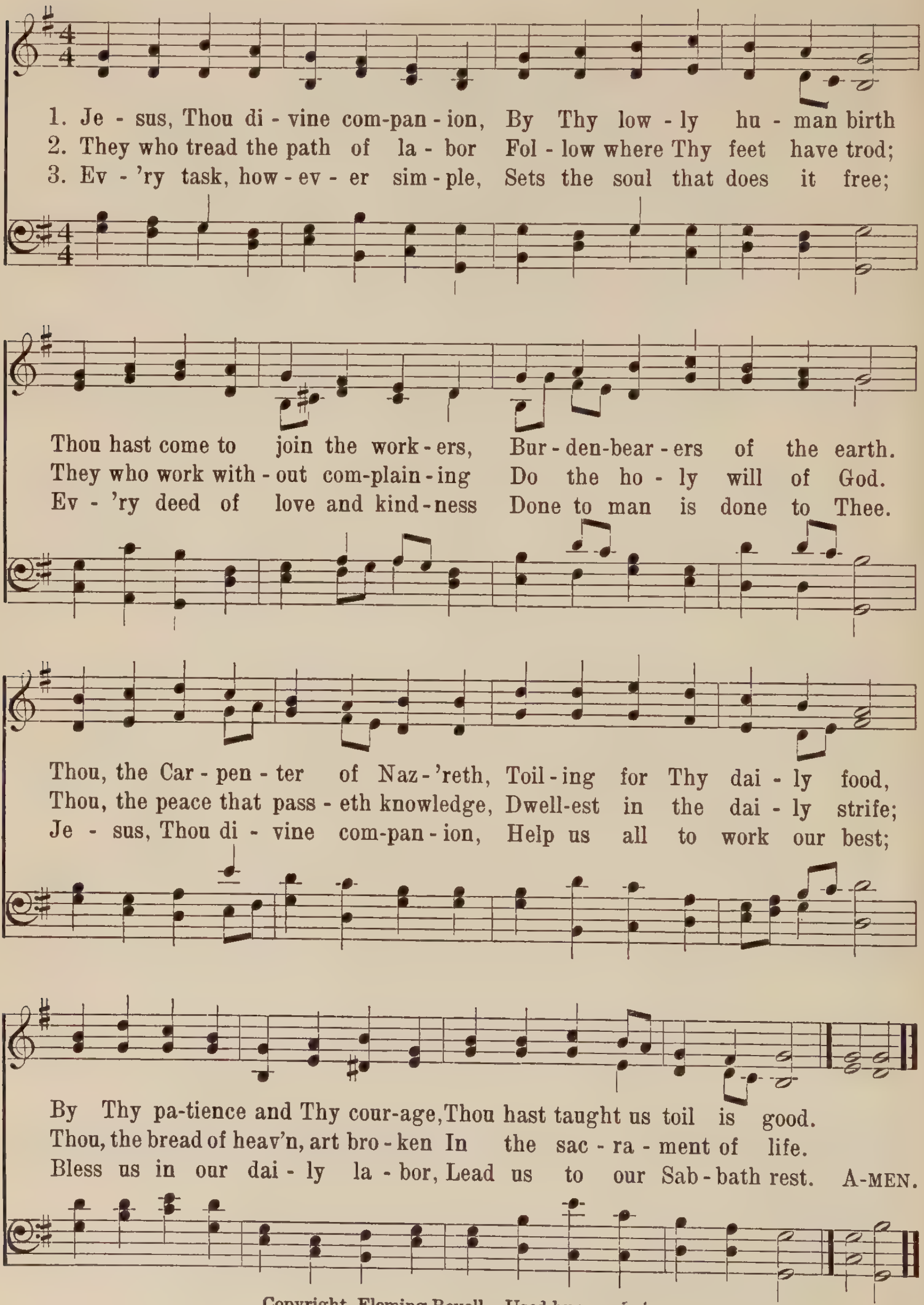
443

Jesus, Thou Divine Companion

LUDWIGSBURG 8 7 8 7 D.

Henry Van Dyke, 1909

Louis Bourgeois, 1556


1. Jesus, Thou divine companion, By Thy lowly human birth
2. They who tread the path of labor Follow where Thy feet have trod;
3. Ev'ry task, however simple, Sets the soul that does it free;
Thou hast come to join the workers, Burden-bearers of the earth.
They who work without complaining Do the holy will of God.
Ev'ry deed of love and kindness Done to man is done to Thee.
Thou, the Carpenter of Naz'reth, Toiling for Thy daily food,
Thou, the peace that passeth knowledge, Dwellest in the daily strife;
Jesus, Thou divine companion, Help us all to work our best;
By Thy patience and Thy courage, Thou hast taught us toil is good.
Thou, the bread of heav'n, art broken In the sacrament of life.
Bless us in our daily labor, Lead us to our Sabbath rest.
A-MEN.

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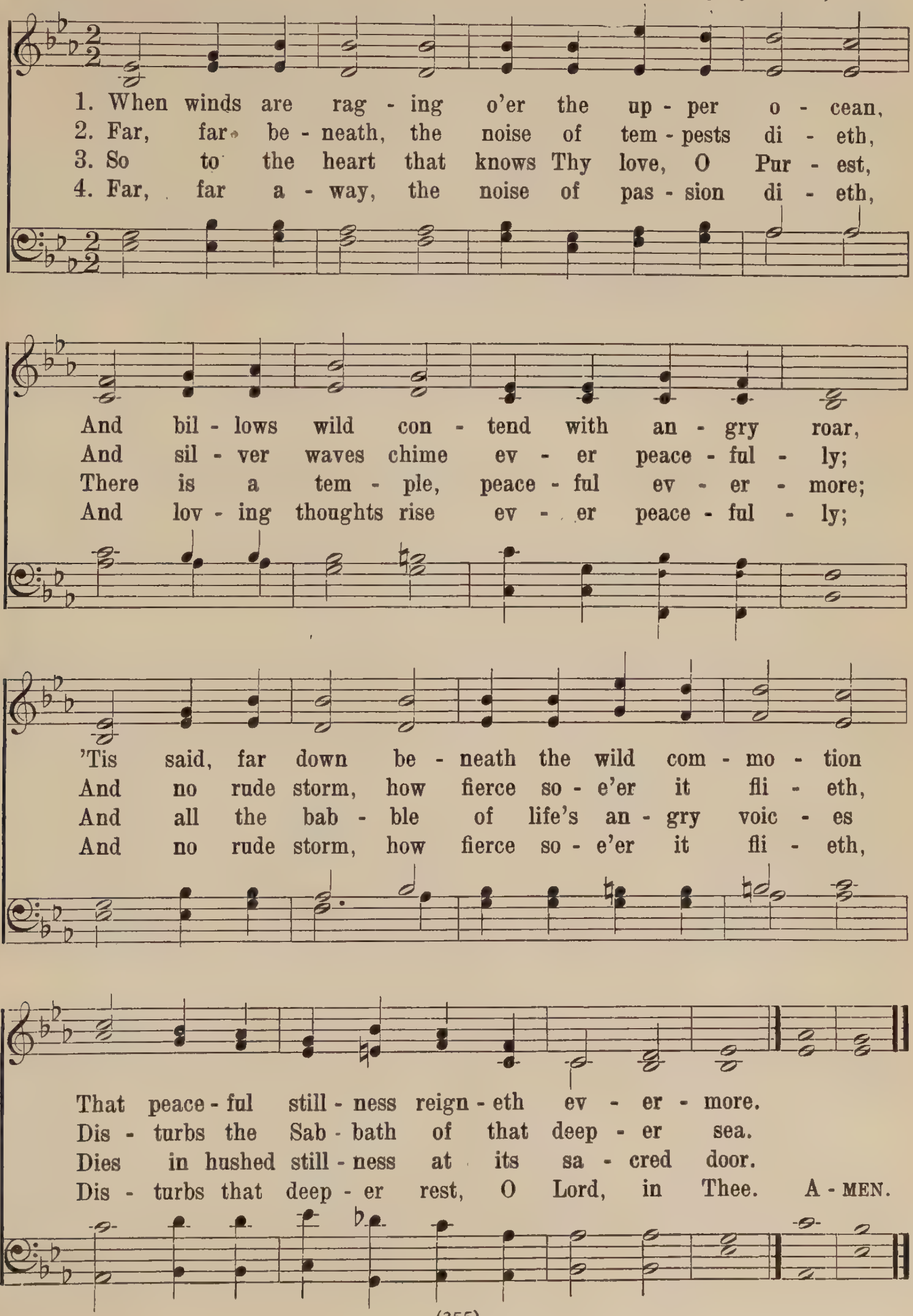
444 When Winds Are Raging

PERFECT LOVE 11 10 11 10

Harriet Beecher Stowe, 1812-1896

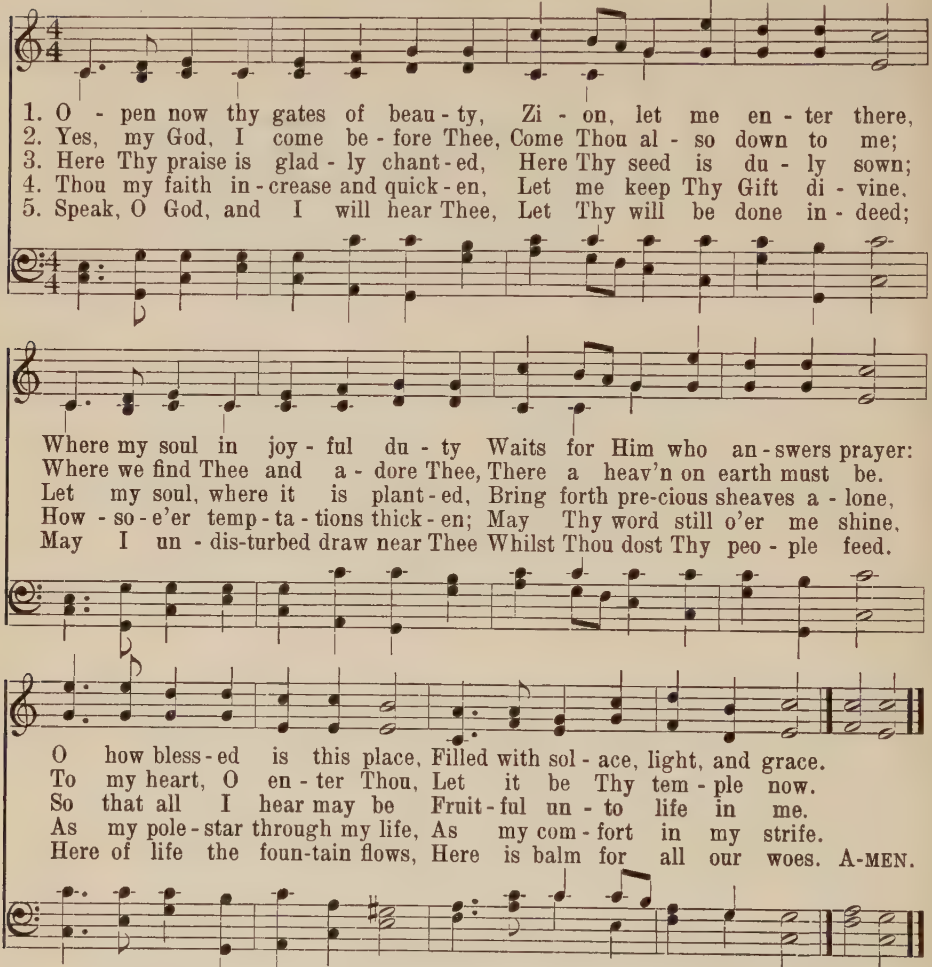
Joseph Barnby, 1889



1. When winds are rag - ing o'er the up - per o - cean,
2. Far, far be - neath, the noise of tem - pests di - eth,
3. So to the heart that knows Thy love, O Pur - est,
4. Far, far a - way, the noise of pas - sion di - eth,
And bil - lows wild con - tend with an - gry roar,
And sil - ver waves chime ev - er peace - ful - ly;
There is a tem - ple, peace - ful ev - er - more;
And lov - ing thoughts rise ev - er peace - ful - ly;
'Tis said, far down be - neath the wild com - mo - tion
And no rude storm, how fierce so - e'er it fli - eth,
And all the bab - ble of life's an - gry voic - es
And no rude storm, how fierce so - e'er it fli - eth,
That peace - ful still - ness reign - eth ev - er - more.
Dis - turbs the Sab - bath of that deep - er sea.
Dies in hushed still - ness at its sa - cred door.
Dis - turbs that deep - er rest, O Lord, in Thee.
A - MEN.

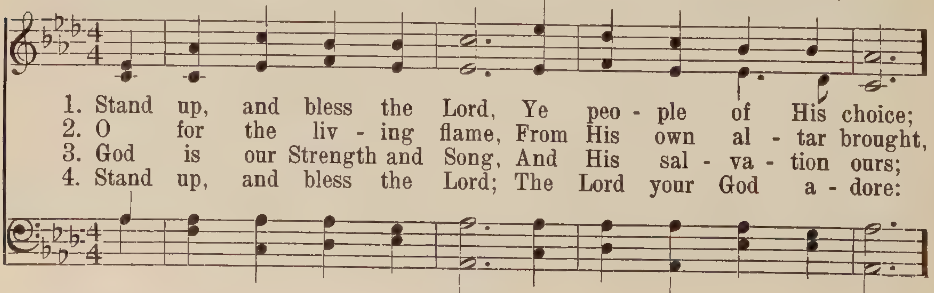
445 Open Now Thy Gates of Beauty

B. Schmolck, 1732
Tr. C. Winkworth, 1863
NEANDER 8 7 8 7 7 7
J. Neander, 1640-1680

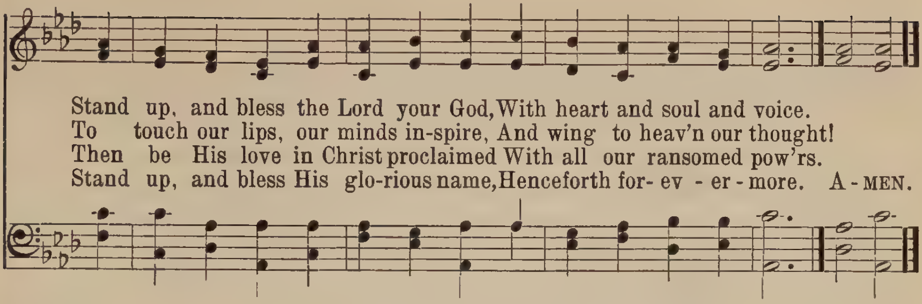

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2. Yes, my God, I come be - fore Thee, Come Thou al - so down to me;
3. Here Thy praise is glad - ly chant - ed, Here Thy seed is du - ly sown;
4. Thou my faith in - crease and quick - en, Let me keep Thy Gift di - vine,
5. Speak, O God, and I will hear Thee, Let Thy will be done in - deed;
Where my soul in joy - ful du - ty Waits for Him who an - swers prayer:
Where we find Thee and a - dore Thee, There a heav'n on earth must be.
Let my soul, where it is plant - ed, Bring forth pre - cious sheaves a - lone,
How - so - e'er temp - ta - tions thick - en; May Thy word still o'er me shine,
May I un - dis - turbed draw near Thee Whilst Thou dost Thy peo - ple feed.
O how bless - ed is this place, Filled with sol - ace, light, and grace.
To my heart, O en - ter Thou, Let it be Thy tem - ple now.
So that all I hear may be Fruit - ful un - to life in me.
As my pole - star through my life, As my com - fort in my strife.
Here of life the foun - tain flows, Here is balm for all our woes. A-MEN.

446 Stand Up, and Bless the Lord

James Montgomery, 1824
ST. MICHAEL S. M.
Abr. from Genevan Psalter, 1543


1. Stand up, and bless the Lord, Ye peo - ple of His choice;
2. O for the liv - ing flame, From His own al - tar brought,
3. God is our Strength and Song, And His sal - va - tion ours;
4. Stand up, and bless the Lord; The Lord your God a - dore:

Stand Up, and Bless the Lord

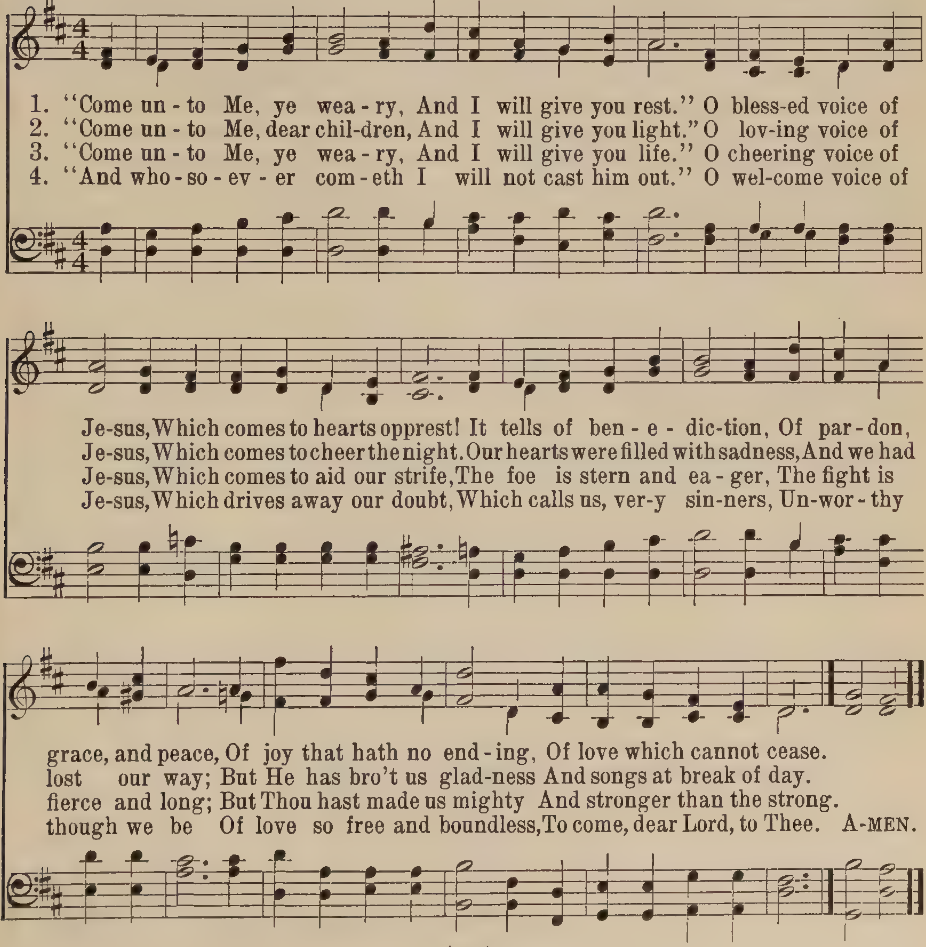

Stand up, and bless the Lord your God, With heart and soul and voice.
To touch our lips, our minds in-spire, And wing to heav'n our thought!
Then be His love in Christ proclaimed With all our ransomed pow'rs.
Stand up, and bless His glo-rious name, Henceforth for- ev - er - more. A - MEN.

447 Come Unto Me, Ye Weary

BENTLEY 7 6 7 6 D.

W. C. Dix, 1867

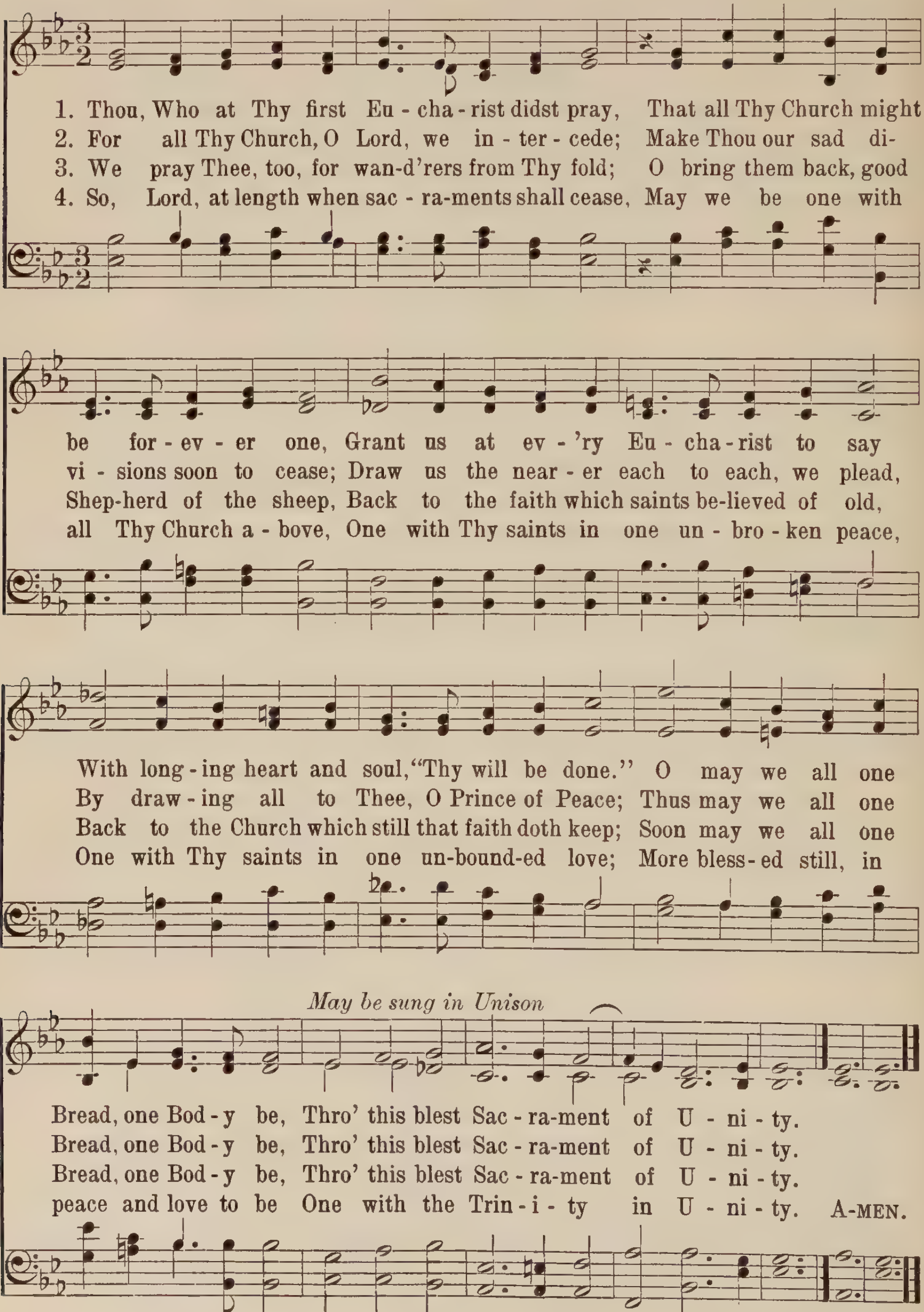
J. Hullah, 1867


1. "Come un - to Me, ye wea - ry, And I will give you rest." O bless-ed voice of
2. "Come un - to Me, dear chil-dren, And I will give you light." O lov-ing voice of
3. "Come un - to Me, ye wea - ry, And I will give you life." O cheering voice of
4. "And who - so - ev - er com - eth I will not cast him out." O wel-come voice of
Je-sus, Which comes to hearts opprest! It tells of ben - e - dic-tion, Of par - don,
Je-sus, Which comes to cheer the night. Our hearts were filled with sadness, And we had
Je-sus, Which comes to aid our strife, The foe is stern and ea - ger, The fight is
Je-sus, Which drives away our doubt, Which calls us, ver-y sin-ners, Un-wor - thy
grace, and peace, Of joy that hath no end - ing, Of love which cannot cease.
lost our way; But He has bro't us glad-ness And songs at break of day.
fierce and long; But Thou hast made us mighty And stronger than the strong.
though we be Of love so free and boundless, To come, dear Lord, to Thee. A-MEN.

448 Thou, Who at Thy First Eucharist

SACRAMENTUM UNITATIS 10 10 10 10 10 10

William H. Turton, 1881 — Charles H. Lloyd, 1885



May be sung in Unison

1. Thou, Who at Thy first Eu - cha - rist didst pray, That all Thy Church might
2. For all Thy Church, O Lord, we in - ter - cede; Make Thou our sad di-
3. We pray Thee, too, for wan-d'rers from Thy fold; O bring them back, good
4. So, Lord, at length when sac - ra-ments shall cease, May we be one with

be for - ev - er one, Grant us at ev - 'ry Eu - cha - rist to say
vi - sions soon to cease; Draw us the near - er each to each, we plead,
Shep-herd of the sheep, Back to the faith which saints be-lieved of old,
all Thy Church a - bove, One with Thy saints in one un - bro - ken peace,

With long - ing heart and soul, "Thy will be done." O may we all one
By draw - ing all to Thee, O Prince of Peace; Thus may we all one
Back to the Church which still that faith doth keep; Soon may we all one
One with Thy saints in one un-bound-ed love; More bless - ed still, in

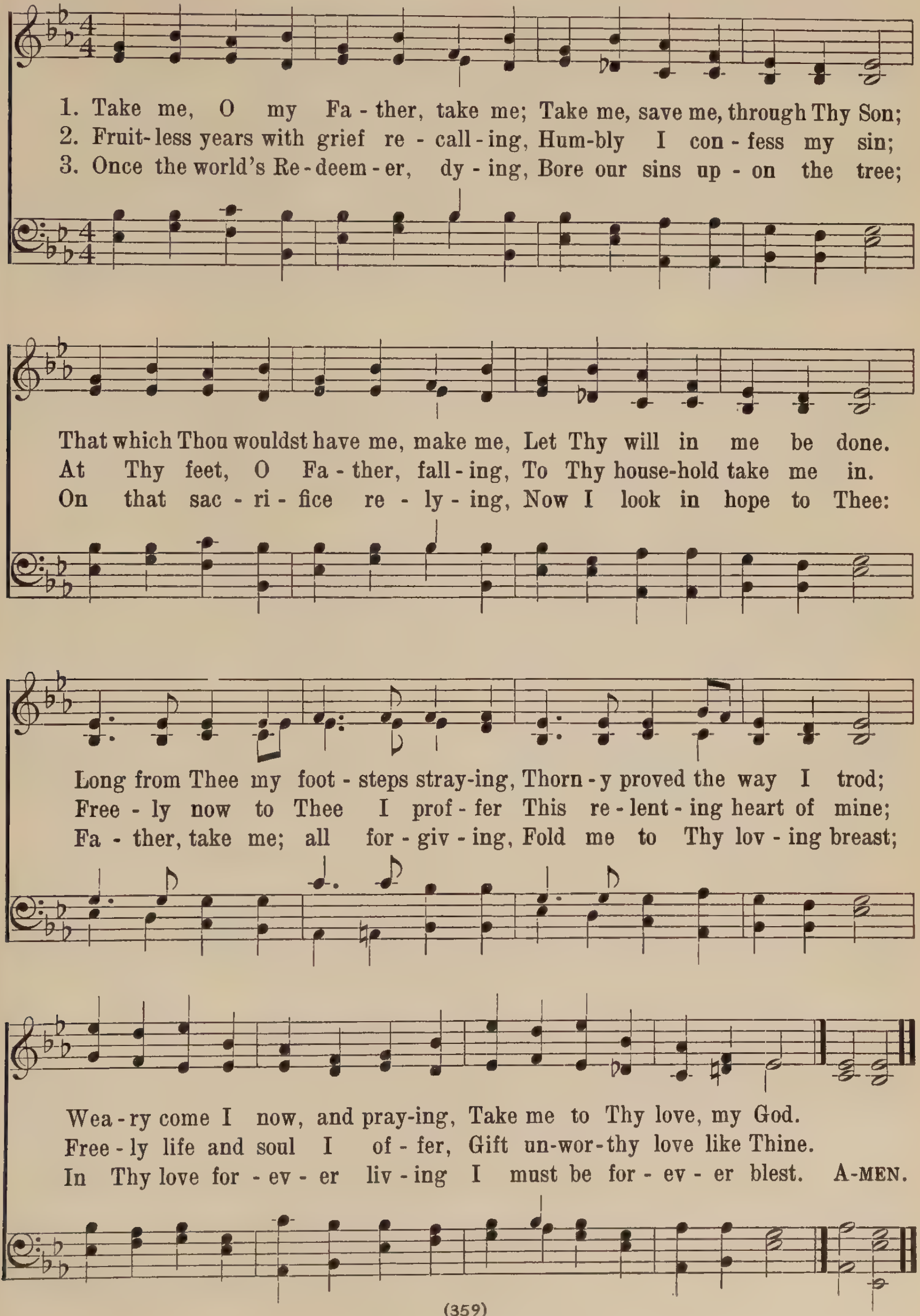
Bread, one Bod - y be, Thro' this blest Sac - ra-ment of U - ni - ty.
Bread, one Bod - y be, Thro' this blest Sac - ra-ment of U - ni - ty.
Bread, one Bod - y be, Thro' this blest Sac - ra-ment of U - ni - ty.
peace and love to be One with the Trin - i - ty in U - ni - ty. A-MEN.

449 Take Me, O My Father, Take Me

VESPER HYMN 8 7 8 7 D.

Ray Palmer, 1864

Arr. by Sir John A. Stevenson, 1818

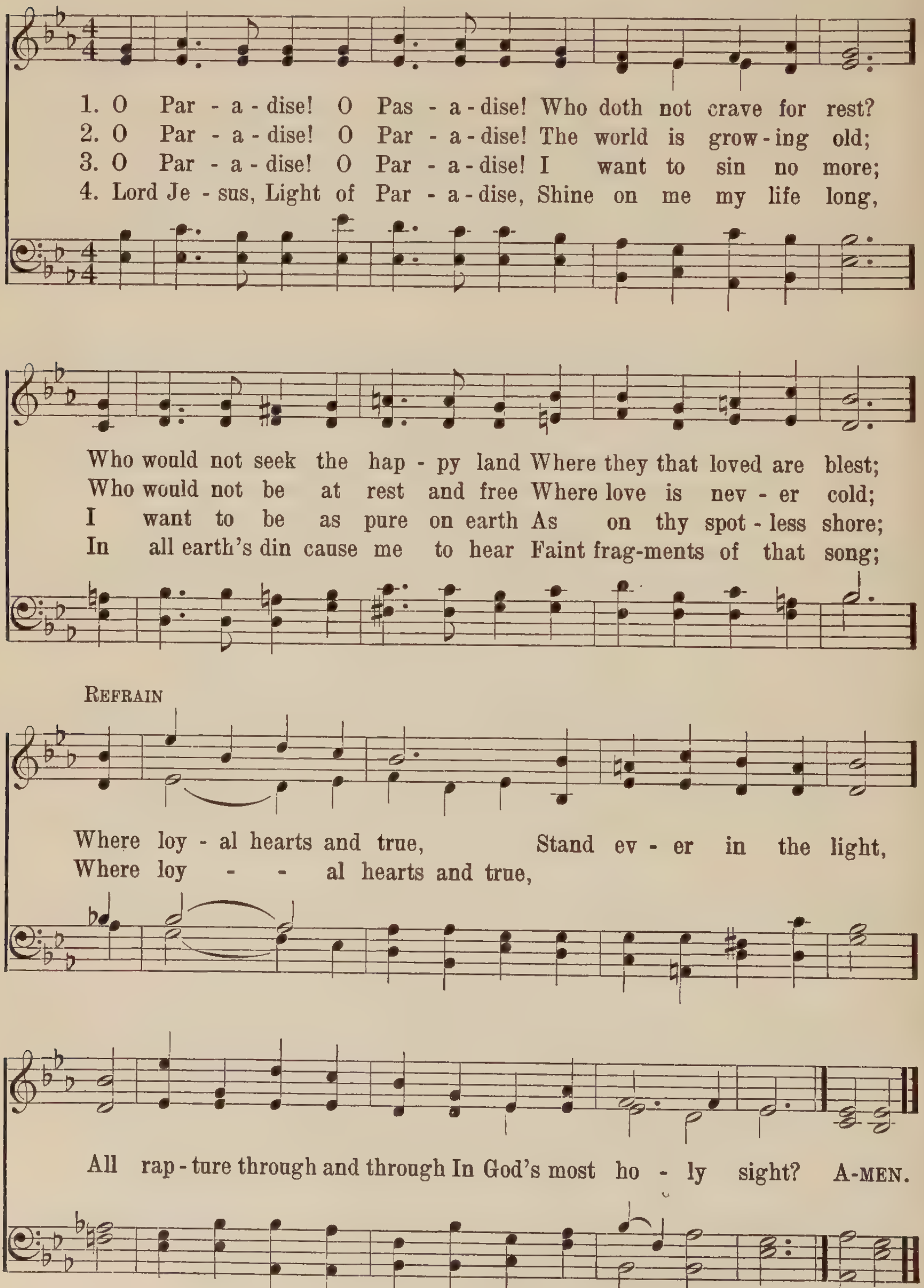

1. Take me, O my Fa-ther, take me; Take me, save me, through Thy Son;
2. Fruit-less years with grief re-call-ing, Hum-bly I con-fess my sin;
3. Once the world's Re-deem-er, dy-ing, Bore our sins up-on the tree;
That which Thou wouldst have me, make me, Let Thy will in me be done.
At Thy feet, O Fa-ther, fall-ing, To Thy house-hold take me in.
On that sac-ri-fice re-ly-ing, Now I look in hope to Thee:
Long from Thee my foot-steps stray-ing, Thorn-y proved the way I trod;
Free-ly now to Thee I prof-fer This re-lent-ing heart of mine;
Fa-ther, take me; all for-giv-ing, Fold me to Thy lov-ing breast;
Wea-ry come I now, and pray-ing, Take me to Thy love, my God.
Free-ly life and soul I of-fer, Gift un-wor-thy love like Thine.
In Thy love for-ev-er liv-ing I must be for-ev-er blest. A-MEN.

450 O Paradise! O Paradise!

PARADISE 8 6 8 6 With Refrain

Frederick W. Faber, 1862. Verse 4, alt.

Joseph Barnby, 1866


1. O Par - a - dise! O Pas - a - dise! Who doth not crave for rest?
2. O Par - a - dise! O Par - a - dise! The world is grow - ing old;
3. O Par - a - dise! O Par - a - dise! I want to sin no more;
4. Lord Je - sus, Light of Par - a - dise, Shine on me my life long,
Who would not seek the hap - py land Where they that loved are blest;
Who would not be at rest and free Where love is nev - er cold;
I want to be as pure on earth As on thy spot - less shore;
In all earth's din cause me to hear Faint frag-ments of that song;
Refrain
Where loy - al hearts and true, Stand ev - er in the light,
Where loy - - al hearts and true,
All rap - ture through and through In God's most ho - ly sight? A-men.

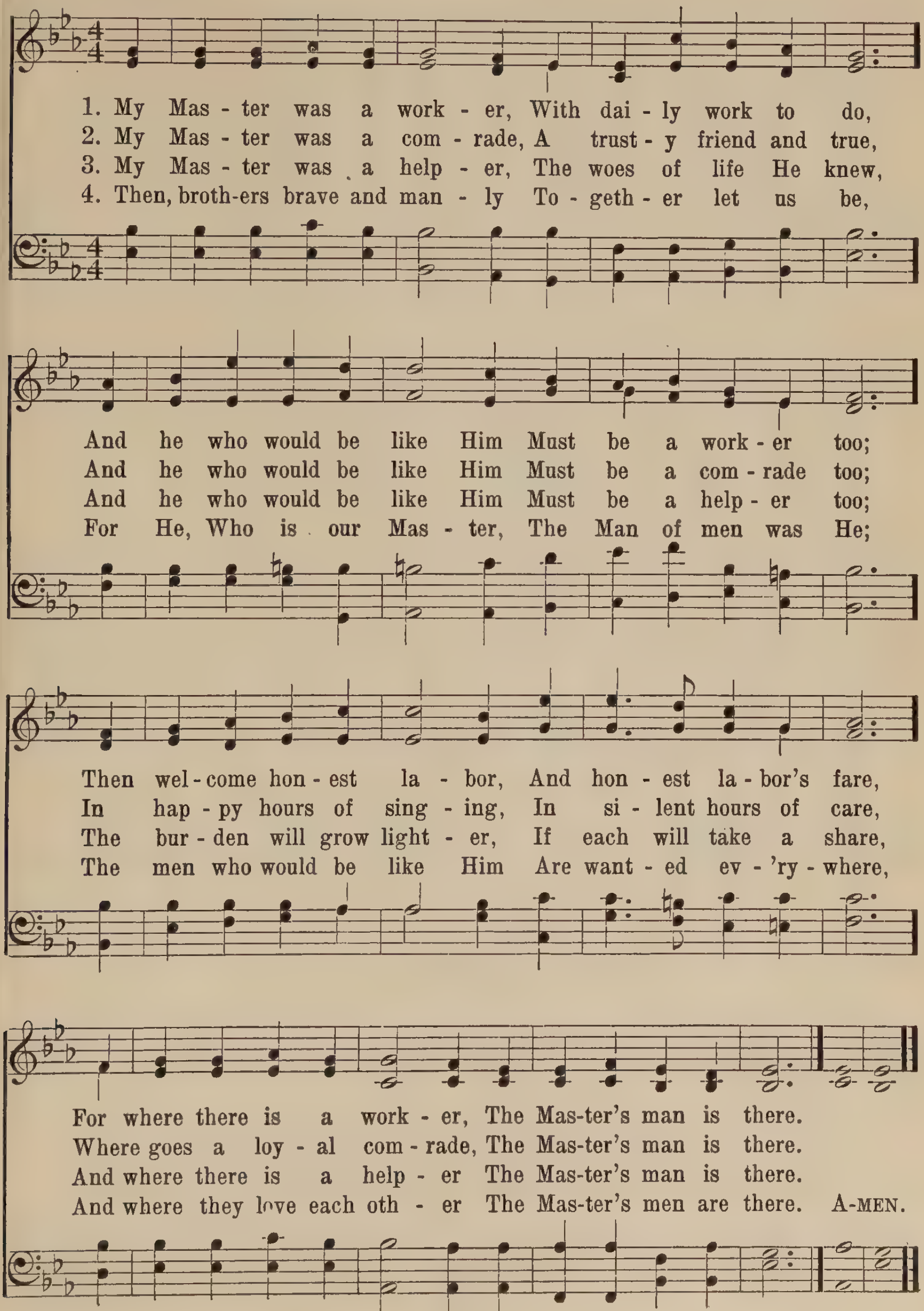
451

My Master Was a Worker

AURELIA 7 6 7 6 D.

Wm. George Tarrant

Samuel S. Wesley

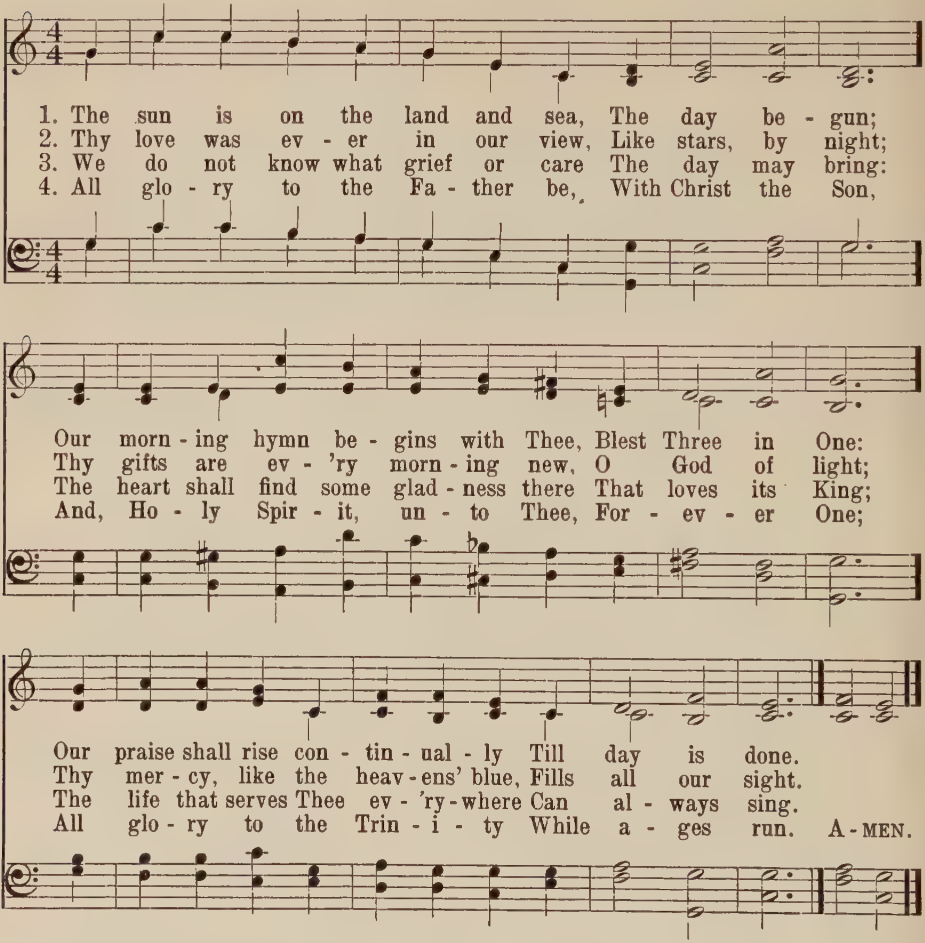

1. My Mas - ter was a work - er, With dai - ly work to do,
2. My Mas - ter was a com - rade, A trust - y friend and true,
3. My Mas - ter was a help - er, The woes of life He knew,
4. Then, broth-ers brave and man - ly To - geth - er let us be,
And he who would be like Him Must be a work - er too;
And he who would be like Him Must be a com - rade too;
And he who would be like Him Must be a help - er too;
For He, Who is our Mas - ter, The Man of men was He;
Then wel - come hon - est la - bor, And hon - est la - bor's fare,
In hap - py hours of sing - ing, In si - lent hours of care,
The bur - den will grow light - er, If each will take a share,
The men who would be like Him Are want - ed ev - 'ry - where,
For where there is a work - er, The Mas-ter's man is there.
Where goes a loy - al com - rade, The Mas-ter's man is there.
And where there is a help - er The Mas-ter's man is there.
And where they love each oth - er The Mas-ter's men are there. A-MEN.

452 The Sun Is On the Land and Sea

WENTWORTH 8 4 8 4 8 4

Rev. Louis F. Benson, 1897

Frederick C. Maker, 1876

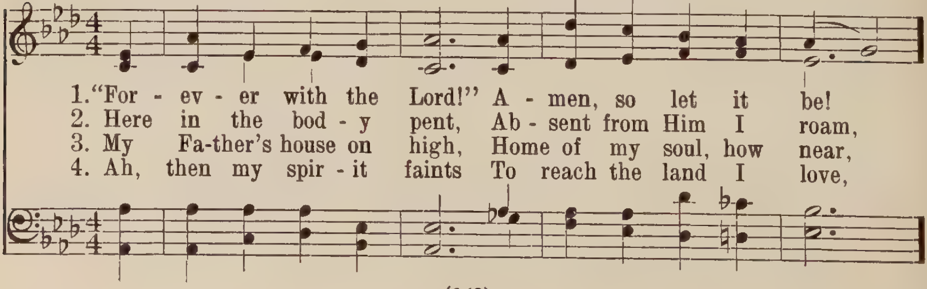

1. The sun is on the land and sea, The day begun;
2. Thy love was ever in our view, Like stars, by night;
3. We do not know what grief or care The day may bring:
4. All glory to the Father be, With Christ the Son,
Our morning hymn begins with Thee, Blest Three in One:
Thy gifts are ev'ry morning new, O God of light;
The heart shall find some gladness there That loves its King;
And, Holy Spirit, unto Thee, Forever One;
Our praise shall rise continually Till day is done.
Thy mercy, like the heavens' blue, Fills all our sight.
The life that serves Thee ev'rywhere Can always sing.
All glory to the Trinity While ages run. A-MEN.

453 Forever With the Lord

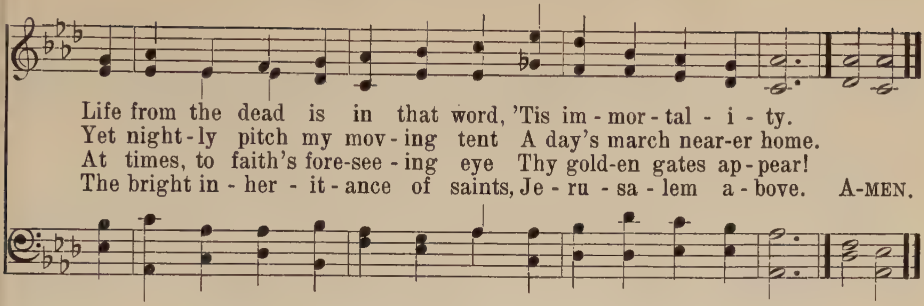
SCHUMANN S. M.

James Montgomery, 1835

Arr. from Robert Schumann, 1810–1856


1."Forever with the Lord!" Amen, so let it be!
2. Here in the body pent, Absent from Him I roam,
3. My Father's house on high, Home of my soul, how near,
4. Ah, then my spirit faints To reach the land I love,

Forever With the Lord

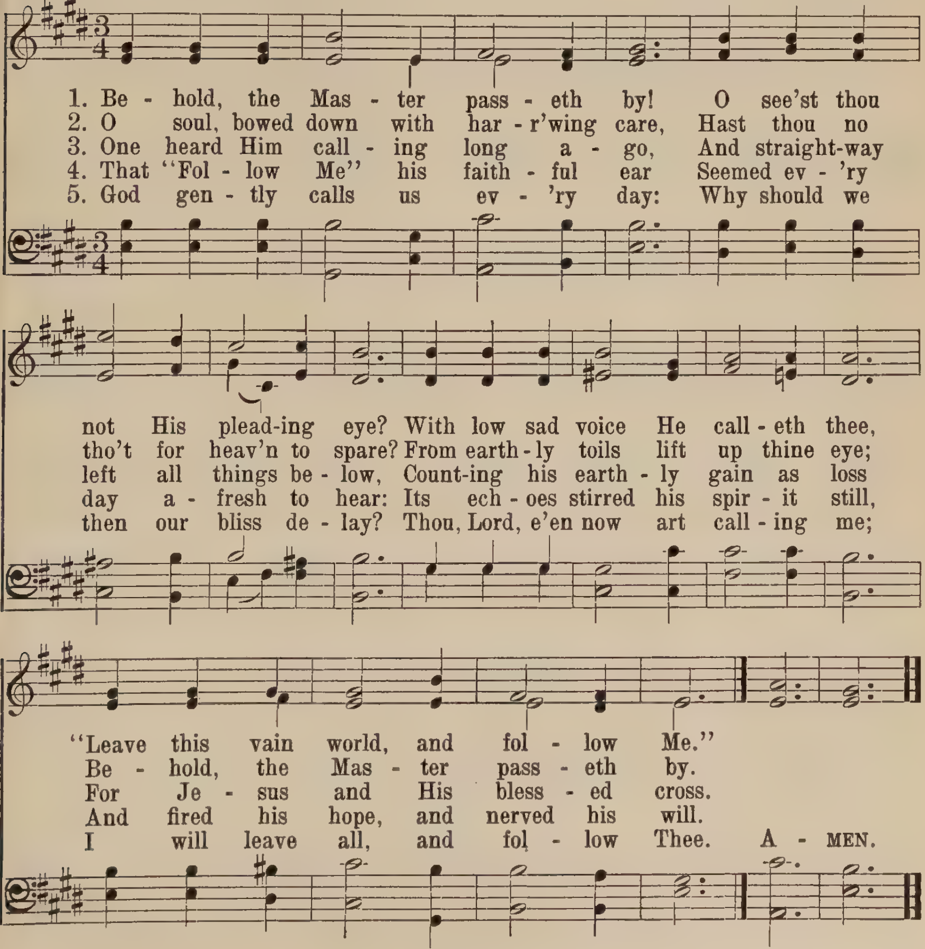

Life from the dead is in that word, 'Tis im - mor - tal - i - ty.
Yet night-ly pitch my mov - ing tent A day's march near-er home.
At times, to faith's fore-see - ing eye Thy gold-en gates ap - pear!
The bright in - her - it - ance of saints, Je - ru - sa - lem a - bove. A-MEN.

454 Behold, the Master Passeth By!

ST. CRISPIN L. M.

Bishop W. Walsham How, 1871
Verses 4 and 5, alt. from Bishop Ken, publ. 1721

Sir George J. Elvey, 1862

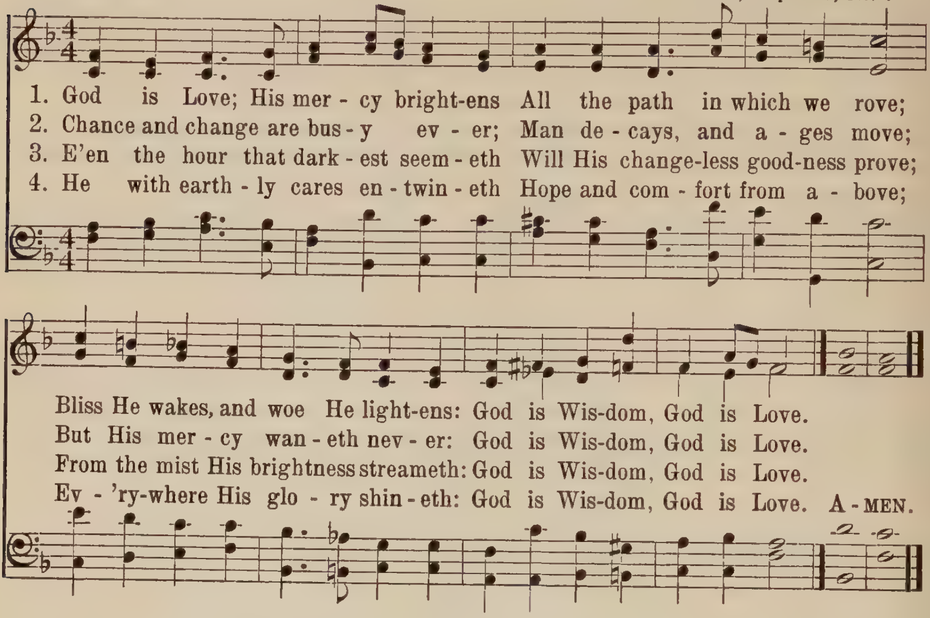

1. Be - hold, the Mas - ter pass - eth by! O see'st thou not His plead-ing eye? With low sad voice He call - eth thee, "Leave this vain world, and fol - low Me."
2. O soul, bowed down with har - r'wing care, Hast thou no tho't for heav'n to spare? From earth - ly toils lift up thine eye; Be - hold, the Mas - ter pass - eth by.
3. One heard Him call - ing long a - go, And straight-way left all things be - low, Count-ing his earth - ly gain as loss For Je - sus and His bless - ed cross.
4. That "Fol - low Me" his faith - ful ear Seemed ev - 'ry day a - fresh to hear: Its ech - oes stirred his spir - it still, And fired his hope, and nerved his will.
5. God gen - tly calls us ev - 'ry day: Why should we then our bliss de - lay? Thou, Lord, e'en now art call - ing me; I will leave all, and fol - low Thee. A - MEN.

455 God Is Love; His Mercy Brightens

Sir John Bowring, 1825

SARDIS 8 7 8 7

Arranged from Beethoven's "Romance for Violin," Opus 40, No. 1

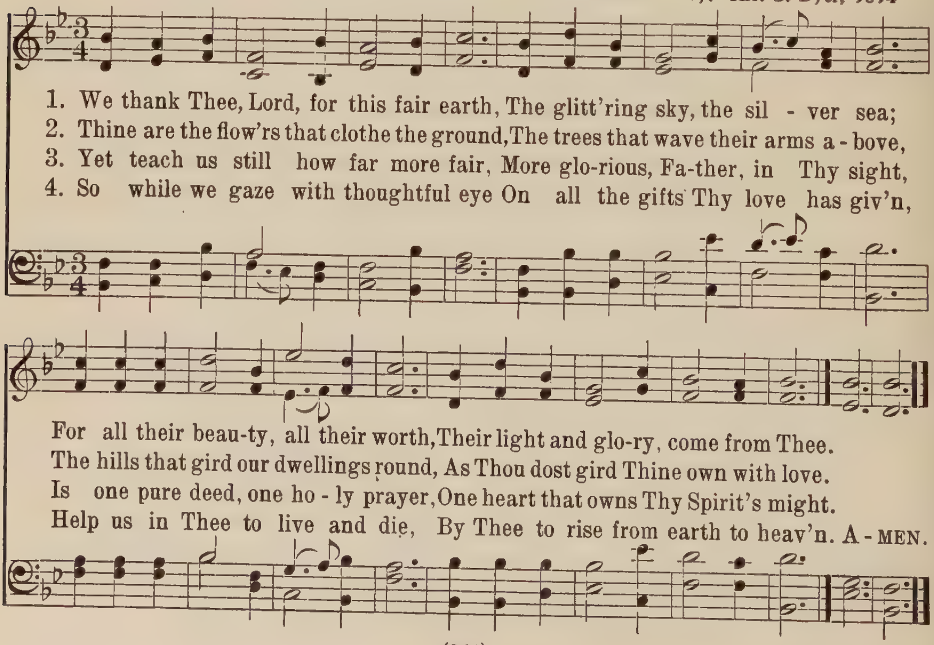

1. God is Love; His mer - cy bright-ens All the path in which we rove;
2. Chance and change are bus - y ev - er; Man de - cays, and a - ges move;
3. E'en the hour that dark - est seem - eth Will His change-less good-ness prove;
4. He with earth - ly cares en - twin - eth Hope and com - fort from a - bove;
Bliss He wakes, and woe He light-ens: God is Wis-dom, God is Love.
But His mer - cy wan - eth nev - er: God is Wis-dom, God is Love.
From the mist His brightness streameth: God is Wis-dom, God is Love.
Ev - 'ry-where His glo - ry shin - eth: God is Wis-dom, God is Love. A - MEN.

456 We Thank Thee, Lord, for This Fair Earth

G. E. L. Cotton, 1856

MENDON L. M.

German Melody. Arr. S. Dyer, 1814

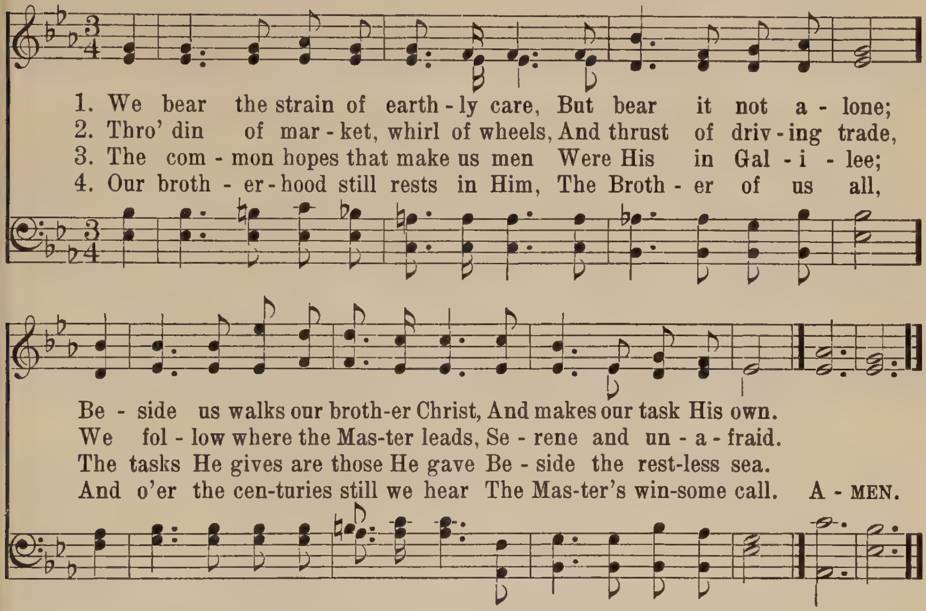

1. We thank Thee, Lord, for this fair earth, The glitt'ring sky, the sil - ver sea;
2. Thine are the flow'rs that clothe the ground, The trees that wave their arms a - bove,
3. Yet teach us still how far more fair, More glo-rious, Fa-ther, in Thy sight,
4. So while we gaze with thoughtful eye On all the gifts Thy love has giv'n,
For all their beau-ty, all their worth, Their light and glo-ry, come from Thee.
The hills that gird our dwellings round, As Thou dost gird Thine own with love.
Is one pure deed, one ho - ly prayer, One heart that owns Thy Spirit's might.
Help us in Thee to live and die, By Thee to rise from earth to heav'n. A - MEN.

457 We Bear the Strain of Earthly Care

SERENITY C. M.

Ozora S. Davis, 1909

Arr. from William V. Wallace, 1855

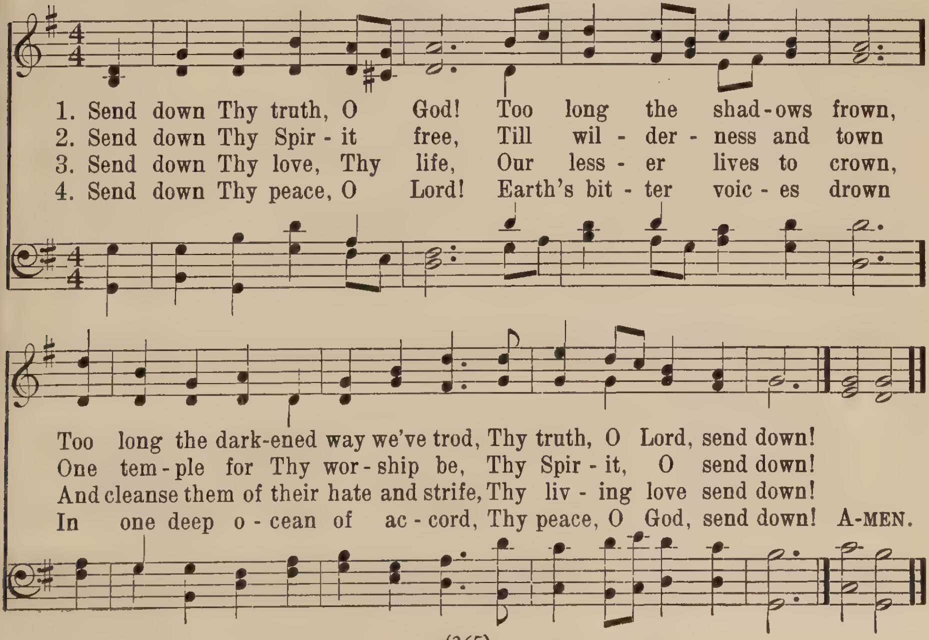

1. We bear the strain of earth-ly care, But bear it not a-lone;
2. Thro' din of mar-ket, whirl of wheels, And thrust of driv-ing trade,
3. The com-mon hopes that make us men Were His in Gal-i-lee;
4. Our broth-er-hood still rests in Him, The Broth-er of us all,
Be-side us walks our broth-er Christ, And makes our task His own.
We fol-low where the Mas-ter leads, Se-rene and un-a-fraid.
The tasks He gives are those He gave Be-side the rest-less sea.
And o'er the cen-turies still we hear The Mas-ter's win-some call. A-MEN.

458 Send Down Thy Truth, O God

Edward Rowland Sill, 1867

ST. THOMAS S. M.

Aaron Williams, 1763


1. Send down Thy truth, O God! Too long the shad-ows frown,
2. Send down Thy Spir-it free, Till wil-der-ness and town
3. Send down Thy love, Thy life, Our less-er lives to crown,
4. Send down Thy peace, O Lord! Earth's bit-ter voic-es drown
Too long the dark-ened way we've trod, Thy truth, O Lord, send down!
One tem-ple for Thy wor-ship be, Thy Spir-it, O send down!
And cleanse them of their hate and strife, Thy liv-ing love send down!
In one deep o-cean of ac-cord, Thy peace, O God, send down! A-MEN.

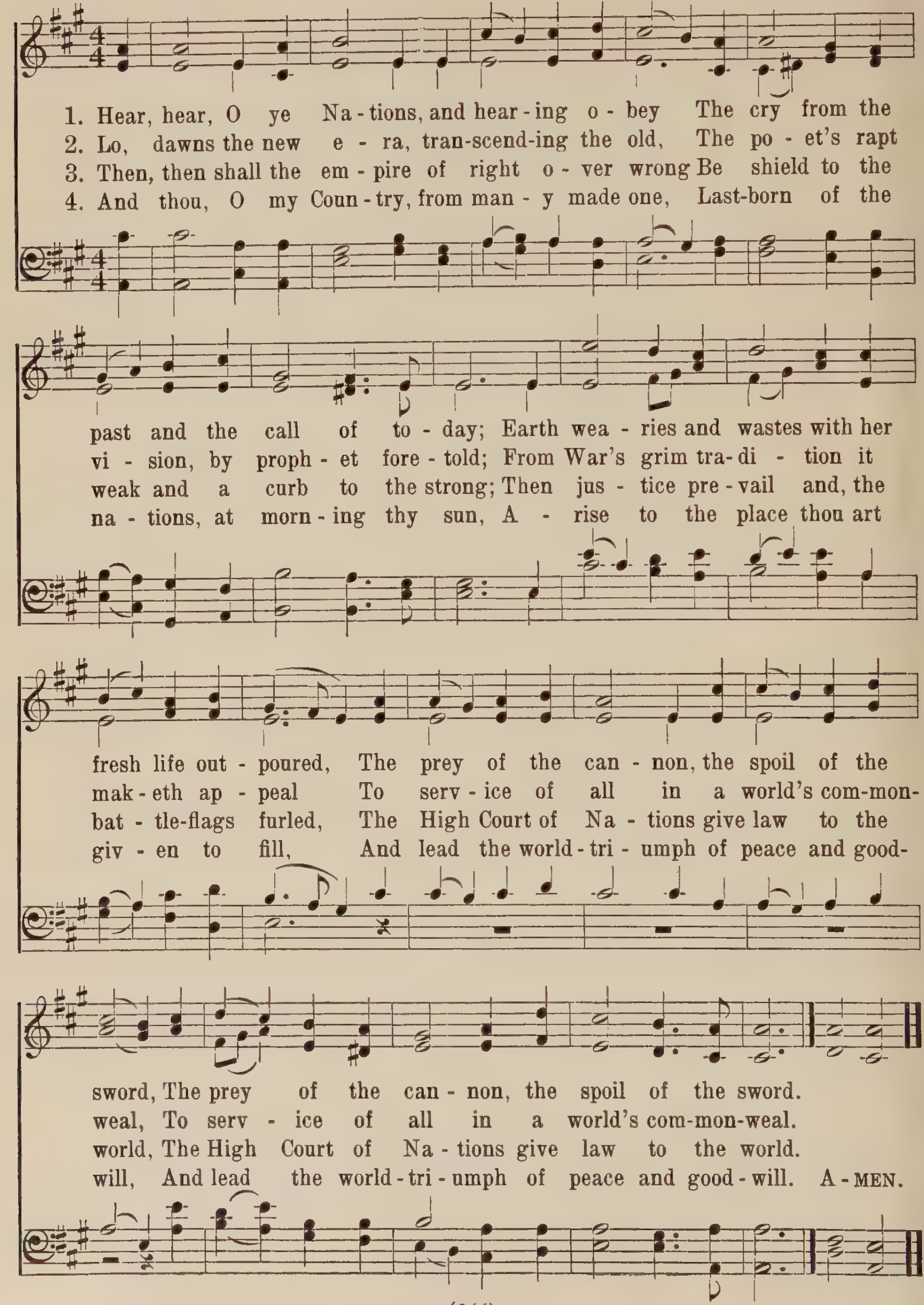
459

Hear, Hear, O Ye Nations

PORTUGUESE HYMN 11 11 11 11

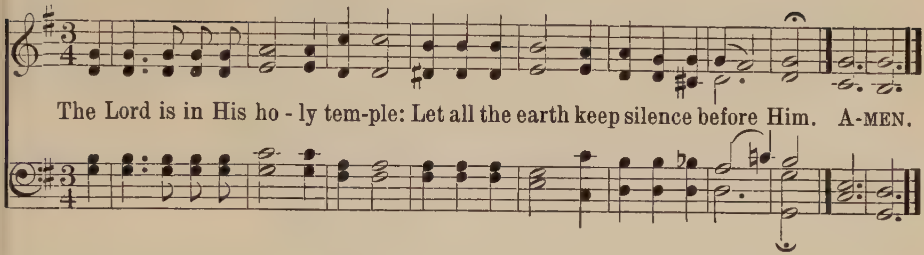
Frederick L. Hosmer

J. F. Wade's Cantus Diversi, 1751

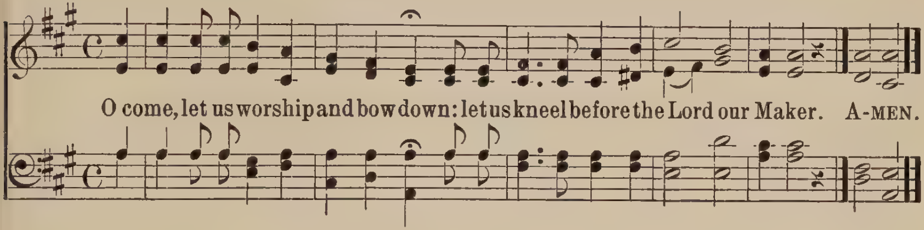

1. Hear, hear, O ye Na-tions, and hear-ing o-bey The cry from the
2. Lo, dawns the new e-ra, tran-scend-ing the old, The po-et's rapt
3. Then, then shall the em-pire of right o-ver wrong Be shield to the
4. And thou, O my Coun-try, from man-y made one, Last-born of the
past and the call of to-day; Earth wea-ries and wastes with her
vi-sion, by proph-et fore-told; From War's grim tra-di-tion it
weak and a curb to the strong; Then jus-tice pre-vail and, the
na-tions, at morn-ing thy sun, A-rise to the place thou art
fresh life out-poured, The prey of the can-non, the spoil of the
mak-eth ap-peal To serv-ice of all in a world's com-mon-
bat-tle-flags furled, The High Court of Na-tions give law to the
giv-en to fill, And lead the world-tri-umph of peace and good-
sword, The prey of the can-non, the spoil of the sword.
weal, To serv-ice of all in a world's com-mon-weal.
world, The High Court of Na-tions give law to the world.
will, And lead the world-tri-umph of peace and good-will. A-MEN.

SENTENCES

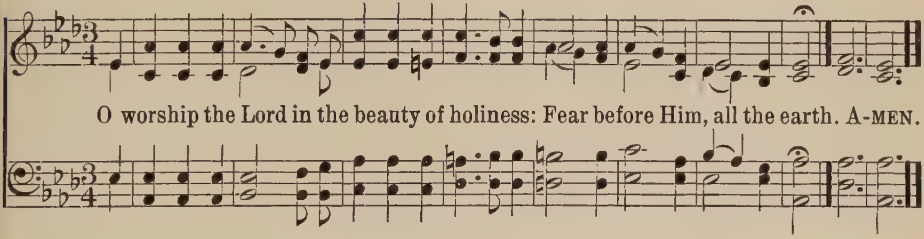
460 The Lord Is In His Holy Temple


The Lord is in His ho - ly tem-ple: Let all the earth keep silence before Him. A-MEN.

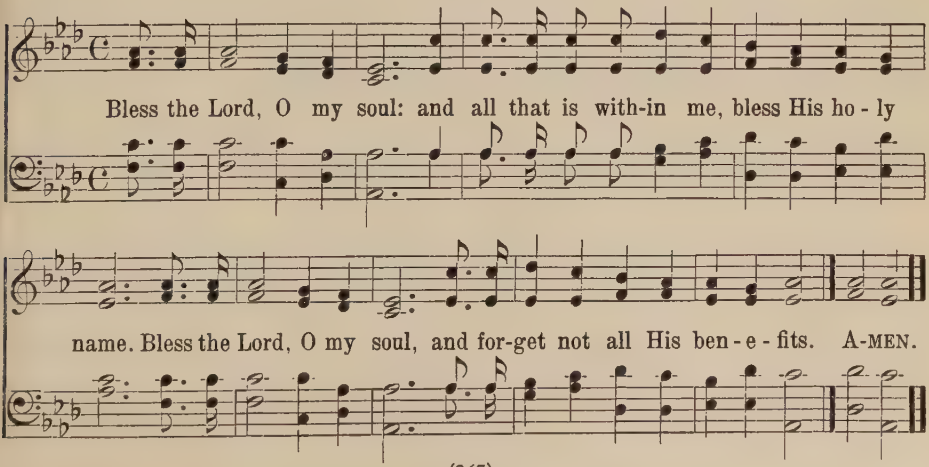
461 O Come, Let Us Worship


O come, let us worship and bow down: let us kneel before the Lord our Maker. A-MEN.

462 O Worship the Lord


O worship the Lord in the beauty of holiness: Fear before Him, all the earth. A-MEN.

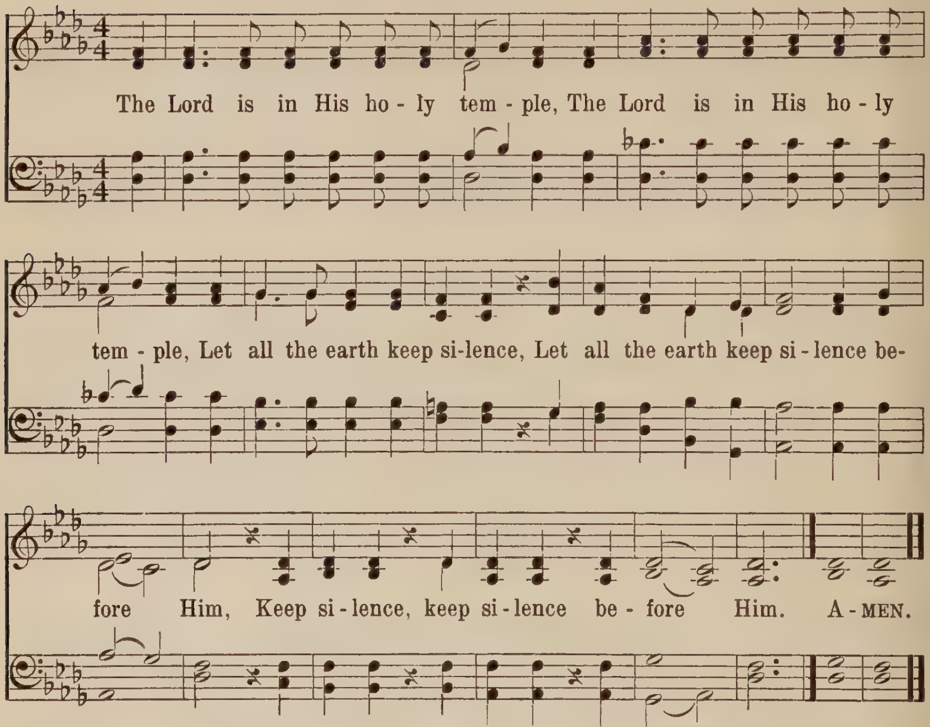
463 Bless the Lord, O My Soul


Bless the Lord, O my soul: and all that is with-in me, bless His ho - ly
name. Bless the Lord, O my soul, and for-get not all His ben - e - fits. A-MEN.

464 The Lord Is In His Holy Temple

QUAM DILECTA

George F. Root, 1820–1895


The Lord is in His ho - ly tem - ple, The Lord is in His ho - ly
tem - ple, Let all the earth keep si-lence, Let all the earth keep si - lence be-
fore Him, Keep si - lence, keep si - lence be - fore Him. A - MEN.

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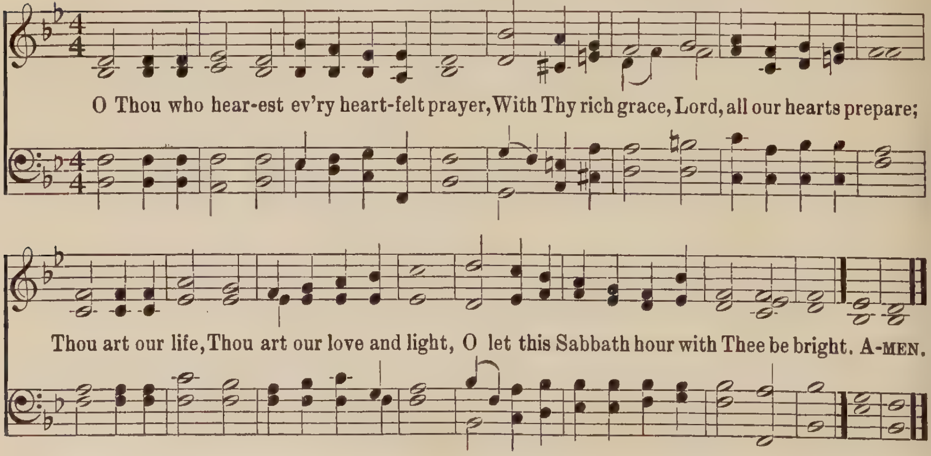
465 O Thou Who Hearest Every Heartfelt Prayer

MORECAMBE 10 10 10 10

Frederick Atkinson, 1880


O Thou who hear-est ev'ry heart-felt prayer, With Thy rich grace, Lord, all our hearts prepare;
Thou art our life, Thou art our love and light, O let this Sabbath hour with Thee be bright. A-MEN.

466

The Lord Be With You

CHORAL RESPONSE

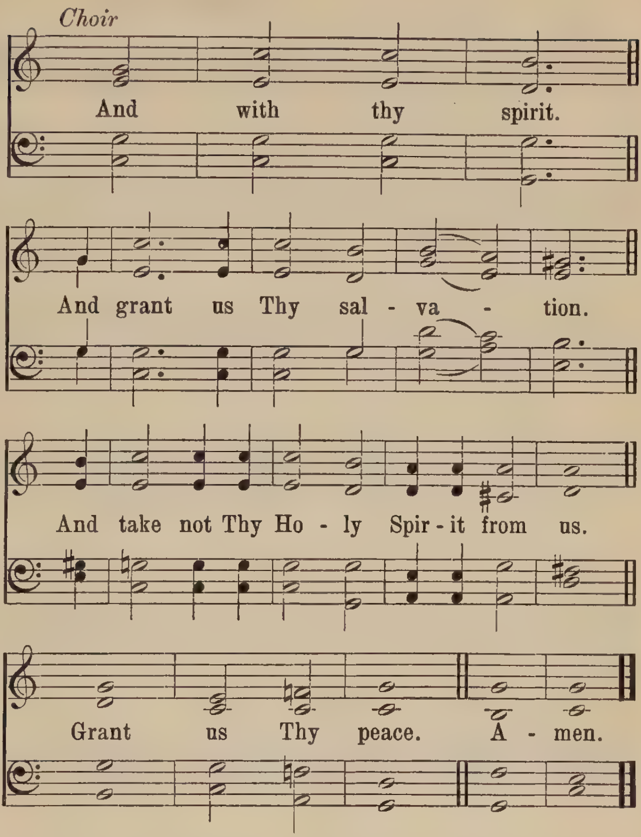
Minister

The Lord be with you:

O Lord, show Thy mercy upon us:

O God, make clean our hearts within us:

O Lamb of God, that takest away the sins of the world:


Choir
And with thy spirit.
And grant us Thy sal - va - tion.
And take not Thy Ho - ly Spir - it from us.
Grant us Thy peace. A - men.

467

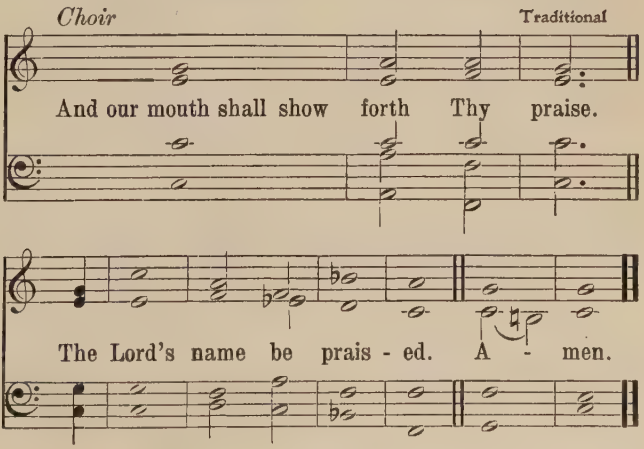
O Lord, Open Thou Our Lips

CHORAL RESPONSE

Minister

O Lord, open Thou our lips:

Praise ye the Lord:

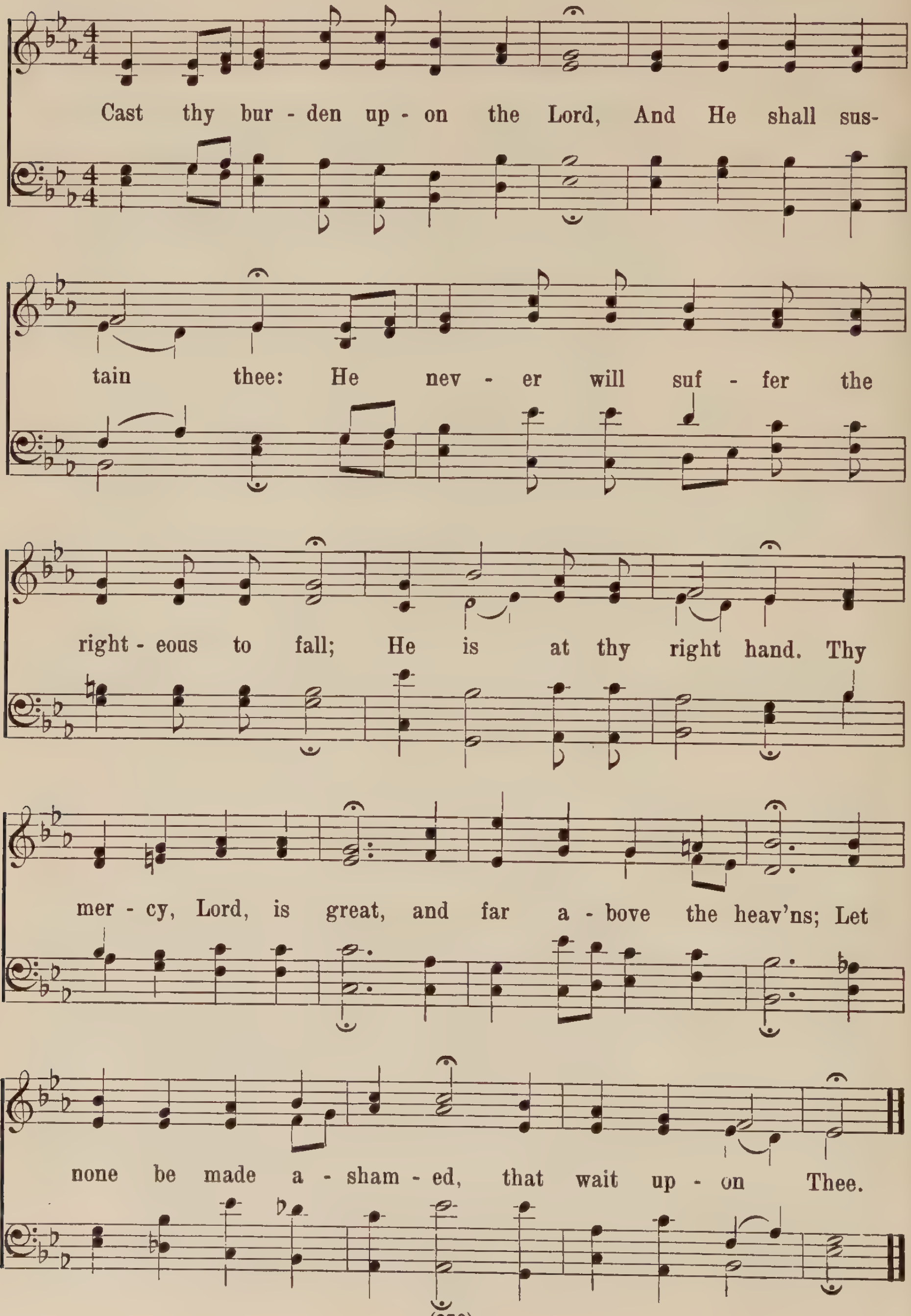

Choir
Traditional
And our mouth shall show forth Thy praise.
The Lord's name be prais - ed. A - men.

468 Cast Thy Burden Upon the Lord

BIRMINGHAM

Psalm LV (22) XVI (8)

Felix Mendelssohn, 1846

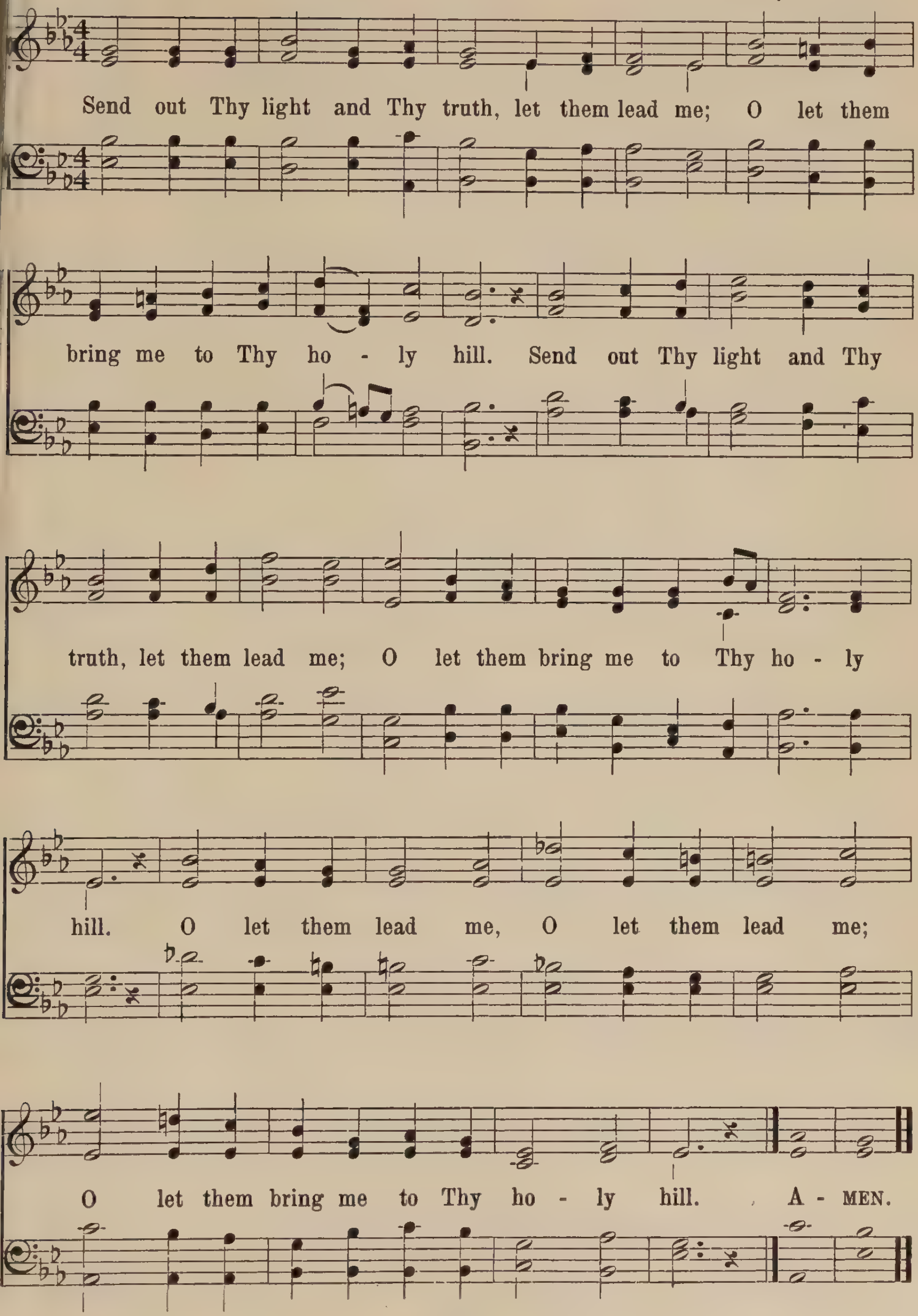

Cast thy bur - den up - on the Lord, And He shall sus-
tain thee: He nev - er will suf - fer the
right - eous to fall; He is at thy right hand. Thy
mer - cy, Lord, is great, and far a - bove the heav'ns; Let
none be made a - sham - ed, that wait up - on Thee.

469

Send Out Thy Light

LUX FIAT

Charles F. Gounod, 1818-1893


Send out Thy light and Thy truth, let them lead me; O let them
bring me to Thy ho - ly hill. Send out Thy light and Thy
truth, let them lead me; O let them bring me to Thy ho - ly
hill. O let them lead me, O let them lead me;
O let them bring me to Thy ho - ly hill. A - MEN.

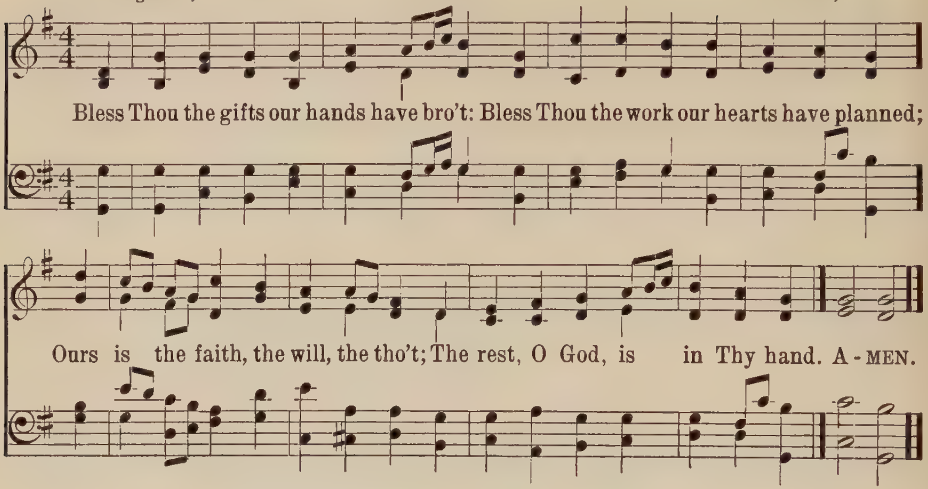
470

Bless Thou the Gifts

TALLIS' EVENING HYMN L. M.

Samuel Longfellow, 1886

Arranged from
Thomas Tallis, 1567

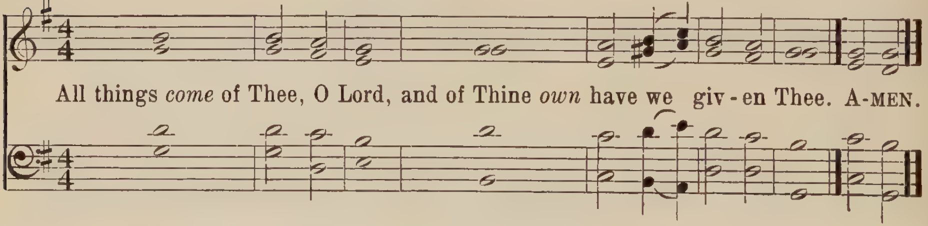

Bless Thou the gifts our hands have bro't: Bless Thou the work our hearts have planned;
Ours is the faith, the will, the tho't; The rest, O God, is in Thy hand. A-MEN.

471

All Things Come of Thee

(*Offerings*)

Arranged from Beethoven


All things *come* of Thee, O Lord, and of Thine *own* have we giv-en Thee. A-MEN.

472

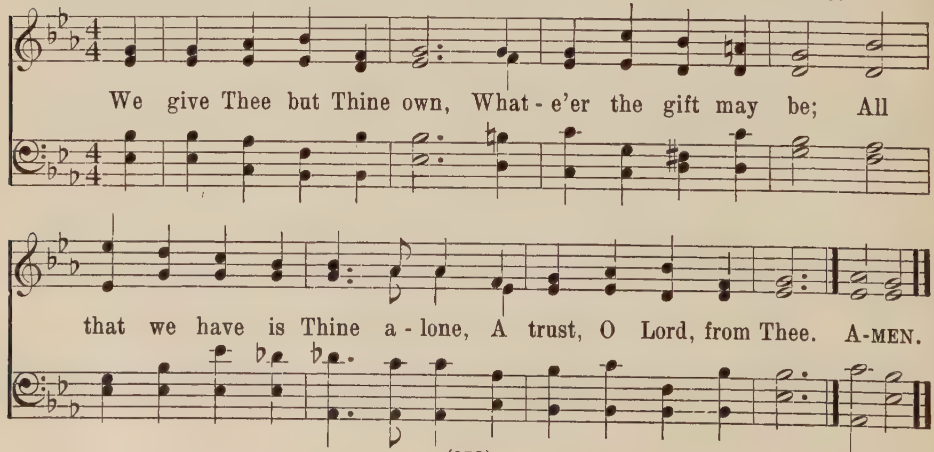
We Give Thee But Thine Own

ST. ANDREW S. M.

William Walsham How, 1858

(*Offertory Sentence*)

Joseph Barnby, 1866

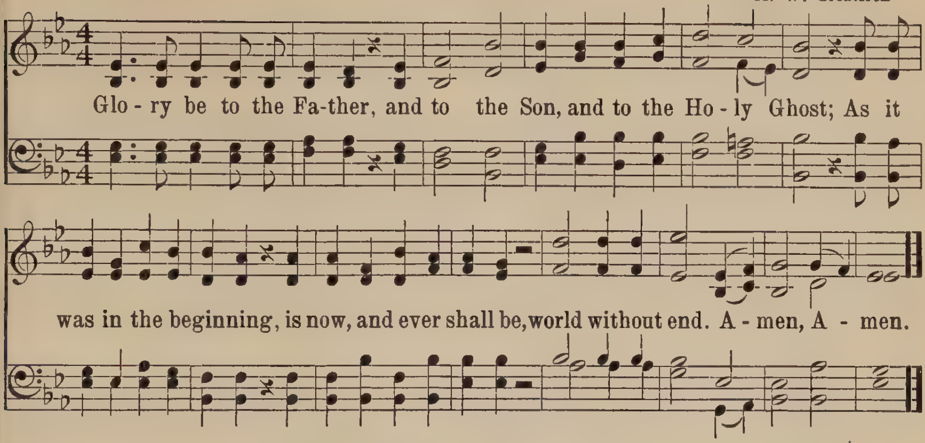

We give Thee but Thine own, What-e'er the gift may be; All
that we have is Thine a-lone, A trust, O Lord, from Thee. A-MEN.

473

Glory Be to the Father

GLORIA PATRI

H. W. Greatorex


Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it
was in the beginning, is now, and ever shall be, world without end. A - men, A - men.

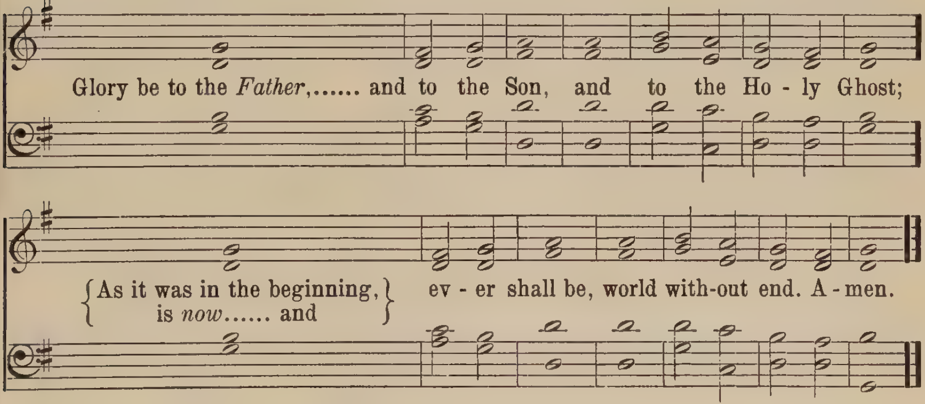
474

Glory Be to the Father

Anonymous—Second Century

GLORIA PATRI

Old Scottish Chant


Glory be to the *Father*,...... and to the Son, and to the Ho - ly Ghost;
{As it was in the beginning, is *now*...... and} ev - er shall be, world with-out end. A - men.

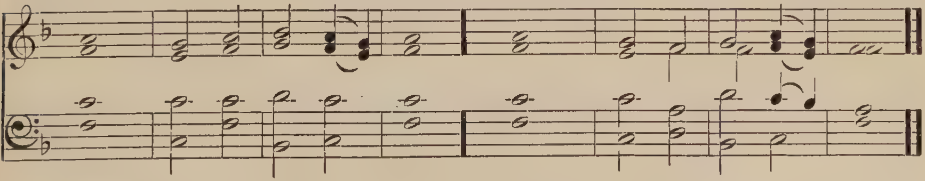
475

The Lord's Prayer, No. 1

Matt. 6, 9: 13

PATER NOSTER

Gregorian



1 Our Father Who art in heaven·· | hallow·· ed | be Thy | name; ‖ Thy kingdom come; Thy will be done·· on | earth ·· as it | is in | heaven.

2 Give us·· this | day our | daily | bread; ‖ and forgive us our trespasses, as we forgive·· | them that | trespass·· a- | gainst us.

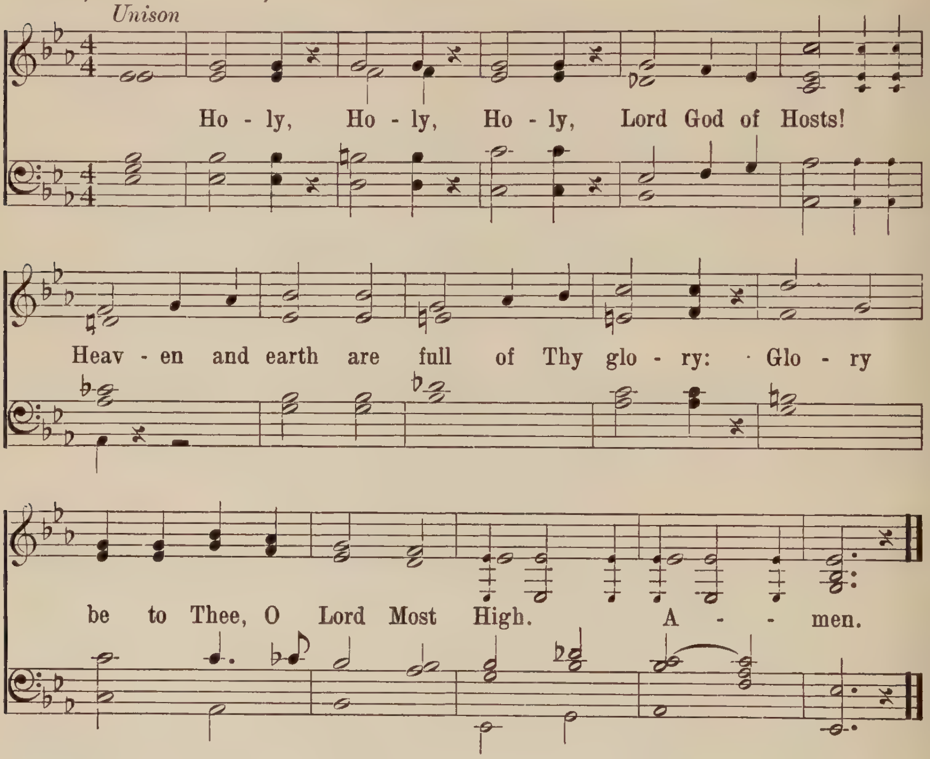
3 And lead us not into temptation, but·· de- | liver | us from | evil. ‖ For Thine is the kingdom, and the pow·· er and the | glory·· for | ever.·· A- | men.

476 Holy, Holy, Holy

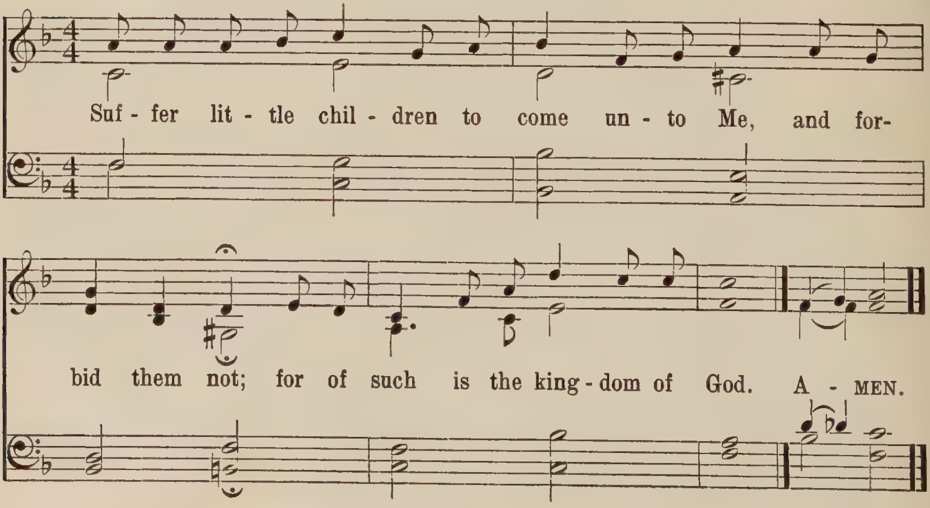
TER SANCTUS

Anonymous—Second Century

W. A. C. Cruickshank

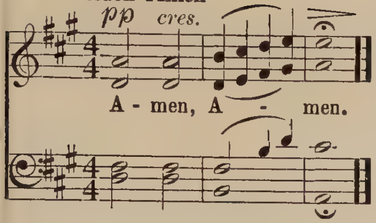

Unison
Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts!
Heav - en and earth are full of Thy glo - ry: Glo - ry
be to Thee, O Lord Most High. A - - men.

477 Suffer Little Children to Come Unto Me

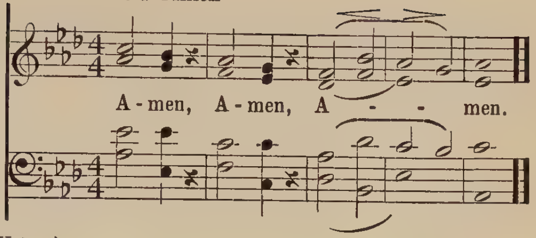

Suf - fer lit - tle chil - dren to come un - to Me, and for-
bid them not; for of such is the king - dom of God. A - MEN.

Amens

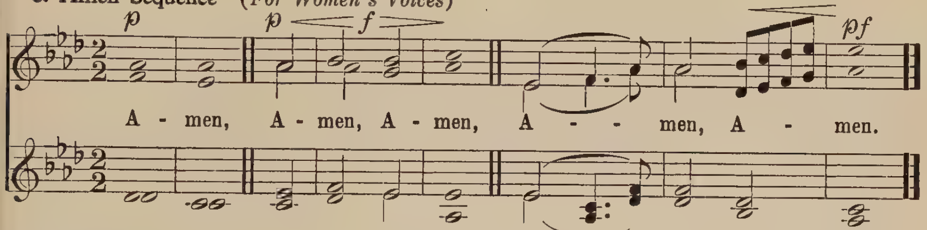
1. Dresden Amen


pp
cres.
A - men, A - men.

2. Threefold Amen

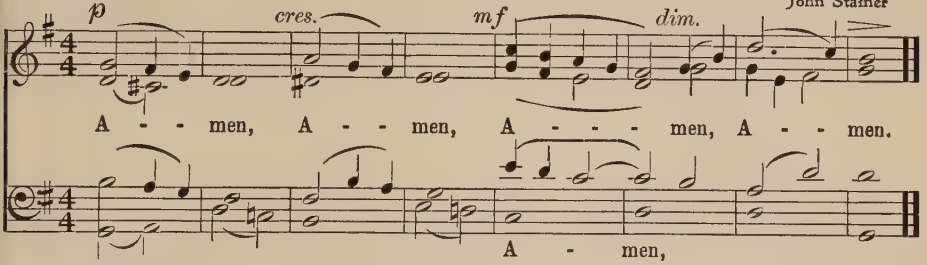

A - men, A - men, A - - men.

3. Amen Sequence (*For Women's Voices*)


p
p
f
pf
A - men, A - men, A - men, A - - men, A - men.

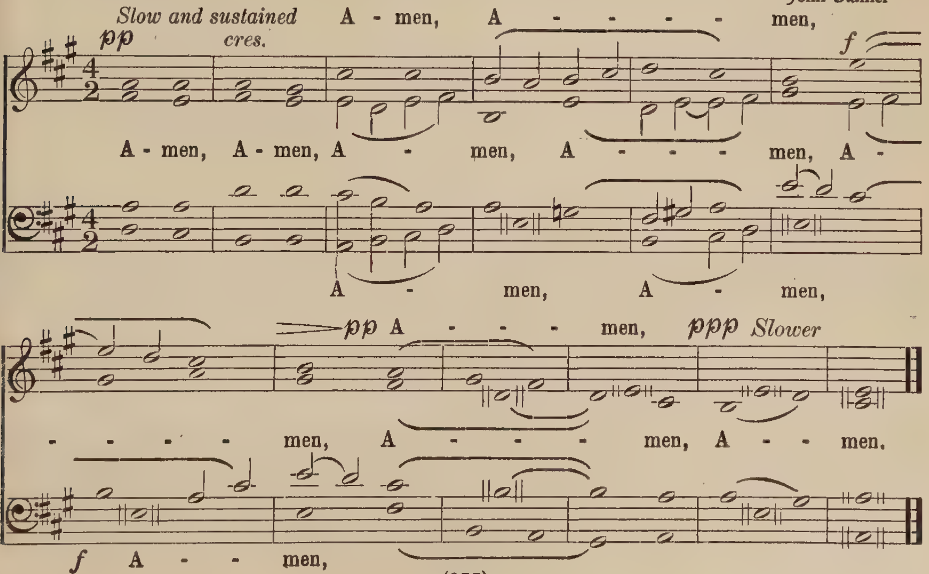
4. Fourfold Amen

John Stainer


p
cres.
mf
dim.
A - - men, A - - men, A - - - men, A - - men.
A - men,

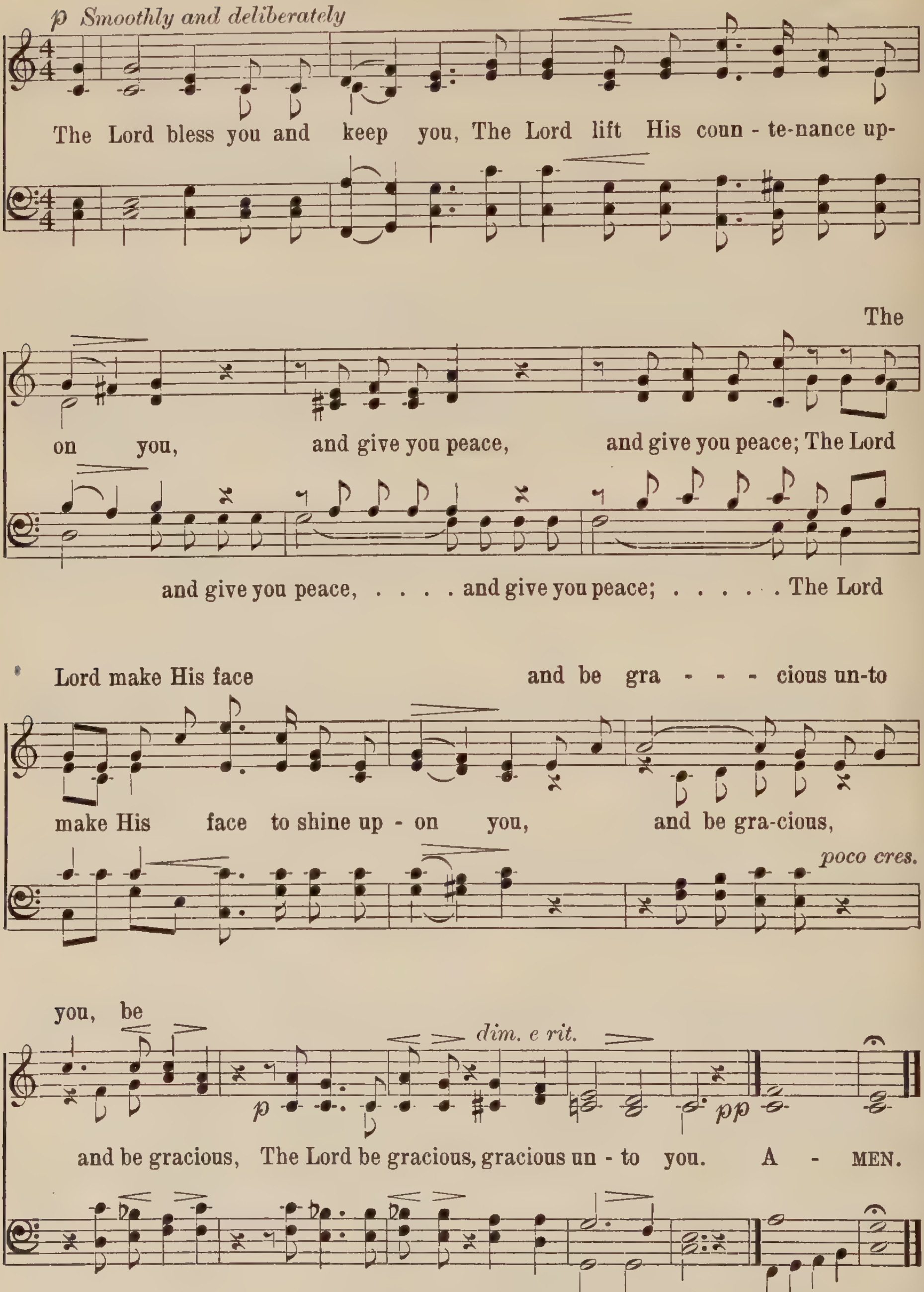
5. Sevenfold Amen

John Stainer


Slow and sustained
A - men, A - - - - - men,
pp
cres.
f
A - men, A - men, A - men, A - - - men, A -
A - men, A - men,
pp A - - - - men,
ppp Slower
- - - - men, A - - - - men, A - - men.
f A - - men,

479 The Lord Bless You and Keep You

Peter C. Lutkin


p Smoothly and deliberately
The Lord bless you and keep you, The Lord lift His coun - te-nance up-
on you, and give you peace, and give you peace; The Lord
The
and give you peace, ... and give you peace; . . . . . . The Lord
Lord make His face and be gra - - - cious un-to
make His face to shine up - on you, and be gra-cious,
poco cres.
you, be
dim. e rit.
p
pp
and be gracious, The Lord be gracious, gracious un - to you. A - MEN.

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For Additional Hymns and Devotional Readings

(Private or Public)

For Additional Hymns and Devotional Readings

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Aids to Worship

A Hand-book for Public and Private Devotions

⁂

ARRANGED BY

ALBERT W. PALMER, D.D.

PRESIDENT OF
CHICAGO THEOLOGICAL SEMINARY

FORMER PASTOR OF
FIRST CONGREGATIONAL CHURCH
OAK PARK, ILLINOIS

"Whoso draws nigh to God one step
through doubtings dim,
God will advance a mile
in blazing light to him."
—*Anon.*

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PREFACE

THE object of this collection is to assemble and place at the disposal of the minister and congregation a treasury of devotional literature so printed and arranged as to be available for a great variety of worship services. To this end each selection, prayer and poem is given a number whereby it may be announced, or printed on the order of service, and found by the congregation as easily as any hymn. The selections are varied in length so as to meet the needs of different occasions and arranged for unison as well as responsive reading. The wealth of devotional literature outside the Bible, long drawn upon for hymns, is now definitely recognized in this collection as also valuable for other parts of the worship service.

We would lay special emphasis upon the unique feature that the material here assembled is remarkably flexible and adaptable. Out of it, because of the uniform reference numbers, can be built up any type of devotional service required, from a very simple church school or class opening exercise to as elaborate a ritual as may be desired in a formal church service. The book, therefore, is commended to young people's meetings, summer camps, church schools, private schools and colleges, as well as to churches which wish to broaden, enlarge and enrich their services of worship.

The needs of the individual worshipper have also been kept in mind. It is hoped that, as a manual of family worship, a guide for personal devotions or a help to prayer and meditation while awaiting the opening of a public service, the selections will be found luminous and uplifting, especially the section entitled "For Personal Meditation."

For readings from the Bible, the King James Version has been used, except where one of the other versions seemed more clear. Where the American Revised Version (Copyright, 1929) is used it is courteously permitted by the International Council of Religious Education, the owners of the copyright. The sources and copyright acknowledgments of the non-Biblical material are indicated in the Authors' Index on page 8 of this section.

WHAT IS WORSHIP?

It is the soul searching for its counterpart.
It is a thirsty land crying out for rain.
It is a candle in the act of being kindled.
It is a drop in quest of the ocean.
It is a man listening through a tornado for the Still Small Voice.
It is the voice in the night calling for help.
It is a sheep lost in the wilderness pleading for rescue by the Good Shepherd.
It is the same sheep nestling in the arms of the Rescuer.
It is the Prodigal Son running to his Father.
It is a soul standing in awe before the mystery of the Universe.
It is a poet enthralled by the beauty of a sunrise.
It is a workman pausing a moment to listen to a strain of music.
It is a hungry heart seeking for love.
It is Time flowing into Eternity.
It is my little self engulfed in the Universal Self.
It is a man climbing the altar stairs to God.

He who neglects Worship, neglects that which separates man from the birds, the animals, the insects, and the fishes.

The unworshipful man is an anthropoid equipped with a highly developed brain.

He may be a paragon of morality, but so are bees and ants.

He may be keenly intelligent, but so are wolves and foxes.

He may provide for his family, but so do hyenas and orang-utans.

He may be successful in affairs, but so are beavers and muskrats.

He may be artistic, but so are birds and butterflies.

Worship is the chief concern of highly developed human beings.

A human being must be graded according to his capacity for Worship.

Worship for men is what song is for a thrush or physical beauty for a tiger or speed for a race horse.

Worship lifts men to their next level of experience and justifies their existence as men.

Worship is Man expressing his entire personality.

To neglect Worship is to accept a low rating as a man.

To neglect Worship is to fail in life's highest function.

The neglect of Worship is psychical suicide.

Ignorant Worship is better than intelligent non-worship.

Intelligent Worship is the most remarkable achievement of which a human being is capable.

The primary function of a church is to supply an incentive to Worship, and to furnish an atmosphere for Worship.

If one cannot Worship in Church, the Church may be at fault, or the man may be at fault.

If the Church is at fault it will eventually perish unless it remedies the condition.

If the man is at fault, he will dry up and become a spiritual mummy, unless he changes himself.

Dwight Bradley

INTRODUCTION

Worship is the conscious out-reach of the soul toward God, the invitation for him to enter in to the waiting and eager heart. It must be both individual and social. Like Lebanon and Anti-Lebanon, each range in the mountains of worship has its own snow-clad peaks.

Worship with the individual soul may be either a definitely planned discipline or a spontaneous unpremeditated glow in the presence of some sacramental experience of truth or beauty. It ought to be both, sometimes one and sometimes the other.

But, for the group, worship must practically always be something prepared and planned. We make careful preparation in advance to receive and honor a beloved guest and, by the same token, how much more carefully should a worship service be planned so as to secure the proper conditions of mind and environment to make real and luminous the sense of divine communion!

First of all there is the physical background. All that is distracting and undignified must be removed, of course, and cleanliness, simplicity, order and harmony achieved in the room or meeting place. If then, without undue decoration or fussiness, certain symbols like a vase of flowers, a Bible, a cross, a communion table or altar, a chalice, a baptismal font, or a religious picture or stained glass window can be added, so much the better. Always provided, however, that the symbol is not obtrusive, that it is only a path to God, not a terminus in itself!

The same principle applies to the leadership of the service. Leadership there must be but it should not be self-conscious or self-exalting. To this end is it not better that the pulpit be on the side and the communion table or other symbol in the center, and that the choir be not too conspicuous? They should be singing to God, not to the congregation! The custom of wearing a gown or other simple vestment by both the minister and choir also helps to merge the individuals in their larger task of common worship.

The leader of public worship must be dignified but also simple, sincere and real if he is to lead effectively. An artificial manner or a "stained glass" voice may utterly ruin the most beautiful service.

Next to leadership comes participation by the group itself. Worship should be by the congregation, not something done for them. A unison or responsive reading, a confession of faith, a common prayer or choral response may give this sense of participation and also provide the element of rhythm and contrast which adds so greatly to the interest of the service.

In a really useful modern church service-book a great variety of such unison and responsive readings, prayers, litanies and choral responses should be provided. Then, out of such a treasury of worship material, services of any length for any occasion and varied from week to week or month to month, could easily be arranged. Some of this material, as in this book, should be ancient and traditional, awakening beautiful overtones of memory. But a valuable note of reality, contemporaneousness and sincerity will also be secured, especially out-doors and on other less formal occasions, by the use of devotional and poetical selections from the best spiritual aspiration of our own day. Some people will come to a new sense of the present day reality of religion by the use of living literary forms. Religion must not be allowed to become a mere branch of archeology! True religion is always aglow with living reality.

As in all forms of art, backgrounds are most important and, beyond architecture, music is the most universal and subtle background of worship. A thrilling vocal call, "The Lord is in his holy temple," heard from outside before the formal service has begun, may lift the waiting congregation to a high spiritual level at once. Even the verse of an old hymn sung by everybody as a response creates a purer atmosphere of devotion and a benediction amen floating down from the gallery or coming softly from an outer corridor may hush the soul to worship with a deeper reverence. The good organist will know how to weave old hymns into his prayer responses and make a hushed background of musical aspiration at the communion service.

Another background is silence, as the Friends know and others are learning. The evening service at the Isles of Shoals is memorable for the silent procession of worshippers who leave the hotel porch each bearing his candle-lantern and going up to the little chapel, illuminating its darkness, conducting their worship and returning again without a word of personal conversation! In the hurry and confusion of modern life our services of worship will minister to men more effectively if they provide refuges and sanctuaries of silence—brief periods when we need not talk nor even listen to outer voices.

What about the prayer? The Roman Catholic may find his supreme moment in the "miracle of the mass" indicated to him by the elevation of the host. Our Protestant service also has its supreme moment, its elevation of the host, and that comes in the prayer. If only the leader realizes this and leads his worshippers along familiar prayers to spontaneous prayer and then to the point where, forgetting him, they are in the atmosphere of prayer themselves, then the object of worship has been attained.

And the sermon? It, too, is a part of worship and is a part of the Protestant way of lifting up the host and chalice, for it proclaims that religion is not a dead antiquity but a living fire aflame upon the altar of the preacher's heart. If God glows there in the sermon's very sincerity, fervor and spiritual illumination, then the miracle of the real presence has been indeed accomplished and in a way appropriate to Protestant spiritual traditions and in harmony with the modern mind.

One closing word: all this assumes that the service of worship has a certain unity, that it begins somewhere and leads on to a climax. If this is so and if the worshippers come to feel it, then they will come on time and be ready in expectant and receptive mood when the service begins. Those not arriving on time not only fail to receive full benefit, but disturb others wishing to hear the service as a unit.

ADAPTATION TO SPECIAL THEMES AND OCCASIONS

(A TOPICAL INDEX)

This index shows something of the range and richness of material in this "Aids to Worship." It is by no means exhaustive, however, for many subjects are touched on which are not covered by this index.

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528	Hyde Park Bapt. Church, Chicago *2 stanzas of hymn by Earl Marlatt*
529	Hyde Park Bapt. Church, Chicago *2 stanzas, 1925 Homiletic Review prize hymn*
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539	Thomas Curtis Clark *From "Love Off to the War, and other Poems"*
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550	Leo Tolstoy *By permission of Thomas Y. Crowell Company*
551	Ellen Glasgow *From "The Freeman and other Poems" by Ellen Glasgow. Copyright 1903 by Doubleday, Doran & Co., Inc.*
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704	Hope Publishing Co.
708	First Congregational Church, Oak Park, Ill.
709	M. R. Boynton
710	Christ Church, Pittsburgh, Pa.
711	First Congregational Church, Oak Park, Ill.
712	Madison Ave. Presbyterian Church, New York City, N. Y.
713	Fourth Presbyterian Church, Chicago, Ill.

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[2] From "Prayers of the Social Awakening" by Walter Rauschenbusch. Copyright, The Pilgrim Press. Used by permission.

[3] From "Services for the Open" by Mattoon and Bragdon.

PERSONAL MEDITATIONS

A METHOD OF MEDITATION

This method of meditation is essentially that commended by St. Francis of Sales to a young friend and may be found more fully stated in his Introduction to a Devout Life.

First Step—Preparation

Let the imagination be active.

Place yourself in the presence of God.

Affirm that since God is everywhere, he is now here; and you are in the very atmosphere of his nearness, like a flying bird in the air.

Think of Christ, "whom not having seen ye love," as now present sharing your experience, although unseen, as once he lived with men.

Offer a brief prayer of confession and petition, imploring guidance in the moments of meditation to follow.

Choose some definite theme for your meditation, making it as specific and vivid as possible. Imagine it as connected with some definite action or part of your experience.

Second Step—Consideration

Let the mental powers be active.

Entertain all possible considerations of the subject proposed, in order to make it clear and convincing to the mind. Seek solid reasons for the proposition, assured that the religious life may be based on facts and logical conclusions.

Go from point to point in the consideration without hurry or fatigue. Proceed only so far as time and a composed mind will permit.

Third Step—Resolution

Let the feelings and the will be active.

The reasons reached in the consideration should stimulate the affections, since we must love better what is more fully known.

Reduce general considerations, thus warmed by the emotions, to the form of definite duties to be presented to the will for acceptance.

Resolve firmly and reverently, "I will now undertake to build my life upon that which I have considered and which has been clarified in my meditation."

Fourth Step—Conclusion

Offer a prayer of thanksgiving for the new truth discerned and the new resolution registered.

Offer a prayer of consecration to the practical duties and the enlarged life involved in the resolution.

Offer a prayer for grace and strength to keep steadfastly in the way of duty until the resolution is fully carried out.

Then, as one who has been walking in a garden of flowers gathers a few to take with him, select a truth or an impression and carry it in memory for the day.

And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus.

502 IN THE MORNING

All this day I am going to be a child of God. His love is round about me. Underneath are the everlasting arms. I am going to be honest and true in all events of life and I believe that to those who love God, all things work together for good. I am going to rise above all worry, fretting, fear and hatred, and live in an atmosphere of spiritual serenity. My life is not apart from the life of God and that which is divine within me can never fail nor be defeated. Behind all that comes, God's love and wisdom will be present to strengthen and sustain.

503 IN DAYLIGHT HOURS

The same God who teaches the trees to grow beautiful and tall, who inspires the birds to build their nests and through the mystery of instinct leads all living things along their way, is also present in my life, calling me to be true, to be honest, to be steadfast and unafraid. My life is not isolated and alone—God's power and wisdom move through it: I will therefore walk bravely as his child. He has said, "I will never leave thee nor forsake thee," and "As thy day is even so shall thy strength be," and I will trust his word.

"Dwell deep, my soul, dwell deep!" I am not my body, my body is only the physical house in which I live. The essential thing about me is my spiritual life. So long as I am honest and true and trust in God, my soul is beyond the reach of all adversity. No physical illness or financial trouble can touch the essential and eternal "me." Because I am God's child I can meet all that comes in the day's work bravely and serenely. "My life is hid with Christ in God." "In him I live and move and have my being."

I will think as little of myself as possible today, fixing my mind upon my work, my friends, those I can help, and God. I will throw off vain regrets and fears for my personal future in trying to serve God worthily this hour and this day. I am not working for men or money but for God, who is the master of the universe and whose recompense is sure.

504 AT NIGHT

The day, with the work God gave me to do, is done and now the night has come, quiet and calm and beautiful from him. As shadows gather around the earth I will trust myself, body and spirit, into his loving tender care and go to sleep. His love is round about me and, as flood-tides from the ocean fill each nook and cranny of the bay, so power and love and peace from God can fill my life to overflowing as I rest quietly in him. These are the great words in the spirit of which I am going to live; bravely, quietly, calmly, patiently, lovingly, trustfully. Amen.

505 SANCTUARY

Let us put by some hour of every day
For holy things!—whether it be when dawn
Peers through the window pane, or when the noon
Flames, like a burnished topaz, in the vault,
Or when the thrush pours in the ear of eve
Its plaintive monody; some little hour
Wherein to hold rapt converse with the soul,
From sordidness and self a sanctuary,
Swept by the winnowing of unseen wings,
And touched by the White Light Ineffable!

506 ON ENTERING THE HOUSE OF GOD

O Lord, enable me this day to worship thee in spirit and in truth. Keep me from vain affections and wandering thoughts. Help me to join heartily in the praises and the prayers of thy people. Cause me to take heed how I hear thy word. O, teach me this day by the mouth of thy servant so that I may better know and do thy will. Give me understanding in spiritual things, and may I receive the message thou dost send with all humility and eagerness to be instructed and made better. Forgive all wherein I come amiss, and accept and bless me for Jesus' sake. Amen.

507 BEHOLDING GOD

Why should I wish to see God better than this day?

I see something of God each hour of the twenty-four, and each moment then;

In the faces of men and women I see God, and in my own face in the glass;

I find letters from God dropped in the street, and every one is signed by God's name;

And I leave them where they are, for I know that wheresoe'er I go

Others will punctually come for ever and ever.

508 IN HIS GOOD TIME

I go to prove my soul
I see my way as birds their trackless way,
I shall arrive.—What time, what circuit first,
I ask not: but unless God send his hail
Of blinding fireballs, sleet, or stifling snow,
In some time, his good time, I shall arrive;
He guides me and the bird. In his good time.

509 A COMMUNION MEDITATION

Jesus says: Behold, I stand at the door and knock;
If any man hear my voice and open the door,
I will come in to him, and will sup with him, and he with me.

We say: Even so come, Lord Jesus! And be thou to us
Both the Master of the Feast
And the Bread of Life,
As when thou didst thyself divide the loaf to thy disciples, giving thanks.
With thee we do give thanks to God
For all his mercies;
And most of all for that great love of his
Which is in thee,
And that great power of life
Which is in thee.

Jesus says: I am he that liveth and was dead;
And, behold, I am alive for evermore.
Because I live, ye shall live also.
And lo, I am with you alway,
Even unto the end of the world.

We say: For thy presence with us, O Jesus,
We give thanks unto God;
And for this Feast of Remembrance,
Of which thou art the Light and the Joy.

As we receive the Cup of this Memorial
May the spirit of thy life and death
Be renewed in us.

Jesus says: If any man will come after me, let him deny himself,
And take up his cross and follow me.
He shall not walk in darkness,
But shall have the light of life.

510 ON THE TWENTY-THIRD PSALM

In "pastures green"? Not always; sometimes he
Who knoweth best, in kindness leadeth me
In weary ways, where heavy shadows be.

And by "still waters"? No, not always so;
Oft times the heavy tempests round me blow,
And o'er my soul the waves and billows go.

But when the storm beats loudest, and I cry
Aloud for help, the Master standeth by,
And whispers to my soul, "Lo, it is I."

So, where he leads me, I can safely go,
And in the blest hereafter I shall know,
Why, in his wisdom, he hath led me so.

511 THE DAY

"The day will bring some lovely thing,"
I say it over each new dawn;
"Some gay adventurous thing to hold
Against my heart when it is gone."
And so I rise and go to meet
The day with wings upon my feet.

I come upon it unaware—
Some sudden beauty without name;
A snatch of song—a breath of pine—
A poem lit with golden flame;
High tangled bird notes — keenly thinned—
Like flying color on the wing.

No day has ever failed me quite—
Before the grayest day is done,
I come upon some misty bloom
Or a late line of crimson sun.
Each night I pause—remembering
Some gay, adventurous, lovely thing.

512 POEM

Found written on a Hospital wall

The cry of man's anguish went up to God,
Lord, take away pain!
The Shadow that darkens the world Thou hast made;
The close soiling chain
That strangles the heart; the burden that weighs
On the wings that should soar—
Lord, take away pain from the world Thou hast made
That it love Thee the more!

Then answered the Lord to the cry of the world,
Shall I take away pain,
And with it the power of the soul to endure,
Made strong by the strain?
Shall I take away pity that knits heart to heart;
And sacrifice high?
Will ye lose all your heroes that lift from the fire
White brows to the sky?
Shall I take away love that redeems with a price
And smiles with its loss?
Can ye spare from your lives that would cling unto mine
The Christ on His cross?

513 RECOGNITION

Out of my need you come to me, O Father,
Not as a Spirit, gazing from on high,
Not as a wraith, gigantic in its outlines,
Waiting against the tumult of the sky!
Father, you come to me in threads of music,
And in the blessedness of whispered mirth,
And in fragrance of frail garden flowers
When summer lies across the drowsy earth!

Out of my need you come to me, O Father,
When I can scarcely see the path ahead—
It is your hand that turns the sky, at evening,
Into a sea of throbbing, pulsing red—
It is your call that sounds across the marshes,
It is your smile that touches fields of grain,
Painting them with pale gold—it is your nearness
That makes me see new beauty, after pain!

Out of my need you come to me, O Father—
Not as a presence vast and great and still,
But as the purple mist that clings, each morning
To the slim summit of a pine-crowned hill.
Not as a vague and awful power that urges,
Urges and prods and hurries me along—
But as a hand that paints a lovely picture,
But as a voice that sings a tender song!

514 JESUS THE CARPENTER

If I could hold within my hand
The hammer Jesus swung,
Not all the gold in all the land,
Nor jewels countless as the sand,
All in the balance flung,
Could weigh the value of that thing
'Round which his fingers used to cling.

If I could have the table he
Once made in Nazareth,
Not crowns of kings nor kings to be,
Nor pearls unnumbered from the sea,
As long as men have breath,
Could buy from me that thing he made,—
The lord of lords who learned a trade.

Yea, but that hammer still is shown
In hands of honest toil;
And 'round that table men sit down,
And all are equals, with a crown
No gold nor pearls can soil;
The shop at Nazareth was bare,
But brotherhood was builded there.

INTROITS AND CALLS TO WORSHIP

515 A MORNING CALL TO WORSHIP

God is a Spirit, and they that worship him must worship him in spirit and in truth.

O come let us worship and bow down, let us kneel before the Lord our maker.

God is Light, and the Father of Lights in whom is no variableness neither shadow that is cast by turning.

O Lord, send out thy light and thy truth, let them lead us to thy holy hill.

God is Love, and he that dwelleth in love dwelleth in God and God in him.

O Thou who makest the outgoings of the morning and evening to rejoice, keep us in thy love this day and forevermore.

516 AN EVENING CALL TO WORSHIP

Lift up your hearts.
We lift them up unto the Lord.
O Lord, open thou our eyes.
That we may behold wondrous things out of thy law.
O Lord, open thou our lips.
And our mouth shall show forth thy praise.
Praise ye the Lord.
The Lord's name be praised. From the rising of the sun to the going down of the same, the Lord's name is to be praised.
Let our prayers be set forth as incense before him, the lifting up of our hands as the evening sacrifice.
The day goeth away, and the shadows of the evening are stretched out; but it shall come to pass, that at evening time there shall be light.

517 A CALL TO WORSHIP

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.
I will say of the Lord, he is my refuge and my fortress: my God: in him will I trust.
O thou that hearest prayer, unto thee shall all flesh come.
O worship the Lord in the beauty of holiness.
Enter into his gates with thanksgiving and into his courts with praise;
Be thankful unto him and bless his name.
For the Lord is good: his mercy is everlasting.
And his truth endureth to all generations.
The Lord be with you;
And with thy spirit.
Let us pray:

518 PRAISE THE LORD

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

The Lord is good to all, and his tender mercies are over all his works.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things;

And blessed be his glorious name forever; and let the whole earth be filled with his glory.

Enter into his gates with thanksgiving, and into his courts with praise.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

519 THE SURSUM CORDA

Lift up your hearts.

We lift them up unto the Lord.

O Lord, open thou our eyes.

That we may behold wondrous things out of thy law.

O Lord, open thou our lips.

And our mouth shall show forth thy praise.

Praise ye the Lord.

The Lord's name be praised.

520 REST UNTO YOUR SOULS

Come unto me, all ye that labor and are heavy laden,
And I will give you rest.
Take my yoke upon you and learn of me,
For I am meek and lowly of heart,
And ye shall find rest unto your souls;
For my yoke is easy and my burden is light.

521 THE PEOPLE OF HIS PASTURE

O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving; let us make a joyful noise unto him with psalms.

O come, let us worship and bow down;

Let us kneel before the Lord our Maker: For he is our God, and we are the people of his pasture, and the sheep of his hand.

522 IN HIS HOLY TEMPLE

The Lord is in his holy temple: let all the earth keep silence before him.

Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven.

The Lord is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

523 MY LIGHT AND MY SALVATION

The Lord is my light and my salvation; whom shall I fear?
The Lord is the strength of my life;
Of whom shall I be afraid?
One thing have I asked of the Lord, that will I seek after;
That I may dwell in the house of the Lord all the days of my life,
To gaze upon the beauty of the Lord,
And to inquire in his temple.

524 UNTO THEE SHALL ALL FLESH COME

Praise waiteth for thee, O God, in Zion; and unto thee shall the vow be performed.

O thou that hearest prayer, unto thee shall all flesh come.

As for our transgressions, do thou forgive them. Happy is the man whom thou dost choose and bring near, that he may dwell in thy courts;

O that we may be filled with the goodness of thy house, the holiness of thy temple.

525 SEEK YE THE LORD

Thus saith the high and lofty one, that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Seek ye the Lord while he may be found; Call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him;

And to our God, for he will abundantly pardon.

526 AT EVENING TIME

The day goeth away, and the shadows of the evening are stretched out;
But it shall come to pass, that at evening time there shall be light.
Abide with us, for it is toward evening, and the day is far spent.

527 A PRAYER FOR COMFORT

O God, we invoke thy blessing upon all who need thee and who are groping after thee, if haply they may find thee.

Be gracious to those who bear the sins of others, and reveal to them the glory of their fellowship with the sufferings of Christ.

Brood in tenderness over the hearts of the anxious, the miserable, the victims of phantasmal fears, and morbid imaginings.

Redeem from slavery the men and women who have yielded to degrading habits. Let them have the great assurance that thou art with them, the secret of all good, the promise and potency of better things.

Console with thy large consolation those who mourn for their loved dead, inspire them with the firm conviction that the dead are safe in thy keeping, nay, that they are not dead but alive with thee.

Remember for good all who are perplexed with the mystery of existence. Teach them that thy hand is on the helm of affairs, that thou dost guide thine own world, and canst change every dark cloud into bright sunshine.

In this faith let them rest and by this faith let them live.

These blessings we ask in the name of our Lord and Saviour, Jesus Christ.

528 THE LIGHT OF GOD

Minister: O holy light of God, shining from the beginning, guiding our race upward from the brute, ever radiant through despair and death, ever undimmed and splendid in the darkness, shine thou today in these dark hearts of ours.

Choir: Spirit creative, give us light,
Lifting the raveled mists of night.
Touch thou our dust with spirit-hand
And make us souls that understand.

Minister: O holy love of God, perfectly revealed, incarnate in human flesh, dying for our life, suffering eternally our pain and grief, striving eternally for our perfection, work thou today in these weak hearts of ours.

Choir: Spirit of love, at evening-time,
When weary feet refuse to climb,
Give us thy vision, eyes that see
Beyond the dark, the dawn and thee.

529 I REST IN THEE

Minister: O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land where no water is: to see thy power and thy glory.

Choir: The lone wildfowl in lofty flight, is still with thee, nor leaves thy sight. And I am thine! I rest in thee. Great Spirit, come, and rest in me.

Minister: How precious are thy thoughts unto me, O God! how great is the sum of them. If I count them they are more in number than the sand: when I awake, I am still with thee. Thou hast been our dwelling place in all generations.

Choir: The ends of earth are in thy hand, the sea's dark deep and no man's land. And I am thine! I rest in thee. Great Spirit, come, and rest in me.

CONFESSIONS OF FAITH

530 AN ANCIENT CONFESSION OF FAITH, COMMONLY CALLED THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary: suffered under Pontius Pilate, was crucified, dead, and buried: the third day he rose again from the dead: he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the Holy Catholic Church: the communion of saints: the forgiveness of sins: the Resurrection of the body: and the life everlasting. Amen.

531 A SCRIPTURAL CONFESSION OF FAITH

God is a spirit, and they that worship him must worship him in spirit and in truth. God is light and in him is no darkness at all, neither shadow that is cast by turning. God is love and every one that loveth is begotten of God and knoweth God. Love never faileth, and there is no fear in love, but perfect love casteth out fear. So then we are debtors not to the flesh to live after the flesh, but we received the spirit of adoption whereby we cry Abba, Father. Being therefore always of good courage, we walk by faith, not by sight, and we make it our aim to be well pleasing unto him. For we know that, to them that love God, all things work together for good. Amen.

532 A CONFESSION OF FAITH

We believe in God, the Father of our spirits, the life of all that is: infinite in power, wisdom, and goodness, and working everywhere for righteousness and peace and love.

We believe in the ideal of human life which reveals itself in Jesus as love to God and love to man.

We believe that we should be ever growing in knowledge and ever aiming at a higher standard of character.

We believe in the growth of the kingdom of God on earth, and that our loyalty to truth, to righteousness, and to our fellow men, is the measure of our desire for its coming.

We believe that the living and the dead are in the hands of God; that underneath both are his everlasting arms.

533 A STATEMENT OF FAITH

We believe in God the Father, infinite in wisdom, goodness, and love; and in Jesus Christ, his Son, our Lord and Saviour, who for us and our salvation lived and died and rose again and liveth evermore; and in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting, and inspiring the souls of men.

We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord, made known or to be made known to us.

We hold it to be the mission of the Church of Christ to proclaim the gospel to all mankind, exalting the worship of the one true God, and laboring for the progress of knowledge, the promotion of justice, the reign of peace, and the realization of human brotherhood.

Depending, as did our fathers, upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the kingdom of God;

and we look with faith for the triumph of righteousness and the life everlasting.

534 A SHORTER FORM OF THE ABOVE

We believe in God, the Father Almighty, and in Jesus Christ, his Son, our Lord, and in the Holy Spirit. We seek to know the will of God and to walk in his ways, made known or to be made known to us; to proclaim the gospel to all mankind; to work and pray for the progress of knowledge, the promotion of justice, the reign of peace, and the realization of human brotherhood. And we look with faith for the triumph of righteousness and the life everlasting.

535 A STILL BRIEFER CREED

We believe in the fatherhood of God and in the brotherhood of man. We believe that Christ is the way and the truth and the life. We believe in the clean heart, the unworldly life, and the service of love that Jesus taught and exemplified. We accept his spirit and his teaching and dedicate ourselves to his unfinished work.

536 THE HIGHER CATECHISM

And what is faith? The anchored trust
that at the core of things
Health, goodness, animating strength
flow from exhaustless springs;
That no star rolls unguided down the
rings of endless maze,
That no feet tread an aimless path
through wastes of empty days;
That trusts the everlasting voice, the
glad, calm voice that saith
That order grows from chaos, and that
life is born from death;
That from the wreck of rending stars
behind the storm and scathe,
There dwells a heart of central calm;—
and this, and this is faith.

537 A CREED IN NEW TESTAMENT LANGUAGE

We believe that God is a spirit and they that worship him must worship him in spirit and in truth.

We believe that God hath made of one blood all nations of men to dwell on the face of the whole earth.

We believe that God is love, and every one that loveth is born of God and knoweth God.

We believe that Jesus is the Son of God, and as many as are led by the spirit of God, they are the sons of God.

We believe that the Lord Jesus is the way, the truth and the life.

We believe that if we walk in the light, as he is in the light, we have fellowship one with another.

We believe that, if we confess our sins, God is faithful and just to forgive us our sins.

We believe that the world passeth away, and the lust thereof; but that he that doeth the will of God abideth forever. Amen.

538 THE LORD IS MY SHEPHERD

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Psalm 23

539 THE FAITH OF CHRIST'S FREEMEN

Our faith is in the Christ who walks
With men today, in street and mart;
The constant Friend who thinks and talks
With those who seek him with the heart.

We would not spurn the ancient lore,
The prophet's word or psalmist's prayer;
But lo! our Leader goes before,
Tomorrow's battles to prepare.

His Gospel calls for living men,
With singing blood and minds alert;
Strong men, who fall to rise again,
Who strive and bleed, with courage girt.

We serve no God whose work is done,
Who rests within his firmament:
Our God, his labors but begun,
Toils evermore, with power unspent.

God was and is and e'er shall be;
Christ lived and loved—and loves us still;
And man goes forward, proud and free,
God's present purpose to fulfill.

540 THE SKY-BORN MUSIC

Let me go where'er I will
I hear a sky-born music still;
It sounds from all things old,
It sounds from all things young,
From all that's fair, from all that's foul
Peals out a cheerful song.

It is not only in the rose,
It is not only in the bird,
Not only when the rainbow glows,
Nor in the song of women heard,
But in the darkest meanest things
There alway, alway, something sings.

'Tis not in the high stars alone,
Not in the cups of budding flowers,
Nor in the redbreast's mellow tones,
Nor in the bow that smiles in showers,
But in the mud and scum of things
There alway, alway, something sings.

541 A TRAVELER'S FAITH

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Psalm 121

542 THE WINGS OF THE MORNING

O Lord, thou hast searched me, and known me. Thou knowest my downsitting and mine uprising; thou understandest my thought afar off. Thou compassest my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me. Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Whither shall I go from thy Spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

Psalm 139

543 GOD

God is beauty,
God is love,
God is understanding
God is quietness and rest,
God is peace.
God is the song of ecstasy, the bursts in the springtime;
God is the blue of a calm day in summer.
God is the faith that comes where there is no reason for faith.
God is the voice of a bell, the peal of a trumpet.
God is timeless, spaceless.
God is all heights and all depths.
God is law and the maker of law,
God is beyond all and in all.
God is simplicity, enveloped by us in complexity.
God is perfection among imperfections.
God is a perfect poem,
God is God.

544 THERE IS NO UNBELIEF

There is no unbelief;
Whoever plants a seed beneath the sod
And waits to see it push away the clod—
He trusts in God.

There is no unbelief;
Whoever says beneath the sky,
"Be patient, heart; light breaketh by and by,"
Trusts the Most High.

There is no unbelief;
Whoever sees 'neath winter's field of snow,
The silent harvest of the future grow—
God's power must know.

There is no unbelief;
Whoever lies down on his couch to sleep,
Content to lock each sense in slumber deep,
Knows God will keep.

There is no unbelief;
Whoever says "tomorrow," "the unknown,"
"The future," trusts that power alone
He dares disown.

There is no unbelief;
The heart that looks on when the eyelids close,
And dares to live when life has only woes,
God's comfort knows.

There is no unbelief;
For thus by day and night unconsciously
The heart lives by the faith the lips deny.
God knoweth why.

545 GOD OF THE GRANITE AND THE ROSE

God of the Granite and the Rose!
Soul of the Sparrow and the Bee!
The mighty tide of Being flows
Through countless channels, Lord, from thee.
It leaps to life in grass and flower,
Through every grade of being runs,
Till from Creation's radiant tower
Thy glory flames in stars and suns.

God of the Granite and the Rose!
Soul of the Sparrow and the Bee!
The mighty tide of Being flows
Through all thy creatures back to thee.
Thus round and round the circle runs,
A mighty sea without a shore,
While men and women, stars and suns,
Unite to praise thee evermore.

546 WAITING

Serene, I fold my hands and wait,
Nor care for wind, or tide, or sea;
I rave no more 'gainst Time or Fate,
For, lo! my own shall come to me.

I stay my haste, I make delays,
For what avails this eager pace?
I stand amid the eternal ways,
And what is mine shall know my face.

Asleep, awake, by night or day,
The friends I seek are seeking me;
No wind can drive my bark astray,
Nor change the tide of destiny.

What matter if I stand alone?
I wait with joy the coming years;
My heart shall reap where it hath sown,
And garner up its fruit of tears.

The waters know their own and draw
The brook that springs in yonder heights;
So flows the good with equal law
Unto the soul of pure delights.

The stars come nightly to the sky;
The tidal wave unto the sea;
Nor time, nor space, nor deep, nor high,
Can keep my own away from me.

547 THE CANTICLE OF THE SUN

Most high, most great and good Lord, to thee belong praises, glory, and every blessing!

Blessed be thou, my Lord, for the gift of all thy creatures; and especially for our brother, the sun, by whom the day is enlightened. He is radiant and bright, of great splendor, bearing witness to thee, O my God.

Blessed be thou, my Lord, for our sister the moon, and for the stars; thou hast formed them in the heavens, fair and clear.

Blessed be thou, my Lord, for my brother the wind, for the air, for cloud, and calm, for every kind of weather, for by them thou dost sustain all creatures.

Blessed be my Lord for our sister water, which is very useful, humble, chaste, and precious.

Blessed be thou, my Lord, for our brother fire, gay, noble and beautiful, untamable and strong; by whom thou dost illumine the night.

Blessed be thou, my Lord, for our mother the earth, who sustains and nourishes us, who brings forth all kinds of fruits, herbs, and bright-hued flowers.

Blessed be thou, my Lord, for those who pardon for love of thee, who patiently bear infirmity and tribulation. Happy are those who abide in peace, for by thee, Most High, they will be crowned.

Blessed be thou, my Lord, for our sister death of body, from whom no living man can escape.

Happy are they who at the hour of death are found in obedience to thy holy will.

Praise ye and bless ye my Lord; give him thanks, and serve him with great humility.

548 THE HOUR OF MAN

It is the hour of man: new purposes, broad shouldered, press against the world's slow gate.

Man bursts the chains that his own hands have made; hurls down the blind fierce gods that in blind years he fashioned.

No more is God a stranger: he comes as Common Man, at home with cart and crooked yoke.

Know man and you will know the deep of God.

Man comes a pilgrim of the universe. At altar fires anterior to earth his soul was lighted;

And it will burn on after suns have wasted in the void.

We men of earth have here the stuff of paradise. We have enough.

We need no other stones to build the stairs into the Unfulfilled.

No other ivory for the doors, no other marble for the floors,

No other cedar for the beam and dome of man's immortal dream.

Here on the common human way is all the stuff to build a heaven.

Ours the task sublime to build eternity in time!

549 ALL THAT LIBERATES AND LIFTS

God is in all that liberates and lifts;

In all that humbles, sweetens, and consoles.

A mystery of purpose gleaming through the secular confusions of the world.

Whose will we darkly accomplish, doing ours.

Sometimes at waking, in the street sometimes, or on the hillside, always unforewarned,

Man sees a grace of being finer than himself, that beckons and is gone.

O Power, more near my life than life itself,

Or what seems life to us in sense immured,

Even as the roots, shut in the darksome earth, share in the tree-tops joyance, and conceive of sunshine and wide air and winged things, by sympathy of nature,

So do I have evidence of thee so far above, yet in and of me.

550 TOLSTOY'S CONFESSION OF FAITH

I believe in God, who is for me spirit, love, the principle of all things.

I believe that God is in me, as I am in him.

I believe that the true welfare of man consists in fulfilling the will of God.

I believe that from the fulfillment of the will of God there can follow nothing but that which is good for me and for all men.

I believe that the will of God is that every man should love his fellow-men, and should act towards others as he desires that they should act toward him.

I believe that the reason of life is for each of us simply to grow in love.

I believe that this growth in love will contribute more than any other force to establish the Kingdom of God on earth—

To replace a social life in which division, falsehood and violence are all-powerful, with a new order in which humanity, truth and brotherhood will reign.

I believe that the will of God has never been more clearly, more freely expressed than in the teaching of Jesus.

I believe that this teaching will give welfare to all humanity, save men from destruction, and give this world the greatest happiness.

551 A CREED

In fellowship of living things,
In kindred claims of Man and Beast,
In common courtesy that brings
Help from the greater to the least,
In love that all life shall receive,
Lord, I believe.

In peace, earth's passion far above,
In pity, measured not nor priced,
In all souls luminous with love,
In the beatitudes of Christ,
In any rights that wrongs retrieve,
Lord, I believe.

In truth that falsehood cannot span,
In the majestic march of Laws,
That weed and flower and worm and man
Result from one Supernal Cause,
In doubts that dare and faiths that cleave,
Lord, I believe.

552 BROTHERS OF THE FAITH

In Christ there is no East nor West,
In him no South nor North;
But one great fellowship of love
Throughout the whole wide earth.

In him shall true hearts everywhere
Their high communion find;
His service is the golden cord
Close-binding all mankind.

Join hands then, brothers of the faith,
Whate'er your race may be;
Who serves my Father as a son
Is surely kin to me.

In Christ now meet both East and West,
In him meet South and North;
All Christly souls are one in him
Throughout the whole wide earth.

553 POET KNOWLEDGE

I know the chickadees in early spring
Make wayside firs with bells of Easter ring.
I know the twilight breath of meadow hay
Sprinkles with myrrh the drowsy end of day.
I know the gentle hush of falling snow
Kindles my heart with warm religious glow.
I know as I go out beneath the stars,
That God himself has taken down the bars
To let me wander in the pastures where
The one impulsive utterance is prayer.

554 A SOCIAL WORKER'S CREED

Ever insurgent let me be,
Make me more daring than devout
From sleek contentment keep me free
And fill me with a buoyant doubt.

Open my eyes to visions girt
With beauty and with wonder lit,—
But let me always see the dirt
And all that spawn and die in it.

Open my eyes to music, let
Me thrill with spring's first flutes and drums
But never let me dare forget
The bitter ballad of the slums.

From compromise and things half done,
Keep me with stern and stubborn pride;
And when at last the fight is won,
God keep me still unsatisfied.

UNISON AND RESPONSIVE READINGS FROM THE BIBLE

555 THE EPIC OF CREATION

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also.

And God said, Let the waters bring forth abundantly the moving creatures that hath life. And fowl that may fly above the earth in the open firmament of heaven.

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind:

And God made the beasts of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: And God saw that it was good.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created he them.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it:

And God saw every thing that he had made, and, behold, it was very good.

Genesis 1

556 THE COMMANDMENTS

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image; thou shalt not bow down to it nor serve it.

Thou shalt not take the name of the Lord thy God in vain.

Remember the Sabbath day to keep it holy.

Honor thy father and thy mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet anything that is thy neighbor's.

Lord, have mercy upon us, and incline our hearts to keep this law.

And one of the scribes came, and asked him, Which is the first commandment of all?

And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Lord, have mercy upon us, and incline our hearts to keep this law.

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciples, if ye have love one to another.

Lord, have mercy upon us, and incline our hearts to keep the law of Christ.

557 THANKSGIVING

When they had safely passed through the Red Sea, Moses and the children of Israel praised God, saying:

I will sing unto the Lord, for he hath triumphed gloriously. The Lord is my strength and song, and he is become my salvation.

When the ark was brought up to Jerusalem, David's choir praised God, saying:

O give thanks unto the Lord, call upon his name; make known his doings among the peoples. Sing unto him, sing praises unto him; talk ye of all his marvellous works. Declare his glory among the nations, his marvellous works among all the peoples.

When the foundations of the temple were laid, they sang one to another in praising and giving thanks unto the Lord, saying:

For he is good, for his loving kindness endureth forever.

When the wall of Jerusalem was built, Ezra blessed the Lord, the great God:

And all the people answered Amen —Amen—And they bowed their heads and worshiped the Lord with their faces to the ground.

At the birth of Jesus—Suddenly there was with the angel a multitude of the heavenly host praising God and saying:

Glory to God in the highest, and on earth peace, good will to men.

In John's vision of the New Jerusalem—and I saw, and I heard a voice of many angels round about the throne; and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a great voice:

Worthy is the Lamb that has been slain to receive power, and riches, and wisdom, and might, and honor, and glory and blessing.

558 IN THE DAY OF TROUBLE

The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;

Send thee help from the sanctuary, and strengthen thee out of Zion;

Remember all thy offerings, and accept thy burnt sacrifice;

Grant thee according to thine own heart, and fulfil all thy counsel.

We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.

Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

They are brought down and fallen: but we are risen, and stand upright.

Save, Lord: let the king hear us when we call.

Psalm 20

They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever.

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Do good, O Lord, unto those that be good, and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

Psalm 125

559 BLESSED IS THE MAN

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 1

560 WHAT IS MAN?

O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: All sheep and oxen, yea, and the beasts of the field; the fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord our Lord, how excellent is thy name in all the earth!

Psalm 8

561 WHO SHALL ABIDE?

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

In whose eyes a vile person is contemned; but he honoureth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

Psalm 15

562 THE HEAVENS ABOVE AND THE LAW WITHIN

The heavens declare the glory of God;

And the firmament showeth his handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language; where their voice cannot be heard.

Their line is gone out through all the earth;

And their words to the end of the world.

In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heavens, and his circuit unto the ends of it;

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever:

The judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: in keeping them there is great reward.

Who can discern his errors? Cleanse thou me from hidden faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me:

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength, and my redeemer.

Psalm 19

563 OLD TESTAMENT BEATITUDES

Blessed is the man whose strength is in God: in whose heart are the highways to Zion.

Teach me thy way, Oh Lord: I will walk in thy truth.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Blessed are the upright in the way, who walk in the way of the Lord.

Blessed are they that dwell in thy house, they will be still praising thee.

The Lord is a God of justice; blessed are all they that wait for him.

Blessed is the man that maketh the Lord his trust.

Blessed are all they that take refuge in him.

Blessed are they that keep his testimonies; that seek him with the whole heart.

Blessed is the man that delighteth greatly in his commandments.

The memory of the righteous is blessed. And blessed are his children after him.

Blessed is he that considereth the poor: the Lord will deliver him in the day of evil.

If thou shalt hearken diligently unto the voice of the Lord thy God, all these blessings shall come upon thee, and over-take thee.

Blessed shalt thou be in the city and blessed shalt thou be in the field.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Blessed is he whose transgression is forgiven, whose sin is covered.

564 WHOM SHALL I FEAR?

The Lord is my light and my salvation; whom shall I fear?

The Lord is the strength of my life; of whom shall I be afraid?

When evil doers came upon me to eat up my flesh, even mine adversaries and my foes, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, even then will I be confident.

One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life,

To behold the beauty of the Lord, and to enquire in his temple.

For in the day of trouble he will keep me secretly in his pavilion:

In the covert of his tabernacle will he hide me; he will lift me upon a rock.

And now shall my head be lifted up above mine enemies round about me;

And I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

Psalm 27: 1-6

565 THE EARTH IS THE LORD'S

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Psalm 24

Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains; thy judgments are a great deep: O Lord, thou preservest man and beast.

How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

For with thee is the fountain of life: in thy light shall we see light.

O continue thy loving kindness unto them that know thee; and thy righteousness to the upright in heart.

Psalm 36: 5-10

566 SEEK PEACE AND PURSUE IT

I will bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord ieareth, and delivereth them out of ll their troubles.

The Lord is nigh unto them that re of a broken heart; and saveth uch as be of a contrite spirit.

Many are the afflictions of the ighteous: but the Lord delivereth him ut of them all.

He keepeth all his bones: not one f them is broken.

Evil shall slay the wicked: and they hat hate the righteous shall be esolate.

The Lord redeemeth the soul of is servants: and none of them that rust in him shall be desolate.

Psalm 34

567 THE ANCIENT SOCIAL GOSPEL

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

Psalm 41

And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger.

Leviticus 19: 9-10

When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:

Because I delivered the poor that cried, and the fatherless, and him that had none to help him.

The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

I was eyes to the blind, and feet was I to the lame.

I was a father to the poor: and the cause which I knew not I searched out.

And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

Job 29: 11-17

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

James 1: 27

568 O REST IN THE LORD

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalm 37

569 WHY ART THOU CAST DOWN?

As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: When shall I come and appear before God?

My tears have been my food day and night, while they continually say unto me, Where is thy God? These things I remember, and pour out my soul within me, how I went with the throng, and led them to the house of God, with the voice of joy and praise, a multitude keeping holyday.

Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him for the help of his countenance.

Judge me, O God, and plead my cause against an ungodly nation: Oh deliver me from the deceitful and unjust man. For thou art the God of my strength; why hast thou cast me off? Why go I mourning because of the oppression of the enemy?

O send out thy light and thy truth; let them lead me: Let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy; and upon the harp will I praise thee, O God, my God.

Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him, who is the help of my countenance, and my God.

O my God, my soul is cast down within me: therefore do I remember thee from the land of the Jordan, and the Hermons, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterfalls: all thy waves and thy billows are gone over me. Yet Jehovah will command his lovingkindness in the daytime; and in the night his song shall be with me, even a prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy? As with a sword in my bones, mine adversaries reproach me, while they continually say unto me, Where is thy God?

Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I

shall yet praise him, who is the help of my countenance, and my God.

Psalms 42 and 43

570 OUR REFUGE AND STRENGTH

God is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth do change, and though the mountains be shaken into the heart of the seas;

Though the waters thereof roar and be troubled, though the mountains tremble with the swelling thereof.

There is a river, the streams whereof make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God will help her, and that right early.

The nations raged, the kingdoms were moved: he uttered his voice, the earth melted.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord, what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.

Be still, and know that I am God:

I will be exalted among the nations, I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

Psalm 46

571 THE IDEAL RULER

Give the king thy judgments, O God, and thy righteousness unto the king's son. He shall judge thy people with righteousness, and thy poor with udgment. The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

He shall come down like rain upon the mown grass: as showers that water the earth. In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Yea, all kings shall fall down before him: all nations shall serve him.

He shall spare the poor and needy, and shall save the souls of the needy. For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

There shall be a handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

Psalm 72

572 THE CONTRITE HEART

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, thou desireth truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

O Lord, open thou my lips; and my mouth shall shew forth thy praise. For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 51

573 AMONG ALL NATIONS

God be merciful unto us, and bless us, and cause his face to shine upon us; that thy way may be known upon earth, thy salvation among all nations. Let the peoples praise thee, O God; let all the peoples praise thee.

Oh let the nations be glad and sing for joy; for thou wilt judge the peoples with equity, and govern the nations upon earth. Let the peoples praise thee, O God; let all the peoples praise thee. The earth hath yielded its increase: God, even our own God, will bless us. God will bless us; and all the ends of the earth shall fear him.

Psalm 67

574 THE HOUSE OF THE LORD

How amiable are thy tabernacles, O Lord of hosts! My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: they will be still praising thee. Blessed is the man whose strength is in thee; in whose heart are the ways of them who passing through the valley of Baca make it a well; the rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: give ear, O God of Jacob. Behold, O God our shield, and look upon the face of thine anointed. For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly. O Lord of hosts, blessed is the man that trusteth in thee.

Psalm 84

575 IN ALL GENERATIONS

Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

But thou art the same, and thy years shall have no end.

Lord, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psalm 90

576 THE GATES OF RIGHTEOUSNESS

O give thanks unto the Lord; for he s good: because his mercy endureth or ever.

Let Israel now say, that his mercy endureth for ever.

Let the house of Aaron now say, that his mercy endureth for ever.

Let them now that fear the Lord say, that his mercy endureth for ever.

I called upon the Lord in distress: the Lord answered me, and set me in a large place.

The Lord is on my side; I will not fear: what can man do unto me?

Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

This gate of the Lord, into which the righteous shall enter.

I will praise thee: for thou hast heard me, and art become my salvation.

The stone which the builders refused is become the head stone of the corner.

This is the Lord's doing; it is marvellous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord:

Psalm 118

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

Psalm 24

577 UNDER THE SHADOW OF THE ALMIGHTY

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, he is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him. With long life will I satisfy him, and show him my salvation.

Psalm 91

578 VENITE, EXULTEMUS DOMINO

O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the deep places of the earth: the strength of the hills is his also. The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand.

Today if ye will hear his voice, Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

Psalm 95

O worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice before the Lord:

For he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalm 96

579 THE MERCY OF THE LORD

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

Psalm 103

580 THEY THAT SOW IN TEARS

Unto thee lift I up mine eyes, O thou that dwellest in the heavens. Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt. Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

Psalm 123

When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

The Lord hath done great things for us; whereof we are glad.

Turn again our captivity, O Lord, as the streams in the south. They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Psalm 126

581 HOW MANIFOLD ARE THY WORKS

Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honor and majesty: who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, that it should not be removed for ever. Thou coveredst it with the deep as with a garment: the waters stood above the mountains. At thy rebuke they fled; at the voice of thy thunder they hasted away. They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth the springs into the valleys, which run among the hills. They give drink to every beast of the field: the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation, which sing among the branches.

He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; and bread which strengtheneth man's heart. The trees of the Lord are full of sap; the cedars of Lebanon, which he hath planted; where the birds make their nests: as for the stork, the fir trees are her house. The high hills are a refuge for the wild goats; and the rocks for the conies.

He appointed the moon for seasons: the sun knoweth his going down.

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth. The sun ariseth, they gather themselves together, and lay them down in their dens. Man goeth forth unto his work and to his labor until the evening.

O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Psalm 104

582 THE PEACE OF THE CITY

I was glad when they said unto me, Let us go unto the house of the Lord Our feet shall stand within thy gates, O Jerusalem. Jerusalem is builded as a city that is compact together: whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord. For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and prosperity within thy palaces. For my brethren and companions' sakes, I will now say, Peace be within thee. Except the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

Psalms 122 and 127

583 HE WILL KEEP THY SOUL

I will lift up mine eyes unto the mountains: from whence shall my help come? My help cometh from the Lord, who made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel will neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord will keep thee from all evil; he will keep thy soul. The Lord will keep thy going out and thy coming in from this time forth and for evermore.

Psalm 121

584 A PSALM OF THANKSGIVING

Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel. He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite.

The Lord lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

Praise the Lord, O Jerusalem; praise thy God, O Zion. For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

Psalm 147

585 HE KEEPETH TRUTH FOREVER

Praise ye the Lord. Praise the Lord, O my soul. While I live will I praise the Lord: I will sing praises unto my God while I have any being. Put not your trust in princes, nor in the son of man, in whom there is no help. His breath goeth forth, he returneth to his earth; in that very day his thoughts perish. Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God: which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners: the Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous: the Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord.

Psalm 146

586 ONE GENERATION TO ANOTHER

I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty, and of thy wondrous works. And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and his tender mercies are over all his works.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

Psalm 145

587 A SONG OF UNIVERSAL PRAISE

Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapors; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord.

Psalm 148

588 JOY OF OLD

The Lord reigneth; let the earth rejoice, let the multitude of the isles be glad.

Light is sown for the righteous, and gladness for the upright in heart.

Let the heavens be glad, and let the earth rejoice; let the sea roar and the fulness thereof.

Let the field exult and all that is therein; then shall all the trees of the wood sing for joy.

Weeping may come in to lodge at even; but joy cometh in the morning.

The Lord hath done great things for us whereof we are glad. They that sow in tears, shall reap in joy.

He hath made everything beautiful in its time: also he hath set eternity in their heart.

Therefore with joy shall ye draw water out of the wells of salvation.

Nevertheless in this rejoice not, that the spirits are subject unto you; but rejoice that your names are written in heaven.

Rejoice ye with Jerusalem, and be glad for her, all ye that love her.

Behold I will extend peace to her like a river, and the glory of the nations like an overflowing stream:

As one whom his mother comforteth, so will I comfort you.

589 THEIR NAME LIVETH FOREVER

Let us call to remembrance the great and good, through whom the Lord hath wrought great glory.

All those who were honored in their generation and were the glory of their times.

And some there be who have no memorial, who are perished as though they had never been.

But their righteousness has not been forgotten, and the glory of their work cannot be blotted out.

Their bodies are buried in peace; but their name liveth forever.

The people will tell of their wisdom, and the congregation will show forth their praise.

And may the name of them that have been honored be renewed upon their children.

Ecclesiasticus 44

590 BEHOLD, YOUR GOD!

O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, behold, your God!

Behold, the Lord God will come as a mighty one, and his arm shall rule for him: behold, his reward is with him, and his recompense before him.

He shall feed his flock like a shepherd, he shall gather the lambs in his arm, and carry them in his bosom, and shall gently lead those that have their young.

Hast thou not known? hast thou not heard? the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of his understanding.

He giveth power to the faint; and to him that hath no might he increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall.

But they that wait upon the Lord shall renew their strength;

They shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

Isaiah 40:9-11, 25-31

591 THE WAY OF WISDOM

The fear of the Lord is the beginning of wisdom; and the knowledge of the Holy One is understanding.

Proverbs 9:10

Happy is the man that findeth wisdom, and the man that getteth understanding.

For the gaining of it is better than the gaining of silver, and the profit thereof than fine gold.

She is more precious than rubies; and none of the things thou canst desire are to be compared unto her.

Proverbs 3:13-15

My son, hear the instruction of thy father, and forsake not the teaching of thy mother;

For they shall be a chaplet of grace unto thy head, and chains about thy neck.

Proverbs 1:8-9

Then shalt thou understand righteousness and justice, and equity, yea every good path;

For wisdom shall enter into thy heart, and knowledge shall be pleasant to thy soul.

Discretion shall watch over thee, understanding shall keep thee;

To deliver thee from the way of evil, from the men that speak perverse things.

Proverbs 2:9-12

When thou goest, thy steps shall not be straightened, and if thou runnest, thou shalt not stumble.

Enter not into the path of the wicked, and walk not in the way of evil men;

For they eat the bread of wickedness and drink the wine of violence.

But the path of the righteous is as a dawning light, that shineth more and more unto the perfect day.

Proverbs 4:12, 14, 17, 18

592 HOW BEAUTIFUL UPON THE MOUNTAINS

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree; and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

Isaiah 52 and 55

593 THE SPIRIT OF THE LORD IS UPON ME

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vine-dressers.

But ye shall be named the priests of the Lord: men shall call you the ministers of our God: for as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Isaiah 61

594 THE MAGNIFICAT

And Mary said, My soul doth magnify the Lord.

And my spirit hath rejoiced in God my Saviour.

For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.

He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He hath holpen his servant Israel in remembrance of his mercy;

As he spake to our fathers, to Abraham, and to his seed for ever.

Luke 1:46-55

595 THE NUNC DIMITTIS

And behold, there was a man in Jerusalem, whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel: and the Holy Spirit was upon him. And it had been revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ. And he came in the Spirit into the temple: and when the parents brought in the child Jesus, that they might do concerning him after the custom of the law, then he received him into his arms, and blessed God, and said, Now lettest thou thy servant depart, Lord, according to thy word, in peace: For mine eyes have seen thy salvation, which thou hast prepared before the face of all peoples; a light for revelation to the Gentiles, and the glory of thy people Israel.

Luke 2:25-32

SOCIAL SALVATION

Is not this the fast that I have chosen, saith the Lord,—to loose the bonds of wickedness, and that ye break every yoke,

To let the oppressed go free, and to break every yoke?

Is it not to deal thy bread to the hungry, and to bring the homeless into thy house?

When thou seest the naked to cover him, and hide not thyself from thine own flesh?

Then shall thy light break forth as the morning,

And thy healing shall spring forth speedily;

Thy righteousness shall go before thee,

And the glory of the Lord shall be thy rearward:

Then shalt thou call, and the Lord will answer;

Thou shalt cry, and he will say, Here I am.

If from the midst of thee thou remove the yoke, the pointing finger, and the speech of mischief;

And draw out thy soul to the hungry; and satisfy the afflicted soul,—

Then shall thy light rise in darkness,

And thy gloom shall be as the noonday;

Then the Lord will guide thee continually, and satisfy thy soul in dry places, and thy vigor will he renew:

So shalt thou be like a well-watered garden, and like a spring whose waters fail not.

They that shall be of thee shall build up the ancient ruins, the foundations of many generations thou shalt rear up;

And men shall call thee, Repairer of ruins, Restorer of places for habitation:

Isaiah 58:6-12

He that saith he is in the light and hateth his brother, is in the darkness even until now.

He that loveth his brother is in the light and there is no occasion for stumbling in him.

We know that we have passed out of death into life, because we love the brethren.

There is no fear in love, but perfect love casteth out fear . . . he that feareth is not made perfect in love.

He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

And this commandment have we from him that he who loveth God love his brother also.

I John 2, 4

597 THE PRINCE OF PEACE

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

For all the armor of the armed man in the tumult, and the garments rolled in blood, shall be for burning, for fuel of fire.

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called, Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of his government and of peace there shall be no end, . . . to uphold it with justice and with righteousness from henceforth even forever.

Isaiah 9:2-7

And many nations shall go and say, Come ye, let us go up to the mountain of Jehovah and to the house of the God of Jacob; and he will teach us his ways, and we will walk in his paths.

And he will judge between many peoples, and will decide concerning strong nations afar off:

And they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation,

Neither shall they learn war any more.

But they shall sit every man under his vine and under his fig-tree; and none shall make them afraid.

Micah 4:2-4

They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isaiah 11:9

598 THE BENEDICTUS

Blessed be the Lord God of Israel; for he hath visited and redeemed his people.

And hath raised up an horn of salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began:

That we should be saved from our enemies, and from the hand of all that hate us;

To perform the mercy promised to our fathers, and to remember his holy covenant;

The oath which he sware to our father Abraham,

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

In holiness and righteousness before him, all the days of our life.

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people by the remission of their sins,

Through the tender mercy of our God: whereby the dayspring from on high hath visited us.

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Luke 1:68-79

599 THE ARMOUR OF GOD

Finally, my brethren, be strong in the Lord and in the power of his might.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace:

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

Ephesians 6

600 THE MYSTIC WORD OF GOD

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made through him,

And without him was not anything made that hath been made.

In him was life, and the life was the light of men.

And the light shineth in the darkness, and the darkness apprehended it not.

That was the true light,

Which lighteth every man coming into the world.

He was in the world and the world was made through him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him to them gave he power to become children of God.

Even to them that believe on his name.

And the Word became flesh, and dwelt among us—

And we beheld his glory, glory as of the only begotten of the Father—

Full of grace and truth.

And of his fulness have we all received, and grace upon grace.

For the law indeed was given through Moses,

But grace and truth came through Jesus Christ.

No man hath seen God at any time:

The only begotten Son, who is in the bosom of the Father, he hath declared him.

John 1

601 THE BEATITUDES

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called sons of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall reproach you, and persecute you,

And say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad; for great is your reward in heaven:

For so persecuted they the prophets that were before you.

Matthew 5

602 UNTO THE LEAST OF THESE

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Naked, and ye clothed me: I was sick and ye visited me: I was in prison, and ye came unto me.

Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Or when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Matthew 25

603 THE MAN OF SORROWS

Who hath believed our report? and to whom hath the arm of the Lord been revealed?

For he grew up before him as a tender plant, and as a root out of a dry ground;

He hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

He was despised, and rejected of men; a man of sorrows, and acquainted with grief:

And we hid as it were our faces from him; he was despised and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows:

Yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities:

The chastisement of our peace was upon him: and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way;

And the Lord hath laid on him the iniquity of us all.

He was oppressed, yet when he was afflicted he opened not his mouth;

As a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb; so he opened not his mouth.

He was taken from prison and from judgment: and who shall declare his generation?

For he was cut off out of the land of the living for the transgression of my people was he stricken.

And they made his grave with the wicked, and with a rich man in his death;

Although he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief:

When thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days,

And the pleasure of the Lord shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied:

By the knowledge of himself shall my righteous servant justify many: and he shall bear their iniquities.

Therefore will I divide him a portion with the great,

And he shall divide the spoil with the strong;

Because he poured out his soul unto death, and was numbered with the transgressors:

Yet he bare the sin of many, and made intercession for the transgressors.

Isaiah 53

Jesus saith unto them: I am the good shepherd. The good shepherd layeth down his life for the sheep.

I came that they may have life and may have it abundantly.

I am the good shepherd and I know mine own and mine own know me.

And other sheep have I, which are not of this fold; them also must I bring, and they shall hear my voice; and they shall become one flock, one shepherd.

John 10:16

What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness and go out after that which is lost, until he find it?

And when he hath found it he layeth it on his shoulder, rejoicing.

And when he cometh home he calleth together his friends and neighbors, saying unto them,

Rejoice with me for I have found my sheep which was lost.

Luke 15:4-6

When Jesus saw the multitude he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd.

And he called unto him his twelve disciples . . . saying, Go to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 9 and 10

Ye were going astray like sheep, but are now returned unto the Shepherd and Bishop of your souls.

And when the chief Shepherd shall be manifested, ye shall receive the crown of glory that fadeth not away.

I Peter 2:25, 5:4

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Believeth thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I shall do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

If ye love me, keep my commandments.

John 14

606 GOD IS NOT MOCKED

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Bear ye one another's burdens, and so fulfill the law of Christ.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

For every man shall bear his own burden.

Let him that is taught in the word communicate unto him that teacheth in all good things.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

And let us not be weary in well doing: for in due season we shall reap if we faint not.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Galatians 6

607 THE GREAT DECEIVER

Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them! And the harp and the lute, the tabret and the pipe, and wine, are in their feasts; but they regard not the work of Jehovah, neither have they considered the operation of his hands.

Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you? If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, and such are ye.

Who hath woe? who hath sorrow? who hath contentions? who hath complaining? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek out mixed wine.

Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly: at the last it biteth like a serpent, and stingeth like an adder.

Thine eyes shall behold strange things, and thy heart shall utter perverse things. Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. They have stricken me, shalt thou say, and I was not hurt; they have beaten me, and I felt it not:

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal life. And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

608 THE MIND OF CHRIST

Have this mind in you, which was also in Christ Jesus: who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men; and being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea, the death of the cross.

Wherefore also God highly exalted him, and gave unto him the name which is above every name; that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

So then, my beloved, even as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who worketh in you both to will and to work, for his good pleasure.

Philippians 2

609 LOVE NEVER FAILETH

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face:

Now I know in part; but then shall I know fully even as also I was fully known.

But now abideth faith, hope, love, these three; and the greatest of these is love.

I Corinthians 13

610 BLESSED ARE THE DEAD

The souls of the righteous are in the hand of God, and no torment shall touch them.

In the eyes of the foolish they seemed to have died; and their departure was accounted to be their hurt.

And their journeying away from us to be their ruin: but they are in peace.

For even if in the sight of men they be punished, their hope is full of immortality;

And having borne a little chastening, they shall receive great good; because God made trial of them, and found them worthy of himself.

As gold in the furnace he proved them, and as a whole burnt offering he accepted them.

And in the time of their visitation they shall shine forth, and as sparks among stubble they shall run to and fro.

They shall judge the nations, and have dominion over the people, and their Lord shall reign over them for evermore.

Wisdom of Solomon 3:1-8

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth:

Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Revelation 14:13

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;

And there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, Behold, I make all things new.

Revelation 21:3-5

611 THE SPIRITUAL RESURRECTION

Now hath Christ been raised from the dead, the first fruits of them that are asleep.

For since by man came death, by man came also the resurrection of the dead.

That which thou sowest is not quickened except it die; and that which thou sowest, thou sowest not the body that shall be but a bare grain, it may chance of wheat or of some other kind;

But God giveth it a body even as it pleased him and to each seed a body of its own. There are also celestial bodies and bodies terrestrial: but the glory of the celestial is one and the glory of the terrestrial is another.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body.

Howbeit that is not first which is spiritual, but that which is natural; then that which is spiritual.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

I Corinthians 15

612 WHATSOEVER THINGS ARE TRUE

Rejoice in the Lord always: again I will say, Rejoice.

Let your forbearance be known unto all men. The Lord is at hand.

In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus.

Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue, and if there be any praise, think on these things.

The things which ye both learned and received and heard and saw in me, these things do: and the God of peace shall be with you.

But I rejoice in the Lord greatly, that now at length ye have revived your thought for me; wherein ye did indeed take thought, but ye lacked opportunity.

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therein to be content.

I know how to be abased, and I know also how to abound: in everything and in all things have I learned the secret both to be filled and to be hungry, both to abound and to be in want.

I can do all things in him that strengtheneth me.

Philippians 4

613 UNTO THE UPRIGHT ARISETH LIGHT

He that walketh righteously and speaketh uprightly;

He that despiseth the gain of fraud, that shaketh his hands from taking a bribe,

That stoppeth his ears from hearing of bloodshed, that shutteth his eyes from looking upon evil:

He shall dwell on impregnable heights, fastnesses of the rocks shall be his stronghold.

His bread shall be given him, his waters shall be sure.

Unto the upright there ariseth light in the darkness.

He is gracious and merciful and righteous.

Well is it with the man that dealeth graciously and lendeth; for he shall never be moved.

He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord:

His heart is established, he shall not be afraid.

Render to no man evil for evil.

Take thought for things honorable in the sight of all men.

If it be possible, as much as in you lieth, be at peace with all men.

Avenge not yourselves, beloved . . .

But if thine enemy hunger, feed him; if he thirst give him to drink.

Be not overcome of evil, but overcome evil with good.

Isa. 33, Ps. 112, Romans 12

UNISON AND RESPONSIVE READINGS FROM EXTRA-BIBLICAL SOURCES

614 TE DEUM LAUDAMUS

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud;

The heavens, and all the powers therein;

To thee cherubim and seraphim continually do cry,—Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

The Father of an infinite majesty;

Thine adorable, true and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ; thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

615 THE WORDS OF VICTOR HUGO

I feel in myself the future life. I am like a forest once cut down; the new shoots are stronger and livelier than ever. I am rising, I know, toward the sky. The sunshine is on my head. The earth gives me its generous sap, but heaven lights me with the reflection of unknown worlds.

You say the soul is nothing but the resultant of the bodily powers? Why, then, is my soul more luminous when my bodily powers begin to fail? Winter is on my head, but eternal spring is in my heart. I breathe at this hour the fragrance of lilacs, the violets and the roses, as at twenty years. The nearer I approach the end the plainer I hear around me the immortal symphonies of the worlds which invite me. It is marvelous yet simple. It is a fairy tale and it is history.

For half a century I have been writing my thoughts in prose and in verse; history, philosophy, drama, romance, tradition, satire, ode and song; I have tried all. But I feel I have not said the thousandth part of what is in me. When I go down to the grave I can say like many others, 'I have finished my day's work.' But I cannot say, 'I have finished my life.' My day's work will begin again the next morning. The tomb is not a blind alley; it is a thoroughfare. It closes on the twilight. It opens on the dawn.

616 THE WORDS OF SOCRATES

How can I desert my post now from fear of death or of any other thing when God has commanded me, as I am persuaded that he has done, to spend my life in searching for wisdom, and in examining myself and others? For to fear death, my friends, is only to think ourselves wise without being wise: for it is to think that we know what we do not know. For anything that men can tell, death may be the greatest good that can happen to them; but they fear it as if they knew quite well that it is the greatest of evils.

If you were to say to me, "Socrates, this time we will let you go, but on this condition, that you cease from carrying on this search of yours, and from philosophy; if you are found following those pursuits again, you shall die:" I say, if you offered to let me go on these terms, I should reply, "Athenians, I hold you in the highest regard and love, but I will obey God rather than you; and as long as I have breath and strength I will not cease from philosophy, and from exhorting you, and declaring the truth to every one of you whom I meet, saying, as I am wont, 'You are a citizen of Athens, a city which is very great and famous for wisdom and power of mind. Are you not ashamed of caring so much for the making of money, and for reputation? Will you not think or care about wisdom, and truth, and the perfection of your soul?'" And therefore, Athenians, either acquit me, or do not acquit me; but be sure that I shall not alter my way of life; no, not if I have to die for it many times.

617 THE NAZARETH SHOP

I wish I had been his apprentice, to see him each morning at seven
As he tossed his gray tunic far from him, the Master of earth and of heaven.
When he lifted the lid of his work chest and opened his carpenter's kit
And looked at his chisels and augers, and took the bright tools out of it.

To hear him say softly, "My helper, now bring me the level and rule."
To hear him bend over and teach me the use of the artisan's tool.
To hear him say, "This is a sheep gate, to keep in the wandering flock,"
Or, "This is stout oaken house sill. I hope it will rest on a rock."

And sometimes his mother might bring us our meal in the midsummer heat,
Outspread it so simple before us, and bid us sit down and eat.
Then with both of us silent before him, the blessed Messiah would stop
To say grace, and tremulous glory would fill the Nazareth shop.

618 I KNOW A NAME

I know a soul that is steeped in sin,
That no man's art can cure;
But I know a Name, a Name, a Name,
That can make that soul all pure.

I know a life that is lost to God,
Bound down by things of earth;
But I know a Name, a Name, a Name,
That can bring that soul new birth.

I know of lands that are sunk in shame,
Of hearts that faint and tire;
But I know a Name, a Name, a Name,
That can set those lands on fire.
Its sound is a brand, its letters flame,
I know a Name, a Name, a Name,
That will set those lands on fire.

619 SO BE MY PASSING

A late lark twitters from the quiet skies:
And from the west,
Where the sun, his day's work ended,
Lingers as in content,
There falls on the old, gray city
An influence luminous serene,
A shining peace.

The smoke ascends
In a rose-and-golden haze. The spires
Shine and are changed. In the valley
Shadows rise. The lark sings on. The sun,
Closing his benediction,
Sinks, and the darkening air
Thrills with a sense of the triumphing night—
Night with her train of stars
And her great gift of sleep.

So be my passing!
My task accomplished and the long day done,
My wages taken, and in my heart
Some late lark singing,
Let me be gathered to the quiet west,
The sundown splendid and serene.

620 ANOTHER YEAR

Another year of setting suns,
Of stars by night revealed;
Of springing grass and opening buds,
By winter's snow concealed.

Another year of summer's glow,
Of autumn's gold and brown,
Of waving fields and ruddy fruit
The branches weighing down.

Another year of happy work,
That better is than play;
Of simple cares and love that grows
More sweet from day to day.

Another year of children's mirth;
Of friends, the tried and true;
Of thinker's thought, and poet's dream,
And prophet's vision new.

Another year at beauty's feast,
With every moment spread;
Of silent hours when grow distinct
The voices of the dead.

Another year to follow hard
Where better souls have trod;
Another year of life's delight,—
Another year of God.

621 JOY

Today, whatever may annoy,
The word for me is joy, just simple joy:

The joy of life;
The joy of children and of wife;
The joy of bright blue skies;
The joy of rain; the glad surprise
Of twinkling stars that shine at night;
The joy of winged things upon their flight:

The joy of noonday, and the tried,
True joyousness of eventide;
The joy of labor and of mirth;
The joy of air, and sea, and earth—

The countless joys that ever flow from him
Whose vast beneficence doth dim
The lustrous light of day,
And lavish gifts divine upon our way.

What'er there be of Sorrow
I'll put off till Tomorrow,
And when Tomorrow comes, why, then
'Twill be Today, and Joy again!

The year's at the spring
And day's at the morn;
Morning's at seven,
The hillside's dew-pearled;
The lark's on the wing;
The snail's on the thorn;
God's in his heaven—
All's right with the world.

622 THE CAPTAIN OF THE GUARD TALKS TO MARY

"I am a soldier. I have been helping to build kingdoms for twenty years. I have never known any other trade. Soldiery, bloodshed, murder; that's my business. My hands are crimson with it. That's what empire means, . . . I tell you, woman, that dead son of yours, disfigured, shamed, spat upon, has built a kingdom this day that can never die. The living glory of him rules it. The earth is his, he made it. He and his brothers have been molding and making it through the long ages; they are the only ones who ever did really possess it,—not the proud, not the idle, not the wealthy, not the vaulting empires of the world. Something has happened up here on this hill today to shake all our kingdoms of blood and fear to dust. The earth is his, the earth is theirs, and they made it. The meek, the terrible meek, the fierce agonizing meek are about to enter into their inheritance."

623 THE SOUL OF JESUS IS RESTLESS

The soul of Jesus is restless today; Christ is tramping through the spirit-world, compassion in his heart for the fainting millions; he trudges through China, through Poland, through Russia, Austria, Germany, Armenia; patiently he pleads with the Church, tenderly he woos her.

The wounds of his body are bleeding afresh for the sorrows of his shepherdless people. We besiege him with selfish petitions, we weary him with our petty ambitions, from the needy we bury him in piles of carven stone, we obscure him in the smoke of stuffy incense, we drown his voice with the snarls and shrieks of our disgruntled bickerings, we build temples to him with hands that are bloody, we deny him the needs and sorrows of the exploited "least of his brethren."

The soul of Jesus is restless today, but eternally undismayed.

624 COURAGE

Courage isn't a brilliant dash,
A daring deed in a moment's flash:
It isn't an instantaneous thing
Born of despair with a sudden spring.
It isn't a creature of flickered hope
Or the final tug at a slipping rope:
But it's something deep in the soul of man
That is working always to serve some plan.
Courage isn't the last resort
In the work of life or the game called sport:
It isn't a thing that a man can call
At some future time when he's apt to fall;
If he hasn't it now, he will have it not
When the strain is great and the pace is hot.
For who would strive for a distant goal
Must always have courage within his soul.

625 THESE ARE THE GIFTS I ASK

These are the gifts I ask
Of thee, Spirit serene:
Strength for the daily task,
Courage to face the road,
Good cheer to help me bear the traveler's load,
And, for the hours of rest that come between,
An inward joy in all things heard and seen.

These are the sins I fain
Would have thee take away:
Malice and cold disdain,
Hot anger, sullen hate,
Scorn of the lowly, envy of the great,
And discontent that casts a shadow gray
On all the brightness of the common day.

626 BROTHERHOOD

Of all things beautiful and good,
The kingliest is brotherhood;
For it will bring again to earth
Her long lost poesy and mirth;
And till it comes these men are slaves,
And travel downward to the dust of graves.

Clear the way, then, clear the way;
Blind creeds and kings have had their day.
Break the dead branches from the path;
Our hope is in the aftermath.
To this event the ages ran:
Make way for brotherhood—make way for man.

627 GOD THE INVISIBLE KING

Religion is the first thing and the last thing, and until a man has found God, and been found by God, he begins at no beginning, he works to no end.

He may have his friendships, his partial loyalties, his scraps of honour, but all these fall into place, and life falls into place, only with God.

Only with God, who fights through men against Blind Force and Might and Non-Existence; who fights with men against the confusion and evil within us and without, and against death in every form; who loves us as a great captain loves his men, and stands ready to use us in his immortal adventure against waste, disorder, cruelty and vice; who is the end, who is the meaning, who is the only King.

In a few score years, the faith of the true God will be spreading about the world.

In but a few centuries, the whole world will be openly, confessedly, preparing for the kingdom.

In but a few centuries, God will have led us out of the dark forest of these present wars and confusions, into the open brotherhood of his rule.

628 CREED AND DEED

What care I for caste or creed?
It is the deed, it is the deed;
What for class or what for clan?
It is the man, it is the man;
Heirs of love, and joy, and woe,
Who is high, and who is low?
Mountain, valley, sky, and sea,
Are for all humanity.

What care I for robe or stole?
It is the soul, it is the soul;
What for crown, or what for crest?
It is the heart within the breast;
It is the faith, it is the hope,
It is the struggle up the slope,
It is the brain and eye to see,
One God and one humanity.

629 EARTH'S COMMON THINGS

Seek not afar for beauty. Lo! it glows
In dew-wet grasses all about thy feet;
In birds, in sunshine, childish faces sweet,
In stars and mountain summits topped with snows.

Go not abroad for happiness. For see,
It is a flower that blossoms at thy door!
Bring love and justice home, and then no more
Thou'lt wonder in what dwelling joy may be.

Dream not of noble service elsewhere wrought;

The simple duty that awaits thy hand
Is God's voice uttering a divine command,
Life's common deeds build all that saints have thought.

In wonder-workings, or some bush aflame,
Men look for God and fancy him concealed;
But in earth's common things he stands revealed
While grass and flowers and stars spell out his name.

630 From THE DECLARATION OF INDEPENDENCE

We hold these truths to be self-evident: that all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute a new government, laying its foundation on such principles and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

631 LINCOLN'S GETTYSBURG ADDRESS

Fourscore and seven years ago our fathers brought forth upon this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation, so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But in a larger sense we cannot dedicate, we cannot consecrate, we cannot hallow this ground. The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract. The world will little note nor long remember what we say here, but it can never forget what they did here.

It is for us, the living rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us; that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom; and that government of the people, by the people, and for the people, shall not perish from the earth.

632 MADE FOR CO-OPERATION

Begin the morning by saying to thyself, I shall meet with the busybody, the ungrateful, arrogant, deceitful, envious, unsocial. All these things happen to them by reason of their ignorance of what is good and evil. But I who have seen the nature of the good, that it is beautiful, and of the bad and that it is ugly, and the nature of him who does wrong, that it is akin to me, not only of the same blood but that it participates in the same intelligence and the same portion of the divinity, I can neither be injured by any of them, nor can I be angry with my kinsman nor hate him. For we are made for co-operation, like feet, like hands. To act against one another, then, is contrary to nature; and it is acting against one another to be vexed and to turn away. The best way of avenging thyself is not to become like the wrong-doer. Men exist for the sake of one another. Teach them, then, or bear with them.

633 From THE PRESENT CRISIS

Once to every man and nation comes the moment to decide,
In the strife of Truth with Falsehood, for the good or evil side;
Some great cause, God's new Messiah, offering each the bloom or blight,
Parts the goats upon the left hand and the sheep upon the right,
And the choice goes by forever 'twixt that darkness and that light.

For humanity sweeps onward: where today the martyr stands,
On the morrow crouches Judas with the silver in his hands;
Far in front the cross stands ready and the crackling fagots burn,
While the hooting mob of yesterday in silent awe return
To glean up the scattered ashes into History's golden urn.
New occasions teach new duties; Time makes ancient good uncouth;
They must upward still, and onward, who would keep abreast of Truth;
Lo, before us gleam her camp-fires! we ourselves must Pilgrims be,
Launch our Mayflower, and steer boldly through the desperate winter sea,
Nor attempt the Future's portal with the Past's blood-rusted key.

634 From LINCOLN THE MAN OF THE PEOPLE

The color of the ground was in him, the red earth, the tang and odor of the primal things—the rectitude and patience of the rocks;

The gladness of the wind that shakes the corn;
The courage of the bird that dares the sea;
The justice of the rain that loves all leaves;

The pity of the snow that hides all scars;
The loving kindness of the wayside well;

The tolerance and equity of light
That gives as freely to the shrinking weed
As to the great oak flaring to the wind—
To the grave's low hill as to the Matterhorn that shoulders out the sky.

So came the Captain with the mighty heart; and when the step of Earthquake shook the house, wrenching the rafters from their ancient hold, he held the ridgepole up and spiked again the rafters of the Home. He held his place—
Held the long purpose like a growing tree—
Held on through blame and faltered not at praise,

And when he fell in whirlwind, he went down as when a kingly cedar green with boughs goes down with a great shout upon the hills and leaves a lonesome place against the sky.

635 From THE SHIP OF STATE

Thou, too, sail on, O ship of State!
Sail on, O Union, strong and great!
Humanity with all its fears,
With all its hopes of future years,
Is hanging breathless on thy fate!
We know what Master laid thy keel,
What workman wrought thy ribs of steel,
Who made each mast, and sail, and rope,
What anvils rang, what hammers beat,
In what a forge and what a heat
Were shaped the anchors of thy hope!
Fear not each sudden sound and shock,
'Tis of the wave and not the rock;
'Tis but the flapping of the sail,
And not a rent made by the gale!
In spite of rock and tempest's roar,
In spite of false lights on the shore,
Sail on, nor fear to breast the sea!
Our hearts, our hopes are all with thee,
Our hearts, our hopes, our prayers, our tears,
Our faith, triumphant o'er our fears,
Are all with thee,—are all with thee!

636 FREE SPEECH

If all mankind, minus one, were of one opinion, and only one person were of the contrary opinion, mankind would be no more justified in silencing that one person than he, if he had the power, would be justified in silencing mankind. Wrong opinions and practices gradually yield to fact and argument; but facts and arguments, to produce any effect on the mind, must be brought before it. Very few facts are able to tell their own story without comments to bring out their meaning. The whole strength and value, then, of human judgment, depending on the one property that it can be set right when it is wrong, reliance can be placed on it only when the means of setting it right are kept constantly at hand. Not the violent conflict between parts of the truth, but the quiet suppression of half of it, is the formidable evil; there is always hope when people are forced to listen to both sides; it is when they attend only to one that errors harden into prejudices, and truth itself ceases to have the effect of truth, by being exaggerated into falsehood.

637 KEEPING CHRISTMAS

Are you willing to forget what you have done for other people, and to remember what other people have done for you; to ignore what the world owes you, and to think what you owe the world; to put your rights in the background, and your duties in the middle distance, and your chances to do a little more than your duty in the foreground; to see that your fellowmen are just as real as you are, and try to look behind their faces to their hearts, hungry for joy; to own that probably the only good reason for your existence is not what you are going to get out of life, but what you are going to give to life; to close your book of complaints against the management of the universe, and look around you for a place where you can sow a few seeds of happiness—are you willing to do these things even for a day? Then you can keep Christmas.

Are you willing to believe that love is the strongest thing in the world—stronger than hate, stronger than evil, stronger than death—and that the blessed life which began in Bethlehem nineteen hundred years ago is the image and brightness of the eternal love? Then you can keep Christmas.

And if you keep it for a day, why not always?

638 AN EPISTLE TO THE AMERICANS

Faith is the substance of things hoped for, the evidence of things not seen. For by it the fathers obtained a good report. Columbus sailed through unknown seas for many days, mid perils of wind and perils of water, mid perils from faint hearts, mid perils from false brethren, and revealed a new world, and died knowing not what he had seen. By faith Puritanism, beginning even as a grain of mustard seed, brought forth Eliot and Hampden and Cromwell and Milton and Vane and planted New England. By faith the Pilgrim Fathers, when they were called to go out into a place which they should after receive for an inheritance, obeyed; and they went out, not knowing whither they went. By faith they sojourned in the land of promise, as in a strange country, with Winthrop and Cotton Mather and Roger Williams, heirs with them of the same promise.

By faith Samuel Adams refused to admit of bondage, and was not afraid of the king's commandment. By faith Washington drew his sword, and Jefferson saw that which was invisible. By faith independence was declared by a nation that was not yet a nation. By faith the farmers stood at Bunker Hill, by faith they endured at Valley Forge, by faith they conquered at Yorktown.

And what shall I more say? For the time would fail me to speak of Lafayette and the faith that worked mightily for us in other lands; of Franklin and Madison and Hamilton, who by faith brought us out of confusion into order; of Lincoln, also, and the noble army of those who redeemed the land from slavery; of Garrison, who worked mightily with the newspaper, of Phillips on the platform, and Parker in the pulpit, and Whittier with the song, and Mrs. Stowe with the novel, and John Brown on the scaffold; of America in the council of nations, of faithful soldiers coming up from lowly homes and lying down in unknown graves; of faithful women giving up brothers and sons and husbands. And some had trial of bonds and imprisonment, being destitute, afflicted, tormented. These all, having obtained a good report through faith, labored for our welfare and to safeguard democracy throughout the world; and posterity has entered into the fruits of their labor.

Wherefore, seeing we are compassed about with so great a cloud of witnesses, and that with so great a price freedom has been purchased, let us lay aside every weight of selfishness and sloth, and the sins of partisanship and pride, which so easily beset us, let us walk worthy of our great inheritance, let us be creditors of the future even as we are debtors to the past; and let us know that the spirit of history is the God of nations, whose other name is Justice.

639 WHAT MAKES A CITY GREAT?

What makes a city great? Huge piles of stone heaped heavenward? Vast multitudes who dwell within wide circling walls? Palace and throne and riches past the count of man to tell, and wide domain? Nay, these the empty husk! True glory dwells where glorious deeds are done, where great men rise whose names athwart the dusk of misty centuries gleam like the sun! In Athens, Sparta, Florence, 'twas the soul that was the city's bright immortal part, the splendor of the spirit was their goal, their jewel, the unconquerable heart! So may the city that I love be great till every stone shall be articulate.

640 CONTEMPORARY COMMANDMENTS OF SOCIAL RIGHTEOUSNESS

Life is being organized today in more and more intricate and complicated ways. The old individual morality is not enough. Religion must adventure forth into the social order. Is not a new decalogue of social ideals, somewhat as follows, actually growing up in the Christian thought of our day? Are we willing to accept any lower standard?

I.

I am the Lord thy God, but thou shalt remember that I am also the God of all the earth. I have no favorite children. The Negro and the Hindu, the Chinese, Japanese, Russian and Mexican are all my beloved children.

II.

Thou shalt not measure a city's greatness by its population or its bank clearings alone, but also by its low infant mortality, its homes, playgrounds, libraries, schools and hospitals and its low record for bootlegging, prostitution, robbery and murder.

III.

Thou shalt remember that no civilization can rise above the level of its respect for and ideals of womanhood.

IV.

Thou shalt remember thine own sins and build no prisons for revenge and punishment, but make thy courts clinics for the soul and thy jails hospitals for moral diseases.

V.

Thou shalt remember that the end-product of industry is not goods or dividends, but the kind of men and women whose lives are moulded by that industry.

VI.

Thou shalt press on from political democracy toward industrial democracy, remembering that no man is good enough or wise enough to govern another man without his consent, and that, in addition to a living wage, every man craves a reasonable share in determining the conditions under which he labors.

VII.

Thou shalt outlaw war and make no threatening gestures either with great navies or vast military preparations against thy neighbor.

VIII.

Thou shalt honor men for character and service alone, and dishonor none because of race, color or previous condition of servitude.

IX.

Thou shalt not bear false witness against thy neighbor by malicious propaganda or colored news or by calling him contemptuous names such as Dago, Chink, Jap, Wop, Nigger or Sheeney.

X.

Thou shalt remember that when thine own ancestors were savages and barbarians other men brought to them the saving and civilizing Christian gospel. Now that thou art rich and prosperous, beware lest thou export to Asia and Africa only thy science and efficiency, thy warships, goods and moving picture films and forget to export the Christian message and the Christ-like spirit also.

Blessed is the nation whose God is the Lord, and the people whom he hath chosen for an inheritance. Righteousness exalteth a nation, but sin is a reproach to any nation.

When the righteous are in authority, the people rejoice; but when the wicked beareth rule, the people mourn.

First stanza of "America, the Beautiful" Hymn No. 39

And all these blessings shall overtake thee:
Blessed shalt thou be in city and in field;
Blessed shalt be the fruit of thy labor and thy ground;
Blessed shalt thou be when thou comest in and when thou goest out;
Blessed shalt thou be in basket and store.

Proclaim Liberty throughout the land unto all the inhabitants thereof. Loose the bands of wickedness, and undo the heavy burdens! Let the oppressed go free. Break every yoke!

Second stanza of "America, the Beautiful" Hymn No. 39

"We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed."

Jefferson

"With malice toward none, with charity for all, with firmness in the right as God gives us to see the right, let us strive to finish the work we are in; to bind up the nation's wounds; to care for him who shall have borne the battle, and for his widow and orphan—to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations."

Lincoln

Third stanza of "America, the Beautiful" Hymn No. 39

"God hath made of one blood all nations of men, and we are his children, brothers and sisters all. We are citizens of these United States, and we believe our flag stands for self-sacrifice for the good of all the people. We want, therefore, to be true citizens of our great country, and will show our love for her by our works."

Mary McDowell

"Our country does not ask us to die for her welfare; she asks us to live for her, and so to live and so to act that her government may be pure, her officers honest, and every corner of her territory shall be a place fit to grow the best men and women, who shall rule over her."

Mary McDowell

Fourth stanza of "America, the Beautiful" Hymn No. 39

"All hail to our glorious ensign! Courage to the heart, and strength to the hand, to which, in all time, it shall be entrusted. On whatever spot it is planted, there may freedom have a foothold, humanity a brave champion, and religion an altar."

Edward Everett

"In the name of God we lift our banner, and dedicate it to peace, union, and liberty now and forevermore."

Henry Ward Beecher

LITANIES AND RESPONSIVE PRAYERS

642 A LITANY OF PRAISE

Almighty God, our heavenly Father, from whom cometh every good and perfect gift, we call to remembrance thy loving kindness and tender mercies which have been ever of old, and with grateful hearts we lift up to thee the voice of our thanksgiving. For the life thou hast given us, and the world in which we live:

We praise thee, O God.

For the work we are enabled to do, and the truth we are permitted to learn; for whatever of good there has been in our past lives, and for all the hopes and aspirations which lead us on toward better things:

We praise thee, O God.

For all the comforts and gladness of life; for our homes and home-blessings; for all our friends and all the pure pleasures of social intercourse; for the love, sympathy and good-will of men

We praise thee, O God.

For the gift of thy Son Jesus Christ, and all the hopes that are ours as his disciples; for communion with thee, the Father of our spirits; for the light and peace which are gained through trust and obedience, and the darkness and disquietude which befall us when we disobey thy laws and follow our meaner desires and selfish passions:

We praise thee, O God.

For all the discipline of life; for the tasks and trials by which we are trained to patience, self-knowledge, and self-conquest; for the troubles which have lifted us nearer thee, and drawn us into deeper fellowship with our friends and Jesus Christ:

We praise thee, O God.

For the sacred and tender ties which bind us to the unseen world; for the faith which dispels the shadows of earth, and fills the saddest and last moments of life with the light of an immortal hope:

We praise thee, O God.

O God of all grace and love, we have praised thee with our lips; grant that we may also praise thee in consecrated and faithful lives; through Jesus Christ our Lord.

Amen.

643 A LITANY OF CHARACTER

From infirmity of purpose, from want of earnest care and interest, from the sluggishness of indolence, and the slackness of indifference, and from all spiritual deadness of heart,

Save us and help us, we humbly beseech thee, O Lord.

From dullness of conscience, from feeble sense of duty, from thoughtless disregard of others, from a low idea of the obligations of our position, and from all half-heartedness in our work,

Save us and help us, we humbly beseech thee, O Lord.

From self-conceit and vanity and boasting, from delight in supposed success and superiority and from all the harms and hindrances of offensive manners and self-assertion,

Save us and help us, we humbly beseech thee, O Lord.

From love of flattery, from over-ready belief in praise, from dislike of criticism and from self-deception of persuading ourselves that others think better than the truth of us,

Save us and help us, we humbly beseech thee, O Lord.

From all hasty utterances of impatience, from the retort of irritation and the taunt of sarcasm, from all infirmity of temper in provoking or being provoked, from love of unkind gossip, and from all idle words that may do hurt,

Save us and help us, we humbly beseech thee, O Lord.

Chiefly, O Lord, we pray thee give

s knowledge of thee, to see thee in ll thy works, always to feel thy presence near and to hear thy call. Uplift our hearts to new love, energy and devotion, that we may go forth in thy trength to persevere through success and failure, through good report and evil report, even to the end; and in all time of our tribulation, and in all time of our rejoicing,

Save us and help us, we humbly beseech thee, O Lord. Amen.

644 A LITANY OF PURITY AND GRACE

Almighty God, Spirit of Purity and Grace, whose dwelling is with the humble and contrite heart, hear thy children's confession of sin and grant us thy mercy. For all that has been evil in our lives, for unholy thought and impure motives, for any scorn of goodness, trifling with truth, and indifference to beauty; for all our wanderings from the better way;

Forgive us, O Lord.

For lack of love toward thee whose love has never failed, for doubt of thy goodness and unbelief in thy providence, for ingratitude for blessings received and unwillingness to give of that which thou hast given, for any dullness of insight which has kept us unaware of thy glory, and for any disobedience unto such heavenly visions as we have been able to see;

Forgive us, O Lord, and may we henceforth love thee as we ought.

For all the wrong we have done our fellow men; for unkind words and untruthful speech, for loss of temper and irritating conduct, for neglect of charity and failure in justice, for arrogant pride and contempt of the lowly, forgetfulness of others' pain and advantage taken of others' weakness; for whatever any person may rightfully hold against us;

Forgive us, O Lord, and help us to love our neighbor as ourselves.

For our faulty following of the Master, our slow faith in his power to save, our timid, hesitant answers to his call for service, our insensibility to the meaning of his cross; for all that mars our discipleship and makes it difficult for others to believe in him;

Forgive us, O Lord, and give us grace to follow the Master more steadfastly.

Help thy people, our Father, to be truly penitent, empower us to overcome all our temptations, enable us faithfully to live according to thy will, and create within us a growing likeness to Jesus Christ our Lord.

Amen.

645 A LITANY FOR DAYS OF NATIONAL COMMEMORATION

Almighty God, our heavenly Father, thou, who art above all rulers and over all peoples, we, thy servants, lift our hearts unto thee this day in supplication for the forgiveness of our sins and the renewal of the life of righteousness within us;

We beseech thee to hear us, O Lord.

So cleanse us by the entrance of thy Holy Spirit that the words of our mouths and the meditations of our hearts may be acceptable in thy sight;

We beseech thee to hear us, O Lord.

For the wonder and comfort of thy providence, whereby we have been preserved as a nation and brought to this hour in national strength and with unity of purpose;

We praise thee, O Lord.

For all leaders, who have been true shepherds of the people and have guided the nations in the ways of good:

We praise thee, O Lord.

For those of former times who sought to win liberty for themselves and their children, and for those who in later days would give freedom unto all;

We bless thee, O Lord.

For those servants of thine who, in our own day, have earnestly desired the coming of thy kingdom and offered themselves willingly that thy law should prevail;

We bless thee, O Lord.

Especially for the members of this congregation who, having answered the call of duty, rendered the last gift of life itself;

We humbly thank thee, O Lord.

For the faith that is ours that they who have given their lives for the service of Christ and his righteousness, live in light eternal with thee for evermore;

We humbly bless thee, O Lord.

That thou wilt deliver our land from intemperance, extravagant living, and sinful waste, with their issues of poverty and crime; and wilt establish the nation in sobriety, thrift, and uprightness;

We beseech thee to hear us, good Lord.

That thou wilt save us from the sins that now divide us, from class bitterness, and race hatred, from forgetfulness of thee and indifference to our fellowmen; from war and the preparation for new wars;

We beseech thee to hear us, good Lord.

That thy people may know and love thy truth and walk humbly in obedience of thy holy law, fulfilling with meek and joyful spirit all the commandments of Jesus Christ our Lord;

We earnestly beseech thee, O Lord.

646 THE BEATITUDES WITH RESPONSES

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Lord, have mercy upon us, and gather us with all who seek the humble and the contrite heart.

Blessed are they that mourn: for they shall be comforted.

Bring those of us who mourn, O Lord, into the healing shadow of thy love.

Blessed are the meek: for they shall inherit the earth.

Lord, have mercy upon us, and deliver us from all contention and false pride.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Feed our hungry souls, O Lord, upon the bread of life.

Blessed are the merciful: for they shall obtain mercy.

Lord, have mercy upon us, and incline our hearts toward all tenderness and love.

Blessed are the pure in heart: for they shall see God.

Dwell thou within our hearts, and let us see thee everywhere.

Blessed are the peacemakers: for they shall be called sons of God.

Give unto us an understanding heart and patient spirit that we may follow after peace and pursue it.

Blessed are they that have been persecuted for righteousness sake: for theirs is the kingdom of God.

Have mercy upon us, O Lord, and make us more worthy of the martyrs who have gone before us.

Blessed are ye when men shall reproach you and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice and be exceedingly glad: for great is your reward in heaven.

Lord keep us faithful even unto death and bring us at last to thine eternal city.

647 FOR THE COMING OF GOD'S KINGDOM

Leader: The kingdoms of this world shall become the Kingdom of our Lord, and of his Christ, and he shall reign for ever and ever.

Leader and People: O Father of men, who hast promised that all the kingdoms of this world are to become the Kingdom of thy Son; purge the nations of error and corruption; overthrow the power of sin, and establish the kingdom of grace in every land. Incline the hearts of all rulers and peoples to open their gates to the Lord of lords and King of glory. May he enter into their cities, churches, and homes to dwell there, and govern all things by his word and spirit. So may justice, mercy and peace prevail among the nations and thy name be glorified; through Jesus Christ, our Lord. Amen.

Silent Prayer

Leader: O God, the Lord of all kings and kingdoms, let thy strong hand control the nations, and cause them to hunger and thirst for thy love to rule on the earth.

Strengthen all missionary and international societies which are working for righteousness and peace:

Hear us, Holy Father.

Guide the hearts and minds of the rulers and governments of the nations, that they may seek first thy kingdom, and the stablishing of justice for all peoples, whether small or great:

Heavenly Father, hear us.

May the children of our own and every land grow up with a hatred of war, and a true love of peace; and, renouncing all self-seeking, may they devote their lives to the service of Christ in the upbuilding of a righteous and peaceful world:

Lord, in mercy, hear us.

Save us from the spirit which leads to strife, from the temper which refuses to forgive, and has no wish to forget; and from lack of faith in thy power to change men's hearts:

Save us, Holy Father.

Grant thy Holy Spirit to those bearing the burden of great responsibility: prosper their efforts for the ordering and reform of human life, inspire them with wise judgment, that they may be instrumental in building a brotherhood of nations in the Fatherhood of God:

We beseech thee, hear us.

"Our Father which art in heaven . . .

648 FOR THE MISSIONARY WORK OF THE CHURCH

Leader: Jesus said: Other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice.

They shall come from the east and west, and from the north and south, and shall sit down in the Kingdom of God.

Go ye therefore, and make disciples of all the nations.

Leader and People: O thou who art the Light of the world, the Desire of all nations, and the Shepherd of our souls, let thy light shine in the darkness, that all the ends of the earth may see the salvation of our God; by the lifting up of thy Cross draw the peoples unto thee, let thy sheep hear thy voice and be brought home to thy fold; that so there may be one flock and one Shepherd; one holy Kingdom of righteousness and peace; one God and Father of us all, above all, and through all, and in all. Amen.

Silent Prayer

Leader: O God who hast made of one blood all the nations of the earth, we praise thee for the revelation of thyself to our world, and for thy commission to thy Church to proclaim the

(over)

Gospel of Christ to every creature; we bless thee for those unknown missionaries who first brought the Christian message to our own pagan ancestors, and for all those who in the ages of darkness kept alive the light, and who, while others slumbered and slept, were faithful to their Lord's command.

Holy Father, hear us.

We acknowledge that we have proved unworthy of our privileges, and confess how little we have done to hand on in freedom and in fulness the faith which was brought to us through many perils, and purchased with so much pain. For the neglect of our duty, for our small sacrifice in so great a cause, and for our forgetfulness of those who have gone forth in thy Name relying on our prayers:

Lord, in mercy, hear us.

For thy missionary servants in all parts of the world, who have sought out the dark places of the earth to bring light to them that dwell in the shadow of death; and for the innumerable company who now praise thy Name out of every kindred and nation and tongue:

Jesus, Savior, hear us.

We beseech thee stir up the hearts of thy people to greater obedience, unite thy Church to face the world's great need, and give to all professing Christians living in heathen lands a sense of their responsibility, that they may adorn the doctrine of Christ, and, by their good example commend their faith to others:

We beseech thee, hear us.

Our Father, which art in heaven . . .

649 FOR SOCIAL AND INDUSTRIAL PEACE

Leader: Behold how good and how pleasant it is for brethren to dwell together in unity. . . . There the Lord commanded the blessing, even life for evermore.

Leader and People: O God, who art the Father of all, and who alone makest men to be of one mind; we beseech thee, at this time of unrest, to grant to us a fuller realization of our brotherhood, man with man in thee. By the inspiration of thy Holy Spirit, allay all anger and bitterness, and deepen in men everywhere a sense of truth and equity in their dealings one with another. Take away whatsoever may hinder us from true unity and peace; that as there is one God and one Father of all, so we may henceforth be of one heart and mind, through Jesus Christ, our only Saviour, the Prince of Peace. Amen.

Silent Prayer

Leader: O God our Father, remember not our iniquities, nor the iniquities of those who were before us, but blot out our transgressions, and deliver us from all evil; from greed and selfishness; from envy and covetousness; from pride and contempt; from the love of money which is a root of all kinds of evil; from trust in riches which make themselves wings and fly away; and from regarding a man's life as consisting in the abundance of the things which he possesseth:

Holy Father, save us.

From bribery and corruption; from unjust dealing and dishonest practice; from taking unfair advantage and seeking unrighteous profit; from strife and contention; from bitterness and distrust and from all denial of our common humanity and our brotherhood in Christ:

Save us, Heavenly Father.

We beseech thee to deliver the Church of Jesus Christ from the worship of mammon, from bondage to the world, and from all complicity in social evil and silence at wrong; bring all mankind into the glorious liberty of the children of God, and set the whole creation free from sin and corruption:

Lord, in mercy, hear us.

Deliver all who are enslaved or overworked; protect all whose labor brings them into danger, or leads them into temptation; and comfort those who are in want:

Jesus, Saviour, hear us.

Hasten the coming of thy Kingdom and its righteousness; put an end to international and industrial strife; guide the aspirations of labour with just and worthy ideals; and establish true fellowship among all men:

We beseech thee, hear us.

Our Father, which art in heaven . .

650 A PRAYER FOR HEALING

Leader: Jesus called the twelve together, and gave them power and authority . . . to cure diseases. And he sent them forth to preach the kingdom of God, and to heal the sick. . . . After these things the Lord appointed seventy others, and he said unto them, Into whatsoever city ye enter . . . heal the sick that are therein and say unto them, the Kingdom of God is come nigh unto you.

These signs shall follow them that believe. In my Name . . . they shall lay hands on the sick, and they shall recover.

Leader and People: Lord Jesus Christ, who didst send forth thy disciples to preach and teach the Gospel of thy Kingdom, and to cure all sickness and disease among thy people; do thou, thyself, O Lord, send out thy light and thy truth, for thou art the Fountain of life and health. Bless all doctors, nurses, and medical attendants; increase their faith in thee, and may they ever remember the example of our Lord, and his tenderness and sympathy towards all who suffer. Give them grace and patience faithfully to fulfil their holy calling, for thou art the Saviour and Benefactor, and all healing is through thee. Amen.

Silent Prayer

Leader: O Physician of souls and bodies, heal the weaknesses of our souls, and cure our bodily diseases.

To everyone that is in trouble, and that is a petitioner to thee, give mercy, give remission, give refreshment. Fill our hearts with joy and gladness, that we may abound unto every good work in Christ Jesus our Lord:

Holy Father, hear us.

O God of heavenly powers, who by the might of thy command drivest away from men's bodies all sickness and disease, be present in thy goodness with thy sick and suffering children, that their weakness may be banished, and their strength recalled, and that, being restored, they may bless thy holy Name:

Heal them, Heavenly Father.

Most merciful God, who art pleased to use the ministry of consecrated men and women, we implore thy blessing upon those who visit the sick, that wherever they visit, thou wouldst visit, and that whomsoever they bless, thou wouldst bless; that at the entrance of thy servants into the homes of thy people, fear and anxiety may flee away, and the angel of peace come in:

Lord, in mercy, hear us.

Lord of the Depths and Heights, who abidest in all forms which thou hast made, abide thou in thy mercy with the souls that are sunken in darkness and misery. Sustain them by thy life, comfort them with thy love, and grant that we may become channels of thy healing power to cheer and to uplift them:

Heavenly Father, hear us.

Lord Jesus Christ, into thy hands we commit all who need and seek our prayers; be near them to guard them, within them to refresh them, around them to preserve them, before them to guide them, behind them to defend them, above them to bless them:

Jesus, Saviour, hear us.

O God, in whose hands are both the sustenance of the living, and the life of the dying, hear our cry for them that are in old age and infirmity; sustain them with thine everlasting arms; and so fit and prepare them by thy grace, that when thou art pleased to call them hence, they may depart in peace, and be welcomed into the everlasting habitations:

Lord, in mercy, hear us.

Sovereign Lord, our God, Almighty, we beseech thee to save us all.

Thou only Physician of souls and bodies.

Sanctify us all, for it is thine to pity and to save; and to thee will we ascribe the glory, Father, Son, and Holy Spirit, now and for ever:

We beseech thee, save us.

Our Father which art in heaven . . .

651 A PRAYER FOR DELIVERANCE

Leader: The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. Many are the afflictions of the righteous; but the Lord delivereth him out of them all.

Leader and People: O God, who art our Refuge in pain, our Strength in weakness, our Help in tribulation, and our Solace in tears, heal, we pray thee, the diseases of those who are sick; turn all grief to prayer, and for all prayer give peace.

May those who are harrassed by fears, afflicted by poverty, fretted by care, worn by illness, or given over to punishment, be set free by thy redemption; raise them to amendment of life, and cherish them by thy strong compassion.

And to the dying, open the gates of heavenly life, that the grave itself may praise thee, and death declare thy glory. Through Jesus Christ our Lord. Amen.

Leader: Almighty God, not in reliance on any merits of our own do we venture to lay our petitions before thee, but sustained by thy gracious promises, and trusting to thine unfathomable mercies. May we never lose the sense of thy loving presence. In every trial and temptation of our life may we look to thee and not be ashamed. When heavy burdens oppress us, or when we are disheartened in our tasks, and our spirit faints within us, and the gloom of failure settles upon us:

Holy Father, help us.

When shadow of sickness, sorrow and suffering falls upon us and our dear ones, and hides thee from our vision:

Holy Father, help us.

When doubts assail us concerning thy providence, thy justice and thy goodness; when we question the value of this earthly life and the reality of the heavenly, and our soul wanders in darkness, groping vainly for the place of her rest:

Holy Father, help us.

When, through self-indulgence, or from a blind following of the multitude, or by suppression of the voice of conscience, our sense of duty grows dim, and we call good evil and evil good, and the darkness light and the light darkness:

Holy Father, help us.

When, immersed in sordid cares, or in the eager pursuit of worldly aims and pleasures, the very thought of thee fades out of our consciousness:

Holy Father, help us.

And when there is a stirring within us of a better spirit, and a healthy discontent seizes upon us and bids us rise above our weaker selves, and we strive to raise our souls out of the dark abyss to our Father who is in heaven, then come thou to meet us, to cheer and hearten us:

Holy Father, help us.

O God, in the abundance of thy loving-kindness, answer us with thy true salvation:

We beseech thee, hear us.

Our Father, which art in heaven . . .

652 A PRAYER OF COMMEMORATION

Leader: The souls of the righteous are in the hand of God, and no torment shall touch them. In the eyes of the foolish they seemed to have died; and their departure was accounted to be their hurt; and their journeying away from us to be their ruin; but they are in peace. The righteous live for ever, and the care of them is with the most High.

Leader and People: O thou God of our fathers, who hast watched over us from childhood, and never left us without a witness of thyself; we would lift up to thee the voice of praise. We thank thee for good examples and brave testimonies; for the witness of saintly souls; for ascended spirits with whom we once took sweet counsel together; for those who being dead yet speak. We praise thee, O God, for all who have resisted falsehood and wrong unto suffering or death; for all who have laid down their lives for freedom, good government and just laws; and for the dear friends and kindred of our homes, whose faces we see no more, but whose love is with us for ever; Father, may we ever think of them as with thee and be sure that where they are, there we shall be also. Through Jesus Christ our Lord. Amen.

Silent Prayer

Leader: Holy Father, we thank thee for the light of the Gospel shining in our world. We thank thee for all who have walked therein, and especially for those near and dear to us, in whose lives we have seen something of thy glory and beauty. May we know that in the body or out of the body they are with thee, and that when these earthly days come to an end, it is not that our service of thee and of one another may cease, but that it may begin anew:

Holy Father, hear us.

O Lord of Life and Love eternal, may all who are anxious concerning their beloved dead, and are striving to pierce the veil that hides the Hereafter, turn their eyes to Christ, that their hearts may be comforted. Bring them to the fuller knowledge of thy Love, and do thou wipe away all tears:

Jesus, Saviour, hear us.

O Comforter Divine, we commend to thee those from whose path in life flowers have faded and song has ceased; and to whom life seems but a weary, joyless road. From all their despondency deliver them, and out of their darkness and gloom lead them into the light and hope and joy of Christ:

Lord, in mercy, hear us.

Sanctify the ties that bind us to the Hereafter, that we may rejoice in the communion of saints. May we hold in constant remembrance those who have faithfully lived and peacefully passed on into the Unseen, especially those most dear to us. May we have the assurance of their continued fellowship in thee, and realize that there is no separation in the realm of love, even though converse and communion be no longer possible according to the flesh. Lift us into that light and love, where the Church on earth unites with the Church in heaven, ascribing all honour and glory unto thee:

Hear us, Heavenly Father.

O God, give us of thy strength that we may seek to be more faithful to thee, and more loving and helpful to others, for the sake of those who are no longer with us on earth. And when we, too, are called to leave this world

(*over*)

of joy and sorrow, may we be ready to meet our forerunners who have passed within the veil:

We beseech thee, hear us.

Our Father which art in heaven . . .

653 A SERVICE FOR THE INDUCTION OR RE-DEDICATION OF CHURCH SCHOOL TEACHERS

The leader may read:

Rom. 12:6, 7.
II Tim., 2:15.
I Peter, 5: 2–4.
I Tim. 4:13–16.
Luke 9:47–48.

PRAYER

Leader: O God, our Heavenly Father, we entreat thee in behalf of these thy servants who have been called to the ministry of teaching in this church. We commend them to thee and to the word of thy grace. Bless them, we beseech thee, in their own souls. Endue them with a double portion of thy Spirit. Fill them with courage and faithfulness, with wisdom and prudence, with tenderness and patience. Make them examples to their scholars in word and manner of life. Replenish them more and more with such gifts as are necessary for them, that they may persevere in devoted labour, and never become slothful in thy service. Grant also thy blessing upon us as thy servants go forth to their work relying on our prayers. Help us to encourage them by our sympathy, and to sustain them by our intercession. Through Jesus Christ our Lord.

People: Amen.

Leader: Holy Father, the Source of all goodness, the Fountain of all inspiration, we humbly beseech thee on behalf of thy servants, whose calling and appointment to the ministry of teaching we this day recognize and honour:

Hear us, Holy Father.

We thank thee for the way in which thou hast led them, and brought them to this hour; and we pray that in the days to come they may be still taught and led by thee. Endue them with the spirit of wisdom and understanding. Make and keep them simple in character, pure in heart and earnest in purpose; and in all their work for thee may they have the spirit of their Master's compassion for men and his love for little children:

Hear us, Holy Father.

Amid success and failure, keep them faithful to their high calling, faithful to thee. In hours of darkness and depression may they realise that thou art their refuge and strength, and that their sufficiency is of thee:

Hear us, Holy Father.

O God, without whose help our labour is in vain, increase the faith of thy servants that they may quicken and nourish the faith of others; may thy Spirit move them continually to guard and cherish the inner life;

Hear us, Holy Father.

Most merciful God, bless us all and make all things new within us this day. Renew our faith and hope and love. Renew our wills that we may serve thee more gladly and more devotedly; renew our delight in thy Word and in thy work; renew our joy in thee; and renew our longing that all may know thee:

We beseech thee, hear us.

Our father, which art in heaven . . .

THE ACT OF INDUCTION

The Minister: In the name of the Lord Jesus Christ, the great Head of the Church, I declare you to be set apart as Christian Teachers, and inducted to the exercise of the duties of that sacred office in this Church; we commend you to the grace of God for all aid and inspiration in your work; and on behalf of this Church I extend to you the right hand of fellowship.

654 CONSECRATION OF CHURCH SCHOOL OFFICERS AND TEACHERS

(*The Officers and Teachers of the Church School will rise*)

Minister: In the example of Jesus Christ and in his presence, and trusting to the guidance and strength of God, do you here consecrate yourselves to the ministry of Christian education in this Church?

Teachers: We do so consecrate ourselves.

Minister: Do you covenant to bring to this endeavor due enlightenment of mind, faithfulness in preparation, promptness and regularity in attendance, and full comradeship as members one of another?

Teachers: We do so convenant.

Minister: Inasmuch as life eternal is to know God and Jesus Christ whom God hath sent, do you promise to fulfill this ministry of Christian nurture and teaching with a single earnestness and devotion?

Teachers: We do so promise.

(*The members of the congregation will rise*)

Minister and Congregation: (*in unison*) We then, the officers and members of this congregation gratefully acknowledging this your covenant, and recognizing that we share your privilege and responsibility, do hereby pledge to you our understanding and loyal support—that in all things Christ may be exalted.

Minister: The Lord thy God is One God; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thy heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy life.

Benediction

655 INSTALLATION SERVICE FOR CHURCH SCHOOL OFFICERS AND TEACHERS

Hymn (Officers and Teachers will come forward)

Brief Address to the Congregation, by the Pastor

Response by the Congregation

We who are the members of this church and congregation do now entrust to the officers and teachers of our Church School the program of religious education for the coming year.

We are committing to your care more than a program—we are entrusting to you the souls of youth. We pray you, therefore to be diligent and wise, and we pledge you in return our constant interest, our financial support, our fellowship and our prayers.

Brief Address to the Parents, by the Pastor

Response by the Parents

We the parents, recognizing that the school only supplements the fireside and rests upon home cooperation and support, pledge ourselves to strive to exemplify in daily life the Christian ideals taught here and to promote prompt and regular attendance and hearty loyalty to teachers, school and church, among our children.

Brief Address to Officers and Teachers, by the Pastor

Response by Officers and Teachers

We the officers and teachers of the Church School, believing supremely in the work to which Jesus Christ devoted his life, accept at your hands the leadership of the youth of this church. We undertake the work of the year with a high sense of its dignity and

(*over*)

beauty and a deep responsibility for carrying out faithfully the task entrusted to our hands. We pledge the church and the young people our regular attendance, careful preparation and loyal cooperation in the religious education program of the year. We will seek by word and deed faithfully to pass on to youth the torch of Christian faith and brotherhood shining brightly and undimmed.

Prayer and Benediction

656 THE SACRAMENT OF THE LORD'S SUPPER

Antiphon or Hymn

A Prayer of Confession

Minister and People: Have mercy upon us, O God, according to thy loving-kindness; according to the multitude of thy tender mercies blot out our transgressions. Wash us thoroughly from our iniquities and cleanse us from our sin. For we acknowledge our transgressions; and our sin is ever before us. Create in us a clean heart, O God; and renew a right spirit within us. Cast us not away from thy presence; and take not thy Holy Spirit from us. Restore unto us the joy of thy salvation; and uphold us with thy free Spirit, through Jesus Christ, Our Lord. Amen.

The Call to Communion

Minister: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: "Come unto me all ye that labor and are heavy-laden, and I will give you rest." "Blessed are they that do hunger and thirst after righteousness for they shall be filled." Therefore lift up your hearts in peace and joy.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto the Lord God.

People: It is meet and right so to do.

Minister: It is very meet, right and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty Everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify thy glorious name; evermore praising thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

A Choir Response: "Holy, Holy, Holy."

The Consecration of the Bread, and distribution by the deacons. "Jesus said unto them: 'This is my body which is broken for you.'"

The Consecration of the Cup, and distribution by the deacons. "This cup is the new covenant in my blood. This do, as oft as ye drink it, in remembrance of me."

The Dismissal Hymm

The Benediction and Choral Amen.

PRAYERS

657 THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen.

658 A PRAYER FOR CLEANSING

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

659 THE GENERAL CONFESSION

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

660 THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

661 DIRECT US, O LORD

Direct us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, may we glorify thy holy Name, and finally, by thy mercy, obtain everlasting life, through Jesus Christ our Lord. Amen.

662 FOR ALL SORTS AND CONDITIONS OF MEN

O God, the Creator and Preserver of all mankind; we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good spirit that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those who are in any ways afflicted, or distressed, in mind, body or estate;

that it may please thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

663 A PRAYER OF RECONCILIATION

Lord Jesus Christ, who hast commanded us not to return evil for evil, but to pray for those who hate us; enable us by thy blessed example to offer a true prayer for those who have wrought us harm. If in anything we have given offense, teach us to confess our fault, that a way of reconciliation may be found. Deliver them and us from hatred; and may the peace of God rule in all our hearts for evermore. Amen.

664 FOR HEALTH AND STRENGTH AND PEACE

Almighty God, who art the only source of health and healing, the spirit of calm and the central peace of the universe; grant to us, thy children, such a consciousness of thy indwelling presence as may give us utter confidence in thee. In all pain and weariness and anxiety may we throw ourselves upon thy besetting care, that knowing ourselves fenced about by thy loving omnipotence, we may permit thee to give us health and strength and peace; through Jesus Christ our Lord. Amen.

665 THE GOLDEN GLORY OF THE DAY

O God, who hast folded back the mantle of the night to clothe us in the golden glory of the day; chase from our hearts all gloomy thoughts, and make us glad with the brightness of hope, that we may effectively aspire to unwon virtues, through Jesus Christ our Lord. Amen.

666 THE DARKNESS AND THE DAY

Eternal God, who hast neither dawn nor evening, yet sendest us alternate mercies of the darkness and the day, there is no light but thine, without or within. As thou liftest the curtains of night from our abodes, take also the veil from all our hearts. Rise with thy morning upon our souls; quicken all our labor and our prayer; and, though all else declines, let the noontide of thy grace and peace remain. May we walk, while it is yet day in the steps of him, who, with fewest hours, finished thy divinest work. Amen.

667 THE DAY RETURNS

The day returns and brings us the petty round of irritating concerns and duties. Help us to play the man! Help us to perform them with laughter and kind faces. Let cheerfulness abound with industry. Give us to go blithely on our business all this day. Bring us to our resting beds weary, and content, and undishonored. And grant us in the end the gift of sleep. Amen.

668 CHRISTMAS

Holy Father, the Giver of every good and perfect gift; we thank thee for the sweet human significance of the festival which we are now celebrating. We thank thee for home and childhood, and for all our dear human fellowships and friendships. Forgive our enemies, if we have any, and help us to forgive them. Take from us all narrow and bitter thoughts and feelings; our vanity and pride, and all dislike, doubt and jealousy of others, that this day we may enter the kingdom as little children. Soften and fill our hearts with love and gratitude, with tenderness and peace. Consecrate our joy; help us to serve thee with mirth, and whether we eat or drink, or whatsoever we do, may we do all to thy glory. Amen.

669 UNTIL THE SHADOWS LENGTHEN

O Lord, support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then of thy great mercy grant us a safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.

670 AN EVENING PRAYER

We beseech thee, Lord, to behold us with favor, weak men and women subsisting under the covert of thy patience. Be patient still; suffer us yet a while longer with our broken purposes of good, with our idle endeavors against evil, suffer us a while longer to endure and, if it may be, help us to do better. Bless to us our extraordinary mercies; if the day come when these must be taken, brace us to play the man under affliction. Be with our friends, be with ourselves. Go with each of us to rest; if any awake, temper to them the dark hours of watching; and when the day returns, return to us, our Sun and Comforter, and call us up with morning faces and with morning hearts—eager to labor—eager to be happy, if happiness shall be our portion—and if the day be marked for sorrow, strong to endure it. Amen.

671 EASTER

O God, who hast called us to be children of the Resurrection; mercifully grant that whensoever in the dimness of this present life our eyes are holden that we see thee not, our hearts may burn within us and always be attentive and faithful to thy Holy Will, as it is revealed to us by thy Son, our Saviour Jesus Christ. Amen.

672 FOR THE CHURCH

O God, we pray for thy Church, which is set today amid the perplexities of a changing order, and face to face with a great new task. We remember with love the nurture she gave to our spiritual life in its infancy, the tasks she set for our growing strength, the influence of the devoted hearts she gathers, the steadfast power for good she has exerted. When we compare her with all other human institutions, we rejoice, for there is none like her. But when we judge her by the mind of her Master, we bow in contrition. Oh, baptize her afresh in the life-giving spirit of Jesus! Put upon her lips the ancient gospel of her Lord. Fill her with the prophet's scorn of tyranny, and with a Christ-like tenderness for the heavy-laden and down-trodden. Bid her cease from seeking her own life, lest she lose it. Make her valiant to give up her life to humanity, that like her crucified Lord she may mount by the path of the cross to a higher glory. Amen.

673 FOR CHILDREN

Almighty Father, we bless thee for the children thou hast given us, and for all the joys they have brought us. We would consecrate them anew to thy service; we would train them in knowledge and love of thy commands. Reveal to them the glory and beauty of life. Enable them to rise to their supreme opportunities; to cast aside all frivolity and carelessness; and to make ready body and mind for the work that awaits them. Inspire them with a spirit of truth and courage and self-control. Write the law of kindness in their hearts, that they may hate all cruelty with a perfect hatred, and love all goodness and mercy with a perfect love. As they grow in age, may they grow in grace; through Jesus Christ. Amen.

674 FOR TEACHERS

We implore thy blessing, O God, on all the men and women who teach the children and youth of our nation. Teach them to reverence the young lives, clean and plastic, which have newly come from thee, and to realize that generations still unborn shall rue their sloth or rise to higher levels through their wisdom and faithfulness. Gird them for their task and save them from physical exhaustion, from loneliness and discouragement, from the numbness of routine, and from all bitterness of heart. Amen.

675 FOR OUR COUNTRY

Almighty God, bless our land with honorable industry, sound learning, and pure manners. Defend our liberties; preserve our unity. Save us from violence, discord and confusion, from pride and arrogance, and from every evil way. Fashion into one happy people the multitude brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those whom we entrust in thy name with authority. In the time of our prosperity, temper our self-confidence with thankfulness, and in the day of trouble, suffer not our trust in thee to fail, for Jesus Christ's sake. Amen.

676 FOR A USEFUL, NOBLE LIFE

Eternal God, who committest to us the swift and solemn trust of life; since we know not what a day may bring forth, but only that the hour for serving thee is always present; may we wake to the instant claims of thy holy will. Lay to rest, by the persuasion of thy spirit, the resistance of our passion, indolence or fear. Consecrate with thy presence the way our feet may go; that the humblest work may shine, and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and charity by a simple and steadfast reliance on thy sure will. In all things draw us to the mind of Christ, that thy lost image may be traced again in us, and that thou mayest own us at one with him and thee, to the glory of thy holy name. Amen.

677 AUTUMN SPLENDOR

Thy Beauty, O God, is upon us; autumn splendor everywhere! Days lucid with vision, or dim with mist, haze and smothered sunshine; nights wistful with summer memories. The trees are touched with ripe, mellow colors, and the leaves begin to fall and flutter away, as frail as the generations of men. The birds are going south, following a viewless path—like the homing instinct in the soul of man.

Lord, we thank thee for beauty: in its soft enchantment matter and spirit join, Time and Eternity blend, Let our thankfulness be the flower of thoughtfulness, and our prayer the fruit of joy. Who does not hear an autumn anthem singing low in his heart! Help us, O God, to make the life of man as lovely as the world in which he lives; the brotherliness of humanity equal to the beauty of nature.

Thou hast made our life a summer sowing, an autumn harvest, and a great white winter; too short for hate, and only long enough for the love that lifts the load we all must bear. Oh, teach us to toil while we may, and do somewhat of good before our spirits take their flight on wings homeward bound—doves at thy window. Amen.

678 FOR DELIVERANCE FROM NATIONAL SINS

Lord God Almighty, defend our land, we beseech thee, from the secret power and the open shame of great national sins. From all dishonesty and civic corruption; from all vainglory and selfish luxury; from all cruelty and the spirit of violence; from covetousness, impurity, and intemperance, good Lord, deliver and save us, and our children, and our children's children; through Jesus Christ. Amen.

679 FOR OUR CITY

O God, we pray thee for this, the city of our love and pride. We rejoice in her spacious beauty and her busy ways of commerce, in her stores and factories where hand joins hand in toil, and in her blessed homes where heart joins heart for rest and love. Help us to make our city the common workshop of our people, where every one will find his place and task, keen to do his best with hand and mind. Bind our citizens together, not by the bond of money and profit alone, but by the glow of neighborly good-will, by the thrill of common joys, and the pride of common possessions. May we ever remember that our city's true wealth and greatness consist, not in the abundance of the things we possess, but in the justice of her institutions and the brotherly ways of her citizens. Through Jesus Christ our Lord. Amen.

680 FOR THE KINGDOM OF GOD

O God, who hast made of one blood all nations of men for to dwell on the face of the earth, and didst send thy blessed Son, Jesus Christ, to preach peace to them that are afar off, and to them that are nigh; grant that all the peoples of the world may feel after thee and find thee; and hasten, O Lord, the fulfilment of thy promise, to pour out thy spirit upon all flesh; through Jesus Christ our Lord. Amen.

681 A PRAYER OF CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

682 OUR COMING TO GOD

Like summer seas that lave with silent tides a lonely shore, like whispering winds that stir the tops of forest trees, like a still small voice that calls us in the watches of the night, like a child's hand that feels about a fast-closed door; gentle, unnoticed, and oft in vain; so is thy coming unto us, O God.

Like ships storm-driven into port, like starving souls that seek the bread they once despised, like wanderers begging refuge from the whelming night, like prodigals that seek the father's home when all is spent; yet welcomed at the open door, arms outstretched and kisses for our shame; so is our coming unto thee, O God.

Like flowers uplifted to the sun, like trees that bend before the storm, like sleeping seas that mirror cloudless skies, like a harp to the hand, like an echo to a cry, like a song to the heart; for all our stubbornness, our failure and our sin; so would we have been to thee, O God. Amen.

683 FOR ALL WHO TOIL

For all who toil in mill or mine; for all by whose labour we are clothed and fed; for all who work in the darkness of the earth; for those who build and adorn our houses; for those who trade in shop and market; and for those who go down to the sea in ships and do business in great waters; may our service and our merchandise be holy unto the Lord; may we do justly, love mercy, and walk humbly with thee. Amen.

684 TOGETHERNESS

Almighty Father, we, who are members of different races and faiths, desire together to worship thy holy name in fellowship with each other. Thou art our Father, and we are thy children; show us that our hopes and fears and aspirations are one. Forgive, O God, the envies, suspicions and misunderstandings which have blinded our eyes and thrust us asunder. Purify our hearts, and teach us to walk together in the laws of thy commandments and in the ways of human friendship.

Help us, O God, to give honor where honor is due, regardless of race, color, or creed, following what our inmost heart tells us to be thy will. Deepen our respect for unlikeness and our eagerness to understand one another, that, in a higher unity of the Spirit, we may transcend our differences. Gladly may we share thy best gifts, working together to build thy City upon earth, we ask in thy holy name. Amen.

685 LIVING WATERS

Again, O Lord our God, out of busy days we gather at the deep well of life which thou gavest to our fathers, seeking thy blessing. May we meet here the gracious presence of him who sat by the well in the olden time, who giveth living water, whereof if we drink we shall thirst for no other. Let his spirit be in our prayer, cleansing us of sin, healing us of worry; warning them that lay up riches but are poor toward thee; giving hidden trust to the faint of heart, and rest to troubled minds.

God of Mercy, we pray for all tired souls for whom the road of life seems to wind uphill all the way; for all who mourn and are not blessed; for lonely souls, and those who look upon tomorrow with dread; for any who are held in the net of evil habit and want to be free; for such as are trying feebly to grasp a new hope. Lord, our need is great; forgive, succor, and relieve. To each one give what he most needs, though we know not what it is, and our poor words stumble in the asking.

Grant us, our Father, a life deeper, holier, more revealing than we ever yet have lived; richer in mystery, clearer in meaning, nobler in service. Bid us obey the instinct within us which prophesies of him who is our true life, whose Life of Love is a well of water springing up into Eternal Life. In his name, Amen.

686 DIVINE SURPRISE

God of Compassion, if anyone has come to thy altar troubled in spirit, depressed and apprehensive, expecting to go away as he came, with the same haunting heaviness of heart; if anyone is deeply wounded of soul, hardly daring to hope that anything can afford him the relief he seeks, so surprised by the ill that life can do that he is half afraid to pray; O God, surprise him, we beseech thee, by the graciousness of thy help; and enable him to take from thy bounty as ungrudgingly as thou givest, that he may leave here his sorrow and take a song away; we ask in the name of Jesus. Amen.

687 DAY UNTO DAY

Our Father, each day is a little life, each night a tiny death; help us to live with faith and hope and love. Lift our duty above drudgery; let not our strength fail, or the vision fade, in the heat and burden of the day. O God, make us patient and pitiful one with one another in the fret and jar of life, remembering that each fights a hard fight and walks a lonely way.

Forgive us, O Lord, if we hurt our fellow souls; teach us a gentler tone, a sweeter charity of words, and a more healing touch. Sustain us, O God, when we must face sorrow; give us courage for the day and hope for the morrow. Day unto day may we lay hold of thy hand and look up into thy face, whatever befall, until our work is finished and the day is done. In his name, Amen.

688 EMMAUS

O Pilgrim Presence on a twilight road, we walk where hearts are heavy and ways are dark. Join our journey, show thyself to us in another form. Our deepest need is for some one to draw near and go with us; some one who knows the way when sunset paths fade into the night. Draw near and abide with us, O Friend, not only in the hour of worship, but when each one is alone. Draw near in the place of labor where tasks are hard, and in the awful stillness which death makes when it passes by, leaving us forlorn.

O Strange Wayfarer, if our eyes are holden and we do not know thee, make our hearts burn within us along the way. Open unto us thy truth, break to us the Bread of Life. Set our dark sorrows in a prophetic light; kindle our fading lamps of hope and courage; redeem us from sadness and loneliness. O Master, our lives are but a muddled memory of what they ought to be; heal what is broken; add what is lacking. Keep tryst with our hearts, and at eventide let there be light. Amen.

689 WHITSUNDAY

God of the Rushing Wind and the Flaming Tongues, we pray for thy Church of many names, so beset and bewildered in a new and confused time. Heal it of ancient schisms, we pray thee; purge it of pride, and renew the vision grown dim in its heart. Teach us, O Lord, that it is not by might, not by power, but by thy Spirit that the Gospel will run and be glorified through us, sending thy light and thy truth into the dark places of the earth.

Spirit of Light and Power, at whose altar we bow, rekindle a heroic and mighty faith in the heart of thy Church: let not the gates of Hell prevail against it. May it be baptized anew with the spirit of unity, the flame of vision, and the sacrificial passion of Christ, that its stammering voice may become a redeeming anthem in a discordant world; in the name of Jesus Christ, our Lord. Amen.

690 FOR THIS UNIVERSE

O God, we thank thee for this universe, our great home; for its vastness and its riches, and for the manifoldness of the life which teems upon it and of which we are part. We praise thee for the arching sky and the blessed winds, for the driving clouds and the constellations on high. We praise thee for the salt sea and the running water, for the everlasting hills, for the trees, and for the grass under our feet. We thank thee for our senses by which we can see the splendor of the morning, and hear the jubilant songs of love, and smell the breath of the springtime. Grant us, we pray thee, a heart wide open to all this joy and beauty and save our souls from being so steeped in care or so darkened by passion that we pass heedless and unseeing when even the thornbush by the wayside is aflame with the glory of God. Amen.

691 FOR A QUIET MIND

Ever Blessed God, whose word is, "Peace, peace to him that is afar off and to him that is near," fulfill thy promise to us thy servants. Rescue us from the misery of groundless fears and restless anxieties. Take us more and more out of ourselves, that duty may be no more a drudgery but a delight. Lead us into the secret of thy peace which quiets every misgiving and fills the heart with joy and confidence. Save us from the shame and emptiness of a hurried life. Help us to possess our souls in patience. Amid the storms and stress of life, let us hear a deeper voice assuring us that thou livest and that all is well. Strengthen us to do our daily task in quietness and confidence, fearing no tomorrow, nor the evil that it brings, for thou art with us. And this we ask for Jesus Christ's sake. Amen.

692 A PRAYER FOR THOSE WHO PREACH

We lift our prayer to thee, O God, for those who preach. May it be no shallow easy preaching that they do. May they love humanity but not be easily content with themselves or with the age in which they live. As they face sorrow, sin and tragedy, drive them to search the great deeps for a nobler message. Bring them into thy presence through the experience of life until, beyond this clamorous outer world, they walk with unhurried steps that inner world of perfect beauty and spiritual values where thou canst speak to them. Bring them also very close to Christ outdoors beneath the trees within the olive garden until the glory of temple courts and cheering crowds has died away and they crave no applause but thine. And then, O God, send them forth to preach as prophets of a brotherhood beyond all races and all nations and as priests of a divine presence whose altar flame shall never fail while truth and love endure. Make them brave, because thou hast entrusted to them the comfort of thy people and they must not fail; but make them also very humble and unassuming because they are but channels of thy truth. So send them forth in Jesus' name. Amen.

693 THE DEED, THE DEED!

"We know the paths wherein our feet should press,
Across our hearts are written Thy decrees:
Yet now, O Lord, be merciful to bless
With more than these.

"Grant us the will to fashion as we feel,
Grant us the strength to labor as we know,
Grant us the purpose, ribb'd and edged with steel,
To strike the blow.

"Knowledge we ask not—knowledge Thou has lent,
But Lord, the will—there lies our bitter need,
Give us to build above the deep intent
The deed, the deed."

694 A PRAYER FOR ADVANCING YEARS

O God, our Heavenly Father, whose gift is length of days, help us to make the noblest use of mind and body in our advancing years. According to our strength apportion thou our work.

As thou hast pardoned our transgressions, sift the ingatherings of our memory that evil may grow dim and good may shine forth clearly.

We bless thee for thy gifts, and especially for thy presence and the love of friends in heaven and on earth. Grant us new ties of friendship, new opportunities of service, joy in the growth and happiness of children, sympathy with those who bear the burdens of the world, clear thought and quiet faith.

Keep us from narrow pride in outgrown ways, blind eyes that will not see the good of change, impatient judgments of the methods and experiments of others.

Teach us to bear infirmities with cheerful patience. Let thy peace rule our spirits through all the trials of our waning powers.

Take from us the fear of death, and all despair, or undue love of life,—that, with glad hearts at rest in thee, we may await thy will concerning us, through Jesus Christ our Lord. Amen.

695 THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property always is to have mercy: grant us therefore, gracious Lord, so to partake of this sacrament of the Body and Blood of thy dear Son, Jesus Christ, that our souls may be made clean, and that we may evermore dwell in him and he in us. Amen.

696 A PRAYER OF THANKSGIVING

"Our Infinite Father, unsearchable in thy wisdom, mysterious in thy ways, tender in thy providences, we thank thee for the privilege of breath and the glory of living; for the happy shelter of our homes and the inner circle of our friendships; for the joy of the Lord and the genuine laughter thou hast put into our lives; for health which makes hard work a pleasure and for sickness which ripens the soul; for the fathers of the flesh, in whose love we found suggestions of thee, and for the mothers, because of whom all women have become sacred for us; for all gentle souls and for the upward stimulus of all saintly lives; for the great names of history and for the forgotten toilers who have made our civilization possible; for the temptations to do good and for the inward compulsions of conscience; for convictions which are anchors to faith and for doubts which blow away the unessential; for the steady advance of man, since time began and for the spreading Kingdom of human kindness; for the Church of God, Mother of us all, and for Jesus Christ, Master of us all, to whom be praise forever and ever. Amen."

RESPONSES FOR CHOIR AND CONGREGATION

697 SEND DOWN THY TRUTH

(To "St. Thomas" 458)

Send down thy truth, O God!
Too long the shadows frown,
Too long the darkened way we've trod,
Thy truth. O Lord, send down.

698 TRUTH DIVINE

(To "Mercy" 135)

Holy Spirit, truth divine,
Dawn upon this soul of mine;
Word of God and inward Light
Wake my spirit, clear my sight.

699 PEACE LIKE A RIVER

(To "It Is Well" 268)

When peace like a river attendeth my way,
When sorrows like sea-billows roll
Whatever my lot thou hast taught me to say
It is well, it is well with my soul.

700 OPEN MY EYES

(To "Scott" 324)

Open my eyes that I may see
Glimpses of truth thou hast for me;
Place in my hands the wonderful key
That shall unclasp and set me free.
Silently now I wait for thee,
Ready my God thy will to see;
Open my eyes, illumine me,
Spirit divine.

701 THE SOUL'S SINCERE DESIRE

(To "Evan" 283)

O thou by whom we come to God
The Life, the Truth, the Way,
The path of prayer thyself hast trod·
Lord, teach us how to pray.

702 STILL, STILL WITH THEE

(To "Windsor" 115)

Still, still with thee when purple morning breaketh,
When the bird waketh and the shadows flee;
Fairer than morning, lovelier than the day-light,
Dawns the sweet consciousness, I am with thee.

703 HARK! THE VESPER HYMN

(To "Vesper Hymn" 392)

Hark! the vesper hymn is stealing
O'er the waters soft and clear;
Nearer yet and nearer pealing,
Soft it breaks upon the ear.
Now like moonlight waves retreating
To the shore it dies along;
Now like angry surges meeting,
Breaks the mingled tide of song.
Once again sweet voices ringing,
Louder still the music swells;
While on summer breezes winging
Comes the chime of vesper bells.
Jubilate, Jubilate, Jubilate, Amen.
Jubilate, Jubilate, Jubilate, Amen.

704 AN EVENING BLESSING

(To "Evening Prayer" 409)

Saviour breathe an evening blessing
Ere repose our spirits seal;
Sin and want we come confessing;
Thou canst save, and thou canst heal.

705 DEAL GENTLY

(To "Dennis" 106)

Deal gently with us Lord,
The ways of sin are wide;
O take us by thy tender hand
And in thy pathway guide.

706 THE GRACE OF CHRIST

(To "Sardis" 331)

May the grace of Christ our Saviour,
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

707 THE LORD BLESS US

(To "Lutkin" 479)

The Lord bless us and keep us;
The Lord make his face to shine upon us,
The Lord lift up his countenance upon us,
And give us peace. Amen.

ORDERS OF SERVICE

708 AN ORDER OF MORNING WORSHIP

(The unity and spiritual power of the service will be increased if worshippers will come on time or if unable to do so, will wait to be seated until a hymn or one of the interludes indicated by stars****.)

The Organ Prelude

The Doxology, Invocation and Lord's Prayer (all standing)

The Anthem

The Children's Recessional

The Scripture Lesson

A Hymn

The Confession of Faith (in unison, standing)

We believe in God, the Father Almighty, and in Jesus Christ, his Son, our Lord, and in the Holy Spirit. We seek to know the will of God and to walk in his ways, made known or to be made known to us; to proclaim the gospel to all mankind; to work and pray for the progress of knowledge, the promotion of justice, the reign of peace, and the realization of human brotherhood. And we look with faith for the triumph of righteousness and the life everlasting. Amen.

The Gloria

The Call to Prayer (all seated)

O come let us worship and bow down;

Let us kneel before the Lord our maker: for he is our God and we are the people of his pasture, and the sheep of his hand.

The Lord is in his holy temple: let all the earth keep silence before him.

Surely the Lord is in this place. This is none other than the house of God, and this is the gate of heaven.

The Lord is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

Choral Response

When peace like a river attendeth my way,
When sorrows like sea-billows roll;
Whatever my lot, thou hast taught me to say:
It is well, it is well with my soul.

The Period of Silent Worship (with bowed heads)

The Pastoral Prayer and Organ Response

* * * *

Offertory

A Hymn

The Sermon

The Benediction and Choral Response

The Postlude

709 A MORNING SERVICE WITH PROCESSIONAL

The Prelude

A time for meditation and prayer.

The Processional Hymn

The Choir enters at the beginning of the second verse. The Congregation then rises and joins in the singing and remains standing for

The Call to Worship

Minister. Praise waiteth for thee, O God in Zion;

People. And unto thee shall the vow be performed.

Minister. O thou that hearest prayer, unto thee shall all flesh come;

People. O worship the Lord in the beauty of holiness.

Minister. Enter into his gates with thanksgiving and into his courts with praise;

People. Be thankful unto him and bless his name.

Minister. For the Lord is good; his mercy is everlasting.

People. And his truth endureth to all generations.

Minister. The Lord be with you:

People. And with thy spirit.

Minister. Let us pray.

The Invocation

Closing with the Lord's Prayer.
(People seated and bowing down.)

An Anthem

A Unison or Responsive Reading

A Chant, or Choral Response

The Lesson

The Pastoral Prayer and Response

The Offertory

An Anthem or Solo

After which the offering is brought forward and the congregation rises for

The Doxology

A Hymn

The Sermon

The Prayer and the Benediction

The Recessional Hymn

Congregation standing. Last verse by the Choir alone.

Silent Prayer

People seated and bowing down.

The Postlude

"To Keep Alive a Sense of the Eternal"

Symbols. The candles, suggesting the mystery of the relationship between man and God "the spirit of man is the candle of the Lord," are grouped about the cross, which is central in Christianity and which declares that sublimity comes through surrender, life through death.

Organ Prelude

Congregational Hymn (Congregation standing)

Pastoral Prayer—Followed by the Lord's Prayer (Congregation seated)

Choral Response

Interlude (During which late comers may be seated)

Thanksgiving

Minister. O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Congregation. For the Lord is a great God. In his hand are the deep places of the earth; the strength of the mountains is his also.

Minister. The heavens declare the glory of God: and the firmament showeth his handiwork. The earth is filled with the fruit of his works.

Congregation. O Lord, how manifold are thy works! In wisdom has thou made them all. Heaven and earth are full of thy glory.

Choral Response

Introspection

Minister. Whither shall I go from thy spirit? Or whither shall I flee from thy presence?

Congregation. If I ascend up into heaven, thou art there. If I take the wings of the morning and dwell in the uttermost parts of the sea; even there shall thy hand lead me; and thy right hand shall hold me

Minister. Thou searchest out my path and art acquainted with all my ways. For there is not a word in my tongue, but lo, O Lord, thou knowest it altogether.

Minister and Congregation. Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy Holy Name, through Jesus Christ, our Lord.

Choral Response

Commemoration and Consecration (Congregation standing)

Minister. Who are these who are arrayed in white robes? And whence came they?

Congregation. These are they who came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Minister. Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

Congregation. Looking unto Jesus the author and finisher of our faith: who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Minister and Congregation. An appropriate hymn.

Intercession (Congregation seated)

Minister. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Congregation. If ye, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Minister and Congregation.

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord; that, as there is but one body, and one spirit, and one hope of our calling, one Lord, one Faith, one Baptism. one God and Father of us all, so we may all be of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord.

Choral Response

Interlude (During which late comers may be seated)

Anthem

Reading of the Scriptures

Offertory Anthem

Presentation Sentence

Hymn

(During this hymn members of the Junior Congregation will retire to the Chapel.)

Sermon

Hymn

During the singing of the hymn, the pastor will be at the Chancel to receive any who wish to unite with this Church, either on Confession of Faith or by Letter from some other Church.

Benediction

Silent Prayer (Congregation seated)

Organ Postlude

711 AN EVENING SERVICE

The Organ Prelude

The Introit, sung by the choir

The Scripture Lesson

An Anthem

The Evening Prayer and Organ Response

The Offertory—Anthem

A Hymn

The Address

The Benediction with Choral Response

The Organ Postlude

712 MORNING SERVICE WITH COMMUNION

Prelude
Hymn of Invocation and Doxology
Call to Worship
Prayer of Invocation and Confession
Scripture Lesson
Reception of New Members
Children's Talk
Hymn
Prayer
Offering

Holy, Holy, Holy Lord God of Hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord Most High. Amen.

Sermon
Sentences of Invitation to the Table
Communion Hymn

(All those who sincerely desire to walk in the way of Christ are welcomed at this Table. If there are those who do not wish to partake, they are urged to remain with us in meditation.)

Words of Institution
Thanksgiving and Distribution of the Elements
Communion Sentences
Final Prayer
Hymn
Benediction
Postlude

713 A VESPER SERVICE

Choral Prelude

O thou that hearest prayer, unto thee shall all flesh come. My misdeeds prevail against me: O be thou merciful unto me.

Invocation
Anthem
Scripture Lesson
Hymn
Sermon

Text:
Theme:

Prayer
Response

Thy Word is a lamp unto my feet, and a light unto my path. For thou only hast the words of life. Amen.

Offertory Prayer
Offering
Offertory Solo
Response

All things come of thee, O Lord, and of thine own have we given thee. Amen.

Hymn
Benediction (Congregation seated. Followed by silent prayer.)
Postlude Recital

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